City of Maricopa

Meeting Agenda

Planning & Zoning Commission

Maricopa City Hall
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Maricopa, AZ 85138
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Vice Chair Robert Klob
Commissioner Robert Brems
Commissioner William Robertson
Commissioner Maurice Thomas Jr.
Commissioner Chad Whittle
Commissioner Ted Yocum

Monday, March 9, 2026 | **6:00 PM** | **Council Chambers**

1. Call To Order

Invocation
Pledge of Allegiance

2. Roll Call

3. Call to the Public

If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

4. Minutes

4.1 **MIN 26-19** The Commission shall approve minutes from the February 9, 2026, meeting.

5. Agenda and Public Hearings

5.1 **GPA25-03** PUBLIC HEARING: Minor General Plan Amendment, GPA25-03 Sunrise Ranch: A request by Gammage and Burnham on behalf of Dozerland, LLC to amend the Maricopa General Plan, redesignating approximately 12.94 gross acres of land from the Medium Density Residential (2-6 du/ac) land use category to the High Density Residential (6+ du/ac) land use category, generally located approximately one half mile west of the northwest corner of State Route 238 and N. Green Road. DISCUSSION AND ACTION.

5.2 **PAD25-04** PUBLIC HEARING: Planned Area Development, PAD25-04 Sunrise Ranch: A request by Gammage and Burnham on behalf of Dozerland, LLC to rezone approximately ±150.86 acres of land from Industrial Zone (CI-2) to Planned Area Development (PAD), for the purpose of establishing development standards for a residential community known as Sunrise Ranch, generally located approximately one half mile west of the northwest corner of State Route 238 and N. Green Road. DISCUSSION AND ACTION.

5.3 **PZ 26-03** Election of Officers: Discussion and possible action to elect a Chairman and possibly a Vice-chairman for the Maricopa Planning Commission remaining 2026 term. DISCUSSION AND ACTION.

6. Reports from Commission and/or Staff

7. Executive Session

The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

8. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Physical access to the meeting room will be available 15 minutes prior to the meeting start time.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.