



City of Maricopa

Meeting Agenda City Council Regular Meeting

City Hall
39700 W. Civic Center
Plaza
Maricopa, AZ 85138
Ph: (520) 568-9098
Fx: (520) 568-9120
www.maricopa-az.gov

Mayor Christian Price
Vice-Mayor Nancy Smith
Councilmember Marvin L. Brown
Councilwoman Julia R. Gusse
Councilmember Vincent Manfredi
Councilmember Rich Vitiello
Councilmember Henry M. Wade Jr.

Tuesday, June 2, 2020

7:00 PM

Council Chambers

In accordance with federal and state guidelines, the City will limit the number of persons within Council Chambers to speak on public hearings and modify the format of the meetings to allow the City Council to participate telephonically or via other technological means. THIS MEETING WILL ONLY BE OPEN TO THE PUBLIC ON A LIMITED BASIS TO ALLOW SPEAKERS DURING A PUBLIC HEARING TO ENTER THE COUNCIL CHAMBERS ONE AT A TIME.

WATCH LIVE STREAMED MEETINGS AT: <https://maricopa.legistar.com/Calendar.aspx>
or the City's YouTube Channel at
<https://www.youtube.com/channel/UCcGYzD73sGc7P9gH6kZJC3A>

If you would like to submit questions or comments to only be read in the record, you can do so by e-mailing them to Vanessa.Bueras@maricopa-az.gov at least 1 hour prior to the meeting. You can also comment through the city's YouTube Channel.

For those residents unable to access the internet, speakers will be available at City Hall to allow residents to hear the proceedings.

1. Call to Order

*Invocation
Pledge of Allegiance*

2. Roll Call

3. Report from the Mayor

The Mayor, members of Council or other designee, may present information related to the operation of the city.

4. Report from the City Manager

5. Minutes

- 5.1** [MIN 20-21](#) Approval of Minutes from the May 19, 2020 City Council Regular meeting.

6. Consent Agenda

All items on the Consent Agenda are considered to be routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Councilmember or member of the public so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 6.1 [MOU 20-01](#) The Mayor and City Council shall discuss and possibly take action to approve the 2020-2022 Memorandum of Understanding (MOU) with Maricopa Sergeants Council - Fraternal Order of Police, Lodge #78. Discussion and Action.
- 6.2 [MOU 20-02](#) The Mayor and City Council shall discuss and possibly take action to approve the 2020-2022 Memorandum of Understanding (MOU) with Maricopa Officers Council - Fraternal Order of Police, Lodge #78. Discussion and Action.
- 6.3 [MOU 20-03](#) The Mayor and City Council shall discuss and possibly take action to approve the 2020-2022 Memorandum of Understanding (MOU) with Professional Firefighters of Maricopa- IAFF Local 4561. Discussion and Action.
- 6.4 [RES 20-17](#) A Resolution of the Mayor and City Council of the City of Maricopa, Pinal County, Arizona declaring that the City Council deems the granting of a certain franchise beneficial for the City of Maricopa; ordering an election to be held on the 3rd day of November, 2020, at which election there shall be submitted to the voters of the City of Maricopa the questions as to whether or not said franchise shall be granted to Southwest Gas Corporation. Discussion and Action.

7. Regular Agenda and/or Public Hearings

- 7.1 [ORD20-04](#) An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, approving and adopting an amendment to the City's Zoning Map to zone certain property described in Zoning Case #ZON19-11 for approximately 1.25 acres of land generally located east of Gunsmoke Rd and south of Magnolia Rd, within the City of Maricopa incorporated limits. The parcel of land is located in a portion of the Northeast quarter of Section 25 of Township 4 South, Range 3 east of the Gila and Salt River base and meridian, Pinal County, Arizona. Discussion and Action.
- 7.2 [RES 20-18](#) A Resolution of the Mayor and City Council of the City of Maricopa, Arizona, declaring as a public record that certain document filed with the City Clerk and entitled "Maricopa City Code - 2002 Revision" and repealing the previously adopted City Code and all amendments thereto. Discussion and Action.
- 7.3 [ORD 20-06](#) An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, adopting "Maricopa City Code - 2020 Revision" by reference as Titles 1 to 18 of the Maricopa City Code and repealing the previously adopted City Code and providing for severability and the effective date thereof. Discussion and Action.

- 7.4 **MISC 20-12** The Mayor and City Council shall receive input from residents on how best to allocate funding received through the AZCares Fund to support local businesses impacted by COVID19 and 501 (c)(3) nonprofits providing food and aid to those impacted by COVID 19. Discussion only.

8. Executive Session

The Maricopa City Council may go into executive session, which is not open to the public, for purpose of obtaining legal advice from the City's attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

9. Adjournment

Note: This meeting will only be open to the public on a limited basis to allow speakers during a public hearing to enter the Council Chambers one at a time. Council members of the City of Maricopa City Council will attend either in person or by telephonic conference or video communication. Supporting documents and staff reports, which were furnished to the City Council with this agenda, are available for review on our website, www.maricopa-az.gov.

NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Maricopa makes a video or voice recording of a minor child A.R.S. §1-602.A.9. Maricopa City Council meetings are recorded and may be viewed on Channel 20 and the Maricopa website. If you permit your child to participate in the Council meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at (520) 316-6970.