



# City of Maricopa

## Meeting Agenda City Council Work Session

City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
[www.maricopa-az.gov](http://www.maricopa-az.gov)

**Mayor Christian Price**  
**Vice-Mayor Peggy J. Chapados**  
**Councilmember Marvin L. Brown**  
**Councilwoman Julia R. Gusse**  
**Councilmember Vincent Manfredi**  
**Councilmember Nancy Smith**  
**Councilmember Henry M. Wade Jr.**

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**Tuesday, August 7, 2018**

**6:00 PM**

**Council Chambers**

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**1. Call to Order**

**2. Roll Call**

**3. Agenda Items**

- 3.1**     [WS 18-01](#)     The Mayor and City Council shall review items on the Regular City Council meeting agenda.
- 3.2**     [WS 18-02](#)     The Mayor and City Council shall hear reports on meeting and/or conferences attended by Council.
- 3.3**     [WSPRES 18-20](#)     The Mayor and City Council shall hear a presentation on the Urban Land Institute (ULI) Arizona Technical Assistance Program (AzTAP).

**4. Executive Session**

*The Maricopa City Council may go into executive session, which is not open to the public, to discuss certain matters pursuant to A.R.S. § 38-431.03.*

**5. Adjournment**

*Note: This meeting is open to the public. All interested persons are welcome to attend. Council members of the City of Maricopa City Council will attend either in person or by telephonic conference or video communication. Supporting documents and staff reports, if any, which were furnished to the City Council with this agenda, are available for review on our website, [www.maricopa-az.gov](http://www.maricopa-az.gov).*

*NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Maricopa makes a video or voice recording of a minor child A.R.S. §1-602.A.9. Maricopa City Council meetings are recorded and may be viewed on Channel 20 and the Maricopa website. If you permit your child to participate in the Council meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at (520) 316-6970.*

