



# City of Maricopa

## Meeting Agenda City Council Regular Meeting

City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
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**Mayor Christian Price**  
**Vice-Mayor Nancy Smith**  
**Councilmember Marvin L. Brown**  
**Councilwoman Julia R. Gusse**  
**Councilmember Vincent Manfredi**  
**Councilmember Rich Vitiello**  
**Councilmember Henry M. Wade Jr.**

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**Tuesday, April 21, 2020**

**7:00 PM**

**Council Chambers**

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*In response to the Governor's Executive Order 2020-18 Stay Home, Stay Healthy, Stay Connected, the City will limit the number of persons within Council Chambers to speak on public hearings and modify the format of the meetings to allow the City Council to participate telephonically or via other technological means. THIS MEETING WILL ONLY BE OPEN TO THE PUBLIC ON A LIMITED BASIS TO ALLOW SPEAKERS DURING A PUBLIC HEARING TO ENTER THE COUNCIL CHAMBERS ONE AT A TIME.*

*WATCH LIVE STREAMED MEETINGS AT: <https://maricopa.legistar.com/Calendar.aspx>  
or the City's YouTube Channel at  
<https://www.youtube.com/channel/UCcGYzD73sGc7P9gH6kZJC3A>*

*If you would like to submit questions or comments to only be read in the record, you can do so by e-mailing them to [Vanessa.Bueras@maricopa-az.gov](mailto:Vanessa.Bueras@maricopa-az.gov) at least 1 hour prior to the meeting. You can also comment through the city's YouTube Channel.*

*For those residents unable to access the internet, speakers will be available at City Hall to allow residents to hear the proceedings.*

**1. Call to Order**

*Invocation  
Pledge of Allegiance*

**2. Roll Call**

**3. Proclamations, Acknowledgements and Awards**

**4. Report from the Mayor**

*The Mayor, members of Council or other designee, may present information related to the operation of the city.*

**5. Report from the City Manager**

**6. Minutes**

- 6.1     [MIN 20-17](#)     Approval of Minutes from the March 17, 2020 City Council Regular meeting.

**7.       Consent Agenda**

*All items on the Consent Agenda are considered to be routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Councilmember or member of the public so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 7.1     [CON 20-06](#)     The Mayor and City Council shall discuss and possibly take action on approving an Amended and Restated License Agreement with Palo Verde Utilities Company, LLC/Global Water-Palo Verde Utilities Company and Santa Cruz Water Company, LLC/Global Water-Santa Cruz Water Company, and authorizing the City Manager to execute any necessary documents related thereto. Discussion and Action.
- 7.2     [RES 20-06](#)     A Resolution of the Mayor and City Council of the City of Maricopa, Arizona, adopting a fair housing policy, making known its commitment to the principle of Fair Housing and describing actions it shall undertake to affirmatively further fair housing. Discussion and Action.
- 7.3     [RES 20-12](#)     A Resolution of the Mayor and City Council of the City of Maricopa, Arizona, designating the Assistant City Manager to be the Authorized Agent to engage with the Federal Emergency Management Agency and the Arizona Department of Emergency and Military Affairs for the submission of a Public Assistance Grant application relating to the COVID-19 Pandemic and to sign and execute applications and any agreements related thereto. Discussion and Action.

**8.       Regular Agenda and/or Public Hearings**

- 8.1     [PH 20-06](#)     The Mayor and City Council shall hear public comment regarding the request by Mark Reddie of RVi Planning and Landscape Architecture to amend the General Plan Future Land Use Map (GPA19-03) and Zone Map Change (ZON19-09) for approximately 16.95 acres generally located northwest of the northwest corner of Bowlin Road and John Wayne Parkway (SR-347).
- 8.2     [RES 20-07](#)     A Resolution of the Mayor and City Council of the City of Maricopa, Arizona, approving and adopting a minor General Plan land use amendment to change the land use from Employment to High Density Residential for approximately 16.95 acres of land generally located near the northwest corner of Bowlin Rd and John Wayne Pkwy (SR-347), within the City of Maricopa incorporated limits, as described in Case # GPA 19-03. The land is situated in a portion of Section 28 of Township 4 South, Range 3 east of the Gila and Salt River base and meridian, Pinal County, Arizona. Discussion and Action.

- 8.3     [ORD 20-03](#)     An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, approving and adopting an amendment to the City's Zoning Map to zone certain property described in Zoning Case #ZON 19-09 for approximately 16.95 acres of land generally located near the northwest corner of Bowlin Rd and John Wayne Pkwy (SR-347), within the City of Maricopa incorporated limits. The land is located in a portion of the southeast quarter of Section 28 of Township 4 South, Range 3 east of the Gila and Salt River base and meridian, Pinal County, Arizona. Discussion and Action.
- 8.4     [PH 20-07](#)     The Mayor and City Council shall hear public comment regarding the request by Duane Rudnick, to amend the designated land use for approximately 4 acres as identified in the General Plan Future Land Use Map (GPA19-04) and Zone Map Change (ZON19-10) for approximately 4 acres generally located on the north side of Farrell Road approximately one-half mile west of Porter Road, within the City of Maricopa incorporated limits.
- 8.5     [RES 20-08](#)     A Resolution of the Mayor and City Council of the City of Maricopa, Arizona, approving and adopting a minor General Plan land use amendment to change the land use from Medium Density Residential to Commercial for approximately 4 acres of land generally located west of Porter Road and north of Farrell Road, within the City of Maricopa incorporated limits, as described in Case # GPA 19-04. The land is situated in a portion of Section 35 of Township 4 South, Range 3 east of the Gila and Salt River base and meridian, Pinal County, Arizona. Discussion and Action.
- 8.6     [ORD 20-02](#)     An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, approving and adopting an amendment to the City's Zoning Map to zone certain property described in Zoning Case #ZON19-10 approximately 4 acres of land generally located west of Porter Rd and north of Farrell Raod, within the City of Maricopa incorporated limits. The land is located in a portion of Section 35 of Township 4 South, Range 3 east of the Gila and Salt River base and meridian, Pinal County, Arizona. Discussion and Action.
- 8.7     [ORD 20-04](#)     An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, approving and adopting an amendment to the City's Zoning Map to zone certain property described in Zoning Case # PAD20-03, for approximately 3.82 acres of land generally located at the southwest corner of N. Greythorn Dr. and N. Martin Luther King Jr. Blvd. within the City of Maricopa incorporated limits. The parcel of land is situated in a portion of Section 34 of Township 4 South, Range 3 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona. Discussion and Action.

## 8.     **Executive Session**

*The Maricopa City Council may go into executive session, which is not open to the public, for purpose of obtaining legal advice from the City's attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).*

**10. Adjournment**

*Note: This meeting will only be open to the public on a limited basis to allow speakers during a public hearing to enter the Council Chambers one at a time. Council members of the City of Maricopa City Council will attend either in person or by telephonic conference or video communication. Supporting documents and staff reports, which were furnished to the City Council with this agenda, are available for review on our website, [www.maricopa-az.gov](http://www.maricopa-az.gov).*

*NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Maricopa makes a video or voice recording of a minor child A.R.S. §1-602.A.9. Maricopa City Council meetings are recorded and may be viewed on Channel 20 and the Maricopa website. If you permit your child to participate in the Council meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at (520) 316-6970.*