

VICINITY MAP
(NOT-TO-SCALE)

LEGEND

- ▲--- SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙--- FOUND BRASS CAP PER ADJOINING RECORDED SUBDIVISION PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)
- CENTERLINE MONUMENTATION - SET BRASS CAP FLUSH UPON COMPLETION OF JOB PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)
- CALCULATED POINT NOT SET OR FOUND
- CORNER OF THIS SUBDIVISION - SET SURVEY MARKER PER M.A.G. STD. DTL. 120, TYPE "C" - MODIFIED (UNLESS OTHERWISE NOTED)
- SECTION LINE
- ===== BOUNDARY LINE
- ===== LOT LINE
- CENTERLINE
- --- EASEMENT
- ① SHEET NUMBER
- ① SIGHT VISIBILITY EASEMENT (33' X 33')
- A RIGHT OF WAY PER CABINET G, SLIDE 116 PINAL COUNTY, TO BE ABANDONED HERON
- B PUBLIC UTILITY EASEMENT PER CABINET G, SLIDE 116 PINAL COUNTY, TO BE ABANDONED HERON
- AC. ACRES
- L1 LINE NUMBER
- C1 CURVE NUMBER
- R/W RIGHT-OF-WAY
- D.E. DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- V.N.A.E. VEHICULAR NON ACCESS EASEMENT
- B.S.L. BUILDING SETBACK LINE

SHEET INDEX

- 1 COVER, NOTES
- 2 KEY MAP, TABLES
- 3-5 PLAT

SANITARY SEWER

GLOBAL WATER COMPANY HAS AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE METHOD.

BY: _____

ASSURED WATER SUPPLY

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, ARIZONA DEPARTMENT OF WATER RESOURCES FILE NO. 26-400804, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576 OF THE ARIZONA REVISED STATUTES (ARS).

LEGAL DESCRIPTION

LOTS 1064 THROUGH 1224 INCLUSIVE, TRACTS A3 THROUGH E3 INCLUSIVE, TRACTS R3, S3 AND TRACTS V3 THROUGH Z3 INCLUSIVE, OF RANCHO EL DORADO PHASE III, PARCEL 44/47, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED AS CABINET G, SLIDE 116.

A RE-PLAT OF

"RANCHO EL DORADO PHASE III, PARCEL 44/47"

A REPLAT OF LOTS 1064 THROUGH 1224 INCLUSIVE, TRACTS A3 THROUGH E3 INCLUSIVE, TRACTS R3, S3 AND TRACTS V3 THROUGH Z3 INCLUSIVE, OF RANCHO EL DORADO PHASE III, PARCEL 44/47, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED AS CABINET G, SLIDE 116 BEING A SUBDIVISION LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

CITY OF MARICOPA NOTES

1. NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION/DETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA.
2. STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/DETENTION VOLUMES WILL NOT BE CHANGED OF THE AREAS SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
3. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
4. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
5. ALL TRENCH WORK WITHIN THE PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
6. ALL STRUCTURES SHALL COMPLY WITH THE CITY OF MARICOPA'S ZONING CODE OR STANDARDS AS AMENDED BY THE PLANNED AREA DEVELOPMENT APPROVAL.
7. ALL EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.
8. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS.
9. A 1/2 INCH CAPPED REBAR SHALL BE SET AT ALL LOT, AND PARCEL CORNERS UPON THE COMPLETION OF PAVING IMPROVEMENTS.
10. RIGHT-OF-WAY LANDSCAPE SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE ADJACENT PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION. THAT RIGHT-OF-WAY ADJACENT TO LOTS 29 & 74 SHOWN AS OAKLAND DRIVE SHALL BE THE LANDSCAPE MAINTENANCE EXPLICIT RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION TO MAINTAIN SAID LANDSCAPE.
11. LOTS ALONG THE LAKE EDGE (LOTS 80 THROUGH 108 INCLUSIVE, 178 THROUGH 196 INCLUSIVE, AND 174 THROUGH 176 INCLUSIVE) WILL BE ENCUMBERED BY A MAINTAINCE EASEMENT AS FURTHER DEFINED IN THE RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION. SHOULD RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION NOT ADEQUATELY MAINTAIN THE EASEMENTS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE EASEMENTS ARE LOCATED, AT ITS DISCRETION, SHALL ENTER UPON AND MAINTAIN THE EASEMENTS, AND CHARGE RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION THE COST OF THE MAINTENANCE.

ASSURANCE STATEMENT

ASSURANCES IN THE FORM OF A PERFORMANCE BOND, ISSUED FROM _____ IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, _____, DULY AUTHORIZED AGENT OF "RANCHO EL DORADO" HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR "RANCHO EL DORADO PHASE III - PARCEL 44/47" AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH THEREIN.

NAME: _____

TITLE: _____ DATE: _____

HOMEOWNERS ASSOCIATION RATIFICATION ACKNOWLEDGEMENT

STATE OF ARIZONA)
)SS
COUNTY OF MARICOPA)

ON THIS _____ DAY OF _____, 2019, BEFORE ME PERSONALLY
APPEARED _____, WHOSE IDENTITY WAS PROVEN

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO HE OR SHE
CLAIMS TO BE.

AND ACKNOWLEDGED THAT HE OR SHE SIGNED THE ABOVE/ATTACHED DOCUMENT.

NOTARY PUBLIC SEAL NOTARY PUBLIC SIGNATURE

DEDICATION, WARRANTY OF TITLE AND DEDICATION

KNOW ALL BY THESE PRESENTS: THAT METRO RED-1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY AS OWNER, HAVE SUBDIVIDED UNDER THE NAME OF RANCHO EL DORADO PHASE III, PARCEL 44/47, A REPLAT OF LOTS 1064 THROUGH 1224 INCLUSIVE, TRACTS A3 THROUGH E3 INCLUSIVE, TRACTS R3, S3 AND TRACTS V3 THROUGH Z3 INCLUSIVE, OF RANCHO EL DORADO PHASE III, PARCEL 44/47, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED AS CABINET G, SLIDE 116 BEING A SUBDIVISION LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID RANCHO EL DORADO PHASE III, PARCEL 44/47, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH LOCATION AND GIVES THE DIMENSIONS OF ALL LOTS, EASEMENTS, TRACTS AND STREETS CONSTITUTING THE SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER AND NAME GIVEN EACH RESPECTIVELY, AND THAT METRO RED-1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS AND HEREBY GRANTS TO THE PUBLIC THE DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON SAID PLAT. IN WITNESS METRO RED-1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF METRO RED-1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY.

METRO RED-1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY IS THE OWNER OF FEE TITLE TO THE PROPERTY BEING DEDICATED ON THIS PLAT FOR ROADWAY PURPOSES AND THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED TO THE PUBLIC BY THIS PLAT. MARICOPA LAKES HEREBY WARRANTS TO THE CITY OF MARICOPA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, SUBJECT TO ANY AND ALL MATTERS OF RECORD.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH TRACT J AND THOSE AREAS DEPICTED AS SUCH HEREON. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH DRAINAGE USE. MAINTENANCE OF DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION. SHOULD RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENTS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE EASEMENTS ARE LOCATED, AT ITS DISCRETION, SHALL ENTER UPON AND MAINTAIN THE DRAINAGE EASEMENTS, AND CHARGE RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO SUCH DRAINAGE EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION, MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

33-FOOT BY 33-FOOT RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET. SIGHT VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION.

AS DESIGNATED ON THIS PLAT, ONE-FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO DRAINAGE EASEMENTS, TRACTS, FACILITIES AND/OR ARTERIAL OR COLLECTOR STREETS.

OWNERS' AGREEMENT: IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING THAT SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF, METRO RED-1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, HAS HEREUNTO CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY THE UNDERSIGNED.

DULY AUTHORIZED OFFICER THIS _____ DAY OF _____, 2019.

METRO RED-1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY,

BY: HARVARD VENTURES, INC.
ITS GENERAL PARTNER

BY: _____
NAME: TIMOTHY P. BRISLIN
ITS: VICE PRESIDENT

APPROVALS

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

DEVELOPMENT SERVICES DIRECTOR, CITY OF MARICOPA, ARIZONA _____ DATE

CITY ENGINEER, CITY OF MARICOPA, ARIZONA _____ DATE

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA,
THIS _____ DAY OF _____, 2019

BY: _____
MAYOR _____ DATE

ATTEST: _____
CITY CLERK _____ DATE

STATE OF ARIZONA)
COUNTY OF PINAL) SS
I hereby certify that the within instrument is filed
in the official records of this County in
Fee Number _____
Date: _____
Request of: _____
Witness my hand and official seal.
VIRGINIA ROSS, Pinal County Recorder
By: _____ Deputy

COUNTY SEAL

OWNER/DEVELOPER

METRO RED-1, LLC
1700 N PACSESETTER WAY
SUITE 100
SCOTTSDALE, AZ 85255
PHONE: (480) 348-1118
CONTACT: TIM BRISLIN

ENGINEER

COE & VAN LOO CONSULTANTS INC.
4550 NORTH 12TH STREET
PHOENIX, AZ 85014
PHONE: (602) 285-4891
FAX: (602) 264-0928
CONTACT: PARKER FROEHLICH
EMAIL: PFROEHLICH@CVLCCI.COM

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°58'15" EAST ALONG THE SOUTH LINE OF THE NORTH HALF OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO CABINET G, SLIDE 116, PINAL COUNTY RECORDS.

ACKNOWLEDGEMENT

STATE OF ARIZONA)
)SS
COUNTY OF MARICOPA)

BEFORE ME THIS _____ DAY OF _____, 2019, TIMOTHY P. BRISLIN PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGE HIMSELF TO BE THE VICE PRESIDENT OF HARVARD VENTURES, INC., A NEVADA CORPORATION, THE GENERAL PARTNER OF METRO RED-1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, THE OWNER AND ACKNOWLEDGED THAT HE, AS VICE PRESIDENT OF THE GENERAL PARTNER, THE GENERAL PARTNER OF OWNER, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

CERTIFICATION

I, RICHARD G. ALCOCER, HEREBY CERTIFY THAT I AM REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT HEREON HAS BEEN PREPARED FROM A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF MAY, 2019; THAT THE SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EXIST OR WILL BE SET AS SHOWN, THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADAPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

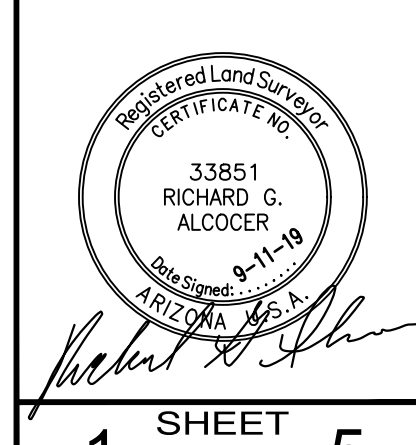
BY: _____
RICHARD G. ALCOCER
REGISTRATION NUMBER 33851
4550 N. 12TH STREET
PHOENIX, ARIZONA 85014
(602)-264-6831
CVLSURVEY@CVLCCI.COM

GROSS AREA = 47.791 ACRES
NET AREA = 47.791 ACRES
SEE SHEET 2 FOR CURVE AND LINE TABLES,
AND SHEETS 4 & 5
FOR LOT AREA TABLES



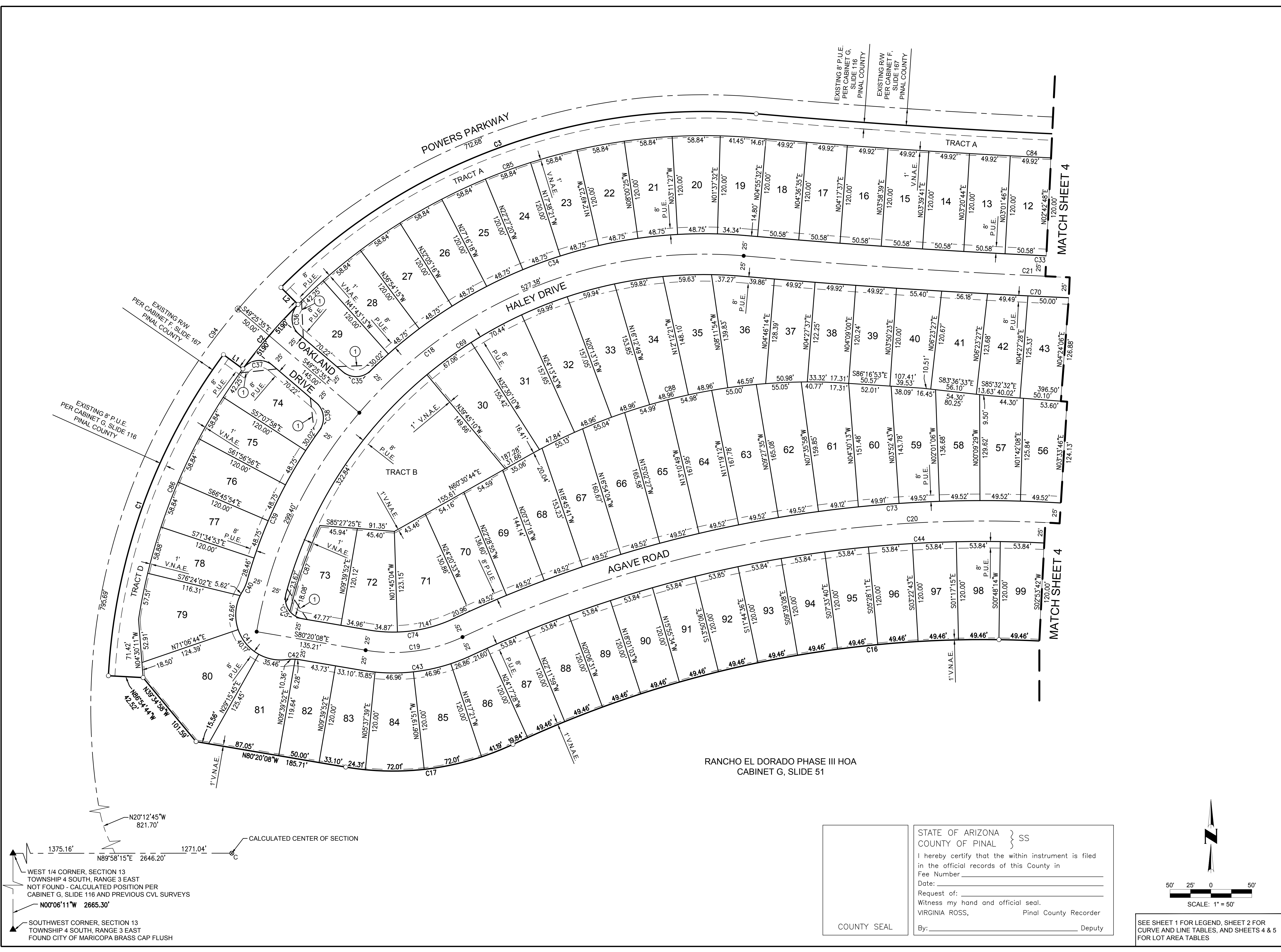
DATE	
REVISION	
NO.	

RE-PLAT
RANCHO EL DORADO - PHASE III - PARCEL 44/47
MARICOPA, ARIZONA



1 SHEET OF 5
CVL Contact: P. FROEHLICH
CVL Project #: 01-0144801
© 2019 Coe & Van Loo Consultants, Inc.
All rights reserved to reproduction in any format

NO.	REVISION	DATE



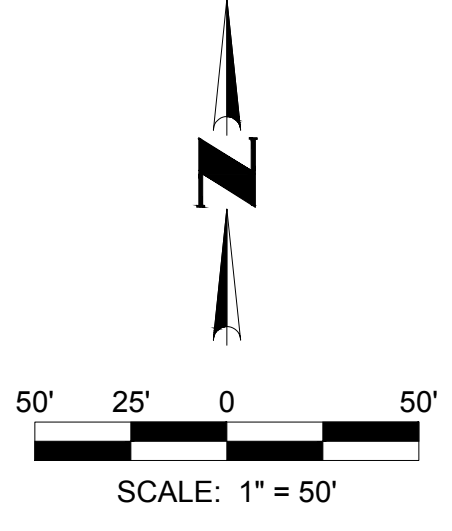
Printed By: Veantel Print Date: September 11, 2019 Filename: N:\010144801\Cadd\FPLAT_P44 & P47\05_P44&P47_REPLAT_03.dwg

WEST 1/4 CORNER, SECTION 13
 TOWNSHIP 4 SOUTH, RANGE 3 EAST
 NOT FOUND - CALCULATED POSITION PER
 CABINET G, SLIDE 116 AND PREVIOUS CVL SURVEYS
 N00°06'11"W 2665.30'

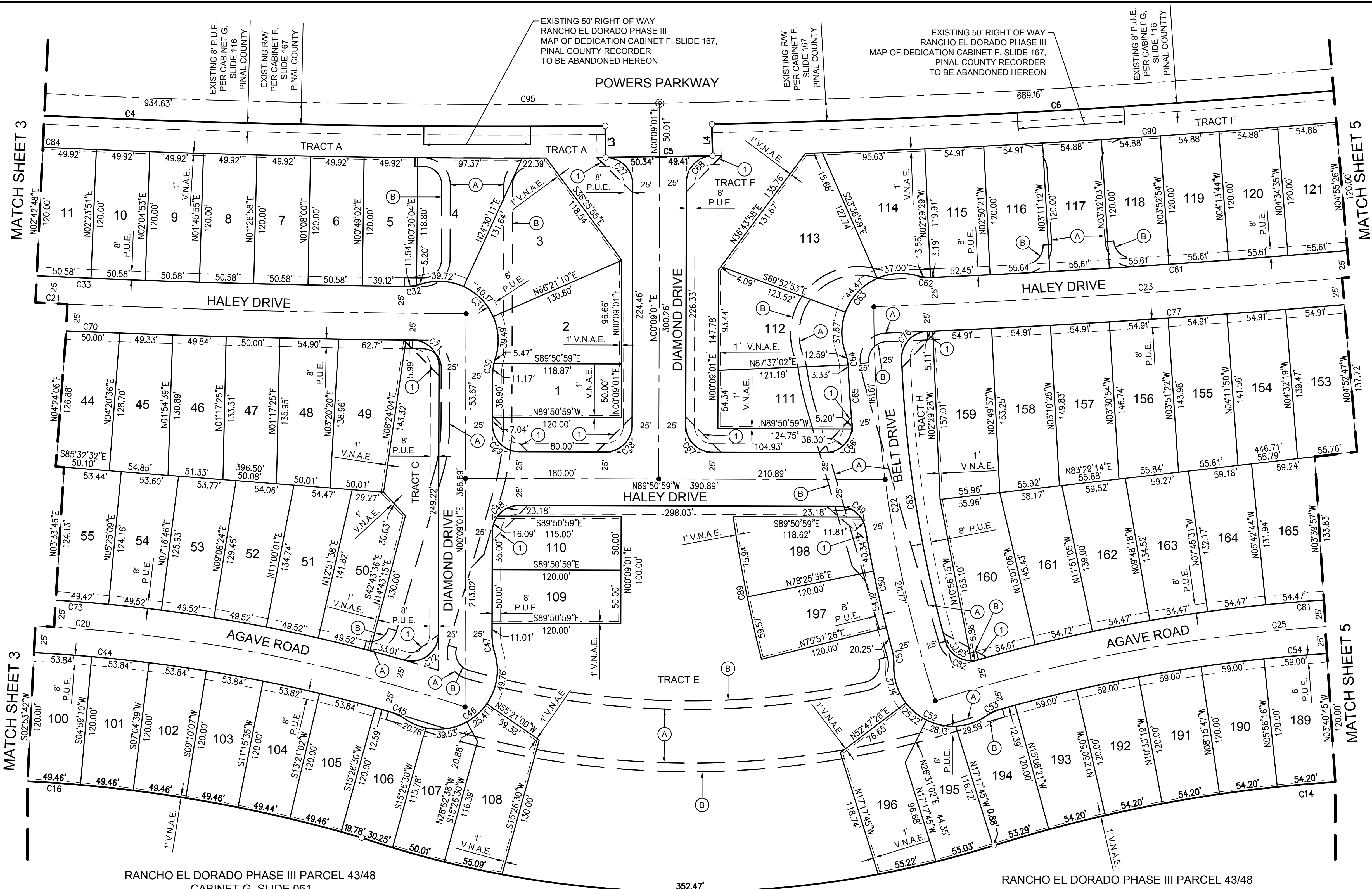
SOUTHWEST CORNER, SECTION 13
 TOWNSHIP 4 SOUTH, RANGE 3 EAST
 FOUND CITY OF MARICOPA BRASS CAP FLUSH

1375.16' N89°58'15"E 2646.20'
 1271.04' N20°12'45"W 821.70'
 CALCULATED CENTER OF SECTION

STATE OF ARIZONA } SS
 COUNTY OF PINAL }
 I hereby certify that the within instrument is filed
 in the official records of this County in
 Fee Number _____
 Date: _____
 Request of: _____
 Witness my hand and official seal.
 VIRGINIA ROSS, Pinal County Recorder
 By: _____ Deputy



SEE SHEET 1 FOR LEGEND, SHEET 2 FOR
 CURVE AND LINE TABLES, AND SHEETS 4 & 5
 FOR LOT AREA TABLES



RANCHO EL DORADO PHASE III PARCEL 43/48
 CABINET G, SLIDE 051

RANCHO EL DORADO PHASE III PARCEL 43/48
 CABINET G, SLIDE 051

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
1	5,996
2	8,269
3	11,533
4	8,312
5	6,025
6	6,030
7	6,030
8	6,030
9	6,030
10	6,030
11	6,030
12	6,030
13	6,030
14	6,030
15	6,030

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
16	6,030
17	6,030
18	6,030
19	6,312
20	6,456
21	6,456
22	6,456
23	6,456
24	6,456
25	6,456
26	6,456
27	6,456
28	6,456
29	7,061
30	8,779

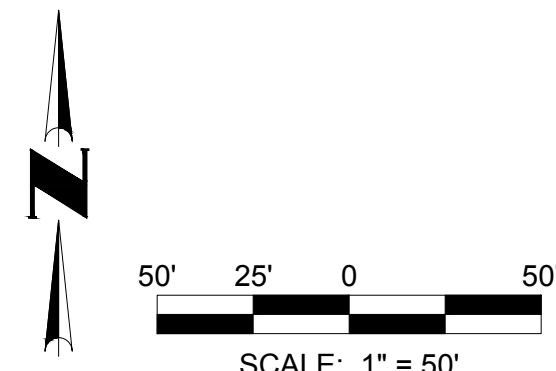
LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
31	9,268
32	8,583
33	8,469
34	8,202
35	7,786
36	8,225
37	6,281
38	6,074
39	6,034
40	6,329
41	6,853
42	6,425
43	6,309
44	6,393
45	6,757

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
46	6,677
47	6,730
48	7,204
49	7,926
50	7,320
51	7,149
52	6,816
53	6,579
54	6,438
55	6,377
56	6,434
57	6,574
58	6,873
59	7,269
60	7,479

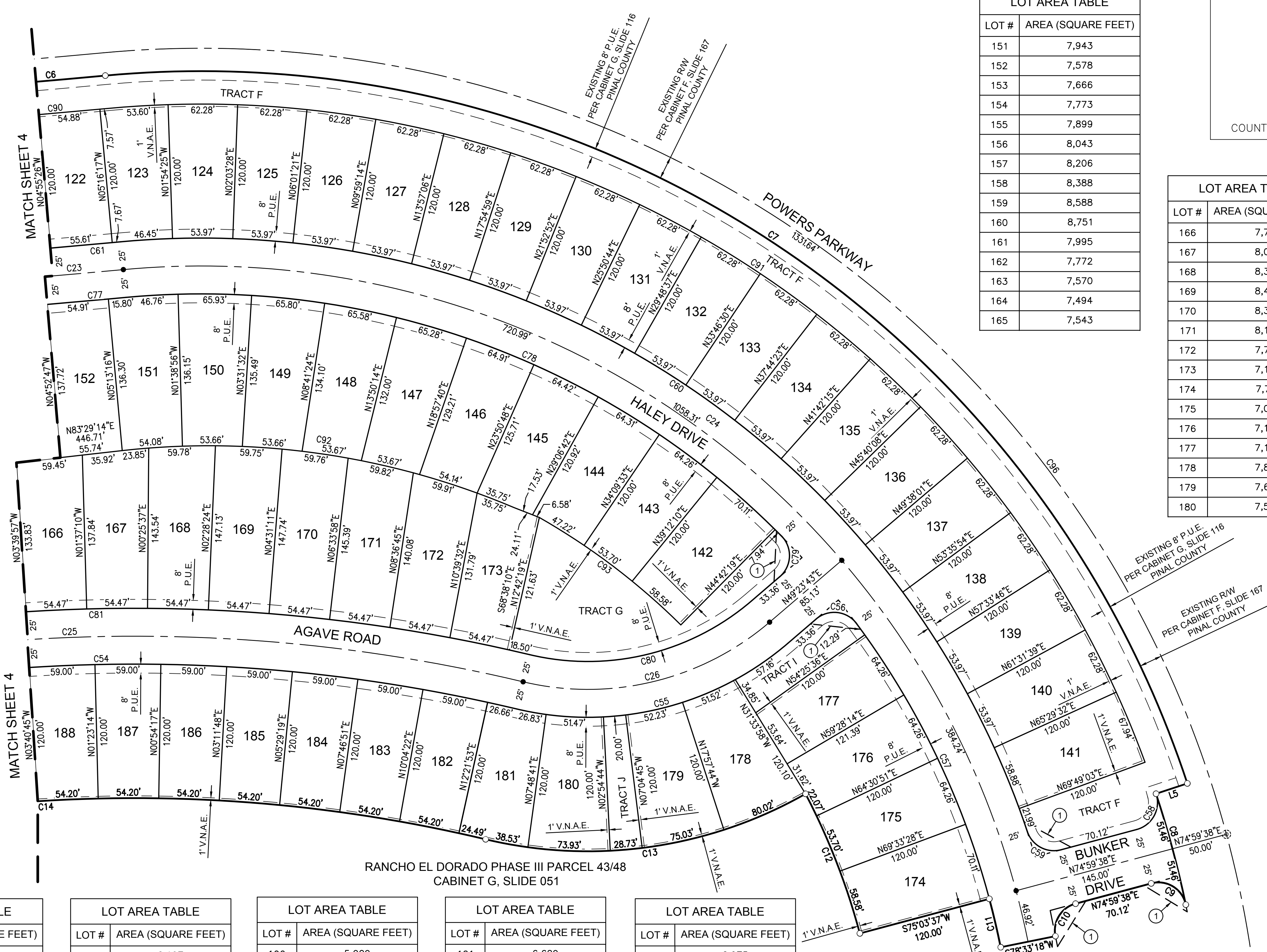
LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
61	8,316
62	8,485
63	8,702
64	8,781
65	8,720
66	8,521
67	8,183
68	7,719
69	7,262
70	6,904
71	8,614
72	7,040
73	6,726
74	7,061
75	6,456

COUNTY SEAL

STATE OF ARIZONA } SS
 COUNTY OF PINAL }
 I hereby certify that the within instrument is filed
 in the official records of this County in
 Fee Number _____
 Date: _____
 Request of: _____
 Witness my hand and official seal.
 VIRGINIA ROSS, Pinal County Recorder
 By: _____ Deputy



SEE SHEET 1 FOR LEGEND, SHEET 2 FOR
 CURVE AND LINE TABLES, AND SHEETS 4 & 5
 FOR LOT AREA TABLES



LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
76	6,456
77	6,456
78	6,432
79	8,982
80	10,890
81	7,729
82	5,999
83	6,382
84	7,138
85	7,138
86	6,570
87	6,197
88	6,197
89	6,197
90	6,197

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
91	6,197
92	6,199
93	6,197
94	6,197
95	6,197
96	6,197
97	6,197
98	6,197
99	6,197
100	6,197
101	6,197
102	6,197
103	6,197
104	6,196
105	6,197

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
106	5,909
107	6,102
108	8,026
109	6,000
110	5,976
111	7,017
112	8,636
113	11,371
114	8,528
115	6,633
116	6,633
117	6,629
118	6,629
119	6,629
120	6,629

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
121	6,629
122	6,629
123	6,918
124	6,975
125	6,975
126	6,975
127	6,975
128	6,975
129	6,975
130	6,975
131	6,975
132	6,975
133	6,975
134	6,975
135	6,975

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
136	6,975
137	6,975
138	6,975
139	6,975
140	6,975
141	7,609
142	7,721
143	7,077
144	7,086
145	7,261
146	7,583
147	7,767
148	7,934
149	8,054
150	8,124

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
151	7,943
152	7,578
153	7,666
154	7,773
155	7,899
156	8,043
157	8,206
158	8,388
159	8,588
160	8,751
161	7,995
162	7,772
163	7,570
164	7,494
165	7,543

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
166	7,717
167	8,016
168	8,308
169	8,433
170	8,382
171	8,153
172	7,749
173	7,182
174	7,721
175	7,077
176	7,104
177	7,136
178	7,892
179	7,636
180	7,524

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
181	6,991
182	6,792
183	6,792
184	6,792
185	6,792
186	6,792
187	6,792
188	6,792
189	6,792
190	6,792
191	6,792
192	6,792
193	6,792
194	6,631
195	6,447
196	8,140
197	6,825
198	7,621
TOTAL	1,407,739

STATE OF ARIZONA } SS
 COUNTY OF PINAL }
 I hereby certify that the within instrument is filed
 in the official records of this County in
 Fee Number _____
 Date: _____
 Request of: _____
 Witness my hand and official seal.
 VIRGINIA ROSS, Pinal County Recorder
 By: _____ Deputy

CVL CONSULTANTS
 CELEBRATING 60 YEARS
 4550 North 12th Street
 Phoenix, Arizona 85018
 Phone: 602-264-6631
 www.cvl.com

DATE _____

REVISION _____

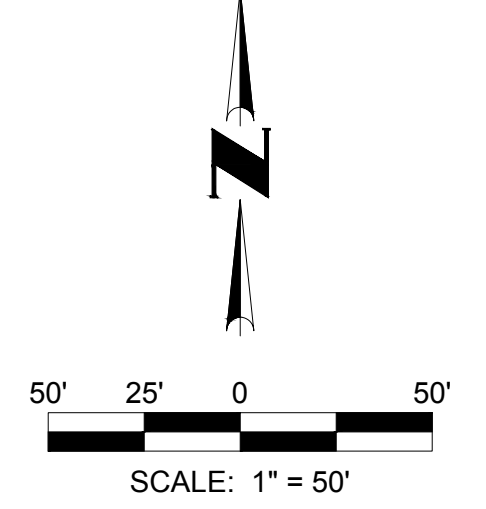
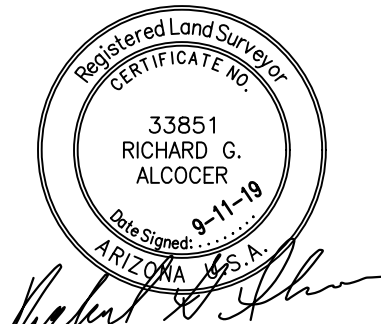
NO. _____

RE-PLAT

RANCHO EL DORADO - PHASE III - PARCEL 44/47
 MARICOPA, ARIZONA

5 SHEET OF 5

CVL Contact: P. FROELICH
 CVL Project #: 01-0144801
 © 2019 Coe & Van Loo Consultants, Inc.
 All rights reserved for reproduction in any format



EAST 1/4 CORNER, SECTION 13
 TOWNSHIP 4 SOUTH, RANGE 3 EAST
 FOUND 1-1/4" IRON PIPE

SEE SHEET 1 FOR LEGEND, SHEET 2 FOR
 CURVE AND LINE TABLES, AND SHEETS 4 & 5
 FOR LOT AREA TABLES