



City of Maricopa

Meeting Agenda Parks, Recreation and Libraries Committee

Maricopa City Hall
39700 W. Civic Center
Plaza
Maricopa, AZ 85138
Ph: (520) 568-9098
Fx: (520) 568-9120
www.maricopa-az.gov

Wednesday, March 23, 2022

6:00 PM

City Hall: Cotton Conference Room

1. **Call To Order**

2. **Roll Call**

3. **Minutes**

- 3.1 [MIN 22-14](#) Approval of Minutes from the September 22, 2021 meeting. Discussion and Action.

4. **Call to the Public**

The procedures to follow if you address the Committee are: The Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Committee Chair will limit discussion whenever he/she deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Committee may respond to criticism made by those who have addressed the Committee may ask Staff to review a matter, or may ask that a matter be put on a future agenda. However, members of the Committee shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.

5. **Agenda Items**

Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.

- 5.1 [PRL 22-06](#) Chair Tena Dugan will give a report. Discussion Only.
- 5.2 [PRL 22-07](#) Community Services staff will update the Committee on Community Services and Community Center events. Discussion Only.
- 5.3 [PRL 22-08](#) The Committee will discuss and take action on supporting methods for local events/promotions with given resources. Discussion and Possible Action.
- 5.4 [PRL 22-09](#) The Committee will hear a youth and adult sports presentation by Deputy Director, Daniel Gallegos. Discussion Only.

- 5.5 [PRL 22-10](#) The Committee will discuss and possibly take action on nominating and electing a new Chair. Discussion and Action.
- 5.6 [PRL 22-11](#) The Committee will discuss and possibly take action on nominating and electing a new Vice-Chair. Discussion and Action.
- 5.7 [PRL 22-12](#) The Committee will discuss future agenda items. Discussion and Recommendation Only.

6. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.