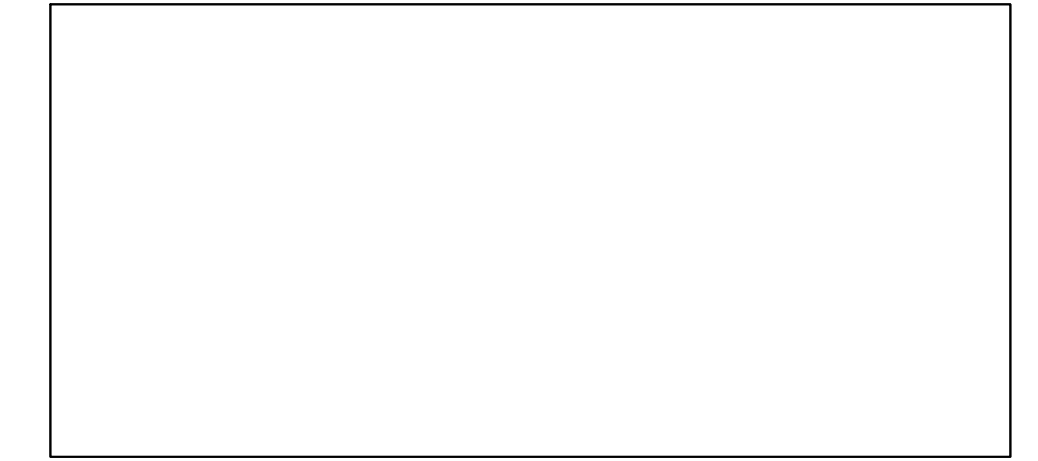


# FINAL PLAT OF MOONLIGHT "PARCEL A"

LOCATED WITHIN IN A PORTION OF THE EAST HALF OF SECTION 17,  
TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN,  
CITY OF MARICOPA, PINAL COUNTY, ARIZONA



### DEDICATION

STATE OF ARIZONA )  
COUNTY OF PINAL ) SS

KNOW ALL PERSONS BY THESE PRESENTS:

FORESTAR (USA) REAL ESTATE GROUP INC. HAS SUBDIVIDED UNDER THE NAME OF FINAL PLAT OF MOONLIGHT "PARCEL A", LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF MARICOPA, PINAL COUNTY ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

OWNER HEREBY DEDICATES AND CONVEYS TO THE CITY OF MARICOPA, IN FEE ALL REAL PROPERTY DESIGNATED ON THIS PLAT AS "RIGHT OF WAY" OR R/W FOR USE AS PUBLIC RIGHT OF WAY.

EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THE ADJUTING PROPERTY OWNER.

ALL PROPERTY, AMENITIES AND FACILITIES PROPOSED TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION ARE WITHIN PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER.

TRACTS A-A, A-B, A-C, A-D, A-E, A-F, A-G, A-H, A-I, A-J, A-K AND A-L INCLUSIVE, ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER FOR LOT OWNER USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

CHANNEL MAINTENANCE: MOONLIGHT SHADOW COMMUNITY MASTER ASSOCIATION SHALL MAINTAIN THE FLOODPLAIN CHANNELS AND IMPROVEMENTS LOCATED THEREON WITHIN THE MOONLIGHT COMMUNITY. IMPROVEMENTS LOCATED THEREON, SHALL BE MAINTAINED IN GOOD CONDITION AND REPAIR AT ALL TIMES.

NO OWNER, RESIDENT OR OTHER PERSON SHALL CONSTRUCT OR INSTALL ANY IMPROVEMENTS WITHIN THE CHANNEL EASEMENT OR ALTER, MODIFY OR REMOVE ANY IMPROVEMENTS SITUATED ON THE CHANNEL EASEMENTS. NO OWNER, RESIDENT OR OTHER PERSON SHALL OBSTRUCT OR INTERFERE WITH THE ASSOCIATION IN THE PERFORMANCE OF THE ASSOCIATION'S MANAGEMENT, OPERATION OR MAINTENANCE OF THE CHANNEL EASEMENTS.

NO OWNER, RESIDENT OR OTHER PERSON SHALL PLACE LITTER INCLUDING GARBAGE, LANDSCAPE DEBRIS AND ALL OTHER FORMS OF REFUSE AND OTHER MATERIALS ON THE CHANNEL EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON ARE PERMITTED TO USE NON-AUTHORIZED VEHICLES WITHIN THE EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON SHALL CAUSE ANY DISTURBANCE INCLUDING THE SLOPES WITHOUT THE PERMISSION OF THE CITY AND THE ASSOCIATION.

PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

IN WITNESS WHEREOF:

FORESTAR (USA) REAL ESTATE GROUP INC. HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED DULY AUTHORIZED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

OWNER: FORESTAR (USA) REAL ESTATE GROUP INC

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

### ACKNOWLEDGMENT

STATE OF ARIZONA )  
COUNTY OF PINAL ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, BEFORE ME, THE UNDERSIGNED, PERSONALLY

APPEARED \_\_\_\_\_, WHO ACKNOWLEDGES THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN.

IN WITNESS WHEREOF I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC \_\_\_\_\_ DATE \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

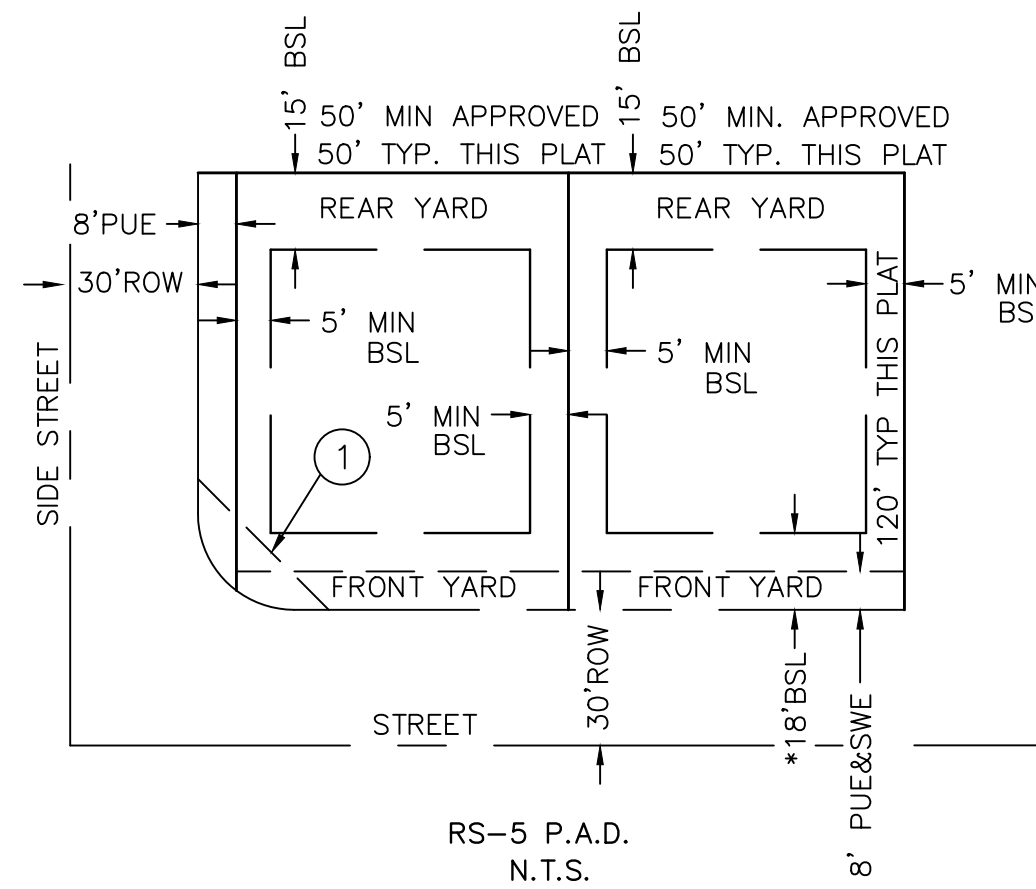
### BASIS OF BEARING

BASIS OF BEARING IS ALONG THE WEST LINE OF THE NORTHWEST OF SECTION 17, T.4S., R.3E. BEING N00°11'45"W WITH A DISTANCE OF 2652.89 FEET.

### SHEET INDEX

DESCRIPTION	SHEET NO
COVER SHEET	1
KEY MAP, LEGAL DESCRIPTION, TRACT TABLE AND UTILITY SERVICES	2
PLAT SHEETS	3 - 8

### LOT DETAIL



### BASE ZONING

A PLANNED AREA DEVELOPMENT ZONED AS RS-5 P.A.D.:

	RS-5 P.A.D.
MAX BUILDING HEIGHT	30 FEET
MIN LOT AREA	5,000 SF
MIN LOT WIDTH	50 FEET
MIN FRONT YARD	15'/18'*
MIN SIDE YARD	5'/5' FEET**/***
MIN REAR YARD	15 FEET
MIN DIST BETWEEN BLDGS	10 FEET
MAX LOT COVERAGE	55% - ONE STORY
	50% - TWO/THREE STORY

### ZONING NOTES:

- \* STREET FACING GARAGE ENTRANCES SHALL BE NO LESS THAN A DISTANCE OF 18 FEET TO THE NEAREST SIDEWALK OR TO THE BACK OF CURB, WHEN A SIDEWALK IS NOT PROVIDED.
- \*\* LIVABLE AREAS AND SIDE ENTRY GARAGES MAY HAVE A MINIMUM SETBACK OF 10 FEET FROM THE PROPERTY LINE.
- \*\*\* A MINIMUM 10 FOOT LANDSCAPE TRACT OR NO-BUILD EASEMENT MUST BE PROVIDED ON THE STREET SIDE OF THE LOT, IN ADDITION TO THE MINIMUM INTERIOR SIDE SETBACK REQUIRED.

### LEGEND

_____	SUBDIVISION BOUNDARY
_____	RIGHT OF WAY LINE
_____	EXISTING RIGHT OF WAY LINE CENTERLINE
_____	PUBLIC UTILITY EASEMENT
_____	VEHICULAR NON-ACCESS EASEMENT
_____	8' PUBLIC UTILITY EASEMENT DEDICATED BY SEPARATE INSTRUMENT
_____	SECTION LINE
▲	SUBDIVISION CORNER TO BE SET
○	FOUND MONUMENT AS NOTED
●	CENTERLINE MONUMENT (BRASS CAP)
R/W	RIGHT-OF-WAY
*R/W	RIGHT OF WAY DEDICATED BY SEPARATE INSTRUMENT
PUE	PUBLIC UTILITY EASEMENT
VNAE	VEHICULAR NON-ACCESS EASEMENT
①	21'x21' SIGHT VISIBILITY EASEMENT
②	33'x33' SIGHT VISIBILITY EASEMENT
D	DELTA
C1	CURVE TABLE NUMBER
L1	LINE TABLE NUMBER

### OWNER/DEVELOPER

FORESTAR (USA) REAL ESTATE GROUP INC  
1661 E. CAMELBACK ROAD, SUITE 330  
PHOENIX, ARIZONA 85016  
PHONE: (480) 801-2419  
CONTACT: SILVIA RICO

### ENGINEER

ATWELL, LLC  
4700 E. SOUTHERN AVE.  
MESA, ARIZONA 85206  
PHONE: (480) 218-8831  
CONTACT: MICHAEL J. PARK PE  
CONTACT: JAMES G. SPRING PLS

### LAND USE TABLE

GROSS ACREAGE	42.83 ACRES
AREA OF PUBLIC STREETS	9.76 ACRES
NET ACREAGE	33.07 ACRES
AREA OF TRACTS	10.24 ACRES
AREA OF LOTS	22.83 ACRES
TOTAL NUMBER OF LOTS	158 LOTS
OVERALL DENSITY	3.66 DU/GROSS AC
AVERAGE AREA PER LOT	6,000 S.F.

### ASSURED WATER STATEMENT

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A DESIGNATION ASSURED WATER SUPPLY, DWR FILE NO. \_\_\_\_\_, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576, OF THE ARIZONA REVISED STATUTES (ARS).

### SANITARY SEWER

GLOBAL WATER - PALO VERDE UTILITIES, LLC AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWER DISPOSAL METHOD.

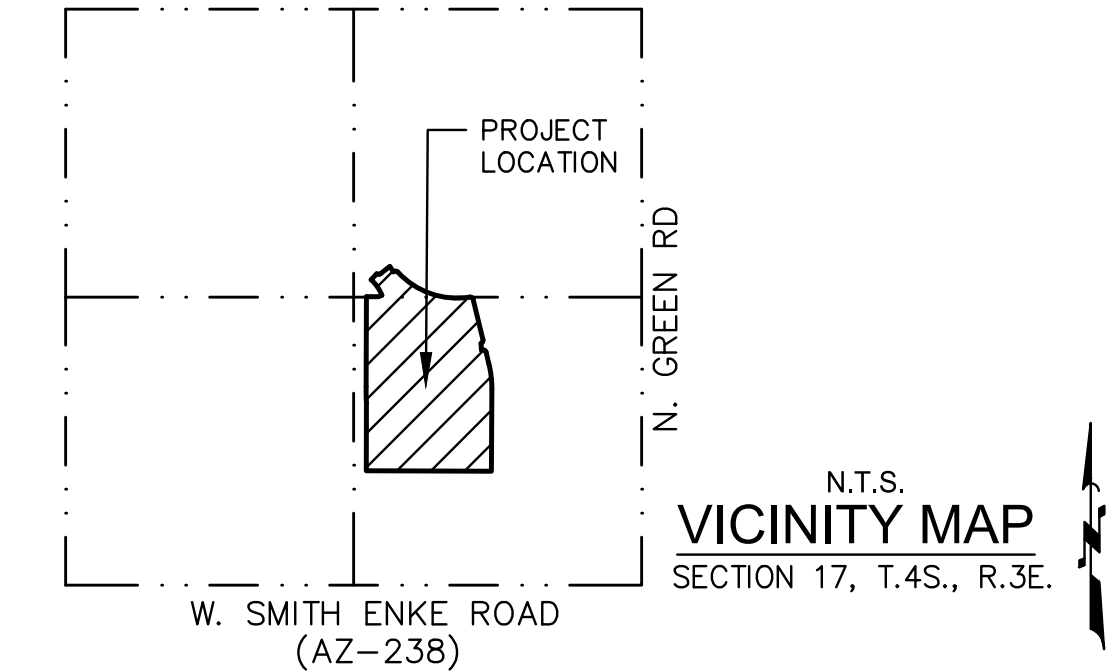
### ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A \_\_\_\_\_, ISSUED FROM \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

### LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I AM REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT HEREON HAS BEEN PREPARED FROM A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF JUNE, 2023. THAT THE SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EXIST OR WILL BE SET AS SHOWN, THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADAPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JAMES G. SPRING, PLS 22282  
ATWELL, LLC  
4700 E. SOUTHERN AVE.  
MESA, ARIZONA 85206  
PHONE: (480) 218-8831



### NOTES

- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
- NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
- VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
- ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOME OWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
- ALL WORK WITHIN PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC.
- THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY THE CITY OF MARICOPA AND ADMINISTERED BY THE CITY OF MARICOPA BUILDING SAFETY DEPARTMENT.
- ALL DWELLING UNITS SHALL BE SINGLE FAMILY, DETACHED.
- TRACT, LOT AND PARCEL MONUMENTATION TO BE SET AT COMPLETION OF STREET PAVING.

### APPROVALS

APPROVED:

DEVELOPMENT SERVICES DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF MARICOPA, ARIZONA

APPROVED:

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

BY: \_\_\_\_\_ MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

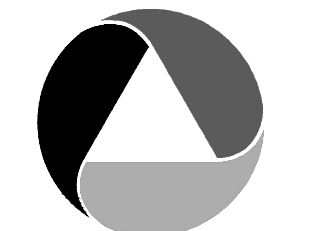
ATTEST: \_\_\_\_\_ CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

COUNTY: PINAL  
SECTION: 17  
TOWNSHIP: 4 SOUTH  
RANGE: 3 EAST

FINAL PLAT  
MOONLIGHT  
PARCEL "A"  
CITY OF MARICOPA, ARIZONA

JUNE 2023

REVISIONS:



PM. J. SPRING  
DR. R. GILES  
JOB NO.  
20002092

N.T.S.

200002092 MOONLIGHT PH 1 PARCEL A P.1-16

SHEET NO.  
1 OF 8

K:\20002092 - ANGLIN DAIRY\DWG\SURVE\FINAL\PARCEL A\20002092 MOONLIGHT PH 1 PARCEL A FP-DWG SAVEDATE:6/28/2023 5:25 AM PLOTDATE:6/28/2023 5:27 AM  
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### LEGAL DESCRIPTION

LOCATED WITHIN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA,

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP ACCEPTED AS THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST FROM WHICH A FOUND BRASS CAP STAMPED US DEPT OF THE INTERIOR, ACCEPTED AS THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST, THEREOF BEARS N00°11'45"W A DISTANCE OF 2652.89 FEET;

THENCE, ALONG THE WEST LINE OF SAID SECTION 17, N00°11'45"W A DISTANCE OF 169.17 FEET;

THENCE, LEAVING THE WEST LINE OF SAID SECTION 17, N90°00'00"E A DISTANCE OF 2812.92 FEET TO THE POINT OF BEGINNING;

THENCE, N42°54'51"E A DISTANCE OF 76.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE LEFT;

THENCE, EASTERLY ALONG SAID CURVE AN ARC LENGTH OF 35.46 FEET, WITH A RADIUS OF 25.00 FEET AND THE RADIAL BEARING OF N42°50'14"E AND A CENTRAL ANGLE OF 81°15'36";

THENCE, N51°34'39"E A DISTANCE OF 113.58 FEET;

THENCE, S33°38'40"E A DISTANCE OF 60.21 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, EASTERLY ALONG SAID CURVE AN ARC LENGTH OF 44.79 FEET, WITH A RADIUS OF 30.00 FEET AND THE RADIAL BEARING OF S38°25'21"E AND A CENTRAL ANGLE OF 85°32'51" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE LEFT;

THENCE, EASTERLY ALONG SAID CURVE AN ARC LENGTH OF 728.35 FEET, WITH A RADIUS OF 742.86 FEET AND A CENTRAL ANGLE OF 56°10'36" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 44.60 FEET, WITH A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 85°10'32";

THENCE, S13°52'34"E A DISTANCE OF 378.77 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 42.87 FEET, WITH A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 81°52'36";

THENCE, S04°48'36"E A DISTANCE OF 63.30 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 52.89 FEET, WITH A RADIUS OF 30.00 FEET AND THE RADIAL BEARING OF S24°53'51"E AND A CENTRAL ANGLE OF 101°01'17";

THENCE, S13°52'34"E A DISTANCE OF 108.43 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHERLY ALONG SAID CURVE AN ARC LENGTH OF 235.45 FEET, WITH A RADIUS OF 965.00 FEET AND A CENTRAL ANGLE OF 13°58'47";

THENCE, S00°06'13"W A DISTANCE OF 756.06 FEET;

THENCE, N89°58'05"W A DISTANCE OF 1152.99 FEET;

THENCE, N00°01'55"E A DISTANCE OF 624.80 FEET;

THENCE, N04°32'31"W A DISTANCE OF 50.16 FEET;

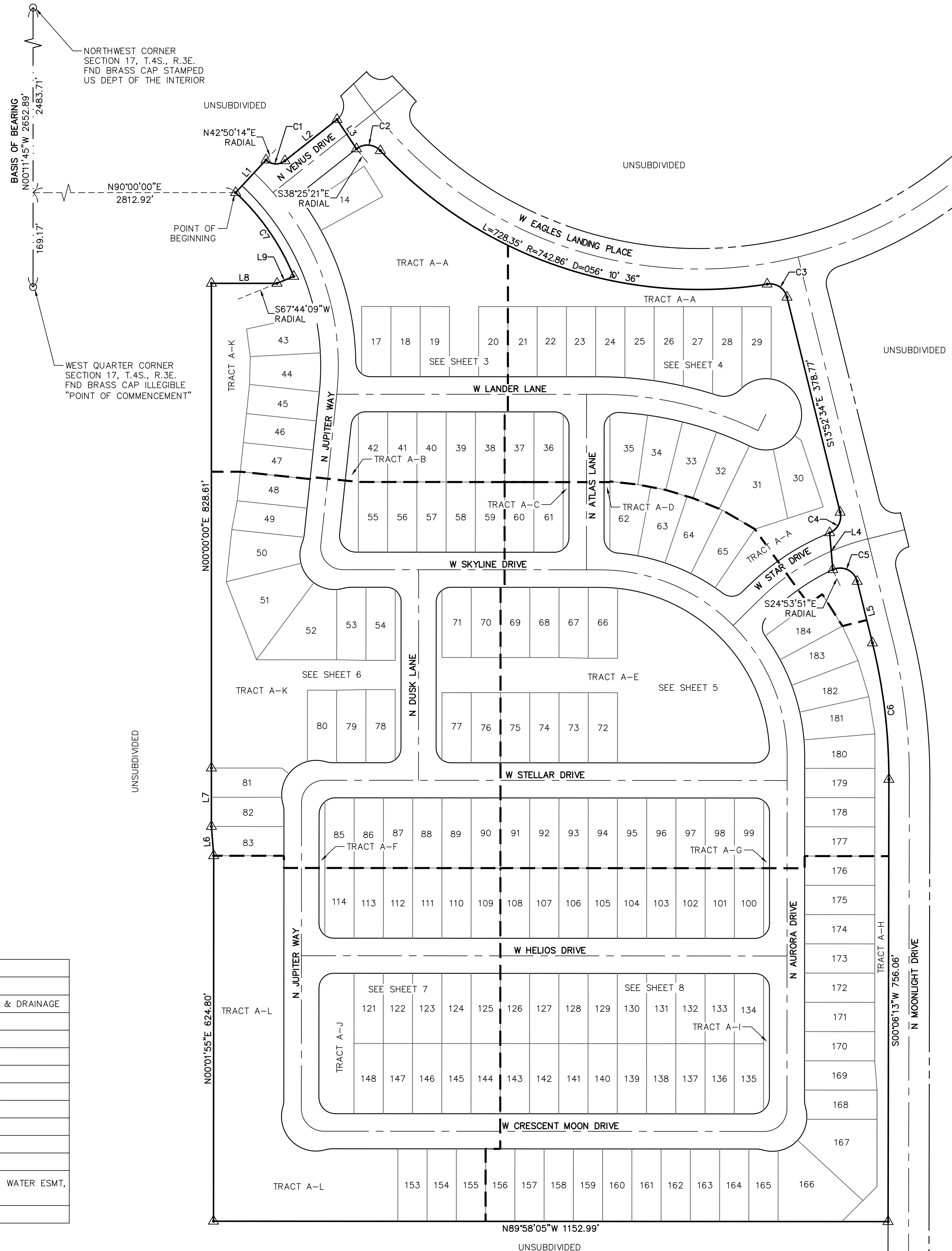
THENCE, N00°02'04"E A DISTANCE OF 100.00 FEET;

THENCE, NORTH A DISTANCE OF 828.61 FEET;

THENCE, S89°59'25"E A DISTANCE OF 112.09 FEET;

THENCE, N67°27'09"E A DISTANCE OF 30.93 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE LEFT;

THENCE, NORTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 175.67 FEET, WITH A RADIUS OF 404.00 FEET AND THE RADIAL BEARING OF S67°44'09"W AND A CENTRAL ANGLE OF 24°54'47" TO THE POINT OF BEGINNING.



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N42°54'51"E	76.00'
L2	N51°34'39"E	113.58'
L3	S33°38'40"E	60.21'
L4	S04°48'36"E	63.30'
L5	S13°52'34"E	108.43'
L6	N04°32'31"W	50.16'
L7	N00°02'04"E	100.00'
L8	S89°59'25"E	112.09'
L9	N67°27'09"E	30.93'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	35.46'	25.00'	081°15'36"
C2	44.79'	30.00'	085°32'51"
C3	44.60'	30.00'	085°10'32"
C4	42.87'	30.00'	081°52'36"
C5	52.89'	30.00'	101°01'17"
C6	235.45'	965.00'	013°58'47"
C7	175.67'	404.00'	024°54'47"

### TRACT TABLE

TRACT TABLE			
TRACT	AREA SQ FT	AREA ACRES	USAGES
TRACT A-A	110,621	2.54	COMMON AREA, OPEN SPACE, LANDSCAPE, FORCE MAIN SEWER ESMT & DRAINAGE
TRACT A-B	5,142	0.12	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-C	2,180	0.05	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-D	2,184	0.05	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-E	80,515	1.85	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-F	2,159	0.05	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-G	2,180	0.05	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-H	34,700	0.80	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-I	2,159	0.05	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-J	14,098	0.32	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT A-K	84,486	1.94	COMMON AREA, OPEN SPACE, LANDSCAPE, FORCE MAIN SEWER ESMT, WATER ESMT, SEWER LINE ESMT & DRAINAGE
TRACT A-L	105,428	2.42	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TOTAL	445,852	10.24	

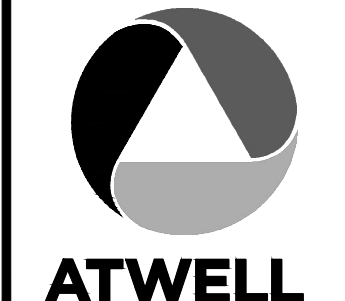


COUNTY: PINAL  
SECTION: 17  
TOWNSHIP: 4 SOUTH  
RANGE: 3 EAST

FINAL PLAT  
MOONLIGHT  
PARCEL "A"  
CITY OF MARICOPA, ARIZONA

JUNE 2023

REVISIONS:

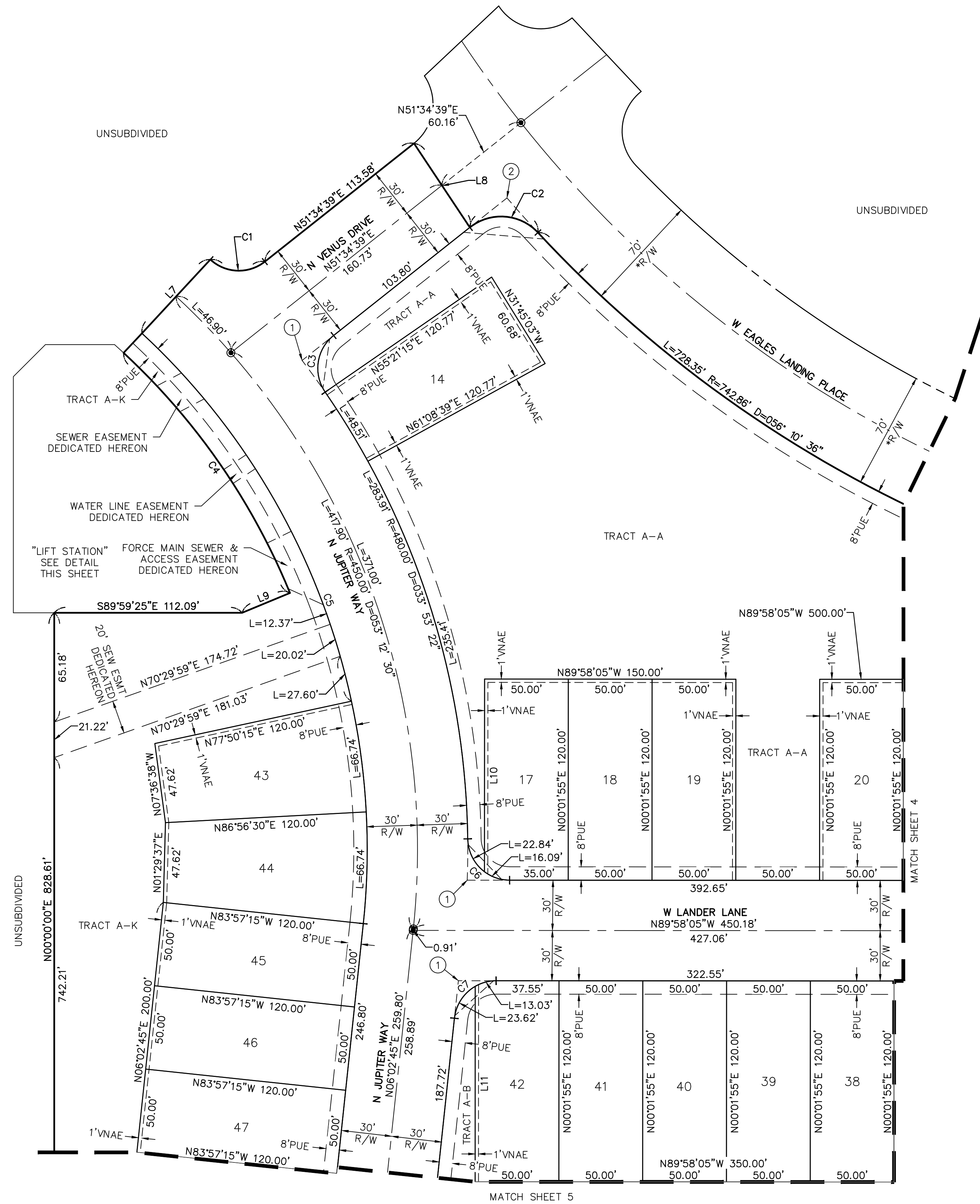


PM. J. SPRING  
DR. R. GILES  
JOB NO.  
20002092

SCALE 0 50 100  
1" = 100 FEET

20002092 MOONLIGHT PH 1 PARCEL A FP-DWG

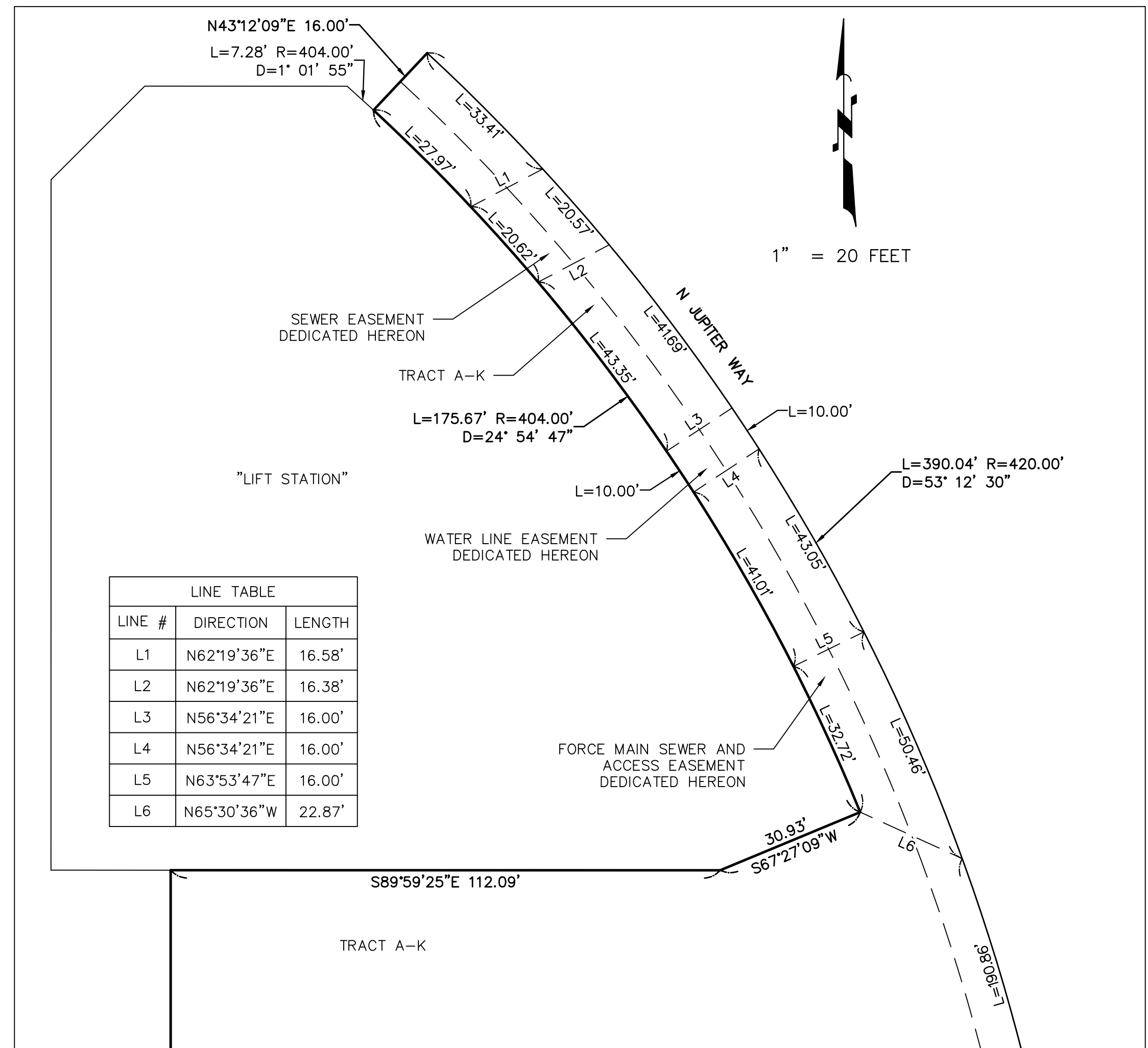
SHEET NO.  
2 OF 8



LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
14	6564	0.151	41	6000	0.138
17	5976	0.137	42	5987	0.137
18	6000	0.138	43	6894	0.158
19	6000	0.138	44	6894	0.158
20	6000	0.138	45	6000	0.138
38	6000	0.138	46	6000	0.138
39	6000	0.138	47	6000	0.138
40	6000	0.138			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L7	N42°50'14"E	60.00'
L8	N33°38'40"W	60.21'
L9	N67°27'09"E	30.93'
L10	N00°01'55"E	115.00'
L11	N00°01'55"E	116.68'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	35.46'	25.00'	081°15'36"
C2	44.79'	30.00'	085°32'51"
C3	37.62'	25.00'	086°13'24"
C4	175.67'	404.00'	024°54'47"
C5	390.04'	420.00'	053°12'30"
C6	38.93'	25.00'	089°12'43"
C7	36.65'	25.00'	083°59'10"



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N62°19'36"E	16.58'
L2	N62°19'36"E	16.38'
L3	N56°34'21"E	16.00'
L4	N56°34'21"E	16.00'
L5	N63°53'47"E	16.00'
L6	N65°30'36"W	22.87'



COUNTY: PINAL  
SECTION: 17  
TOWNSHIP: 4 SOUTH  
RANGE: 3 EAST

FINAL PLAT  
MOONLIGHT  
PARCEL "A"  
CITY OF MARICOPA, ARIZONA

JUNE 2023

REVISIONS:

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DR. R. GILES  
JOB NO.  
20002092

SCALE 0 20 40  
1" = 40 FEET  
SHEET NO. 3 OF 8



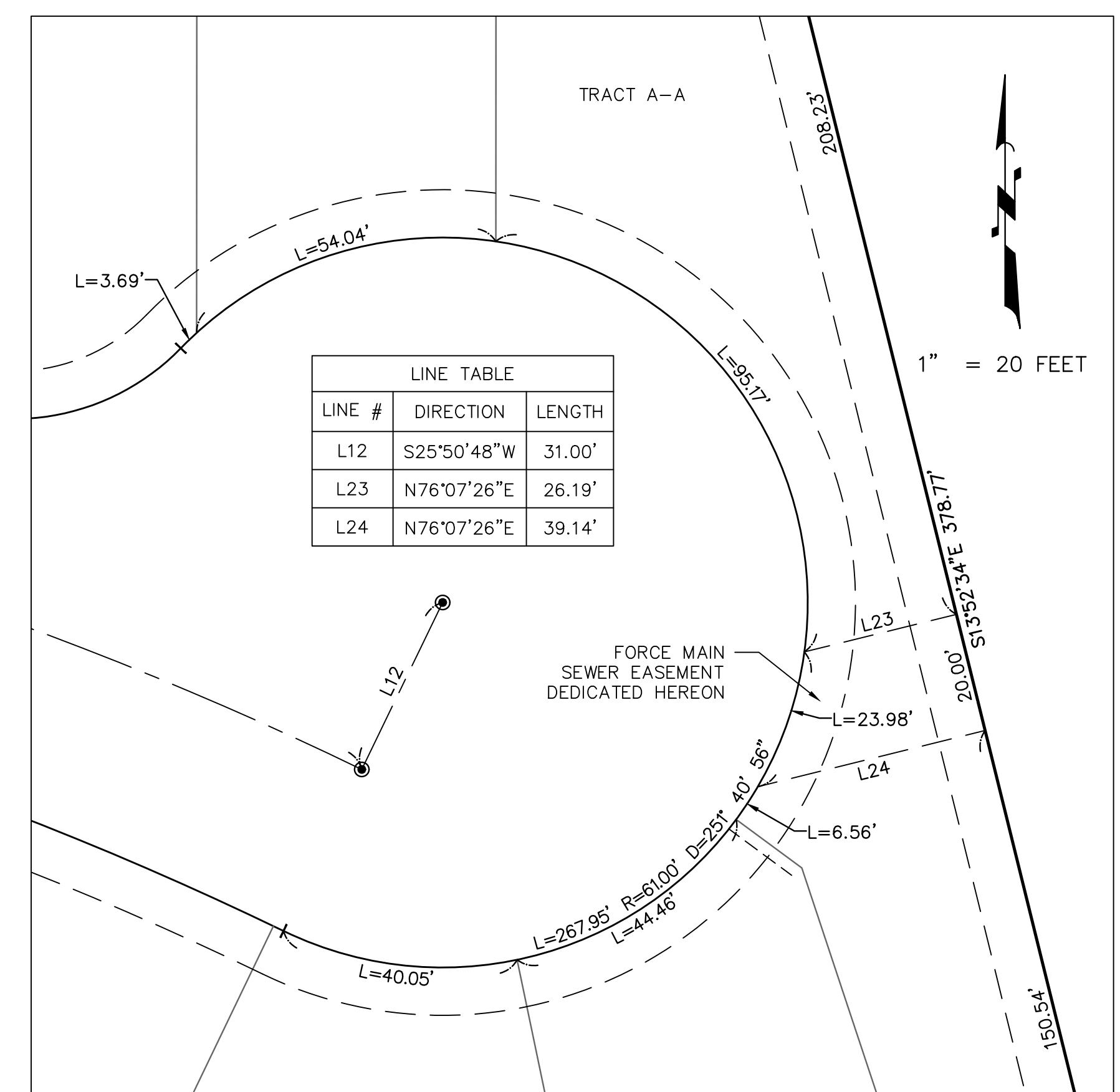
K:\20002092 - ANGLIN DAIRY\DWG\SURVE\FINAL PLAT\PARCEL A\FP-DWG SAVEDATE:6/28/2023 5:25 AM PLOTTDATE:6/28/2023 5:27 AM  
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LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
21	6000	0.138	30	6997	0.161
22	6000	0.138	31	10464	0.240
23	6000	0.138	32	6556	0.150
24	6019	0.138	33	6566	0.151
25	6183	0.142	34	6566	0.151
26	6542	0.150	35	6695	0.154
27	7105	0.163	36	5976	0.137
28	7499	0.172	37	6000	0.138
29	6356	0.146			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L12	N25°50'48"E	31.00'
L13	N53°33'17"W	13.64'
L14	N00°01'55"E	112.89'
L15	N00°01'55"E	115.00'
L16	N83°31'30"W	48.09'
L17	N79°06'32"W	48.48'
L18	N73°11'58"W	48.48'
L19	N67°48'57"W	54.25'
L20	N59°42'39"W	64.54'
L21	S04°48'36"E	63.30'
L22	S13°52'34"E	108.43'
L58	N32°17'54"W	64.54'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C8	44.60'	30.00'	085°10'32"
C9	203.02'	650.00'	017°53'43"
C10	43.40'	39.00'	063°45'46"
C11	267.95'	61.00'	251°40'56"
C12	232.51'	590.00'	022°34'47"
C13	40.68'	25.00'	093°14'06"
C14	39.27'	25.00'	090°00'00"
C15	42.87'	30.00'	081°52'36"
C16	66.03'	400.00'	009°27'27"
C17	52.89'	30.00'	101°01'17"
C18	169.87'	430.00'	022°38'04"
C19	148.70'	400.00'	021°18'01"
C20	127.45'	370.00'	019°44'11"



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 MESA, AZ 85206  
 480.218.8651

COUNTY: PINAL  
 SECTION: 17  
 TOWNSHIP: 4 SOUTH  
 RANGE: 3 EAST

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**FINAL PLAT**  
 MOONLIGHT  
 PARCEL "A"  
 CITY OF MARICOPA, ARIZONA

JUNE 2023

REVISIONS:

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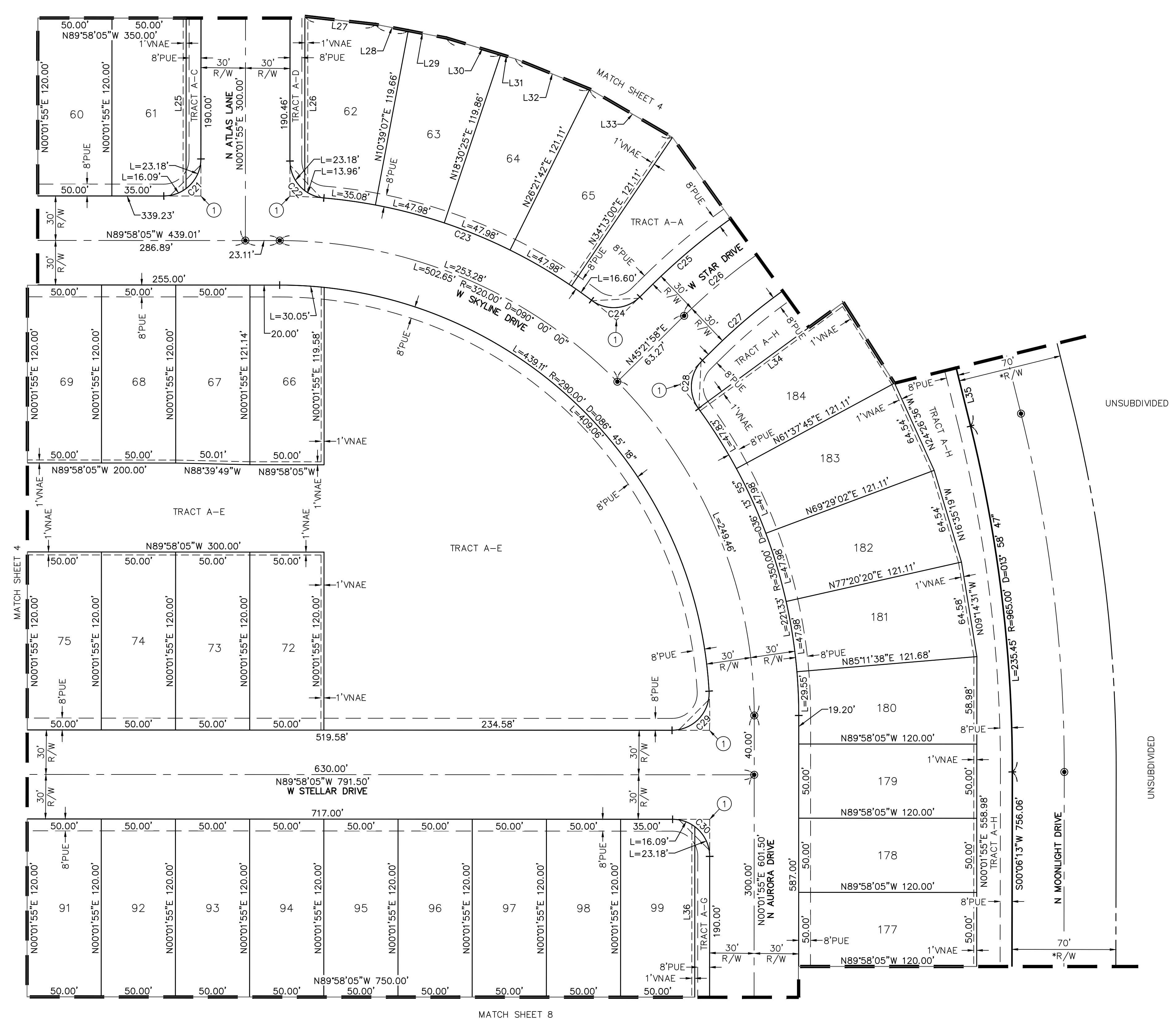
PM. J. SPRING  
 DR. R. GILES  
 JOB NO.  
 20002092

SCALE 0 20 40  
 1" = 40 FEET

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20002092 MOONLIGHT PH 1 PARCEL A FP-DWG

SHEET NO.  
**4 OF 8**



LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
60	6000	0.138	93	6000	0.138
61	5976	0.137	94	6000	0.138
62	7097	0.163	95	6000	0.138
63	6734	0.155	96	6000	0.138
64	6755	0.155	97	6000	0.138
65	6769	0.155	98	6000	0.138
66	6041	0.139	99	5976	0.137
67	6028	0.138	177	6000	0.138
68	6000	0.138	178	6000	0.138
69	6000	0.138	179	6000	0.138
72	6000	0.138	180	6481	0.149
73	6000	0.138	181	6787	0.156
74	6000	0.138	182	6769	0.155
75	6000	0.138	183	6769	0.155
91	6000	0.138	184	6769	0.155
92	6000	0.138			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L25	N00°01'55"E	115.00'
L26	N00°01'55"E	117.56'
L27	N83°31'30"W	48.09'
L28	N79°06'32"W	22.28'
L29	N79°06'32"W	26.20'
L30	N73°11'58"W	38.23'
L31	N73°11'58"W	10.25'
L32	N67°48'57"W	54.25'
L33	N59°42'39"W	64.54'
L34	N53°46'27"E	121.11'
L35	S13°52'34"E	108.43'
L36	N00°01'55"E	115.00'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C21	39.27'	25.00'	090°00'00"
C22	37.14'	25.00'	085°07'21"
C23	195.62'	350.00'	032°01'22"
C24	35.59'	25.00'	081°33'58"
C25	169.87'	430.00'	022°38'04"
C26	148.70'	400.00'	021°18'01"
C27	127.45'	370.00'	019°44'11"
C28	35.59'	25.00'	081°33'58"
C29	40.69'	25.00'	093°14'42"
C30	39.27'	25.00'	090°00'00"

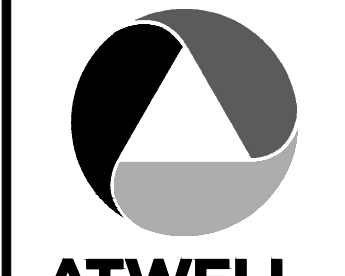


COUNTY: PINAL  
SECTION: 17  
TOWNSHIP: 4 SOUTH  
RANGE: 3 EAST

**FINAL PLAT**  
**MOONLIGHT**  
**PARCEL "A"**  
CITY OF MARICOPA, ARIZONA

JUNE 2023

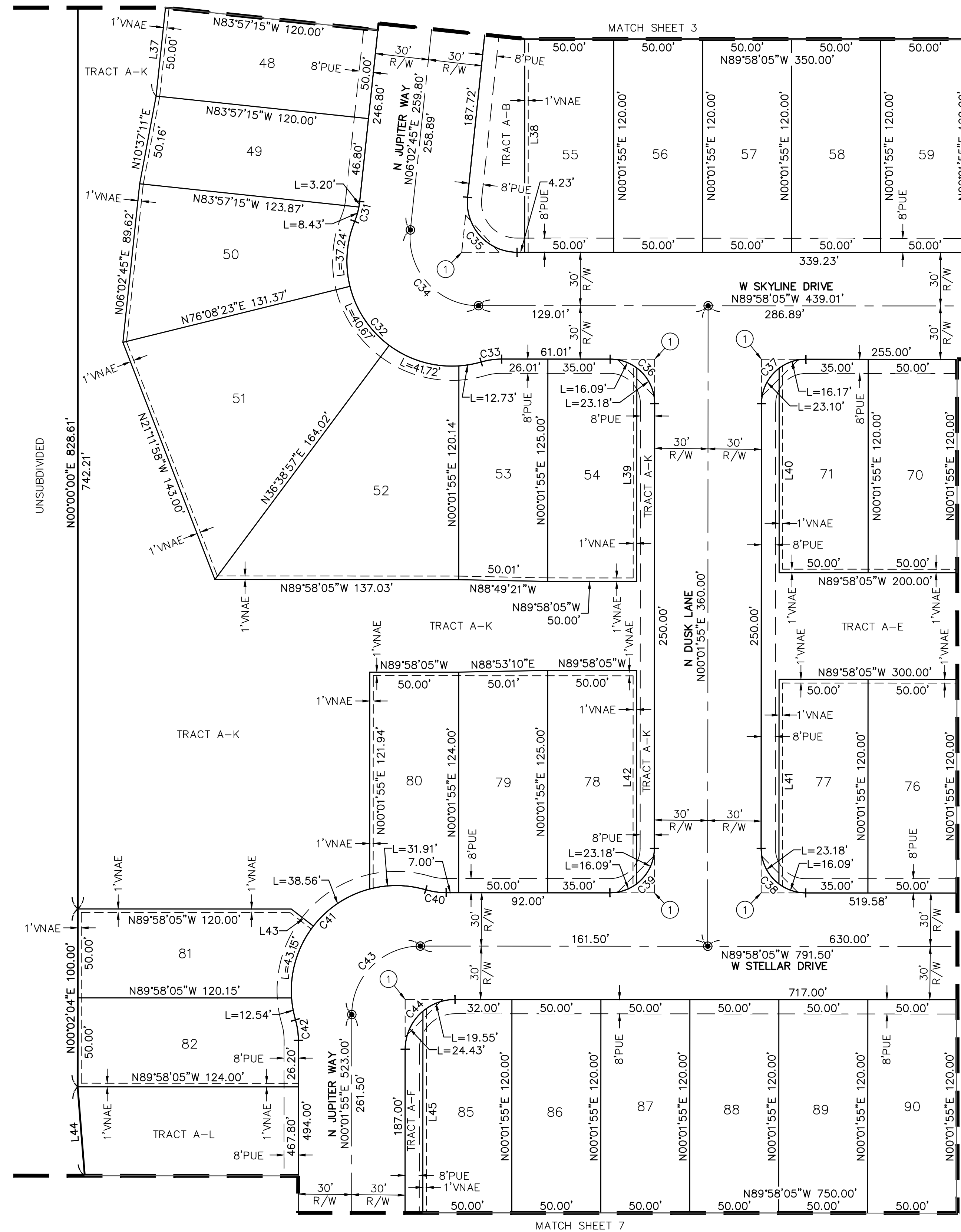
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JOB NO.  
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SCALE 0 20 40  
1" = 40 FEET

20002092 MOONLIGHT PARCEL A FP--DWG



LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
48	6000	0.138	76	6000	0.138
49	6100	0.140	77	5976	0.137
50	8213	0.189	78	6226	0.143
51	12300	0.282	79	6225	0.143
52	11274	0.259	80	6090	0.140
53	6181	0.142	81	6202	0.142
54	6226	0.143	82	6157	0.141
55	6000	0.138	85	5963	0.137
56	6000	0.138	86	6000	0.138
57	6000	0.138	87	6000	0.138
58	6000	0.138	88	6000	0.138
59	6000	0.138	89	6000	0.138
70	6000	0.138	90	6000	0.138
71	5980	0.137			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L37	N06°02'45"E	200.00'
L38	N00°01'55"E	120.00'
L39	N00°01'55"E	120.00'
L40	N00°00'00"E	115.00'
L41	N00°01'55"E	115.00'
L42	N00°01'55"E	120.00'
L43	N52°08'47"W	15.69'
L44	N04°32'31"W	50.16'
L45	N00°01'55"E	113.45'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C31	11.64'	41.00'	016°15'37"
C32	132.36'	59.00'	128°32'04"
C33	11.64'	41.00'	016°15'37"
C34	64.52'	38.50'	096°00'50"
C35	46.92'	28.00'	096°00'50"
C36	39.27'	25.00'	090°00'00"
C37	39.27'	25.00'	090°00'00"
C38	39.27'	25.00'	090°00'00"
C39	39.27'	25.00'	090°00'00"
C40	11.64'	41.00'	016°15'37"
C41	126.16'	59.00'	122°31'13"
C42	11.64'	41.00'	016°15'37"
C43	60.48'	38.50'	090°00'00"
C44	43.98'	28.00'	090°00'00"



*James G. Spring*

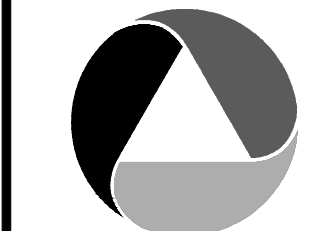


COUNTY: PINAL  
SECTION: 17  
TOWNSHIP: 4 SOUTH  
RANGE: 3 EAST

FINAL PLAT  
MOONLIGHT  
PARCEL "A"  
CITY OF MARICOPA, ARIZONA

JUNE 2023

REVISIONS:

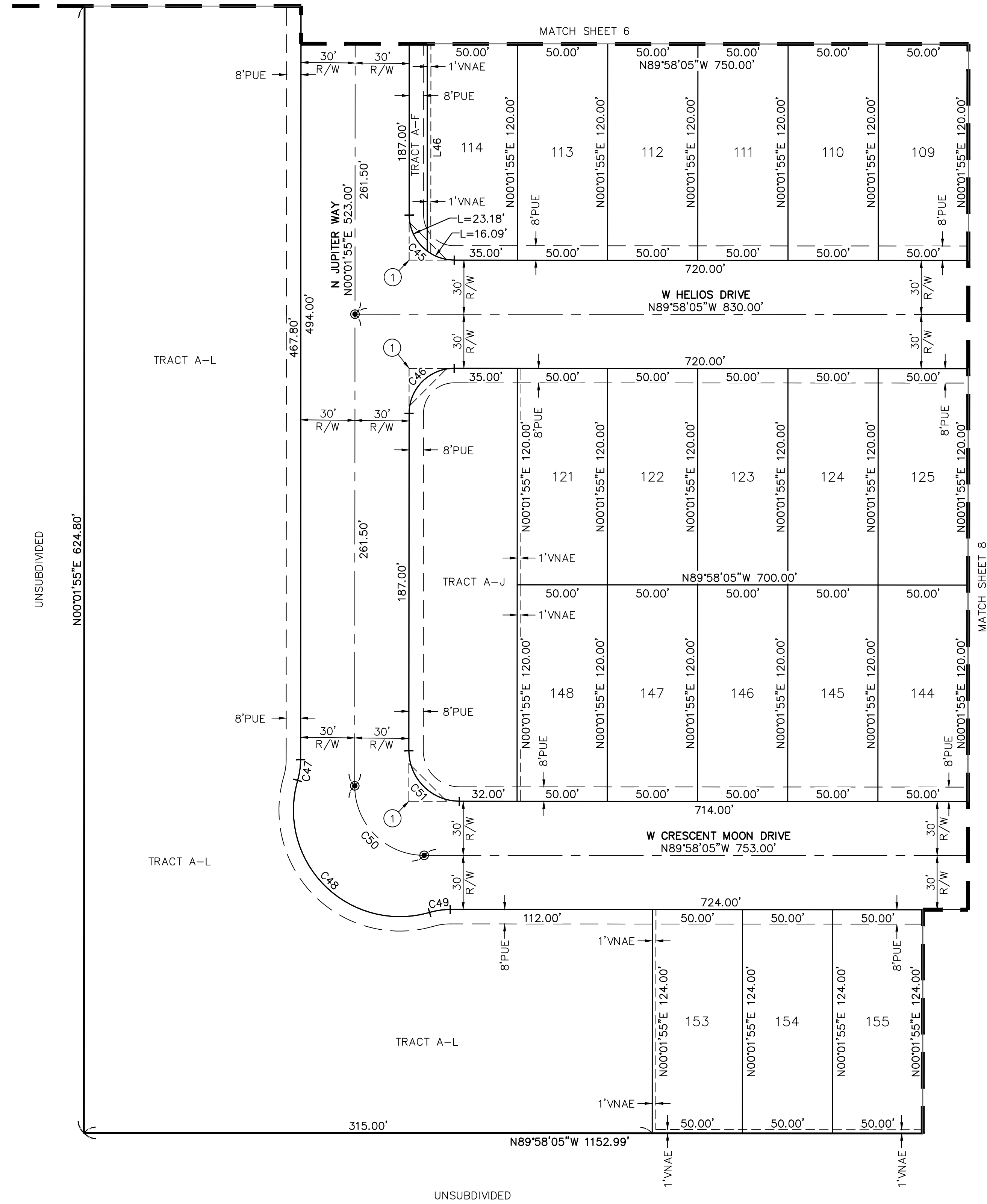


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20002092 MOONLIGHT PARCEL A FP-DWG

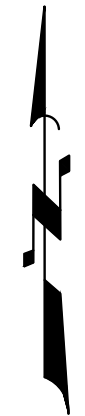
SHEET NO.  
6 OF 8



LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
109	6000	0.138	125	6000	0.138
110	6000	0.138	144	6000	0.138
111	6000	0.138	145	6000	0.138
112	6000	0.138	146	6000	0.138
113	6000	0.138	147	6000	0.138
114	5976	0.137	148	6000	0.138
121	6000	0.138	153	6200	0.142
122	6000	0.138	154	6200	0.142
123	6000	0.138	155	6200	0.142
124	6000	0.138			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L46	N00°01'55"E	115.00'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C45	39.27'	25.00'	090°00'00"
C46	39.27'	25.00'	090°00'00"
C47	11.64'	41.00'	016°15'37"
C48	126.16'	59.00'	122°31'13"
C49	11.64'	41.00'	016°15'37"
C50	60.48'	38.50'	090°00'00"
C51	43.98'	28.00'	090°00'00"



COUNTY: PINAL  
SECTION: 17  
TOWNSHIP: 4 SOUTH  
RANGE: 3 EAST

**FINAL PLAT**  
**MOONLIGHT**  
**PARCEL "A"**  
CITY OF MARICOPA, ARIZONA

JUNE 2023

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20002092

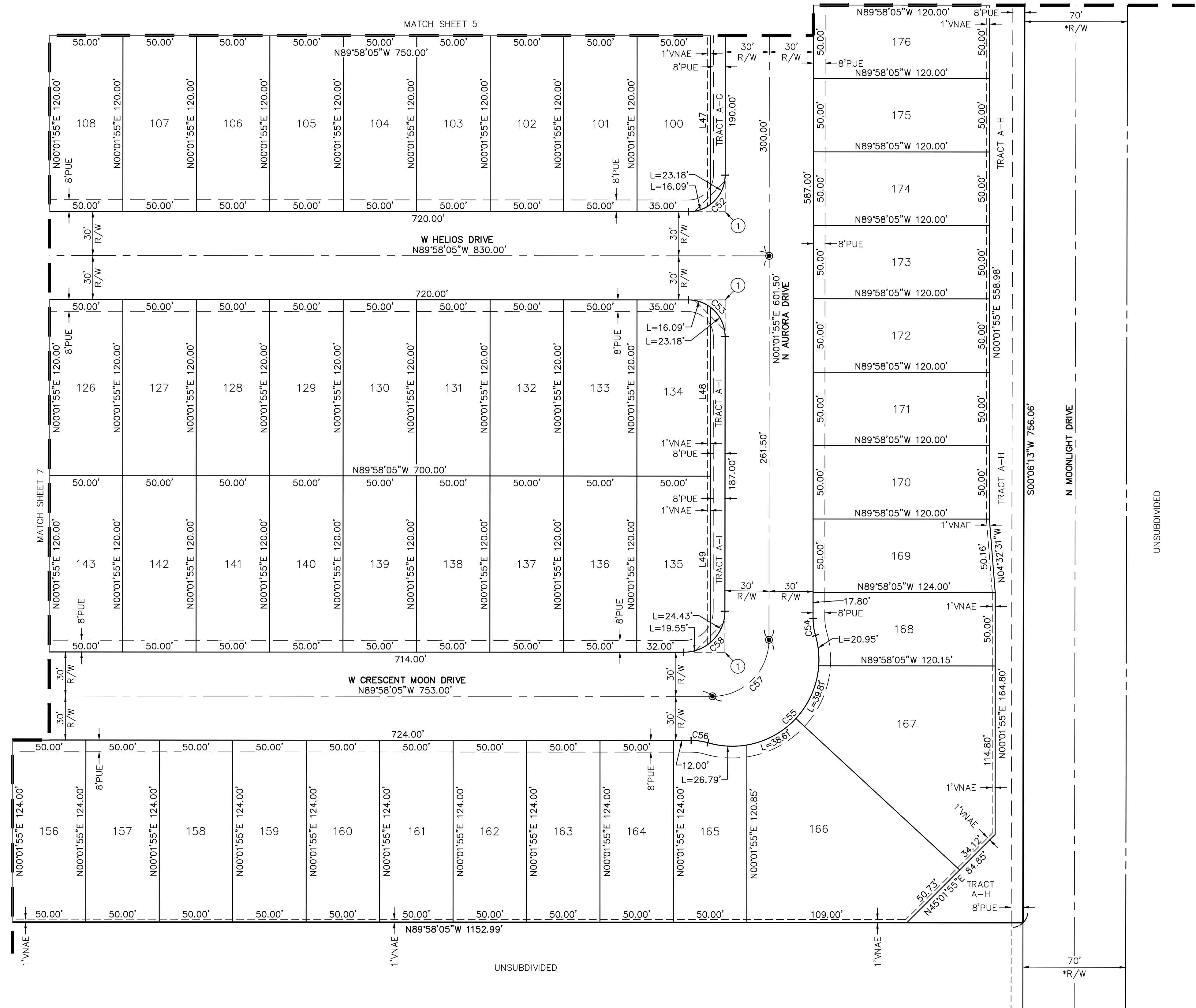
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20002092 MOONLIGHT PH 1 PARCEL A FP--DWG

SHEET NO.  
**7 OF 8**



K:\20002092 - ANGLIN DAIRY\DWG\SURVE\FINAL PLAT\PARCEL A FP-DWG SAVEDATE:6/28/2023 5:25 AM PLOTDATE:6/28/2023 5:27 AM  
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LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
100	5976	0.137	141	6000	0.138
101	6000	0.138	142	6000	0.138
102	6000	0.138	143	6000	0.138
103	6000	0.138	156	6200	0.142
104	6000	0.138	157	6200	0.142
105	6000	0.138	158	6200	0.142
106	6000	0.138	159	6200	0.142
107	6000	0.138	160	6200	0.142
108	6000	0.138	161	6200	0.142
126	6000	0.138	162	6200	0.142
127	6000	0.138	163	6200	0.142
128	6000	0.138	164	6200	0.142
129	6000	0.138	165	6103	0.140
130	6000	0.138	166	13357	0.307
131	6000	0.138	167	12443	0.286
132	6000	0.138	168	6124	0.141
133	6000	0.138	169	6100	0.140
134	5976	0.137	170	6000	0.138
135	5963	0.137	171	6000	0.138
136	6000	0.138	172	6000	0.138
137	6000	0.138	173	6000	0.138
138	6000	0.138	174	6000	0.138
139	6000	0.138	175	6000	0.138
140	6000	0.138	176	6000	0.138

LINE TABLE		
LINE #	DIRECTION	LENGTH
L47	N00°01'55"E	115.00'
L48	N00°01'55"E	115.00'
L49	N00°01'55"E	113.45'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C52	39.27'	25.00'	090°00'00"
C53	39.27'	25.00'	090°00'00"
C54	11.64'	41.00'	016°15'37"
C55	126.16'	59.00'	122°31'13"
C56	11.64'	41.00'	016°15'37"
C57	60.48'	38.50'	090°00'00"
C58	43.98'	28.00'	090°00'00"



**FINAL PLAT**  
**MOONLIGHT**  
**PARCEL "A"**  
 CITY OF MARICOPA, ARIZONA

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REVISIONS:

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 1" = 40 FEET

20002092 MOONLIGHT PARCEL A FP-DWG  
 SHEET NO.  
**8 OF 8**