## **RESOLUTION NO. 25-25**

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, APPROVING AND ADOPTING A MINOR GENERAL PLAN LAND USE AMENDMENT TO CHANGE THE LAND USE FROM EXISTING COMMERCIAL (C) TO MASTER PLANNED COMMUNITY (MPC) FOR APPROXIMATELY 9 ACRES OF LAND KNOWN AS A PORTION OF ASSESSOR PARCEL NO. 502-09-002H AND GENERALLY LOCATED EAST OF NORTH ANDERSON ROAD BETWEEN WEST STEEN ROAD AND WEST PETERS AND NALL ROAD, WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS, AS DESCRIBED IN CASE #GPA 24-03. THE PARCEL OF LAND IS LOCATED IN A PORTION OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

**WHEREAS**, A.R.S. §9-461.06 requires any amendment to the general plan be by resolution of the governing body of the municipality; and

**WHEREAS**, on June 23, 2025 the Planning and Zoning Commission reviewed the proposed general plan amendment known as case #GPA 24-03 and recommended approval of the amendment; and

WHEREAS, after reviewing the proposed minor amendment to the General Plan as described in case #GPA 24-03, regarding the land use of approximately 9 acres known as a portion of APN 502-09-002H and generally located east of North Anderson Road between West Steen Road and West Peters and Nall Road, the City Council of the City of Maricopa believes that the proposed amendment to the General Plan is in the best interest of the City of Maricopa.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor and City Council of the City of Maricopa, Arizona, hereby approve and adopt an amendment to the General Plan Land Use Map of the City of Maricopa, Arizona by approving case # GPA 24-03 amending the General Plan Land Use from existing Commercial (C) to Master Planned Community (MPC) for approximately 9 acres generally located east of North Anderson Road between West Steen Road and West Peters and Nall Road, within the City of Maricopa incorporated limits.

**PASSED AND ADOPTED** by the Mayor and City Council of the City of Maricopa, Arizona this 15<sup>th</sup> day of July, 2025.

APPROVED:	
Nancy Smith Mayor	
{00347638}	

ATTEST:	APPROVED AS TO FORM:
Vanessa Bueras, MMC	Denis Fitzgibbons
City Clerk	City Attorney