



City of Maricopa

Meeting Agenda Planning & Zoning Commission

Maricopa City Hall
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Plaza
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Monday, May 8, 2023

6:00 PM

Council Chambers

1. **Call To Order**

*Invocation
Pledge of Allegiance*

2. **Roll Call**

3. **Call to the Public**

If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

4. **Minutes**

- 4.1 [MIN 23-17](#) Approval of Minutes from the April 10, 2023 Planning and Zoning Commission meeting.

5. **Regular Agenda**

- 5.1 [DRP22-16](#) A request by Steward + Reindersma Architecture for review and approval of site, landscape, photometric and elevation plans for a proposed multi-family residential development on approximately 10.47 acres, on Pinal County parcel number # 510-17-0220. The site is generally located on the southeast corner of W. Edison Rd. and N. Estrella Pkwy., within the City of Maricopa incorporated limits. DISCUSSION AND ACTION.

6. **Reports from Commission and/or Staff**

7. **Executive Session**

The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

8. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.