



City of Maricopa

Meeting Agenda Planning & Zoning Commission

Maricopa City Hall
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*Chair William Robertson
Vice Chair James Singleton*

*Commissioner Robert Brems
Commissioner James Irving*

*Commissioner Alfonso Juarez III
Commissioner Maurice Thomas Jr.
Commissioner Ted Yocum*

Monday, June 24, 2024

6:00 PM

Council Chambers

1. **Call To Order**

*Invocation
Pledge of Allegiance*

2. **Roll Call**

3. **Call to the Public**

If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

4. **Minutes**

4.1 [MIN 24-38](#) Approval of Minutes from the April 22, 2024 Planning and Zoning Commission meeting.

4.2 [MIN 24-39](#) Approval of the Minutes from the May 13, 2024 Planning and Zoning Commission meeting.

5. **Regular Agenda**

- 5.1 [PAD 24-02](#) PUBLIC HEARING: Major Planned Area Development Amendment, PAD24-02 Anderson Farms: The Planning and Zoning Commission shall discuss and take action on a request for a Major Amendment to the Anderson Farms Planned Area Development (PAD) Ordinance 22-02, for approximately +/- 566 ac. of land, to modify the development land use plan and development standards. The property is generally located at the southeast corner of W. Bowlin Rd. and N. Hartman Rd. DISCUSSION AND ACTION.
- 5.2 [PZ 24-02](#) PLANNING COMMISSION UPDATE: Steven Kenna and Wyatt Clark, City of Maricopa Engineering Department, will lead a discussion focusing on the details of a Traffic Impact Analysis. DISCUSSION ONLY.

6. **Reports from Commission and/or Staff**

7. **Executive Session**

The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

8. **Adjournment**

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Physical access to the meeting room will be available 15 minutes prior to the meeting start time.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.