



# City of Maricopa

## Meeting Agenda Age-Friendly Maricopa Advisory Committee

City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
www.maricopa-az.gov

---

Monday, September 21, 2020

4:00 PM

City Hall - Zoom

---

*Join the Zoom meeting by using the following information:*

<https://zoom.us/j/98567345535?pwd=ck9NbFdMVG9RcnliL2FzOHdBc0tOUT09>

Meeting ID: 985 6734 5535

Password: 645698

1. **Call To Order**

2. **Roll Call**

3. **Minutes**

- 3.1 **MIN 20-40** The Committee will approve minutes from the August 17, 2020 meeting. Discussion and Action.

4. **Call to the Public**

*The procedures to follow if you address the Committee are: The Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Committee Chair will limit discussion whenever he/she deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Committee may respond to criticism made by those who have addressed the Committee may ask Staff to review a matter, or may ask that a matter be put on a future agenda. However, members of the Committee shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.*

5. **Agenda Items**

*Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.*

- 5.1 **AGE 20-35** Report from Chair Koczor. Discussion Only.

- 5.2 **AGE 20-36** Report from Community Services Director, Nathan Ulyot and Recreation Coordinator, Brandelyn Hughes. Updates will include the new volunteer program, televeda for seniors and senior programming at Copper Sky. Discussion Only.

- 5.3 [AGE 20-37](#) The Committee will discuss dates of the 2021 Senior Info Expo. Discussion and Action.
- 5.4 [AGE 20-38](#) The Committee will hear a presentation by Committee member Smith about the Age Mastery Program (AMP). Discussion and Action.
- 5.5 [AGE 20-39](#) The Committee will discuss and take action on supporting methods for local events/promotions/Senior Resources page with given resources as well as view a sample marketing report. Discussion and Action.
- 5.6 [AGE 20-40](#) The Committee will discuss future agenda items. Discussion and Recommendation Only.
- 5.7 [AGE 20-41](#) Deputy Fire Chief Chris Bolinger will speak to the Committee about his new position with the Fire Department and upcoming events. Discussion Only.

**6. Adjournment**

*Note: This meeting is open to the public. All interested persons are welcome to attend. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.*