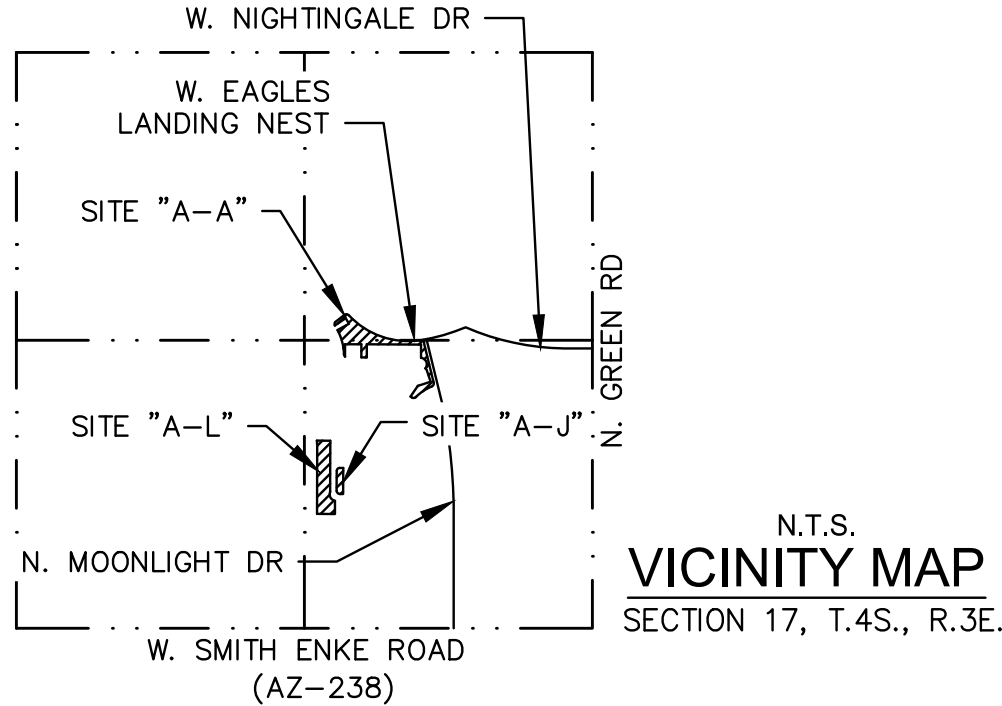
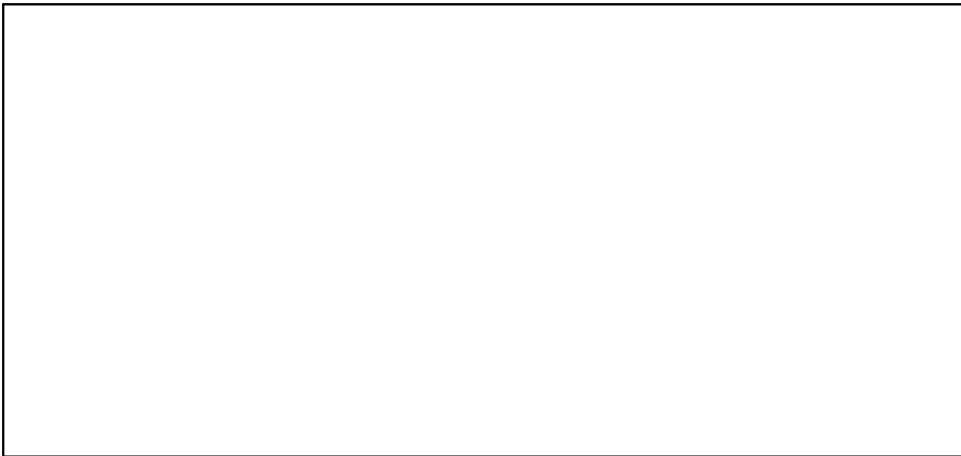


RE-PLAT OF "TRACT A-A, A-J & A-L" BEING A PORTION OF THE
RECORDED PLAT OF "MOONLIGHT PARCEL A" RECORDED AS
FEE NO. 2023-070056, RECORDS OF PINAL COUNTY, ALSO
THIS RE-PLAT RECOGNIZES THE AFFIDAVITS OF CORRECTION BEING
FEE NO.(S) 2024-085600 & 2024-085602

LOCATED WITHIN IN A PORTION OF THE EAST HALF OF SECTION 17,
TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN,
CITY OF MARICOPA, PINAL COUNTY, ARIZONA



DEDICATION

STATE OF ARIZONA }
COUNTY OF PINAL } SS

KNOW ALL PERSONS BY THESE PRESENTS:

FORESTAR (USA) REAL ESTATE GROUP INC, HAS SUBDIVIDED UNDER THE NAME OF RE-PLAT OF "TRACT A-A, A-J & A-L" BEING A PORTION OF THE RECORDED PLAT OF "MOONLIGHT PARCEL A" RECORDED AS FEE NO. 2023-070056, RECORDS OF PINAL COUNTY, ALSO THIS RE-PLAT RECOGNIZES THE AFFIDAVITS OF CORRECTION BEING FEE NO.(S) 2024-085600 & 2024-085602, LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF MARICOPA, PINAL COUNTY ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

TRACTS A-A, A-J AND A-L, ARE HEREBY DECLARE AS COMMON AREAS TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION FOR LOT OWNER USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

IN WITNESS WHEREOF:

FORESTAR (USA) REAL ESTATE GROUP INC, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED DULY AUTHORIZED THIS _____ DAY OF _____, 2025.

OWNER: FORESTAR (USA) REAL ESTATE GROUP INC

BY: _____

NAME: _____

TITLE: _____

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL } SS

ON THIS _____ DAY OF _____, 2025, BEFORE ME, THE UNDERSIGNED, PERSONALLY

APPEARED _____, WHO ACKNOWLEDGES THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN.

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____

BASIS OF BEARING

BASIS OF BEARING IS ALONG THE WEST LINE OF THE NORTHWEST OF SECTION 17, T.4S., R.3E. BEING N00°11'45"W WITH A DISTANCE OF 2652.89 FEET.

SHEET INDEX

DESCRIPTION	SHEET NO
COVER SHEET	1
A-A KEY MAP, LEGAL DESCRIPTION AND TRACT TABLE	2
A-A PLAT SHEET	3
A-J PLAT SHEET, LEGAL DESCRIPTION AND TRACT TABLE	4
A-L PLAT SHEET, LEGAL DESCRIPTION AND TRACT TABLE	5

LAND USE TABLE A-A

GROSS ACREAGE	2.54 ACRES
AREA OF PUBLIC STREETS	0.00 ACRES
NET ACREAGE	2.54 ACRES
AREA OF TRACT	2.24 ACRES
AREA OF LOTS	0.30 ACRES
TOTAL NUMBER OF LOTS	2 LOTS
AVERAGE AREA PER LOT	6,000 S.F.

LAND USE TABLE A-J

GROSS ACREAGE	0.32 ACRES
AREA OF PUBLIC STREETS	0.00 ACRES
NET ACREAGE	0.32 ACRES
AREA OF TRACT	0.05 ACRES
AREA OF LOTS	0.27 ACRES
TOTAL NUMBER OF LOTS	2 LOTS
AVERAGE AREA PER LOT	6,000 S.F.

LAND USE TABLE A-L

GROSS ACREAGE	2.42 ACRES
AREA OF PUBLIC STREETS	0.00 ACRES
NET ACREAGE	2.42 ACRES
AREA OF TRACT	1.03 ACRES
AREA OF LOTS	1.39 ACRES
TOTAL NUMBER OF LOTS	10 LOTS
AVERAGE AREA PER LOT	6,000 S.F.

LEGEND

---	TRACT BOUNDARY
---	EXISTING RIGHT OF WAY LINE
---	EXISTING CENTERLINE
---	PUBLIC UTILITY EASEMENT
---	VEHICULAR NON-ACCESS EASEMENT
---	EASEMENTS RECORDED PER THE BELOW DESCRIBED FEE NO.'S
---	SECTION LINE
▲	SUBDIVISION CORNER TO BE SET
○	FOUND MONUMENT AS NOTED
●	CENTERLINE MONUMENT (BRASS CAP)
*R/W	RIGHT OF WAY DEDICATED PER FEE NO.2023-070056, PCR
**R/W	RIGHT OF WAY DEDICATED PER FEE NO.2024-078484, PCR
*PUE	PUBLIC UTILITY EASEMENT DEDICATED PER FEE NO.2023-070056, PCR
*VNAE	VEHICULAR NON-ACCESS EASEMENT DEDICATED PER FEE NO.2023-070056, PCR
①	21'x21' SIGHT VISIBILITY EASEMENT DEDICATED PER FEE NO.2023-070056, PCR
②	33'x33' SIGHT VISIBILITY EASEMENT DEDICATED PER FEE NO.2023-070056, PCR
D	DELTA
C1	CURVE TABLE NUMBER
L1	LINE TABLE NUMBER

BASE ZONING

A PLANNED AREA DEVELOPMENT ZONED AS RS-5 P.A.D.:
DEVELOPMENT STANDARDS SEE APPROVED PAD CASE: PAD21-06

OWNER/DEVELOPER

FORESTAR (USA) REAL ESTATE GROUP INC
1661 E. CAMELBACK ROAD, SUITE 330
PHOENIX, ARIZONA 85016
PHONE: (480) 801-2419
CONTACT: SILVIA RICO

ENGINEER

ATWELL, LLC
4700 E. SOUTHERN AVE.
MESA, ARIZONA 85206
PHONE: (480) 218-8831
CONTACT: MICHAEL J. PARK PE
CONTACT: JAMES G. SPRING PLS

ASSURED WATER STATEMENT

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A DESIGNATION ASSURED WATER SUPPLY, DWR FILE NO. 26-4003601, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576, OF THE ARIZONA REVISED STATUTES (ARS).

SANITARY SEWER

GLOBAL WATER - PALO VERDE UTILITIES, LLC AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWER DISPOSAL METHOD.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A PERFORMANCE BOND, ISSUED FROM GREAT MIDWEST IN THE AMOUNT OF \$6,011,232.14 HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I AM REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT HEREON HAS BEEN PREPARED FROM A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF SEPTEMBER, 2025. THAT THE SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EXIST OR WILL BE SET AS SHOWN, THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADAPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



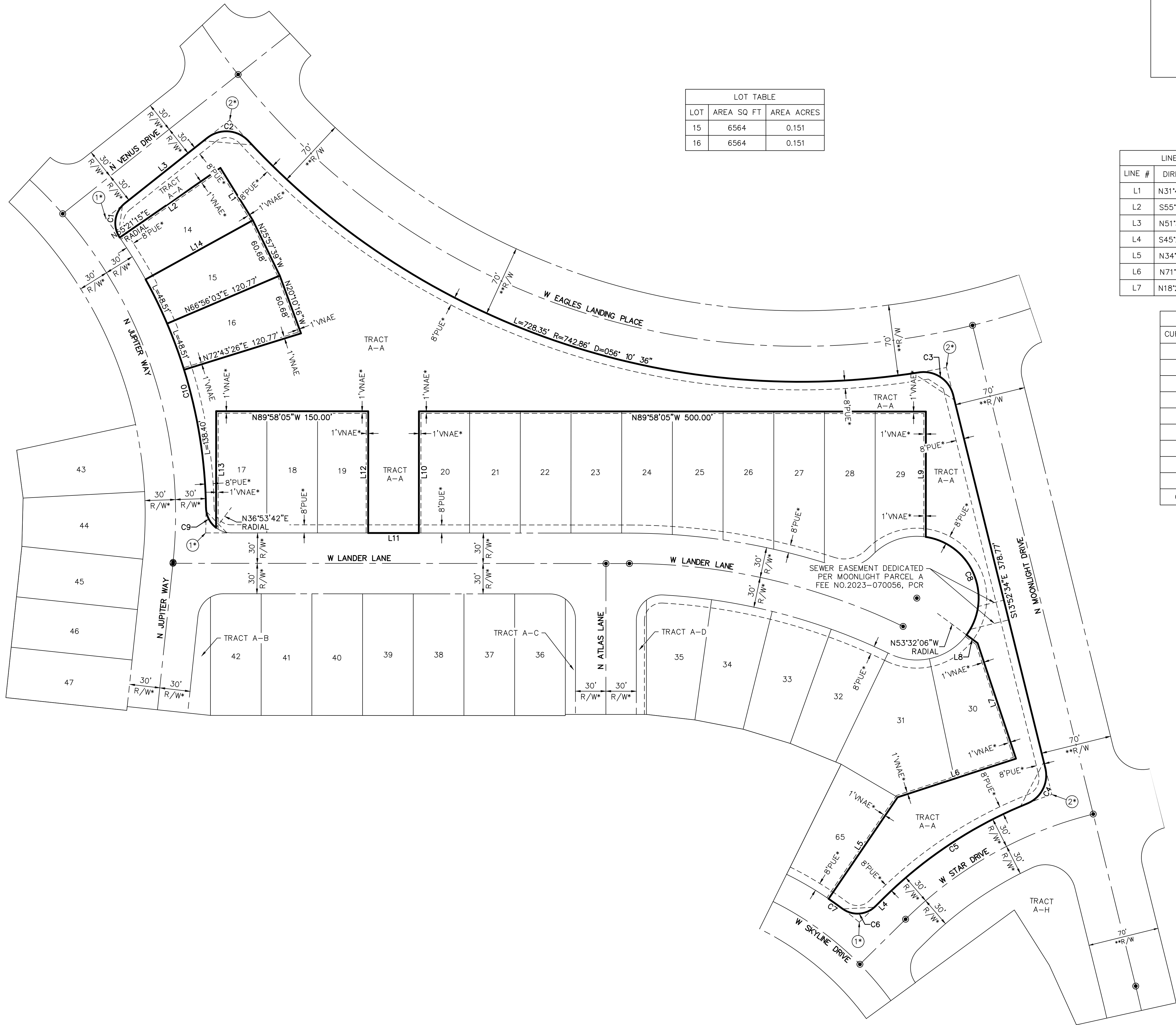
JAMES G. SPRING, PLS 22282
ATWELL, LLC
4700 E. SOUTHERN AVE.
MESA, ARIZONA 85206
PHONE: (480) 218-8831

REFERENCE DOCUMENTS

1. FINAL PLAT OF MOONLIGHT PARCEL A RECORDED AS FEE NO. 2023-070056
2. PARCEL A FINAL PLAT - AFFIDAVIT OF CORRECTION (AOC); RECORDED AS FEE NO. 2024-085600
3. PARCEL A FINAL PLAT - AFFIDAVIT OF CORRECTION (AOC); RECORDED AS FEE NO. 2024-085602

NOTES

1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
2. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
3. ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
4. VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
5. ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOME OWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
6. ALL WORK WITHIN PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
7. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
8. ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC.
9. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY THE CITY OF MARICOPA.
10. ALL DWELLING UNITS SHALL BE SINGLE FAMILY, DETACHED.
11. TRACT, LOT AND PARCEL MONUMENTATION TO BE SET AT COMPLETION OF STREET PAVING.
12. CHANNEL MAINTENANCE: HOMEOWNERS ASSOCIATION SHALL MAINTAIN THE FLOODPLAIN CHANNELS AND IMPROVEMENTS LOCATED THEREON WITHIN THE MOONLIGHT COMMUNITY. IMPROVEMENTS LOCATED THEREON, SHALL BE MAINTAINED IN GOOD CONDITION AND REPAIR AT ALL TIMES.
13. NO OWNER, RESIDENT OR OTHER PERSON SHALL CONSTRUCT OR INSTALL ANY IMPROVEMENTS WITHIN THE CHANNEL EASEMENT OR ALTER, MODIFY OR REMOVE ANY IMPROVEMENTS SITUATED ON THE CHANNEL EASEMENTS. NO OWNER, RESIDENT OR OTHER PERSON SHALL OBSTRUCT OR INTERFERE WITH THE ASSOCIATION IN THE PERFORMANCE OF THE ASSOCIATION'S MANAGEMENT, OPERATION OR MAINTENANCE OF THE CHANNEL EASEMENTS.
14. NO OWNER, RESIDENT OR OTHER PERSON SHALL PLACE LITTER INCLUDING GARBAGE, LANDSCAPE DEBRIS AND ALL OTHER FORMS OF REFUSE AND OTHER MATERIALS ON THE CHANNEL EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON ARE PERMITTED TO USE NON-AUTHORIZED VEHICLES WITHIN THE EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON SHALL CAUSE ANY DISTURBANCE INCLUDING THE SLOPES WITHOUT THE PERMISSION OF THE CITY AND THE ASSOCIATION.
15. PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ROADS.



LOT TABLE			
LOT	AREA SQ FT	AREA ACRES	
15	6564	0.151	
16	6564	0.151	

LINE TABLE			LINE TABLE		
LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH
L1	N31°45'03\"W	60.68'	L8	N53°33'17\"W	13.64'
L2	S55°21'15\"W	120.77'	L9	N00°01'55\"E	123.61'
L3	N51°34'39\"E	103.80'	L10	S00°01'55\"W	120.00'
L4	S45°21'58\"W	12.33'	L11	N89°58'05\"W	50.00'
L5	N34°13'00\"E	121.11'	L12	N00°01'55\"E	120.00'
L6	N71°56'19\"E	122.80'	L13	S00°01'55\"W	115.00'
L7	N18°22'30\"W	120.00'	L14	N61°08'39\"E	120.77'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	37.62'	25.00'	086°13'24\"
C2	44.79'	30.00'	085°32'51\"
C3	44.60'	30.00'	085°10'32\"
C4	42.87'	30.00'	081°52'36\"
C5	169.87'	430.00'	022°38'04\"
C6	35.59'	25.00'	081°33'58\"
C7	16.59'	350.00'	002°42'56\"
C8	125.71'	61.00'	118°04'42\"
C9	22.84'	25.00'	052°20'56\"
C10	235.41'	480.00'	028°05'59\"



ATWELL
866.850.4200 www.atwell-group.com
4700 E. SOUTHERN AVENUE
MESA, AZ 85206
460.216.6651

COUNTY: PINAL
SECTION: 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

RE-PLAT
MOONLIGHT
PARCEL A-TRACT "A-A, A-J & A-L"
CITY OF MARICOPA, ARIZONA

SEPTEMBER 2025

REVISIONS:

ATWELL
PM. J. SPRING
DR. R.G. & T.C.
JOB NO.
20002092
SCALE 0 25 50
1" = 50 FEET
20002092 MOONLIGHT PH 1 TRACT A-A-A-I & A-L PLAT
SHEET NO.
3 OF 5

LOT TABLE		
LOT	AREA SQ FT	AREA ACRES
120	5976	0.137
149	5963	0.137

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N90°00'00"E	30.00'
L2	N00°01'55"E	187.00'
L3	S89°58'05"E	35.00'
L4	N89°58'05"W	32.00'
L5	N00°01'55"E	113.45'
L6	N00°01'55"E	115.00'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	39.27'	25.00'	090°00'00"
C2	43.98'	28.00'	090°00'00"

LEGAL DESCRIPTION "A-J"

LOCATED WITHIN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH,
RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA,

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP ACCEPTED AS THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST FROM WHICH A FOUND BRASS CAP STAMPED US DEPT. OF THE INTERIOR, ACCEPTED AS THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST, THEREOF BEARS N00°11'45"W A DISTANCE OF 2652.89 FEET;

THENCE, ALONG THE WEST LINE OF SAID SECTION 17, N00°11'45"W A DISTANCE OF 169.17 FEET;
THENCE, LEAVING THE WEST LINE OF SAID SECTION 17, N90°00'00"E A DISTANCE OF 2926.05
FEET;

THENCE, S00°01'55"W A DISTANCE OF 1036.70 FEET TO A CENTERLINE MONUMENT ACCEPTED AS THE APPARENT INTERSECTION OF W STELLAR DRIVE AND N JUPITER WAY PER THE FINAL PLAT OF MOONLIGHT PARCEL A RECORDED AS FEE NO.2023-070056, RECORDS OF PINAL COUNTY;

THENCE, CONTINUING ALONG SAID RECORDED CENTERLINE, S00°01'55"W A DISTANCE OF 503.52 FEET;

THENCE, LEAVING SAID RECORDED CENTERLINE, N90°00'00"E A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING;

THENCE, N00°01'55"E A DISTANCE OF 187.00 FEET TO THE BEGINNING OF A TANGENT CURVE
CONCAVE TO THE RIGHT;

THENCE, NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 39.27 FEET, WITH A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 90°00'00";

THENCE, S89°58'05"E A DISTANCE OF 35.00 FEET;

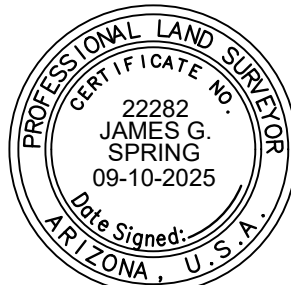
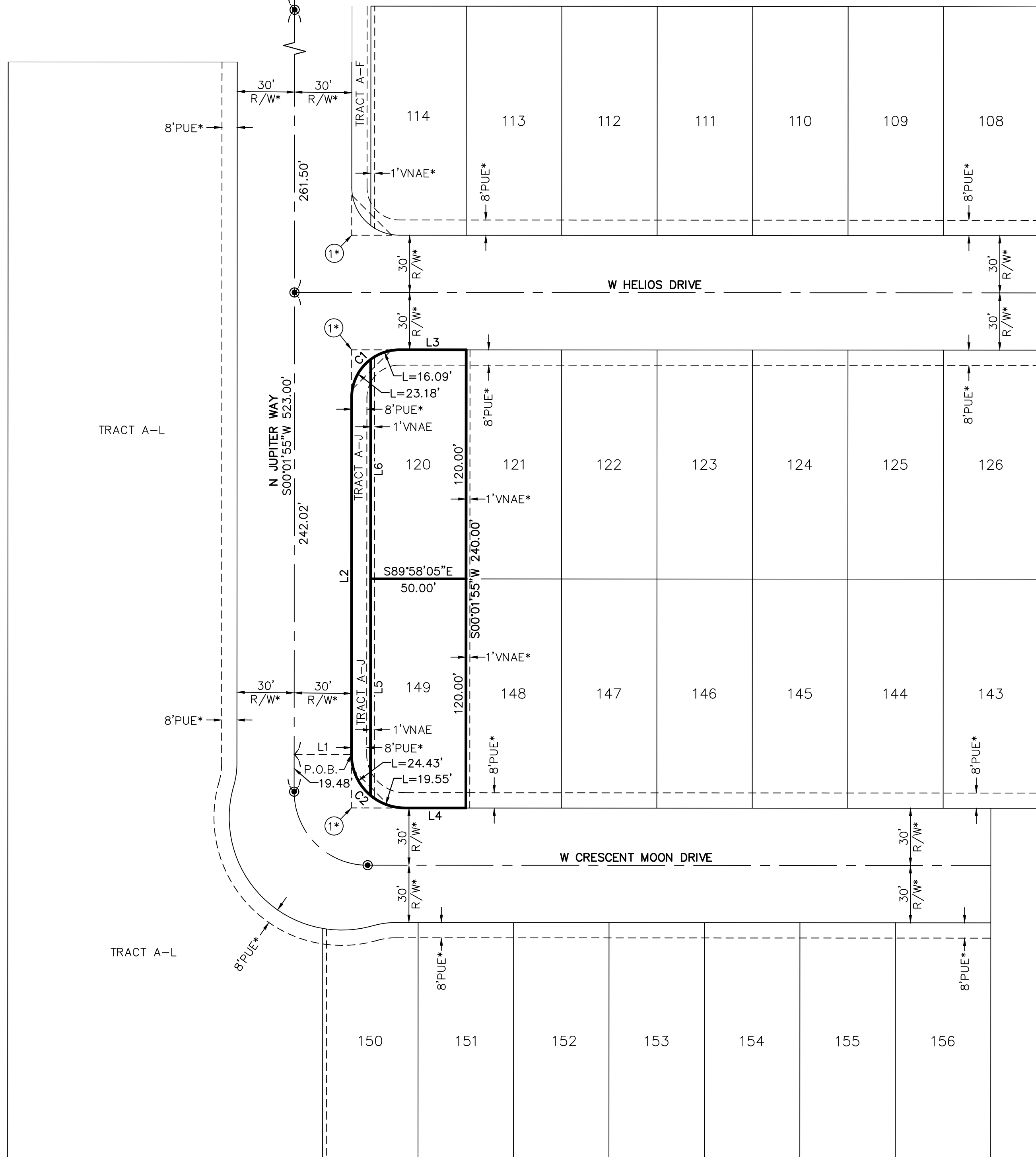
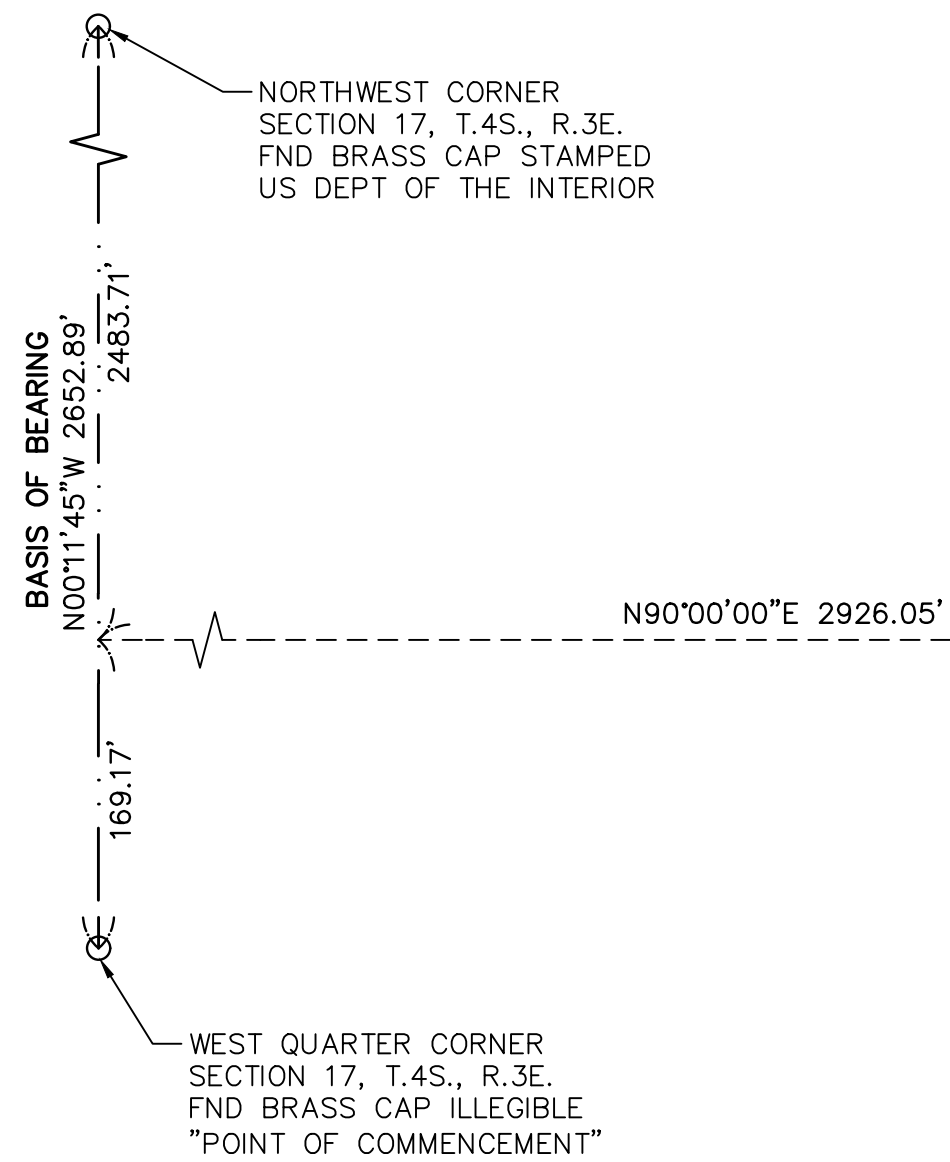
THENCE, S00°01'55"W A DISTANCE OF 240.00 FEET;

THENCE, N89°58'05"W A DISTANCE OF 32.00 FEET TO THE BEGINNING OF A TANGENT CURVE
CONCAVE TO THE RIGHT;

THENCE, NORTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 43.98 FEET, WITH A RADIUS OF 28.00 FEET AND A CENTRAL ANGLE OF 90°00'00" TO THE POINT OF BEGINNING.

TRACT TABLE

TRACT TABLE			
TRACT	AREA SQ FT	AREA ACRES	USAGES
TRACT A-J	2,159	0.05	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE



LOT TABLE		
LOT	AREA SQ FT	AREA ACRES
83	6100	0.140
84	6000	0.138
115	6000	0.138
116	6000	0.138
117	6000	0.138
118	6000	0.138
119	6000	0.138
150	6103	0.140
151	6200	0.142
152	6200	0.142

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N90°00'00"W	30.00'
L2	S00°01'55"W	117.80'
L3	N04°32'31"W	50.16'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	11.64'	41.00'	016°15'37"
C2	126.16'	59.00'	122°31'13"
C3	11.64'	41.00'	016°15'37"

LEGAL DESCRIPTION "A-L"

LOCATED WITHIN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A FOUND BRASS CAP ACCEPTED AS THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST FROM WHICH A FOUND BRASS CAP STAMPED US DEPT OF THE INTERIOR, ACCEPTED AS THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST, THEREOF BEARS N00°11'45"W A DISTANCE OF 2652.89 FEET;

THENCE, ALONG THE WEST LINE OF SAID SECTION 17, N00°11'45"W A DISTANCE OF 169.17 FEET;

THENCE, LEAVING THE WEST LINE OF SAID SECTION 17, N90°00'00"E A DISTANCE OF 2926.05 FEET;

THENCE, S00°01'55"W A DISTANCE OF 1036.70 FEET TO A CENTERLINE MONUMENT ACCEPTED AS THE APPARENT INTERSECTION OF W STELLAR DRIVE AND N JUPITER WAY PER THE FINAL PLAT OF MOONLIGHT PARCEL A RECORDED AS FEE NO.2023-070056, RECORDS OF PINAL COUNTY;

THENCE, CONTINUING ALONG SAID RECORDED CENTERLINE, S00°01'55"W A DISTANCE OF 390.68 FEET;

THENCE, LEAVING SAID RECORDED CENTERLINE, N90°00'00"W A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING;

THENCE, S00°01'55"W A DISTANCE OF 117.80 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHERLY ALONG SAID CURVE AN ARC LENGTH OF 11.64 FEET, WITH A RADIUS OF 41.00 FEET AND A CENTRAL ANGLE OF 16°15'37" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE LEFT;

THENCE, SOUTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 126.16 FEET, WITH A RADIUS OF 59.00 FEET AND A CENTRAL ANGLE OF 122°31'13" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE RIGHT;

THENCE, EASTERLY ALONG SAID CURVE AN ARC LENGTH OF 11.64 FEET, WITH A RADIUS OF 41.00 FEET AND A CENTRAL ANGLE OF 16°15'37";

THENCE, S89°58'05"E A DISTANCE OF 112.00 FEET;

THENCE, S00°01'55"W A DISTANCE OF 124.00 FEET;

THENCE, N89°58'05"W A DISTANCE OF 315.00 FEET;

THENCE, N00°01'55"E A DISTANCE OF 624.80 FEET;

THENCE, N04°32'31"W A DISTANCE OF 50.16 FEET;

THENCE, S89°58'05"E A DISTANCE OF 124.00 FEET;

THENCE, S00°01'55"W A DISTANCE OF 350.00 FEET TO THE POINT OF BEGINNING.

TRACT TABLE

TRACT TABLE			
TRACT	AREA SQ FT	AREA ACRES	USAGES
TRACT A-L	44,825	1.03	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE

NORTHWEST CORNER
SECTION 17, T.4S., R.3E.
FND BRASS CAP STAMPED
US DEPT OF THE INTERIOR

WEST QUARTER CORNER
SECTION 17, T.4S., R.3E.
FND BRASS CAP ILLEGIBLE
"POINT OF COMMENCEMENT"

