



City of Maricopa

Meeting Agenda Planning & Zoning Commission

Maricopa City Hall
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Commissioner Chair William Robertson
Commissioner Vice-Chair James Singleton
Commissioner Robert Brems
Commissioner Jim Hughes
Commissioner James Irving
Commissioner Alfonso Juarez III
Commissioner Ted Yocum

Monday, May 13, 2024

6:00 PM

Council Chambers

1. **Call To Order**

Invocation
Pledge of Allegiance

2. **Roll Call**

3. **Call to the Public**

If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

4. **Minutes**

Minutes from the April 22, 2024 Planning and Zoning Commission meeting will be presented at the next meeting.

5. **Regular Agenda**

5.1 **PAD24-05**

PUBLIC HEARING: Planned Area Development Major Amendment, PAD24-05 Stonegate: The Planning and Zoning Commission shall discuss and take action on a request for a Major Amendment to the Stonegate Planned Area Development (PAD) Ordinance 20-19, for approximately 28.53 ac. of land consisting of Pinal County Parcel Numbers 512-41-7260 (Lot 7) and 512-41-7270 (Lot 8), to modify the development land use plan and development standards for approximately 28.53 ac. of land consisting of Pinal County Parcel Numbers 512-41-7260 (Lot 7) and 512-41-7270 (Lot 8). The property is generally located at the northwest corner of W. Maricopa-Casa Grande Hwy. and N. Stonegate Rd. DISCUSSION AND ACTION.

- 5.2 [PAD23-06](#) PUBLIC HEARING: Planned Area Development Major Amendment, PAD23-06 Cortona: The Planning and Zoning Commission shall discuss and take action on a request for a Major Amendment to the Cortona Planned Area Development (PAD) Ordinance 05-16, for approximately +/- 236 ac. of land, to modify the development land use plan and development standards. The property is generally located at the southeast corner of W. Farrell Rd. and N. Hartman Rd. DISCUSSION AND ACTION.

6. **Reports from Commission and/or Staff**

7. **Executive Session**

The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

8. **Adjournment**

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Physical access to the meeting room will be available 15 minutes prior to the meeting start time.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.