



# City of Maricopa

## Meeting Agenda City Council Regular Meeting

City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
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[www.maricopa-az.gov](http://www.maricopa-az.gov)

**Mayor Christian Price**  
**Vice-Mayor Nancy Smith**  
**Councilmember Amber Liermann**  
**Councilmember Vincent Manfredi**  
**Councilmember Bob Marsh**  
**Councilmember Rich Vitiello**  
**Councilmember Henry M. Wade Jr.**

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Tuesday, September 7, 2021

7:00 PM

Council Chambers

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**1. Call to Order**

*Invocation  
Pledge of Allegiance*

**2. Roll Call**

**3. Proclamations, Acknowledgements and Awards**

**3.1 [PROC 21-03](#) Hispanic Heritage Proclamation**

**4. Report from the Mayor**

*The Mayor, members of Council or other designee, may present information related to the operation of the city.*

**5. Report from the City Manager**

**6. Call to the Public**

*The procedures to follow if you address the Council are: Council requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Mayor will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask Staff to review a matter, or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.*

**7. Consent Agenda**

*All items on the Consent Agenda are considered to be routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Councilmember or member of the public so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 7.1 [SPEVLIQ 21-05](#) The Mayor and City Council shall discuss and take action on recommending approval to the Arizona Department of Liquor Licenses and Control for an Application for Special Event Liquor License submitted by Pat Kieny on behalf of Native Grill & Wings for a special event known as the Salsa Night Market on Saturday, September 25, 2021 at Copper Sky Regional Park 44345 W Martin Luther King Jr Blvd. Discussion and Action.
- 7.2 [IGA 21-11](#) The Mayor and City Council shall discuss and take action to approve an Intergovernmental Agreement between Pinal County and the City of Maricopa regarding the co-located administration and operation of limited jurisdiction courts. Discussion and Action.
- 7.3 [SUB21-11](#) The Mayor and City Council shall discuss and take action to approve a final plat for the Sorrento Phase 3 residential subdivision, case #SUB21-11. Discussion and Action.
- 7.4 [ORD 21-17](#) An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, deleting section 2.20.040 of the Maricopa City Code to eliminate the requirement that Ordinances are read before being introduced or passed. Discussion and Action.
- 7.5 [MIN 21-46](#) Approval of Minutes from the August 17, 2021 City Council Regular meeting. Discussion and Action.
- 7.6 [CON 21-23](#) The Mayor and City Council shall discuss and take action to ratify a Purchase and Sale Agreement and Escrow Instructions with G5 Investments, LLC, an Arizona limited liability company for the purchase of approximately .51 acres of the real property generally in, Maricopa, Pinal County, Arizona, Assessor Parcel No. 510290460 at a purchase price of \$222,156.00 and authorizing the city manager to execute any necessary extensions and closing documents related thereto. Discussion and Action.
- 7.7 [MISC 21-16](#) The Mayor and City Council shall discuss and take action to approve certain City Road Improvements which were included in this year's CIP Program. Discussion and Action.

**8. Regular Agenda and/or Public Hearings**

*Items on the agenda are open for citizen input. Please fill out a card and present it to the City Clerk before the meeting begins. The Mayor will call upon you for your comments.*

- 8.1     [PRES 21-15](#)     The Mayor and City Council shall hear a presentation on the AZ State Legislature's 2021 Regular Session. Dale Wiebusch, Intergovernmental Affairs Director and Todd Baughman, Policy Development Group. Discussion only.

- 8.2     [PRES 21-18](#)     The Mayor and City Council shall hear a presentation by SWABAK consulting firm regarding the Seven Ranches Land Use Study. Discussion only.

**9.     Executive Session**

*The Maricopa City Council may go into executive session, which is not open to the public, for purpose of obtaining legal advice from the City's attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).*

**10.    Adjournment**

*Note:        This meeting is open to the public. All interested persons are welcome to attend. Council members of the City of Maricopa City Council will attend either in person or by telephonic conference or video communication. Supporting documents and staff reports, which were furnished to the City Council with this agenda, are available for review on our website, [www.maricopa-az.gov](http://www.maricopa-az.gov).*

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.*

*NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Maricopa makes a video or voice recording of a minor child A.R.S. §1-602.A.9. Maricopa City Council meetings are recorded and may be viewed on Channel 20 and the Maricopa website. If you permit your child to participate in the Council meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at (520) 316-6970.*