

ASSIGNMENT AND BILL OF SALE

FOR VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, the CITY OF MARICOPA, an Arizona municipal corporation (“Assignor”), hereby transfers all of Assignor’s rights, title and interest in the water distribution mains and pipelines, valves, hydrants, fittings, service lines and all other water-related facilities and improvements constructed in Assignor’s parcel known as the Fire Maintenance Facility – Edison Road Industrial Park Phase 1, more particularly described in Exhibit A, attached hereto and incorporated herein, and those facilities being conveyed more particularly described in Exhibit B, attached hereto and incorporated herein, (the “Facilities”) to GLOBAL WATER – SANTA CRUZ WATER COMPANY, an Arizona corporation (the “Company”). The cost of the Facilities total \$61,271.00.

Assignor warrants that the Facilities are free and clear of all liens and encumbrances and that all claims of contractors, subcontractors, mechanics and materialmen relating to the construction and installation of the Facilities have been paid and satisfied.

Assignor further warrants the Facilities and all work performed by or on behalf of the Assignor in connection with construction and installation of the Facilities for a period of two years from the date of this Assignment and Bill of Sale.

Company agrees to all of the above terms and conditions and accepts title to the Facilities as of the date set forth below.

Dated: _____, 2017.

Assignor:

CITY OF MARICOPA,
a municipal corporation

By: _____

Christian Price

Its: Mayor

Company:

GLOBAL WATER – SANTA CRUZ WATER
COMPANY,
an Arizona corporation

By: _____

Ron Fleming

Its: President

STATE OF ARIZONA)
) ss.
County of Pinal)

On this _____ day of _____, 2017 before me, personally appeared Christian Price, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

My Commission Expires: _____

STATE OF ARIZONA)
) ss.
County of Maricopa)

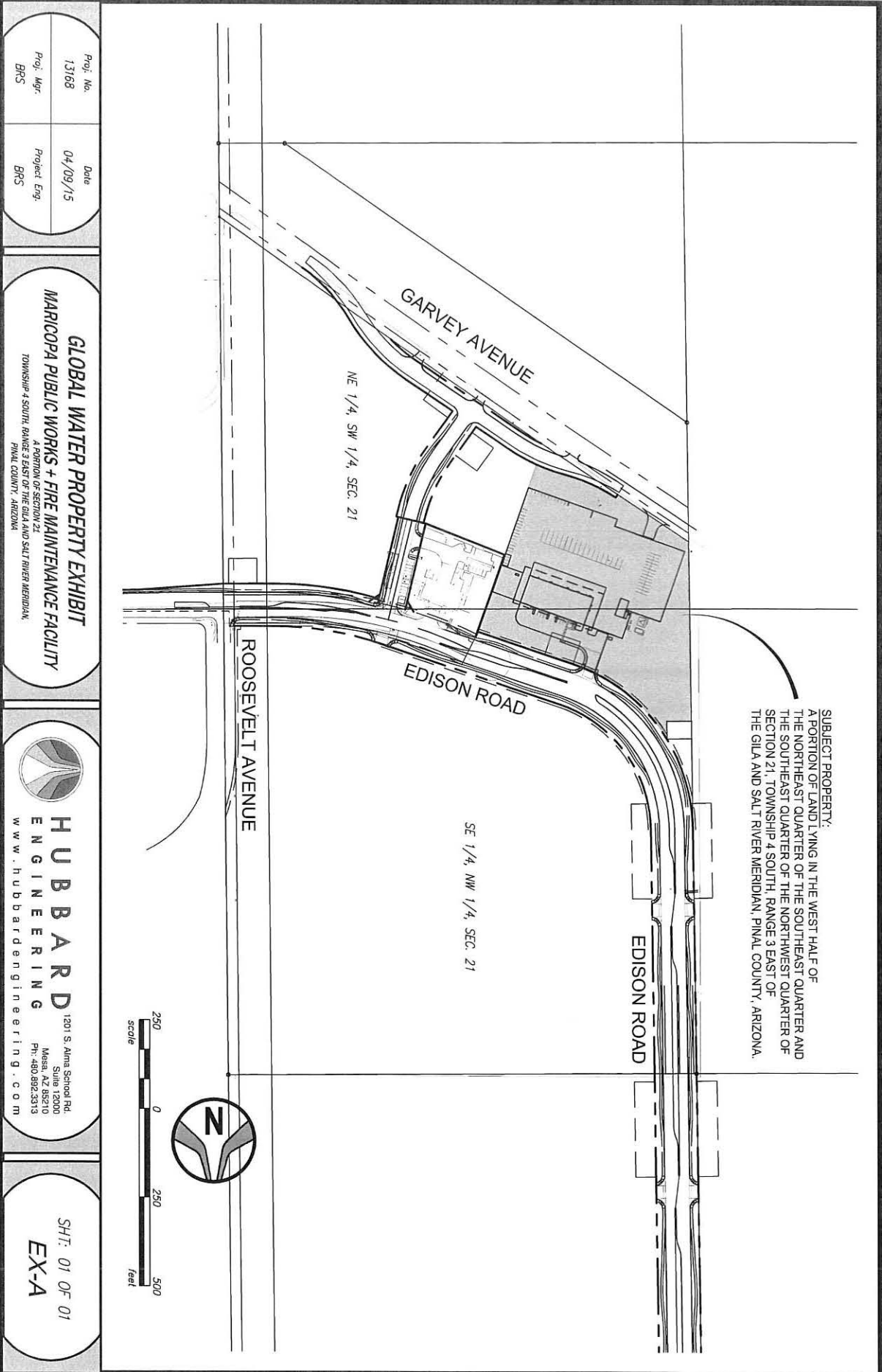
On this _____ day of _____, 2017 before me, personally appeared Ron Fleming, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

My Commission Expires: _____

EXHIBIT "A"



SUBJECT PROPERTY:
 A PORTION OF LAND LYING IN THE WEST HALF OF
 THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND
 THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF
 SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF
 THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

Proj. No. 13168	Date 04/09/15
Proj. Mgr. BRS	Project Eng. BRS

GLOBAL WATER PROPERTY EXHIBIT
MARICOPA PUBLIC WORKS + FIRE MAINTENANCE FACILITY
 TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN,
 PINAL COUNTY, ARIZONA



HUBBARD
ENGINEERING
 www.hubbardengineering.com

1201 S. Alma School Rd.
 Suite 12000
 Mesa, AZ 85210
 PH: 480.892.3313

SHT: 01 OF 01
EX-A

Proj. No. 13168	Date 04/09/15
Proj. Mgr. BRS	Project Eng. BRS

GLOBAL WATER CONNECTION EXHIBIT
MARICOPA PUBLIC WORKS + FIRE MAINTENANCE FACILITY
 A PORTION OF SECTION 21
 TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN,
 PINAL COUNTY, ARIZONA



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 ENGINEERING
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SH1: 01 OF 01
EX-B

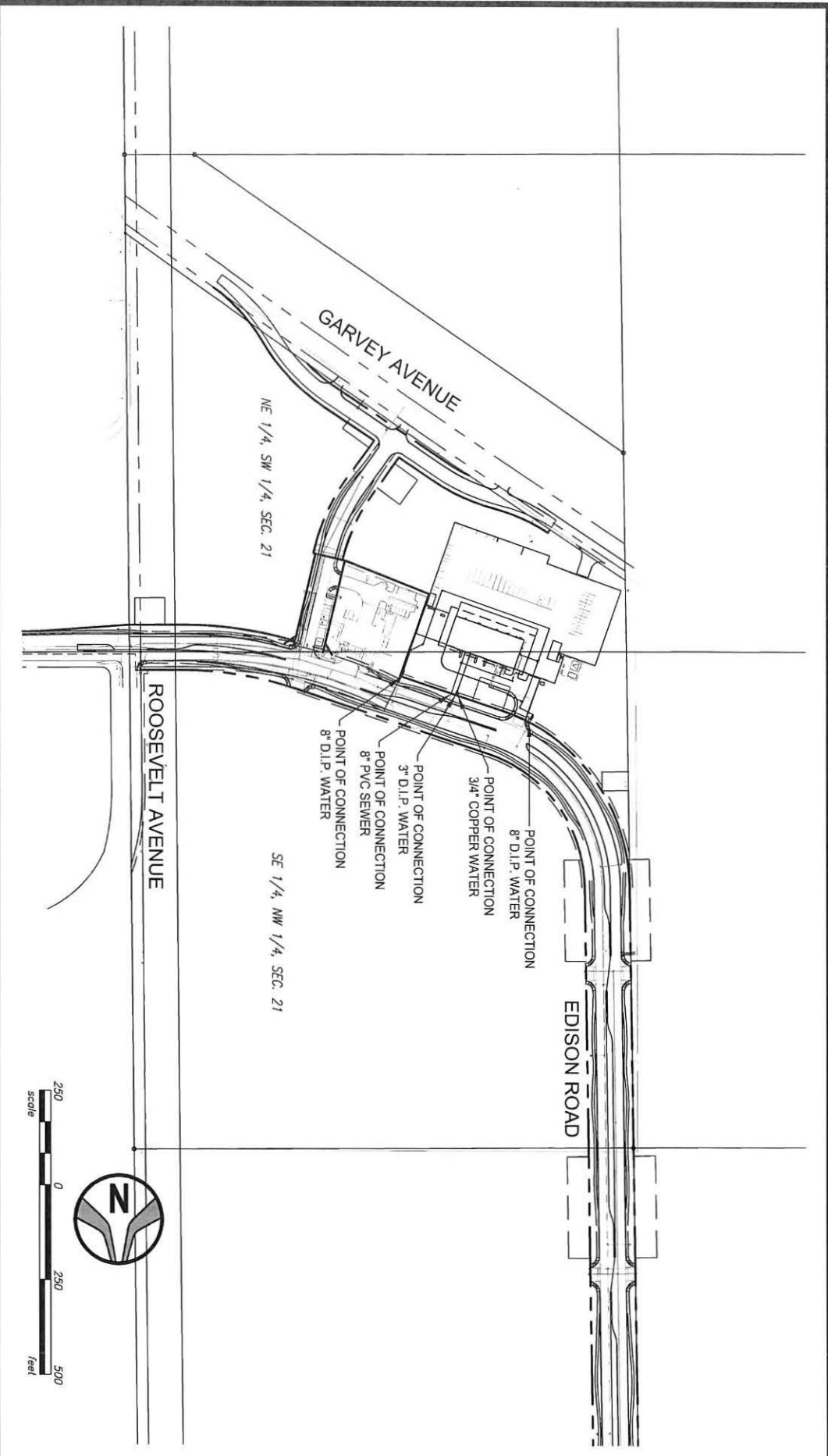


EXHIBIT "B"

**FIRE MAINTENANCE FACILITY
EDISON RD INDUSTRIAL PARK PHASE 1
LXA ID# COMFM-001-001
BILL OF SALE
SCHEDULE
WATER INFRASTRUCTURE**

WATER	QTY	UNIT	UNIT PRICE	TOTAL
12" DIP Class 350 w/fittings	410	LF	\$ 69.50	\$ 28,495.00
12" Valves Flange by MJ	1	EA	\$ 350.00	\$ 350.00
12" x 8" Flange TEE's	2	EA	\$ 400.00	\$ 800.00
12" x 6" Flange TEE	1	EA	\$ 425.00	\$ 425.00
12" MJ 45 bends	1	EA	\$ 375.00	\$ 375.00
8" DIP Class 350 w/fittings	162	LF	\$ 53.00	\$ 8,586.00
8" Valves Flange by MJ	2	EA	\$ 300.00	\$ 600.00
6" DIP Class 350 w/fittings	36	LF	\$ 47.75	\$ 1,719.00
6" Valves Flange by MJ	1	EA	\$ 275.00	\$ 275.00
12" x 2" saddles	2	EA	\$ 50.00	\$ 100.00
2' soft K copper	162	LF	\$ 27.00	\$ 4,374.00
12" x 2 saddle	2	EA	\$ 500.00	\$ 1,000.00
2" Corp Stop	4	EA	\$ 500.00	\$ 2,000.00
2" 90's	4	EA	\$ 373.00	\$ 1,492.00
1.5" water service	2	EA	\$ 1,150.00	\$ 2,300.00
12" x 1 1/2" saddle	2	EA	\$ 500.00	\$ 1,000.00
1.5 Corp Stop	2	EA	\$ 500.00	\$ 1,000.00
Fire Hydrant	1	EA	\$ 3,880.00	\$ 3,880.00
1" Air release	1	LS	\$ 1,500.00	\$ 1,500.00
12" x 1" saddle	1	EA	\$ 500.00	\$ 500.00
1" corp stop	1	EA	\$ 500.00	\$ 500.00
WATER TOTAL				\$ 61,271.00

SIGNED BY: _____

DATED: _____

CITY OF MARICOPA