

Boards & Commissions Application Form

Profile

Glen

First Name

Chern

Last Name

glenbchern@gmail.com

Email Address

35962 W Costa Blanca Dr

Street Address

Suite or Apt

Maricopa

City

AZ

State

Postal Code

Mobile: (602) 391-8942

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Transportation Committee

Are you applying based on a request from a member of City Council?

Yes No

If so, please indicate which Council member:

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes No

Interests & Experiences

Briefly tell us about your experience and education:

I've been a member of the Transportation Committee since Sept. 2013. I was a regular passenger on the Maricopa Xpress from March 2009-August 2011. I was a frequent user of public transportation from 2002-2013. I am now retired. I hold an MBA in management (May 1982) from the Univ. of Southwestern Louisiana.

Briefly tell us why you want to serve on this board/committee/commission:

As stated, I have served on the Transportation Committee sine Sept. 2013. I feel I have been able to work well with other committee members. I have attended every committee meeting called from Dec. 2013 to present. I have shared my insight and experience as a previous user of transportation services provided by the city.

When are you available for meetings?

Evenings any night of the week.

Are you a graduate of the City of Maricopa Citizens Leadership Academy?

Yes No

2009

If so, what year did you graduate?

Are you at least 18 years old and registered to vote in Pinal County?

Yes No

Have you lived within the City's Incorporated Limits for at least one year?

Yes No

Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?

Yes No

If so, Please List:

Sept. 2013-Present: Transportation Committee; Aug. 2011-Sept. 2013: Industrial Development Authority Board

[Glen_B_Chern_-_Transportation_Committee_Application.pdf](#)

Upload a Resume

Board-Specific Questions

Certain boards and committees have special requirements. If you have selected a board with such requirements from the list above, this section will contain additional questions for you to answer.

Additional Information

PLEASE NOTE THAT THIS APPLICATION IS CONSIDERED PUBLIC RECORD AND MAY BE POSTED ON THE CITY'S WEBSITE AS PART OF THE CITY COUNCIL MEETING PACKET

Please Contact Us With Any Questions

Vanessa.Bueras@maricopa-az.gov
520-316-6970

In addition to submitting this form online, you may also print this form and apply via any of the following methods:

By Fax

520-568-9120

By Mail

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

In Person

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

Glen B Chern

35962 W Costa Blanca Drive, Maricopa, AZ 85138 | 602-391-8942 | glenbchern@gmail.com

Objective

- Obtain appointment to the Transportation Advisory Committee for the City of Maricopa, Arizona

Education

MBA | MAY 1982 | UNIVERSITY OF SW LOUISIANA

- Major: Business Management

BBA | MAY 1979 | UNIVERSITY OF TEXAS AT EL PASO

- Major: Business Management
- Minor: Marketing

Skills & Abilities

MANAGEMENT

- Editor of Opelousas-St. Landry TODAY newspaper including supervision of Editorial staff
- Editor of Bunkie Record. Supervised Editorial and Advertising staff

SALES

- Sold advertising special sections for Opelousas-St. Landry TODAY paper.

COMMUNICATION

- Member of Toastmasters from 1985-1994

Experience

ADOPTION SUBSIDY CASE MANAGER | STATE OF ARIZONA DES | 2001-2013

- Developed the Prospective Adoptive Parent Training Curriculum
- Assisted adoptive families in accessing public resources for their special needs adopted children

CHILD PROTECTIVE SPECIALIST | STATE OF ARIZONA DES | 1997-2001

- Wrote preliminary court reports on dependency cases for my caseload and presented cases to the Foster Care Review Board

DEPUTY PROBATION OFFICER | GILA COUNTY PROBATION DEPARTMENT | 1989-1997

- Prepared pre-sentence reports for the Gila County Superior Court

Boards & Commissions Application Form

Profile

Brian

First Name

Hoffman

Last Name

brian.m.hoffman@intel.com

Email Address

44362 W. Windrose Dr

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Home: (480) 415-4068

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Transportation Committee

Are you applying based on a request from a member of City Council?

Yes No

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes No

Interests & Experiences

Briefly tell us about your experience and education:

MBA graduate from Oregon working for Intel in supply chain management. Active community member with the local Boy Scouts and volunteer through CERT organization.

Briefly tell us why you want to serve on this board/committee/commission:

Interest in community involvement aligning with city transportation

When are you available for meetings?

Current meeting schedule

Are you a graduate of the City of Maricopa Citizens Leadership Academy?

Yes No

~2010

If so, what year did you graduate?

Are you at least 18 years old and registered to vote in Pinal County?

Yes No

Have you lived within the City's Incorporated Limits for at least one year?

Yes No

Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?

Yes No

If so, Please List:

TAC Committee member originally requested by Mayor Anthony Smith.

[Brian_Hoffman_Resume2014.pdf](#)

Upload a Resume

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In Person

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Brian M. Hoffman

44362 W. Windrose Dr.; Maricopa, AZ 85239

Cell 480-415-4068; Home 520-464-2405

[E-mail: bhoffman12x@gmail.com](mailto:bhoffman12x@gmail.com)

Work Experience

INTEL CORPORATION - Chandler, AZ

Supplier Manager 2011- Present

Operations Manager – 2006 -2011

PREPARECO

Independent Business owner -2012 – Present

SUN VALLEY SOLAR SOLUTIONS

Sales and Marketing 2009 – 2011

OPEN AND SHUT BLINDS

Small Business Owner 2006 – 2009

INTEL CORPORATION - Portland, OR

Sr. Training Specialist 2001-2006

Education

MS - Management Science Technology, OGI School of Science and Engineering, Portland, OR - *June 2009*

Certifications

- Lean Six Sigma Green Belt Certification
- TapRoot System® Certification for Safety investigations and root cause analysis
- B.S.A. Eagle Scout

Memberships

- Institute for Supply Management
- B.S.A. Unit Commissioner Picacho Peak District Grand Canyon Council
- City of Maricopa Transportation Advisory Committee Vice-Chair

Boards & Commissions Application Form

Profile

Joel

First Name

Saurey

Last Name

joel.saurey@epsgroupinc.com

Email Address

44361 W. Adobe Circle

Street Address

Suite or Apt

Maricopa

City

AZ

State

85139

Postal Code

Home: (520) 568-8282

Primary Phone

Mobile: (480) 383-3919

Alternate Phone

Which Boards would you like to apply for?

Transportation Committee

Are you applying based on a request from a member of City Council?

Yes No

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes No

Interests & Experiences

Briefly tell us about your experience and education:

-Graduated BSE Arizona State University (1997). -Consulting Civil Engineer in the Phoenix area since 1998 - Previously on the City of Maricopa Transportation Task Force (2006) -Active Member of the Pinal Partnership -Active Member of the East Valley Partnership -Professional Sponsor/Mentor for the ASU CEE 486 class (Senior Project Class) -Member of CASHE (Central Arizona Society of Healthcare Engineers) - Minority Owner of Consulting Engineering Firm -Maricopa Resident Since 2005

Briefly tell us why you want to serve on this board/committee/commission:

The Transportation Advisory Committee lays the framework for the infrastructure and development evolution in the City. Many of the issues considered before the TAC have a lasting impact on the budgeting, scheduling, and development of some of the most important elements of our community. The TAC in large part also influences safety, planning/zoning, and economic development. I believe that the TAC is a hub for so many of the points of progress for our City. Aside from my personal interest to help see much of this along, I believe I can be a positive and helpful contributor to the direction of this committee.

When are you available for meetings?

With reasonable notice, I can make meetings most any weekday evening. Special meetings or events required for the committee I can also make during a weekday business hour or Saturday if needed.

Are you a graduate of the City of Maricopa Citizens Leadership Academy?

Yes No

If so, what year did you graduate?

Are you at least 18 years old and registered to vote in Pinal County?

Yes No

Have you lived within the City's Incorporated Limits for at least one year?

Yes No

Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?

Yes No

If so, Please List:

[Professional_Resume_2015_TAC-JPS.pdf](#)

Upload a Resume

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PROFESSIONAL RESUME

Joel P. Saurey

44361 West Adobe Circle
Maricopa, AZ 85139
(520) 568-8282
joel.saurey@epsgroupinc.com

EDUCATION

1997: ***Bachelor of Science in Engineering (Civil)***
Arizona State University

Coursework: General Education courses, Engineering Core classes, Division courses in Civil Engineering directed toward the study in specialty of Water Resources and Urban Drainage, Sanitary Systems, and Infrastructure Design.

PROFESSIONAL EXPERIENCE

1998: ***JMI & ASSOCIATES***

Job Position(s): Engineer-in-Training (E.I.T.)

1999-2003: ***AMEC INFRASTRUCTURE***

Job Position(s): Engineer-in-Training (E.I.T.)
Professional Engineer (P.E.)
Land Development Project Manager

2003: ***m2 GROUP***

Job Position(s): Professional Engineer (P.E.)
Land Development Project Manager

2004-Present: ***EPS GROUP Inc.***

Job Position(s): Professional Engineer (P.E.)
Land Development Project Manager
Minority Owner

PROFESSIONAL LICENSURE

Registered Professional Civil Engineer (AZ #37885)

PROFESSIONAL ASSOCIATIONS

ACEC- Arizona: LEAP Graduate 2006
Involvement in Pinal Partnership and the East Valley Partnership

NOTABLE PROJECTS

Rancho El Dorado (Maricopa, AZ): Drainage Design and Analysis, Floodplain Evaluation and Design for the Santa Rosa Wash; Smith-Enke to DS SR 347. Localized Urban Drainage Design and Analysis.

McCartney Ranch (Casa Grande, AZ): Drainage Design and Analysis, Upper Tributary Evaluation of the North Branch of the Santa Cruz Wash for pass-through drainage; Sacaton Mountains to the North Branch of the Santa Cruz Wash.

Glennwilde (East of Porter Road) (Maricopa, AZ): Overall Civil Engineering Project Management, Site Planning, Roadway and Major Infrastructure Design and Analysis, Drainage Evaluation for Localized and Offsite conditions, Client and Agency coordination.

Banner Gateway Medical Center (Gilbert, AZ): Overall Site Civil Engineering Project Management, Inter-disciplinary coordination with several consultants and agencies, Site infrastructure design and analysis, project phasing, cost estimation, Contractor coordination during site construction.

Cortona (Maricopa, AZ): Management in site planning and project planning through preliminary stages, management of project for all aspects of land development production in coordination with major utilities, preliminary assessment of adjacent roadways, and evaluation and planning for considerable offsite drainage closely associated with the North Santa Cruz Wash Community Development Project.

Chicago Cubs Spring Training Facility (Mesa, AZ): Site grading, drainage, roadway, and utilities design. Site Civil Engineering production and project manager. Project included site drive/roadway/circulation design. Site Mass Grading and Drainage. Site Utility and building coordination and design. Included the Mesa Riverview Park. The project was a CMAR involving detailed coordination with field crews and contractors.

REFERENCES

Available Upon Request

Profile

Nicholas

First Name

Sheppard

Last Name

nrsheppard@gmail.com

Email Address

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Mobile: (213) 807-5747

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Industrial Development Authority Board, Planning & Zoning Commission, Transportation Committee

Are you applying based on a request from a member of City Council?

Yes No

Nancy Smith

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes No

Interests & Experiences

Briefly tell us about your experience and education:

I am the Vice President of the NBRPA Phoenix Chapter, the President Of TPA HOOPS, I have a B.A Biblical Studies 2014 Master Religious Education Jan 2015 Certified Ordained Chaplain Minister Help4kidz Ministries Ordained 2014, Ministered to youth in several phoenix churches Guest speaking and event planning for Help4kidz

Briefly tell us why you want to serve on this board/committee/commission:

I want to serve the citizens of Maricopa to best of my ability. Knowing that the INDUSTRIAL DEVELOPMENT of Maricopa is still in need of people that see the vision and understand the policies set in place.

When are you available for meetings?

in the evenings

Are you a graduate of the City of Maricopa Citizens Leadership Academy?

Yes No

If so, what year did you graduate?

Are you at least 18 years old and registered to vote in Pinal County?

Yes No

Have you lived within the City's Incorporated Limits for at least one year?

Yes No

Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?

Yes No

If so, Please List:

NON-PROFIT FUNDING EVALUATION COMMITTEE

[Nicks RESUME_AD -1.doc](#)

Upload a Resume

Board-Specific Questions

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Question applies to Industrial Development Authority Board .

Briefly explain your professional experience in finance, banking, economies or accounting?

My background in those areas are as a business men and running my non-profit i have had to do or books, set up the budget, working with banks to set up accounts, also doing financial teaching class. Also helping the NBRPA set there budget, of which i am the Vice President for the Phoenix Chapter. I do not have a degree in any of those fields but i have a working understanding of them all. In my professionals such as Professional sports all four areas are uses. Once i was done with sports I still am highly involved with Finance, banking, economies I like to leave accounting to those that like numbers.

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Nicholas Sheppard

213 807-5747

nrsheppard@gmail.com

Objective

Exploring career opportunities to utilize biblical aspects in my experience in administration, coaching/teaching, mentoring, curriculum development, and player development in a challenging organizational environment.

Experience

High School Career Planning & Study Skill Teacher 2012-2014

Sequoia Pathway is a tuition-free, public charter school in the city of Maricopa. We are a highly performing school that serves students in Kindergarten through 12th grade. Every child at Sequoia Pathway will be known. This simple statement is our promise to get to know your child and provide him or her with a program that recognizes their own special qualities and abilities. Classrooms are set-up in a manner to promote cross-curricular activities and teachers work within teams to ensure that this takes place. In budget conscious times, it has been our goal to continue to provide students the exposure to subjects such as physical education, music and art. K-12

Develops and implements systems to improve service(s) and processes;

Administers contracts for such services as: professional services and pre-employment exams;

Develops yearly program calendar for area of responsibility;

Cardiopulmonary Resuscitation (CPR) certification and First Aid Course certification.

NBRPA Vice President (Phoenix Chapter)

2013-2014

The National Basketball Retired Players Association is a charitable 501(c)3 non-profit organization with a two-pronged mission to assist former NBA, ABA, Harlem Globetrotters and WNBA players in their transition from the playing court into life after the game, while also positively impacting communities and youth through basketball.

As Vice President I organized a new program "Reading with Legends" in which NBA Legends would come and read books to children in schools in order to express the importance of reading and education.

TPA HOOPS ACADEMY

2007-Present

President / Athletic Director

TPA HOOPS Academy is a 501©3 that started in Arizona in 2007. TPA HOOPS was created to provide kids with an environment that they learn basketball skills from true professionals. Those that want to elevate their lives and choose a better way of life. TPA HOOPS Academy provides that foundation. Established to help mentor kids and young adults on just a few topics we cover in the Academy.

Supervised and coordinates the activities of the support staff including training, scheduling, hiring decisions, written performance evaluations; works with employees to correct deficiencies and implement discipline procedures;

Serviced more then 150 Kid through out the Nation

Dream Center LA 2009-2011

Founded in 1994, The Dream Center is a volunteer driven organization that finds and fills the needs of over **50,000 individuals and families each month.**

We do this through mobile hunger relief and medical programs, residential rehabilitation programs for teens and adults, a shelter for victims of human trafficking, transitional housing for homeless families, foster care intervention programs, job skills training, life skills counseling, basic education, Bible studies and more. We work to meet people where they are at, to bring them hope and a way off the streets.

We're also equipping others to serve. The Dream Center's record of success has attracted urban missionaries and Christian leaders from across the U.S. and the world. As they volunteer with us, they gain insight and skills that they can take back to their own communities.

Oversees team development of skills in information sharing, time management, self-esteem, conflict style, positive conflict management, active listening, problem solving.

Plans, organizes and supervises the activities and staff of and for educational programs such as, but not limited to, summer aquatics, adult and youth sports, special interest classes and special events;

Education

FICU Christian University, CA

B.A Biblical Studies 2014

Master Religious Education Jan 2015

Currently Enrolled in D MIN (Emphasis EDUCATION)

Certified Ordained Chaplain Minister Help4kidz Ministries

Ordained 2014, Ministered to youth in several phoenix churches

Guest speaking and event planning for Help4kidz

Pepperdine University, Malibu, CA

Toward B.S. Degree in Advertising /Graphic Design

Collegiate Basketball Player for 3 years

Led team to WCC Championship and NCAA Sweet 16 Tournament

Louisiana State University, Baton Rouge, LA

Toward B.S. Degree in Business Management

Collegiate Basketball Player for 2 years

Coached by Hall of Famer – Dale Brown

Michigan State University Online

Basketball Player Experience

International Overseas Basketball

2000-2009

Professional Basketball Player

Germany Gortingen BG 74 ■ Saudia Arabia Nasser Club ■ China, Beijing, Shanghai ■ Bologna, Italy

American Basketball Association 2005-2007

Professional Basketball Player (ABA)

Maywood Buzz ■ L.A. Aftershock

National Basketball Association 2000-2007

Professional Basketball Player (NBA)

Los Angeles Lakers ■ Utah Jazz ■ Phoenix Suns ■ Toronto Raptors ■ Cleveland Cavilers ■ Los Angeles Clippers

Professional Development

Managing Conflict and Crisis ■ Building Relationships in Professionals & Athletes ■ Methods of Diversity ■ Service Excellence ■ Perfecting Time Management ■ NBA Corporate Crossover ■ General Manager Training ■ Effective verbal and written communications skills ■ Strategic thinking ■ Resource Management ■ Interpersonal Skills ■