



# City of Maricopa

## Meeting Agenda Planning & Zoning Commission

Maricopa City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
www.maricopa-az.gov

*Commissioner Rachel Leffall*  
*Commissioner James Irving*  
*Commissioner Ted Yocum*  
*Commissioner Jim Hughes*  
*Commissioner James Singleton*  
*Commissioner William Robertson*  
*Commissioner Dan Frank*

---

Monday, January 23, 2023

6:00 PM

Council Chambers

---

1. **Call To Order**

*Invocation*  
*Pledge of Allegiance*

2. **Roll Call**

3. **Call to the Public**

*If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.*

4. **Minutes**

- 4.1 [MIN 23-04](#) Approval of Minutes from the January 9, 2023 Planning and Zoning Commission meeting.

5. **Regular Agenda**

- 5.1 [PZ 23-03](#) PLANNING COMMISSION UPDATE: Kevin Kugler, with Michael Baker International, LLC, will provide the Planning & Zoning Commission an update regarding the Western Pinal County - City of Maricopa, Area Transportation Plan. DISCUSSION ONLY.
- 5.2 [PZ 23-04](#) PLANNING COMMISSION UPDATE: Rick Horst, City Manager, will provide an update to the Planning & Zoning Commission, regarding the Roles, Responsibilities, and the Best Practices of the Maricopa Planning & Zoning Commission. DISCUSSION ONLY.

6. **Reports from Commission and/or Staff**

**7. Executive Session**

*The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).*

**8. Adjournment**

*Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.*

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.*