

# **City of Maricopa**

Maricopa City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138 Ph: (520) 568-9098 Fx: (520) 568-9120 www.maricopa-az.gov

## Meeting Agenda

## **Planning & Zoning Commission**

Monday, August 14, 2017	6:00 PM	Council Chambers

#### 1. Call To Order

Invocation Pledge of Allegiance

### 2. Roll Call

#### 3. Call to the Public

If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

#### 4. Minutes

4.1 MIN 17-75 Approval of Minutes from the July 24, 2017 Planning and Zoning Commission meeting.

### 5. Agenda and Public Hearings

- 5.1 PAD 17-02 PZ PUBLIC HEARING Anderson Russell Planned Area Development (PAD) 16-04: Applicant Kelly Hall of Phillip Miller Consultants, LLC is requesting a rezone to Planned Area Development on approximately 776 acres generally located south of the intersection of Anderson Road and Maricopa-Casa Grande Highway. Discussion and Action.
- 5.2 <u>CUP 17-02</u> <u>PZ</u> PUBLIC HEARING Conditional Use Permit (CUP) 17-02: Arizona Wood Grinding and Recycling, LLC is requesting a use permit to operate a wood chip recycling yard on 6.40 acres of land located a the North-East corner of Ralston Road and State Route 238. Discussion and Action.
- **5.3 PRES 17-31** The Commission shall hear a presentation from planning staff on a proposed program for business identification signs during ADOT construction. Discussion Only.

#### 6. Reports from Commission and/or Staff

### 7. Executive Session

The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

## 8. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.