



City of Maricopa

Meeting Agenda Age-Friendly Maricopa Advisory Committee

City Hall
39700 W. Civic Center
Plaza
Maricopa, AZ 85138
Ph: (520) 568-9098
Fx: (520) 568-9120
www.maricopa-az.gov

Monday, August 17, 2020

4:00 PM

City Hall - Zoom Meeting

In accordance with federal and state guidelines, the City will modify the format of the meetings to allow the Committee Members to participate telephonically or via other technological means. THIS MEETING WILL ONLY BE OPEN TO THE PUBLIC REMOTELY OR IN PERSON AS LONG AS SOCIAL DISTANCING GUIDELINES ARE FOLLOWED.

WATCH LIVE STREAMED MEETINGS AT:

<https://zoom.us/j/99003049553?pwd=SkVjeFI0SFcvbFhZMHFmSTBmSEFIZz09>

Meeting ID: 990 0304 9553

Password: 498023

DIAL IN TOLL-FREE AT:

888 475 4499 US Toll-free

877 853 5257 US Toll-free

If you would like to submit questions or comments to only be read in the record, you can do so by e-mailing them to Brandelyn.Hughes@maricopa-az.gov at least 1 hour prior to the meeting.

For those residents unable to access the internet, speakers will be available at City Hall to allow residents to hear the proceedings.

1. **Call To Order**

2. **Roll Call**

3. **Minutes**

- 3.1 [MIN 20-32](#) The Committee will approve minutes from the February 18, 2020 meeting. Discussion and Action.

4. **Agenda Items**

Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.

- 4.1 [AGE 20-27](#) Report from Chair Joan Koczor. Discussion Only.

- 4.2 [AGE 20-28](#) Report from Community Services Director, Nathan Ullyot. Discussion Only.
- 4.3 [AGE 20-29](#) The Committee will discuss donating to CERT. Discussion and Action.
- 4.4 [AGE 20-30](#) The Committee will discuss booth costs and ideas to provide the 2021 Senior Info/Expo virtually. Discussion Only.
- 4.5 [AGE 20-31](#) The Committee will discuss and review the 2nd Annual Senior Shred-A-Thon. Discussion and Action.
- 4.6 [AGE 20-32](#) The Committee will discuss and take action on supporting methods for local events, promotions and the Senior Resources page with given resources as well as view a sample marketing report. Discussion and Action.
- 4.7 [AGE 20-33](#) The Committee will discuss and take action on donating unused games. Discussion and Action.
- 4.8 [AGE 20-34](#) The Committee will discuss future agenda items. Discussion and Recommendation Only.

5. Adjournment

Note: This meeting will only be open to the public on a limited basis.