



City of Maricopa

Meeting Agenda Planning & Zoning Commission

Maricopa City Hall
39700 W. Civic Center
Plaza
Maricopa, AZ 85138
Ph: (520) 568-9098
Fx: (520) 568-9120
www.maricopa-az.gov

Monday, August 28, 2023

6:00 PM

Council Chambers

1. **Call To Order**

*Invocation
Pledge of Allegiance*

2. **Roll Call**

3. **Call to the Public**

If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

4. **Minutes**

- 4.1 [MIN 23-44](#) Approval of Minutes from the June 29, 2023 Planning and Zoning Commission meeting.

5. **Regular Agenda**

- 5.1 [DRP23-09](#) PLANNING COMMISSION UPDATE: Alexander Bosworth, Planner, will present Major Development Review Permit case # DRP23-09 Gunsmoke - Multifamily, a request by Lincoln Avenue Capital, LLC, for review of Site, Landscape, Photometric, and Elevation plans for a multifamily residential development within Pinal County Parcel No. 510-71-0450, generally located on the southwest corner of N. Gunsmoke Rd. and W. Honeycutt Rd. DISCUSSION ONLY.
- 5.2 [DRP22-30](#) PLANNING COMMISSION UPDATE: Derek Scheerer, Planner II, will present Major Development Review Permit case # DRP22-30 EVR @ San Travasa, a request by Greg Davis, of Iplan Consulting, on behalf of property owner San Travasa, LLC, for review of Site, Landscape, Rendering and Elevations, and Photometric Plans for a proposed build-to-rent multi-family development on approximately 24.2-acres of land within Pinal County Parcel No. 510-30-001Q, within the City of Maricopa, generally located at the northwest corner of W. Farrell Rd. and N. White and Parker Rd. DISCUSSION ONLY.

6. **Reports from Commission and/or Staff**

7. Executive Session

The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

8. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Physical access to the meeting room will be available 15 minutes prior to the meeting start time.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.