

## **City of Maricopa**

## Meeting Agenda

# **City Council Work Session**

City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138 Ph: (520) 568-9098 Fx: (520) 568-9120 www.maricopa-az.gov

Mayor Christian Price Vice-Mayor Peggy J. Chapados Councilmember Marvin L. Brown Councilwoman Julia R. Gusse Councilmember Vincent Manfredi Councilmember Nancy Smith Councilmember Henry M. Wade Jr.			
Tuesda	ay, September 4, 20′	18 6:00 PM	Council Chambers
1.	Call to Order		
2.	Roll Call		
3.	Agenda Items		
3.1	<u>WS 18-01</u>	The Mayor and City Council shall review items on the Regular City Council meeting agenda.	
3.2	<u>WS 18-02</u>	The Mayor and City Council shall hear reports on meeting and/or conferences attended by Council.	
3.3	<u>WSPRES</u> <u>18-22</u>	The Mayor and City Council shall hear an update on the Maricopa Economic Development Alliance (MEDA) from Ron L. Fleming, MEDA Board Director & Water President.	
3.4	WSPRES	The Mayor and City Council shall hear a presentation from the Bureau of Lar	nd

### 4. Executive Session

18-26

There are no executive sessions scheduled.

Management's (BLM) Phoenix District Manager Leon Thomas.

### 5. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Council members of the City of Maricopa City Council will attend either in person or by telephonic conference or video communication. Supporting documents and staff reports, if any, which were furnished to the City Council with this agenda, are available for review on our website, www.maricopa-az.gov.

NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Maricopa makes a video or voice recording of a minor child A.R.S. §1-602.A.9. Maricopa City Council meetings are recorded and may be viewed on Channel 20 and the Maricopa website. If you permit your child to participate in the Council meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at (520) 316-6970.