

DECLARATION, TITLE WARRANTY, AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HEREBY PUBLISHES THIS MAP OF DEDICATION FOR "MARICOPA AQUATIC CENTER AND REGIONAL PARK", LYING WITHIN A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN HEREON AND HEREBY DECLARES THAT THIS MAP OF DEDICATION SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID STREETS AND EASEMENTS SHALL BE KNOWN BY THE NAME GIVEN EACH RESPECTIVELY. THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HEREBY DEDICATES THE STREETS SHOWN ON SAID PLAT TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND ALL UTILITIES. OWNER HEREBY DEDICATES THE EASEMENTS TO THE PUBLIC FOR THE PURPOSES SHOWN HEREON. SAID EASEMENTS ARE DEDICATED AS SHOWN ON THIS MAP.

THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, IS THE OWNER OF FEE TITLE TO THE FOLLOWING PROPERTY, AND IS THE ONLY PARTY HAVING AN INTEREST IN THE FOLLOWING PROPERTY: (A) THE PROPERTY BEING DEDICATED ON THIS MAP FOR ROADWAY PURPOSES; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS MAP TO THE PUBLIC. OWNER HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTERS OF RECORD.

OWNER, HEREBY DEDICATES AN 80 FOOT WIDE RIGHT-OF-WAY FOR MARTIN LUTHER KING JR. BLVD, AN 80 FOOT WIDE RIGHT-OF-WAY FOR GREYTHORN DRIVE AND A 55 FOOT RIGHT-OF-WAY FOR BOWLIN ROAD, AS SHOWN HEREON.

THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HEREBY DEDICATES ALL NON-EXCLUSIVE DRAINAGE EASEMENTS TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE CITY OF MARICOPA. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS. NO TREES ARE ALLOWED. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.

THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HEREBY DEDICATES ALL PUBLIC UTILITY EASEMENTS TO THE PUBLIC UPON, OVER, UNDER, ACROSS, AND THROUGH THE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, GAS, ELECTRIC, AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE CURRENT OWNER.

IN WITNESS WHEREOF:

THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS MAP BY THE SIGNATURE OF THE UNDERSIGNED, DULY

AUTHORIZED, THIS ____ DAY OF _____, 2014.

OWNER: THE CITY OF MARICOPA, A MUNICIPAL CORPORATION

BY: _____
ITS: AUTHORIZED REPRESENTATIVE

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL } ss.

ON THIS ____ DAY OF _____, 2014, BEFORE ME, THE

UNDERSIGNED, PERSONALLY APPEARED _____, WHO

ACKNOWLEDGED HIMSELF/HERSELF TO BE _____ OF THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITIES, EXECUTED THIS MAP FOR THE PURPOSES THEREIN CONTAINED.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

PARCEL DESCRIPTION

That portion of the Northwest quarter of Section 34, Township 4 South, Range 3 East of the Gila and Salt River Meridian, Final County, Arizona, described as follows:

BEGINNING at the intersection of the East right of way line of John Wayne Highway and the quarter section line, said point being South 89 degrees 53 minutes 43 seconds East, along said quarter section line, 145.00 feet from the West quarter corner of said Section 34 (basis of bearing being North 00 degrees 06 minutes 23 seconds West along the section line between the West quarter corner of the Northwest corner of said Section 34);

Thence along said East line the following three (3) courses:

- (1) North 00 degrees 40 minutes 32 seconds West, a distance of 1466.42 feet;
- (2) North 89 degrees 19 minutes 28 seconds East, a distance of 10.00 feet;
- (3) North 00 degrees 40 minutes 32 seconds West, a distance of 454.63 feet;

Thence North 89 degrees 24 minutes 54 seconds East, a distance of 372.94 feet to a 200.00 foot radius curve, the center of which bears North 00 degrees 36 minutes 06 seconds West;

Thence Northeasterly, along said curve to the left through a central angle of 51 degrees 53 minutes 45 seconds, a distance of 181.15 feet;

Thence North 40 degrees 10 minutes 09 seconds East, a distance of 339.76 feet to a 450.00 foot radius curve the center of which bears North 53 degrees 44 minutes 10 seconds East;

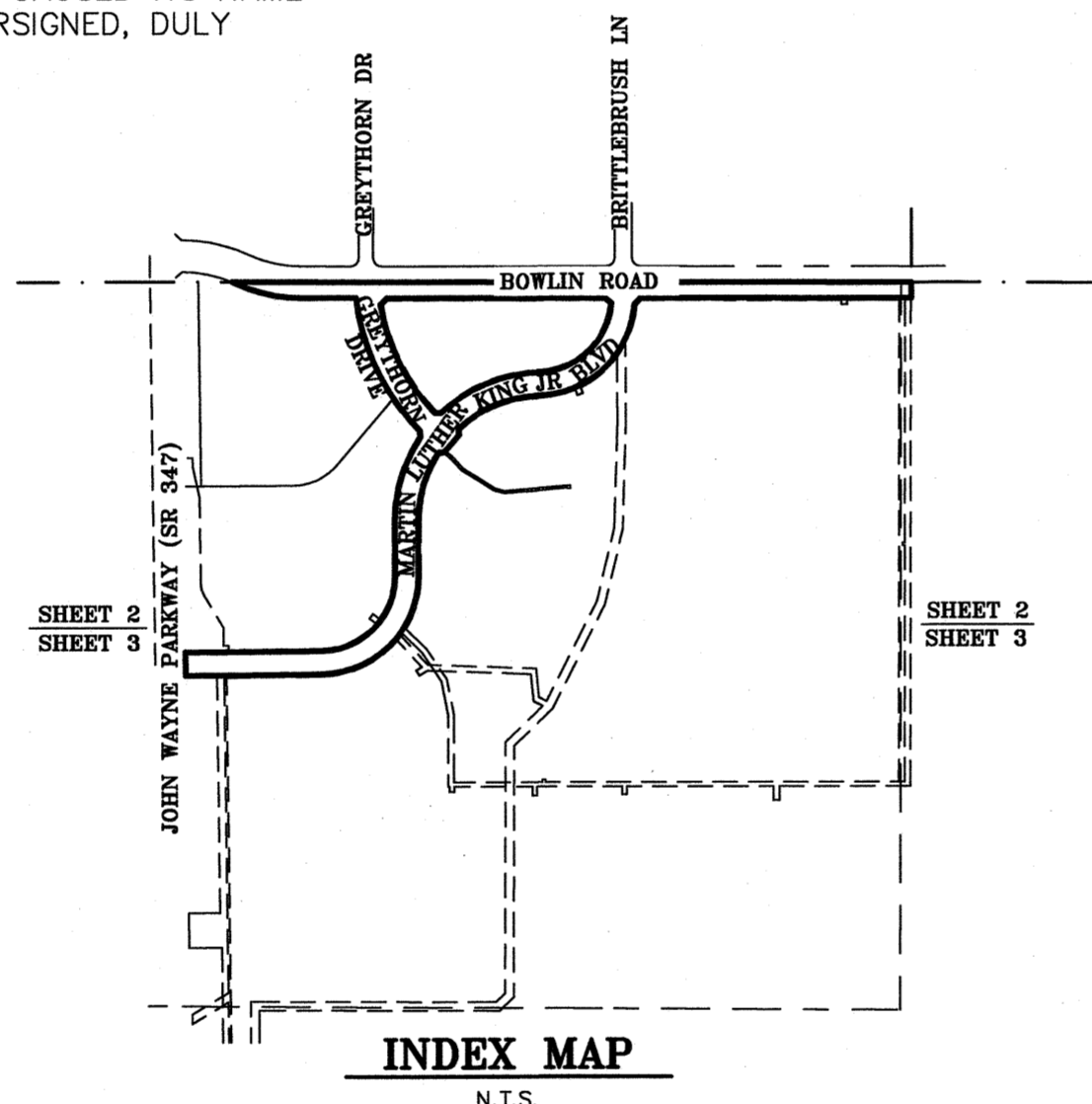
Thence Northerly, along said curve to the right, through a central angle of 35 degrees 14 minutes 56 seconds, a distance of 284.70 feet

Thence North 00 degrees 00 minutes 54 seconds West, a distance of 101.98 feet to the section line;

Thence South 89 degrees 56 minutes 04 seconds East, a distance of 1846.83 feet to the North quarter corner of said Section 34;

Thence South 00 degrees 10 minutes 05 seconds West, along the quarter section line, a distance of 2633.18 feet to the center of said Section 34;

Thence North 89 degrees 53 minutes 43 seconds West, along the quarter section line, a distance of 2492.69 feet to the POINT OF BEGINNING.



INDEX MAP
N.T.S.

BASIS OF BEARING

THE HORIZONTAL DATUM IS BASED ON THE NATIONAL GEODETIC SURVEY (NGS) WEBSITE "WWW.NGS.NOAA.GOV", ON JUNE 28, 2010.

PROJECTION: ARIZONA CENTRAL ZONE, NAD 83, (EPOCH 07)
DATUM: GRS-80
UNITS: INTERNATIONAL FEET
GEOID MODEL: GEOID 09

CONTROL POINT: B 422
PID: DV1227
LATITUDE: 33°03'18.64687"N
LONGITUDE: 112°02'48.27455"W
ELLIPSOID HEIGHT: 327.220 (M)
DESCRIPTION: STAINLESS STEEL ROD IN SLEEVE

MODIFIED TO GROUND AT NGS MONUMENT B 422 AT (GRID) N: 747631.731, E: 660146.778, USING A SCALE FACTOR OF 1.0001494482.

HORIZONTAL ADJUSTMENT: NONE
HORIZONTAL ROTATION: NONE

MAP OF DEDICATION FOR MARICOPA AQUATIC CENTER AND REGIONAL PARK LYING WITHIN A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, T.4S., R.3E., OF THE G.&S.R.M., PINAL COUNTY, ARIZONA

OWNERS

CITY OF MARICOPA, A MUNICIPAL CORPORATION
45145 WEST MADISON AVENUE
MARICOPA, AZ 85139
PHONE: (520) 568-9098

SURVEYOR

WOOD, PATEL & ASSOCIATES, INC.
2220 SOUTH COUNTRY CLUB DRIVE
SUITE 101
MESA, AZ 85210
CONTACT: MR. THOMAS R. GETTINGS, R.L.S.
PHONE: (480) 834-3300

NOTES

- 1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
- 2. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- 3. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
- 4. STREETS SHOWN ON THIS MAP ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.
- 5. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE PROPERTY ASSOCIATION OR THE ADJUTING PROPERTY OWNER.

PARCEL DESCRIPTION (CONTINUED)

AND

A parcel of land lying within Section 34, Township 4 South, Range 3 East, of the Gila and Salt River Meridian, Pinal County, Arizona, more particularly described as follows:

Commencing at the northwest corner of said Section 34, a PK Nail with no identification, from which the west quarter corner of said section, a PK Nail with no identification, bears South 00°06'47" East (basis of bearing), a distance of 2631.71 feet;

THENCE along the north line of said section, South 89°54'45" East, a distance of 298.37 feet, to the south right-of-way line of Bowlin Road as shown on Final Plat for Desert Cedars, recorded in Cabinet E, Slide 086, Pinal County Records (P.C.R.) and the POINT OF BEGINNING;

THENCE continuing along said north line and along said south right-of-way line, South 89°54'45" East, a distance of 500.57 feet;

THENCE leaving said north line and said south right-of-way line, South 00°40'32" East, a distance of 90.62 feet, to the beginning of a curve;

THENCE southerly along said curve, having a radius of 450.00 feet, concave easterly, through a central angle of 36°41'06", a distance of 288.12 feet, to a point of intersection with a non-tangent line;

THENCE South 40°10'09" West, a distance of 56.62 feet, to a point of intersection with a non-tangent curve;

THENCE northerly along said curve, having a radius of 790.00 feet, concave easterly, whose radius bears North 56°07'18" East, through a central angle of 27°04'23", a distance of 373.29 feet, to the south line of the north 55 feet of said section and a point of intersection with a non-tangent line;

THENCE along said south line, North 89°54'45" West, a distance of 187.21 feet, to the beginning of a curve;

THENCE leaving said south line, westerly along said curve, having a radius of 555.00 feet, concave northerly, through a central angle of 24°24'53", a distance of 236.49 feet, to a point of reverse curvature;

THENCE northwesterly along said curve, having a radius of 445.00 feet, concave southwesterly, through a central angle of 01°43'51", a distance of 13.44 feet, to the POINT OF BEGINNING.

AND

A parcel of land lying within Section 34, Township 4 South, Range 3 East, of the Gila and Salt River Meridian, Pinal County, Arizona, more particularly described as follows:

Commencing at the northwest corner of said Section 34, a PK Nail with no identification, from which the west quarter corner of said section, a PK Nail with no identification, bears South 00°06'47" East (basis of bearing), a distance of 2631.71 feet;

THENCE along the north line of said section, South 89°54'45" East, a distance of 128.86 feet, to the east right-of-way line of John Wayne Parkway (State Route 347), as shown on Right Of Way Plan of the Maricopa Road (SR 347) Jct. S.R. 84-Maricopa 347 PN 000 H2778 02R RS-347-(10), dated January 6, 1992, and the POINT OF BEGINNING;

THENCE leaving said east right-of-way line, continuing along said north line, South 89°54'45" East, a distance of 53.00 feet;

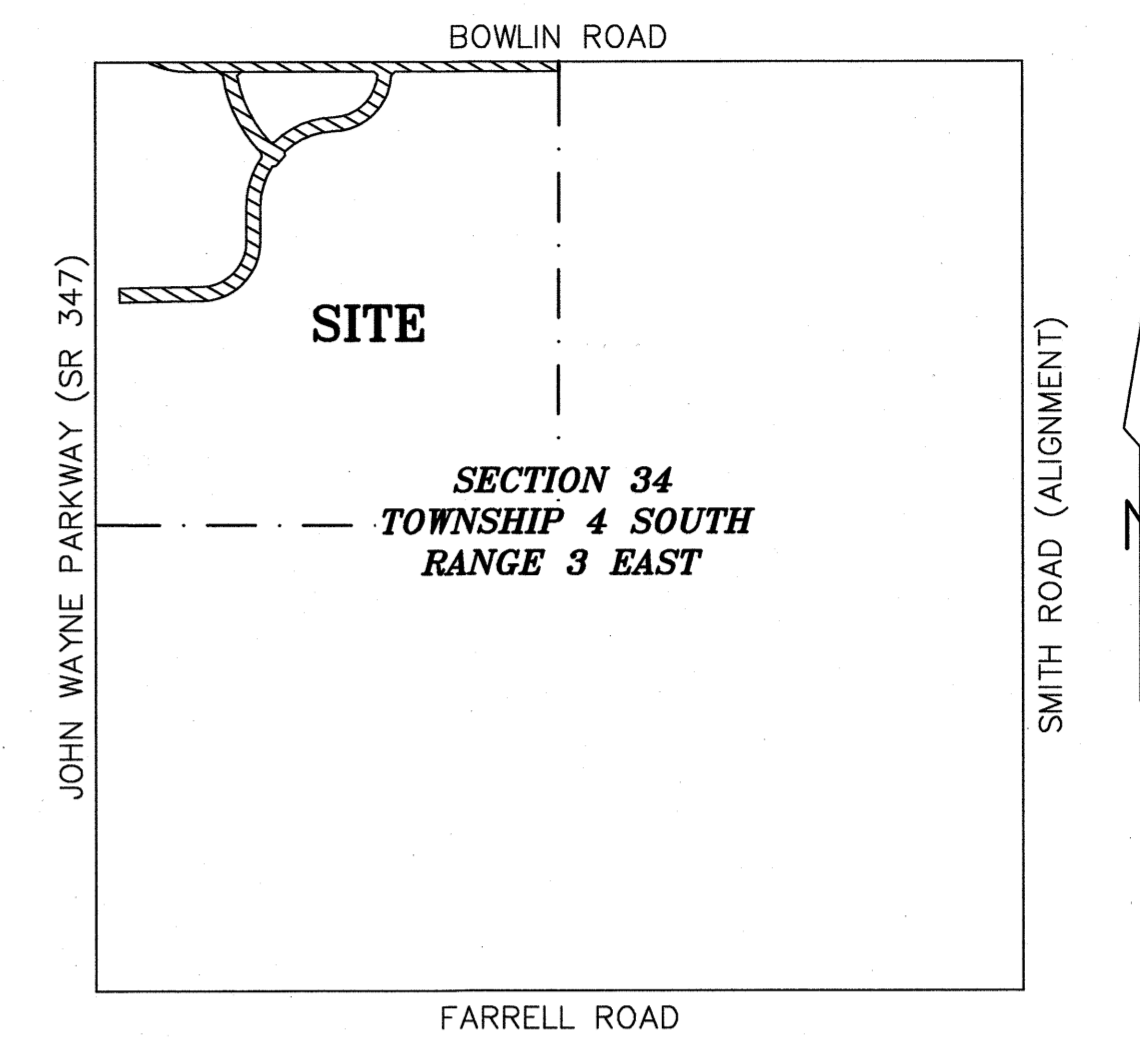
THENCE leaving said north line, South 00°40'57" East, a distance of 707.84 feet;

THENCE South 89°24'54" West, a distance of 53.00 feet, to said east right-of-way line;

THENCE along said east right-of-way line, North 00°40'57" West, a distance of 708.46 feet, to the POINT OF BEGINNING.

Subject to existing rights-of-way and easements.

STATE OF ARIZONA }
COUNTY OF PINAL } ss.
I hereby certify that the within instrument is filed in the official records of this County in Cabinet Side _____
Date: _____
Request of: _____
Witness my hand and official seal.
Laura Dean-Lytle Pinal County Recorder
By: _____ Pinal County Deputy



VICINITY MAP
N.T.S.

BENCHMARK

NGS FIRST ORDER CLASS II BENCHMARK
DESIGNATION: G 422
PID: DV1226
LATITUDE: 33°02'09"N
LONGITUDE: 112°00'54"W
BENCHMARK DISK SET IN THE ABUTMENT OR PIER OF A LARGE BRIDGE, STAMPED "G 422 1980". LOCATED APPROXIMATELY 450 FEET NORTHWEST OF THE INTERSECTION OF NORTH PORTER ROAD AND THE RAILROAD TRACKS, WHICH IS JUST SOUTH OF THE INTERSECTION OF NORTH PORTER ROAD AND HWY 238. BENCHMARK IS SET IN THE TOP OF THE NORTHEAST END OF THE SOUTHEAST CONCRETE ABUTMENT OF A RAILROAD BRIDGE. ELEVATION: 1199.659 (NAVD 88 DATUM)

APPROVALS

THIS IS TO CERTIFY IN MY OPINION THIS MAP OF DEDICATION MEETS ALL OF THE REQUIREMENTS OF THE CITY CODE AND THE APPLICATION CONFORMS TO GOOD LAND PLANNING POLICIES AND THE STREETS AND EASEMENTS CREATED ARE SUITED FOR THE PURPOSE WHICH THEY ARE PLATTED.

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____
CITY OF MARICOPA, ARIZONA

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THIS MAP OF DEDICATION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

CITY ENGINEER _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS ____ DAY OF _____, 2014.

BY: _____ DATE _____
MAYOR _____

ATTEST: _____ DATE _____
CITY CLERK _____

CERTIFICATION

I, THOMAS R. GETTINGS, OF WOOD, PATEL & ASSOCIATES, INC., HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS MAP CONSISTING OF FOUR (4) SHEETS REPRESENTS A SURVEY PERFORMED BY WOOD, PATEL & ASSOCIATES, INC. UNDER MY DIRECTION, DURING THE MONTH OF APRIL 2013, THAT THIS MAP MEETS THE MINIMUM STANDARDS FOR ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE BOUNDARY MONUMENTS SHOWN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

THOMAS R. GETTINGS
ARIZONA REGISTERED LAND SURVEYOR, #27239
WOOD, PATEL & ASSOCIATES, INC.
2220 SOUTH COUNTRY CLUB DRIVE
SUITE 101
MESA, AZ 85210
PHONE: (480) 834-3300



MARICOPA AQUATIC CENTER AND REGIONAL PARK
MAP OF DEDICATION

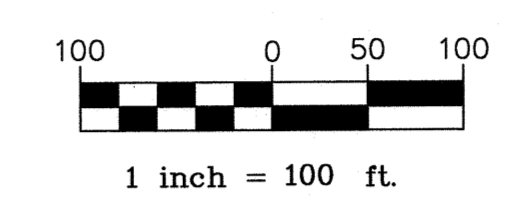


WOOD/PATEL
CIVIL ENGINEERS
HYDROLOGISTS
LAND SURVEYORS
CONSTRUCTION MANAGERS
2220 S. Country Club Dr.
Suite 101
Mesa, AZ 85210
(480) 834-3300
www.woodpatel.com
surveyor@woodpatel.com
PHOENIX • MESA • TUCSON

CHECKED BY: _____
CAD TECHNICIAN: _____
SCALE: _____
DATE: _____
JOB NUMBER: 103547
SHEET: 1 OF 4
EXPIRES 06-30-14

STATE OF ARIZONA } ss.
 COUNTY OF PINAL }
 I hereby certify that the within instrument is filed
 in the official records of this County in Cabinet
 Slide _____
 Date: _____
 Request of: _____
 Witness my hand and official seal
 Laura Dean-Lytle Pinale County Recorder
 By: _____ Deputy

COUNTY SEAL



"DETAIL A"

"DETAIL B"

"DETAIL D"

"DETAIL E"

WEST 1/4 CORNER
 SECTION 27
 T.4S., R.3E.
 FD. 1 1/4" IRON PIPE
 W/ NO ID.

CIRCLE K STORES, INC.
 PER DOCUMENT 2010-118669

DCE K, LLC
 PER DOCUMENT 2010-114564

**DESERT CEDARS
 HOMEOWNERS ASSOCIATION**
 CABINET E, SLIDE 086, P.C.R.

GREYTHORN DR

**DESERT CEDARS
 HOMEOWNERS ASSOCIATION**
 CABINET E, SLIDE 086, P.C.R.

**DESERT CEDARS
 HOMEOWNERS ASSOCIATION**
 CABINET E, SLIDE 086, P.C.R.

SANTA ROSA CROSSING
 CABINET F, SLIDE 035, P.C.R.

BOWLIN PLAZA, LLC
 PER DOCUMENT 2005-101245

CITY OF MARICOPA
 APN 510-12-014-C 06-30-10
 DOCUMENT 2010-061973, P.C.R.

EX. 35' IRRIGATION EASEMENT
 DOC. 1990-014775, P.C.R.

EX. 35' IRRIGATION EASEMENT
 DOC. 1990-014775, P.C.R.

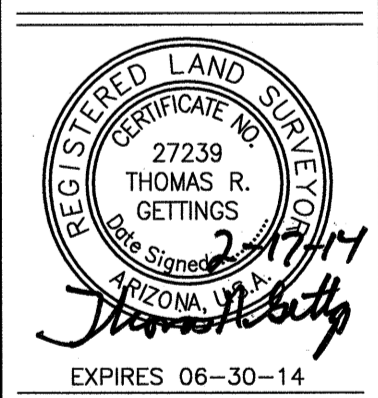
EX. 80' SEWER AND RECLAIMED WATER EASEMENT
 DOC. 2006-134322, P.C.R.
 (TO BE ABANDONED BY SEPARATE INSTRUMENT)

LEGEND

| | | | |
|--------|--|--------|---|
| △ | CORNER OF THIS MAP OF DEDICATION SET 1/2" REBAR W/RLS TAG OR CAP UNLESS OTHERWISE NOTED | F.P. 1 | FINAL PLAT FOR DESERT CEDARS CABINET E, SLIDE 086, P.C.R. |
| ● | BRASS CAP-MAG STD 120-1 TYPE 'B' TO BE SET AT TIME OF STREET IMPROVEMENTS BY PAVING CONTRACTOR | F.P. 2 | FINAL PLAT FOR ALTERRA SOUTH CABINET E, SLIDE 089, P.C.R. |
| ● | FOUND MONUMENT AS NOTED | F.P. 3 | FINAL PLAT FOR PALO BREA CABINET E, SLIDE 196, P.C.R. |
| ● | NOTHING FOUND/NOTHING SET | | |
| C.O.M. | CITY OF MARICOPA | --- | BOUNDARY/RIGHT-OF-WAY LINE |
| R.O.W. | RIGHT OF WAY | --- | CENTER LINE |
| FD. | FOUND | --- | RIGHT-OF-WAY LINE |
| P.U.E. | PUBLIC UTILITY EASEMENT | --- | SECTION LINE |
| P.C.R. | PINAL COUNTY RECORDS | --- | EASEMENT LINE AS NOTED |
| EX. | EXISTING | | |
| B.C.F. | BRASS CAP FLUSH | | |
| DOC. | DOCUMENT | | |
| CO. | COUNTY | | |
| RDWY. | ROADWAY | | |
| W.E. | WATER EASEMENT | | |
| S.E. | SEWER EASEMENT | | |
| DKT. | DOCKET | | |
| PG. | PAGE | | |
| S.V.E. | SITE VISIBILITY EASEMENT IDENTIFICATION | | |
| ID. | IDENTIFICATION | | |
| WL | WATERLINE EASEMENT LINE TAG | | |
| DL | DRAINAGE EASEMENT LINE TAG | | |
| PL | PUBLIC UTILITY EASEMENT LINE TAG | | |
| SL | SEWER EASEMENT LINE TAG | | |
| WC | WATERLINE EASEMENT CURVE TAG | | |
| DC | DRAINAGE EASEMENT CURVE TAG | | |
| PC | PUBLIC UTILITY EASEMENT CURVE TAG | | |
| SC | SEWER EASEMENT CURVE TAG | | |
| L | PROPERTY LINE TAG | | |
| C | PROPERTY CURVE TAG | | |

UNSUBDIVIDED

SHEET 2
 SHEET 3



WOOD/PATEL
 CIVIL ENGINEERS
 HYDROLOGISTS
 LAND SURVEYORS
 CONSTRUCTION MANAGERS
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 www.woodpatel.com
 surveyor@woodpatel.com
 PHOENIX • MESA • TUCSON

CHECKED BY: GSR/TRG
 CAD TECHNICIAN: DAC/AB/DH
 SCALE: 1"=100'
 DATE: 02-17-14
 JOB NUMBER: 103547
 SHEET: 2 OF 4

Z:\2010\103547\Plan\103547-02\103547-02.dwg 1/28/14 10:00 AM

STATE OF ARIZONA }
COUNTY OF PINAL } ss.
I hereby certify that the within instrument is filed
in the official records of this County in Cabinet
Side _____
Date: _____
Request of: _____
Witness my hand and official seal.
By: Laura Dean-Lyle Pinel County Recorder
Deputy

COUNTY SEAL

MARICOPA AQUATIC CENTER AND REGIONAL PARK
MAP OF DEDICATION

| CURVE TABLE | | | | | |
|-------------|-----------|----------|---------|---------------|---------|
| CURVE | DELTA | RADIUS | ARC | CHORD BEARING | CHORD |
| C1 | 07°09'58" | 1000.00' | 125.07' | S87°10'33"E | 124.99' |
| C2 | 24°25'20" | 500.00' | 213.12' | N77°42'32"W | 211.51' |
| C3 | 24°24'53" | 500.00' | 213.06' | S77°42'19"E | 211.45' |
| C4 | 45°16'55" | 68.18' | 53.89' | S25°35'46"E | 52.49' |
| C5 | 48°20'48" | 42.91' | 36.21' | S64°21'00"W | 35.14' |
| C6 | 88°27'21" | 27.27' | 42.10' | N44°17'43"E | 38.05' |
| C8 | 89°19'29" | 300.00' | 467.70' | N44°39'44"E | 421.76' |
| C9 | 01°43'51" | 445.00' | 13.44' | N66°21'48"W | 13.44' |
| C10 | 24°24'53" | 555.00' | 236.49' | S77°42'19"E | 234.71' |
| C11 | 37°37'19" | 790.00' | 518.74' | S25°36'59"E | 509.47' |
| C12 | 34°14'08" | 512.00' | 305.93' | S17°07'04"W | 301.40' |
| C13 | 89°19'29" | 260.00' | 405.34' | N44°39'44"E | 365.52' |
| C14 | 89°19'29" | 340.00' | 530.06' | N44°39'44"E | 477.99' |
| C16 | 41°04'11" | 432.00' | 309.66' | S67°59'18"W | 303.07' |
| C17 | 84°25'45" | 340.00' | 501.01' | N46°18'31"E | 456.90' |
| C18 | 83°55'04" | 260.00' | 380.81' | N46°33'52"E | 347.67' |
| C19 | 41°56'36" | 512.00' | 374.81' | S67°33'06"W | 366.50' |
| C20 | 34°28'13" | 710.00' | 427.15' | S26°36'34"E | 420.74' |

| LINE TABLE | | |
|------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| L140 | S89°21'16"E | 21.25' |

| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| DL75 | N89°19'03"E | 17.00' |
| DL76 | S00°40'57"E | 25.32' |
| DL77 | S12°28'19"E | 107.68' |
| DL78 | S00°40'57"E | 295.00' |
| DL79 | S30°39'07"E | 128.05' |
| DL80 | S00°40'57"E | 245.67' |
| DL81 | S29°18'05"W | 127.97' |
| DL82 | S00°40'57"E | 158.31' |
| DL83 | S10°05'12"E | 349.39' |
| DL84 | S00°40'57"E | 48.26' |
| DL85 | S00°40'57"E | 124.44' |
| DL86 | S00°40'57"E | 144.65' |
| DL87 | N63°25'28"W | 67.42' |
| DL88 | S89°50'24"W | 46.16' |
| DL89 | N00°40'57"W | 1395.86' |
| DL90 | N89°19'03"E | 10.00' |
| DL91 | N00°40'57"W | 546.62' |

| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| PL92 | N40°26'18"E | 8.00' |
| PL93 | S50°42'53"E | 30.13' |
| PL94 | S43°18'05"E | 32.56' |
| PL95 | S41°07'05"E | 20.80' |
| PL96 | S55°49'34"E | 18.13' |
| PL97 | S58°57'52"E | 47.02' |
| PL98 | S57°17'51"E | 26.17' |
| PL99 | S57°25'37"E | 43.55' |
| PL100 | S76°02'20"E | 33.45' |
| PL101 | N84°58'20"E | 47.13' |
| PL102 | N85°14'41"E | 120.68' |
| PL103 | N85°14'41"E | 120.68' |
| PL104 | N87°40'09"E | 8.65' |
| PL105 | S00°00'00"E | 1.21' |
| PL106 | N90°00'00"E | 10.00' |
| PL107 | S00°00'00"E | 10.00' |
| PL108 | N90°00'00"E | 10.00' |
| PL109 | S00°00'00"E | 0.79' |
| PL110 | N87°40'09"E | 8.15' |
| PL111 | N85°14'41"E | 120.56' |

| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| PL112 | N85°14'41"E | 120.56' |
| PL113 | N84°58'20"E | 48.40' |
| PL114 | S76°02'20"E | 36.10' |
| PL115 | S57°25'37"E | 44.87' |
| PL116 | S57°17'51"E | 26.06' |
| PL117 | S58°57'52"E | 47.12' |
| PL118 | S58°57'52"E | 47.12' |
| PL119 | S41°07'05"E | 21.69' |
| PL120 | S43°18'05"E | 31.89' |
| PL121 | S50°42'53"E | 29.78' |
| PL122 | S00°40'57"E | 1090.77' |
| PL123 | S58°39'48"W | 145.67' |
| PL124 | S00°40'57"E | 33.17' |
| PL125 | S58°39'48"W | 145.67' |
| PL126 | S00°40'57"E | 138.71' |
| PL127 | S45°02'01"W | 23.93' |
| PL128 | S89°54'45"E | 691.49' |
| PL129 | S00°05'52"W | 14.49' |
| PL130 | S89°55'57"E | 20.00' |
| PL131 | N00°05'52"E | 14.48' |

| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| PL137 | N20°03'49"W | 21.43' |
| PL138 | S19°55'54"E | 19.92' |
| PL139 | S40°26'18"W | 80.00' |
| PL141 | S89°54'45"E | 180.18' |
| PL160 | N00°05'52"E | 15.00' |
| PL161 | N89°19'29"E | 17.67' |
| PL163 | S69°58'42"W | 20.00' |

| EASEMENT CURVE TABLE | | | | | |
|----------------------|-----------|---------|--------|----------------|--------|
| CURVE | DELTA | RADIUS | ARC | CHORD BEARING | CHORD |
| DC8 | 29°58'10" | 90.00' | 47.08' | S15°40'02.11"E | 46.54' |
| DC9 | 29°59'02" | 90.00' | 47.10' | S14°18'34.10"W | 46.56' |
| DC10 | 18°40'18" | 135.09' | 44.02' | N8°39'12.12"E | 43.83' |
| DC11 | 18°40'18" | 130.91' | 42.66' | S8°39'12.12"W | 42.47' |
| DC12 | 18°40'18" | 130.91' | 42.66' | S10°01'06.06"E | 42.47' |
| DC13 | 18°40'18" | 135.09' | 44.02' | N10°01'06.06"W | 43.83' |

| EASEMENT CURVE TABLE | | | | | |
|----------------------|-----------|---------|---------|----------------|---------|
| CURVE | DELTA | RADIUS | ARC | CHORD BEARING | CHORD |
| PC19 | 21°12'45" | 348.00' | 128.84' | N77°55'01.39"E | 128.10' |
| PC20 | 40°34'43" | 424.00' | 300.29' | S68°14'02.05"W | 294.05' |

| EASEMENT CURVE TABLE | | | | | |
|----------------------|-----------|---------|---------|----------------|---------|
| CURVE | DELTA | RADIUS | ARC | CHORD BEARING | CHORD |
| SC4 | 3°22'19" | 340.00' | 20.01' | N38°03'52.54"E | 20.01' |
| SC5 | 10°03'13" | 340.00' | 59.66' | N30°02'18.03"E | 59.58' |
| SC7 | 4°26'08" | 260.00' | 20.13' | N38°03'18.59"E | 20.12' |
| SC15 | 89°19'29" | 252.00' | 392.87' | N44°39'44.48"E | 354.28' |
| SC22 | 20°55'03" | 340.00' | 124.13' | N14°33'10.42"E | 123.44' |
| SC24 | 49°34'27" | 340.00' | 294.18' | N64°32'15.47"E | 285.09' |

| EASEMENT CURVE TABLE | | | | | |
|----------------------|-----------|---------|---------|----------------|---------|
| CURVE | DELTA | RADIUS | ARC | CHORD BEARING | CHORD |
| WC6 | 3°26'48" | 340.00' | 20.45' | N32°58'06.26"E | 20.45' |
| WC23 | 31°14'42" | 340.00' | 185.41' | N15°37'21.23"E | 183.12' |

| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| SL1 | N00°11'38"W | 286.60' |
| SL2 | N01°46'05"E | 371.07' |
| SL3 | N13°35'11"E | 267.57' |
| SL4 | N26°36'24"E | 405.22' |
| SL5 | N46°21'59"E | 185.63' |
| SL6 | N00°09'26"E | 869.58' |
| SL8 | N45°08'25"E | 67.90' |
| SL9 | S89°51'35"E | 831.98' |
| SL10 | S00°08'25"W | 110.74' |
| SL11 | N89°51'35"W | 30.00' |
| SL12 | N00°08'25"E | 140.74' |
| SL13 | S89°51'35"E | 849.55' |
| SL14 | N45°08'25"E | 43.05' |
| SL16 | N00°09'26"E | 869.96' |
| SL17 | N46°21'59"E | 179.80' |
| SL18 | N63°23'36"W | 36.42' |
| SL19 | N05°31'16"W | 94.68' |
| SL20 | N87°53'18"W | 359.89' |
| SL21 | S58°04'13"W | 31.94' |
| SL22 | N31°55'47"W | 20.00' |

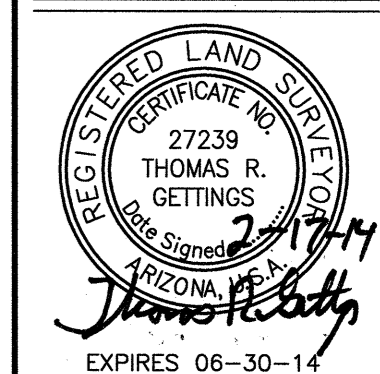
| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| SL23 | N58°04'13"E | 22.97' |
| SL24 | N42°25'57"W | 130.79' |
| SL25 | N51°56'48"W | 2.63' |
| SL26 | S51°51'47"E | 4.29' |
| SL27 | S42°25'57"E | 140.29' |
| SL28 | S87°53'18"E | 376.26' |
| SL29 | S05°31'16"E | 101.12' |
| SL30 | S63°23'36"E | 29.89' |
| SL31 | N26°36'24"E | 389.18' |
| SL32 | N13°35'11"E | 261.04' |
| SL33 | N01°46'05"E | 367.45' |
| SL34 | N00°11'38"W | 234.61' |
| SL72 | N51°56'48"W | 34.82' |
| SL73 | N37°59'15"E | 20.17' |
| SL74 | S51°51'47"E | 34.84' |

| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| WL35 | S89°54'45"E | 20.00' |
| WL36 | N00°10'07"E | 1689.33' |
| WL37 | S90°00'00"E | 452.40' |
| WL38 | N00°00'00"E | 48.00' |
| WL39 | S90°00'00"E | 20.00' |
| WL40 | N00°00'00"E | 48.00' |
| WL41 | S90°00'00"E | 508.35' |
| WL42 | N00°00'00"E | 27.10' |
| WL43 | S90°00'00"E | 16.00' |
| WL44 | S00°00'00"W | 27.10' |
| WL45 | S90°00'00"E | 295.55' |
| WL46 | N00°05'51"E | 30.05' |
| WL47 | N90°00'00"E | 16.00' |
| WL48 | S00°05'51"W | 30.05' |
| WL49 | S90°00'00"E | 271.74' |
| WL50 | N00°05'51"E | 17.31' |
| WL51 | S90°00'00"E | 16.00' |
| WL52 | S00°05'51"W | 17.31' |
| WL53 | S89°54'09"E | 4.60' |
| WL54 | S00°00'00"W | 248.11' |

| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| WL55 | S11°15'00"E | 118.83' |
| WL56 | S33°45'00"E | 119.87' |
| WL57 | S45°00'00"E | 102.76' |
| WL58 | N45°00'00"W | 108.99' |
| WL59 | N33°45'00"W | 125.82' |
| WL60 | N11°15'00"W | 124.78' |
| WL61 | N00°00'00"E | 234.09' |
| WL62 | N90°00'00"W | 308.08' |
| WL63 | S00°00'00"W | 8.00' |
| WL64 | N90°00'00"W | 10.00' |
| WL65 | N00°00'00"E | 8.00' |
| WL66 | N90°00'00"W | 1242.61' |
| WL67 | S00°10'07"W | 817.05' |
| WL68 | S90°00'00"E | 8.00' |
| WL69 | S00°10'07"W | 10.00' |
| WL70 | N90°00'00"W | 8.00' |
| WL71 | S00°10'07"W | 846.31' |
| WL122 | S00°40'57"E | 822.97' |
| WL123 | S89°19'03"W | 108.31' |
| WL124 | S00°40'57"E | 120.00' |

| EASEMENT LINE TABLE | | |
|---------------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| WL125 | S89°19'03"W | 113.31' |
| WL126 | S00°40'57"E | 327.39' |

EASEMENT LINE & CURVE
TABLES



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SHEET: 4 OF 4

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