



City of Maricopa

Meeting Agenda Parks, Recreation and Libraries Committee

Maricopa City Hall
39700 W. Civic Center
Plaza
Maricopa, AZ 85138
Ph: (520) 568-9098
Fx: (520) 568-9120
www.maricopa-az.gov

Wednesday, July 22, 2020

6:00 PM

City Hall - Cotton Conference Room

In accordance with federal and state guidelines, the City will modify the format of the meetings to allow the Committee Members to participate telephonically or via other technological means. THIS MEETING WILL ONLY BE OPEN TO THE PUBLIC REMOTELY OR IN PERSON AS LONG AS SOCIAL DISTANCING GUIDELINES ARE FOLLOWED.

WATCH LIVE STREAMED MEETINGS AT:

<https://zoom.us/j/97526532757?pwd=OG8rbVBsR2VkUHVKQ3FqZnp3TWFWUT09>

Meeting ID: 975 2653 2757

Password: 380942

DIAL IN TOLL-FREE AT:

888 475 4499 US Toll-free

877 853 5257 US Toll-free

If you would like to submit questions or comments to only be read in the record, you can do so by e-mailing them to Brandelyn.Hughes@maricopa-az.gov at least 1 hour prior to the meeting.

For those residents unable to access the internet, speakers will be available at City Hall to allow residents to hear the proceedings.

1. **Call To Order**

2. **Roll Call**

3. **Minutes**

- 3.1 [MIN 20-24](#) The Committee will approve minutes from the February 26, 2020 meeting. Discussion and Action.

4. **Agenda Items**

- 4.1 [PRL 20-18](#) Chair Tena Dugan will give a report. Discussion Only.

- 4.2 [PRL 20-19](#) Community Services Director, Nathan Ulliyot will update the Committee on Community Services events. Discussion Only.

- 4.3 [PRL 20-20](#) The Committee will discuss and possibly take action on a request for Fee Waiver of \$600 submitted by Maria Pour on behalf of the Maricopa Art for the Heart Festival, for use of the Great Lawn and Lake at Copper Sky. Discussion and Action.
- 4.4 [PRL 20-21](#) The Committee will discuss ideas on the current fee waiver policy and future changes. Discussion Only.
- 4.5 [PRL 20-22](#) The Committee will discuss options for the new Library Logo. Discussion Only.
- 4.6 [PRL 20-23](#) The Committee will hear an update on the Field Reservations Allocation Policy. Discussion and Action.
- 4.7 [PRL 20-24](#) The Committee will discuss and take action on supporting methods for local events/promotions with given resources. Discussion and Action.
- 4.8 [PRL 20-25](#) The Committee will discuss future agenda items. Discussion and Recommendation Only.

5. Adjournment

Note: This meeting will only be open to the public on a limited basis.