

VICINITY MAP
(NOT-TO-SCALE)

LEGEND

- ▲--- SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)
- FOUND BRASS CAP PER ADJOINING RECORDED SUBDIVISION PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)
- CENTERLINE MONUMENTATION - SET BRASS CAP FLUSH UPON COMPLETION OF JOB PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)
- ⊗A--- SET 1/2" REBAR WITH CAP LS#33851
- ⊗B--- SET PK-NAIL WITH WASHER LS#33851
- ⊗C--- CALCULATED POINT NOT SET OR FOUND
- CORNER OF THIS SUBDIVISION - SET SURVEY MARKER PER M.A.G. STD. DTL. 120, TYPE "C" - MODIFIED (UNLESS OTHERWISE NOTED)
- SECTION LINE
- ===== BOUNDARY LINE
- ===== LOT LINE
- CENTERLINE
- EASEMENT
- ① SHEET NUMBER
- ① SIGHT VISIBILITY EASEMENT (33' X 33')
- ⊗B RIGHT OF WAY PER CABINET G, SLIDE 116 PINAL COUNTY, TO BE ABANDONED HERON
- ⊗A PUBLIC UTILITY EASEMENT PER CABINET G, SLIDE 116 PINAL COUNTY, TO BE ABANDONED HERON
- AC. ACRES
- L1 LINE NUMBER
- C1 CURVE NUMBER
- RW RIGHT-OF-WAY
- P.U.E. PUBLIC UTILITY EASEMENT
- V.N.A.E. VEHICULAR NON ACCESS EASEMENT
- B.S.L. BUILDING SETBACK LINE

SHEET INDEX

- 1 COVER, NOTES
- 2 KEY MAP, TABLES
- 3-4 PLAT

SANITARY SEWER

GLOBAL WATER COMPANY HAS AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE METHOD.

BY: _____

TITLE: _____ DATE _____

ASSURED WATER SUPPLY

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, ARIZONA DEPARTMENT OF WATER RESOURCES FILE NO. 26-400804, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576 OF THE ARIZONA REVISED STATUTES (ARS).

LEGAL DESCRIPTION

LOTS 802 THROUGH 866 INCLUSIVE, OF RANCHO EL DORADO PHASE III PARCEL 49/50, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED AS CABINET G, SLIDE 50.

A RE-PLAT OF

"RANCHO EL DORADO PHASE III, PARCEL 49-50"

A RE-PLAT OF LOTS 802 THROUGH 866 INCLUSIVE, TRACTS D2, H2 AND J2, OF RANCHO EL DORADO PHASE III, PARCEL 49/50, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED AS CABINET G, SLIDE 50 BEING A SUBDIVISION LOCATED IN THE EAST HALF OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

CITY OF MARICOPA NOTES

1. NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION/DETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA.
2. STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/DETENTION VOLUMES WILL NOT BE CHANGED OF THE AREAS SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
3. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
4. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
5. ALL TRENCH WORK WITHIN THE PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
6. ALL STRUCTURES SHALL COMPLY WITH THE CITY OF MARICOPA'S ZONING CODE OR STANDARDS AS AMENDED BY THE PLANNED AREA DEVELOPMENT APPROVAL.
7. ALL EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.
8. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS.
9. A 1/2 INCH CAPPED REBAR SHALL BE SET AT ALL LOT, AND PARCEL CORNERS UPON THE COMPLETION OF PAVING IMPROVEMENTS.
10. RIGHT-OF-WAY LANDSCAPE SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE ADJACENT PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION.
11. REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNER OF THE HOMEOWNER'S ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY.

ASSURANCE STATEMENT

ASSURANCES IN THE FORM OF A PERFORMANCE BOND, ISSUED FROM _____ IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, _____, DULY AUTHORIZED AGENT OF RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR RANCHO EL DORADO PHASE III - PARCEL 49-50 AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH THEREIN.

NAME: _____

TITLE: _____ DATE: _____

HOMEOWNERS ASSOCIATION RATIFICATION ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF PINAL)SS

ON THIS _____ DAY OF _____, 2020, BEFORE ME PERSONALLY

APPEARED _____, WHOSE IDENTITY WAS PROVEN

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO HE OR SHE CLAIMS TO BE,

AND ACKNOWLEDGED THAT HE OR SHE SIGNED THE ABOVE/ATTACHED DOCUMENT.

NOTARY PUBLIC SEAL NOTARY PUBLIC SIGNATURE

LAND USE TABLE		
LAND USE AREAS	SQUARE FEET	ACRES
LOTS	607,472	13.946
RIGHT OF WAY	151,312	3.474
TRACTS	27,870	0.640
TOTAL GROSS AREA	786,654	18.060

TOTAL LAND USE	
TOTAL NUMBER OF LOTS	89
TOTAL NUMBER OF TRACTS	3
GROSS RESIDENTIAL DENSITY	4.92 D.U./A.C.

DEDICATION, WARRANTY OF TITLE AND DEDICATION

KNOW ALL BY THESE PRESENTS: THAT METRO RED-1, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY AS OWNER, HAVE SUBDIVIDED UNDER THE NAME OF RANCHO EL DORADO PHASE III, PARCEL 49-50, A RE-PLAT OF LOTS 802 THROUGH 866 INCLUSIVE, TRACTS D2, H2 AND J2, OF RANCHO EL DORADO PHASE III, PARCEL 49-50, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED AS CABINET G, SLIDE 50 BEING A SUBDIVISION LOCATED IN THE EAST HALF OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON, AND HEREBY PUBLISHES THIS RE-PLAT AS AND FOR THE REPLAT OF SAID RANCHO EL DORADO PHASE III, PARCEL 49-50, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH LOCATION AND GIVES THE DIMENSIONS OF ALL LOTS, EASEMENTS, TRACTS AND STREETS CONSTITUTING THE SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER AND NAME GIVEN EACH RESPECTIVELY, AND THAT METRO RED-1, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS AND HEREBY GRANTS TO THE PUBLIC THE DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON SAID PLAT. IN WITNESS METRO RED-1, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF METRO RED-1, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY.

METRO RED-1, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY IS THE OWNER OF FEE TITLE TO THE PROPERTY BEING DEDICATED ON THIS PLAT FOR ROADWAY PURPOSES AND THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED TO THE PUBLIC BY THIS PLAT. THIS RE-PLAT SUPERCEDES ALL EASEMENTS ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED AS CABINET G, SLIDE 50, MARICOPA LAKES HEREBY WARRANTS TO THE CITY OF MARICOPA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, SUBJECT TO ANY AND ALL MATTERS OF RECORD.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION, MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

33-FOOT BY 33-FOOT RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET. SIGHT VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY RANCHO EL DORADO PHASE III HOMEOWNERS ASSOCIATION.

AS DESIGNATED ON THIS PLAT, ONE-FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO DRAINAGE EASEMENTS, TRACTS, FACILITIES AND/OR ARTERIAL OR COLLECTOR STREETS.

OWNERS' AGREEMENT: IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING THAT SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF, METRO RED-1, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, HAS HEREUNTO CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY THE UNDERSIGNED,

DULY AUTHORIZED OFFICER THIS _____ DAY OF _____, 2020.

METRO RED-1, L.L.C.
AN ARIZONA LIMITED LIABILITY COMPANY

BY: METRO PHOENIX RESIDENTIAL FUND, LLLP, AN ARIZONA LIMITED LIABILITY PARTNERSHIP, ITS MANAGER,

BY: HOLDINGS INVESTMENTS, LLLP, AN ARIZONA LIMITED LIABILITY PARTNERSHIP, ITS GENERAL PARTNER,

BY: HARVARD VENTURES INC., A NEVADA CORPORATION, ITS GENERAL PARTNER

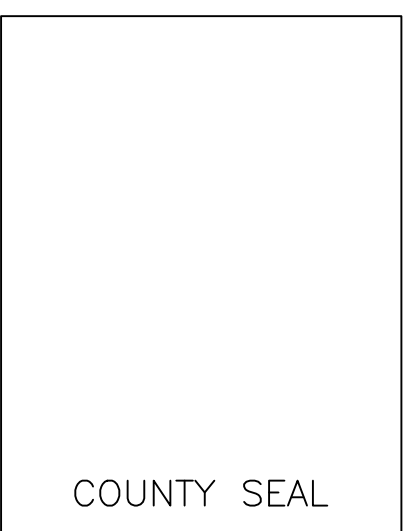
BY: _____

NAME: _____

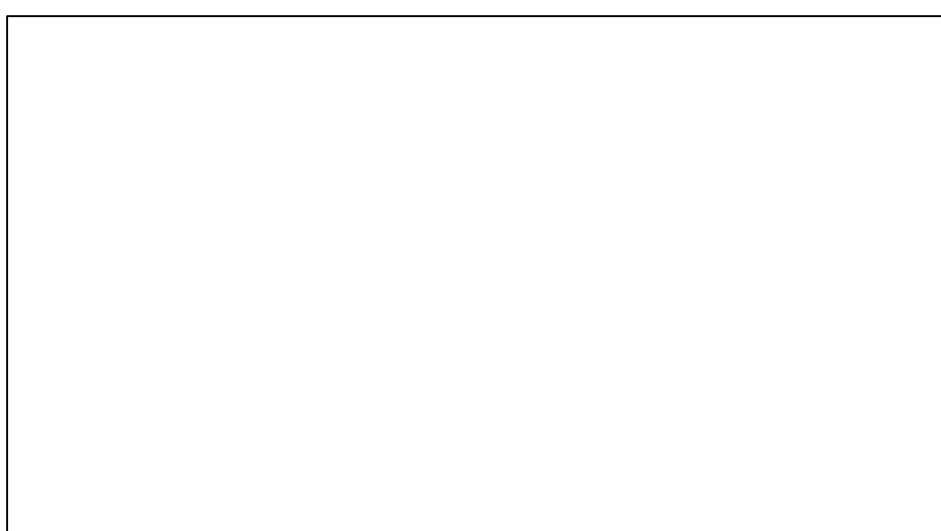
TITLE: _____

COVENANTS, CONDITIONS, AND RESTRICTIONS

COVENANTS, CONDITIONS, AND RESTRICTIONS FOR RANCHO EL DORADO PHASE III OF MARICOPA, ARIZONA, AS SET FORTH IN AND LAST RECORDED AS DOCUMENT 2020-003977 OF RECORDS, PINAL COUNTY RECORDS.



COUNTY SEAL



OWNER/DEVELOPER

METRO RED-1, L.L.C.
1700 N PACESSETTER WAY
SUITE 100
SCOTTSDALE, AZ 85255
PHONE: (480) 348-1118
CONTACT: TIM BRISLIN

ENGINEER

COE & VAN LOO CONSULTANTS INC.
4550 NORTH 12TH STREET
PHOENIX, AZ 85014
PHONE: (602) 285-4891
FAX: (602) 264-0928
CONTACT: PARKER FROEHLICH
EMAIL: PFROEHLICH@CVLCLI.COM

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°58'15" EAST ALONG THE SOUTH LINE OF THE NORTH HALF OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO CABINET G, SLIDE 116, PINAL COUNTY RECORDS.

ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF PINAL)SS

ON THIS _____ DAY OF _____, 2020, TIMOTHY P. BRISLIN PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGE HIMSELF TO BE THE VICE PRESIDENT OF HARVARD VENTURES, INC., A NEVADA CORPORATION, THE GENERAL PARTNER OF METRO PHOENIX RESIDENTIAL FUND, LLLP, AN ARIZONA LIMITED LIABILITY PARTNERSHIP, THE MANAGER OF METRO RED-1, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, THE OWNER, AND ACKNOWLEDGED THAT HE EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

APPROVALS

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

ECONOMIC & COMMUNITY DEVELOPMENT DIRECTOR, DATE
CITY OF MARICOPA, ARIZONA

CITY ENGINEER, CITY OF MARICOPA, ARIZONA DATE

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA,
THIS _____ DAY OF _____, 2020

BY: _____ DATE _____
MAYOR

ATTEST: _____ DATE _____
CITY CLERK

CERTIFICATION

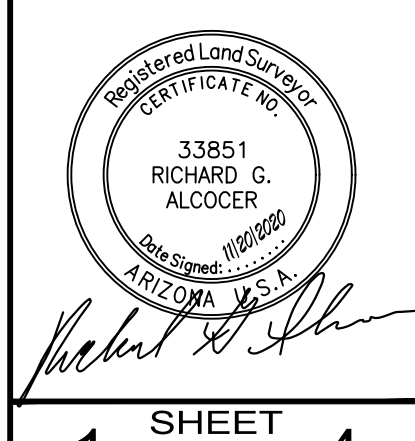
I, RICHARD G. ALCOCKER, HEREBY CERTIFY THAT I AM REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT HEREON HAS BEEN PREPARED FROM A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF MAY, 2020; THAT THE SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EXIST OR WILL BE SET AS SHOWN, THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADAPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: _____
RICHARD G. ALCOCKER
REGISTRATION NUMBER 33851
4550 N. 12TH STREET
PHOENIX, ARIZONA 85014
(602)-264-6831
CVLSURVEY@CVLCLI.COM



NO.	REVISION	DATE

PARCEL 49-50 RE-PLAT
 RANCHO EL DORADO PHASE III
 CITY OF MARICOPA, ARIZONA
 Coe & Van Loo Consultants, Inc.



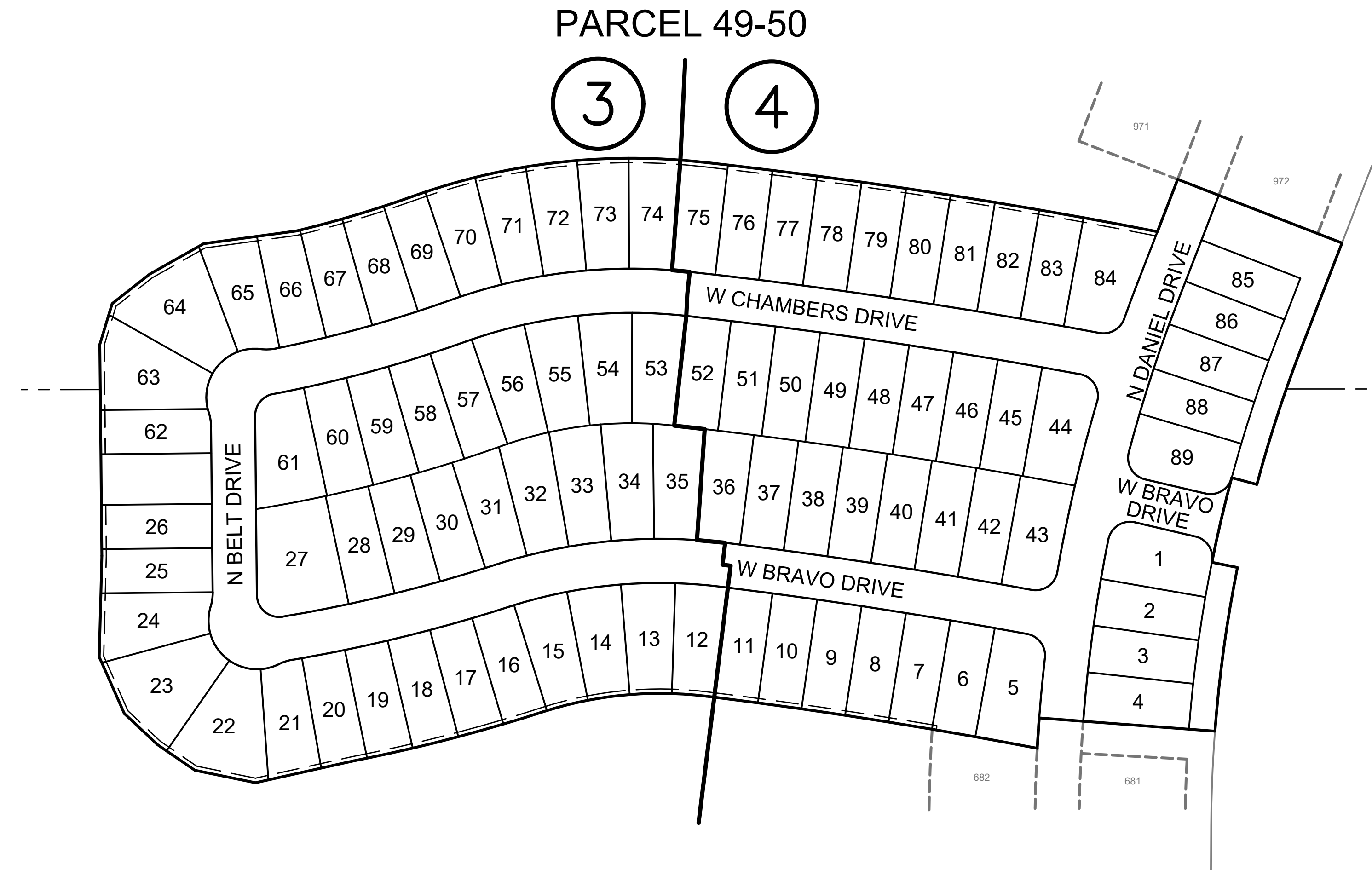
CURVE TABLE						
NO.	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	164.12'	1520.50'	006°11'04"	82.14	164.04	S18°04'52"W
C2	98.43'	1550.00'	003°38'18"	49.23	98.41	S13°10'11"W
C3	187.17'	1520.50'	007°03'11"	93.71	187.06	S07°49'26"W
C4	34.36'	1720.00'	001°08'40"	17.18	34.36	S03°43'30"W
C5	379.23'	5632.49'	003°51'28"	189.69	379.16	N81°03'41"W
C6	187.06'	430.00'	024°55'32"	95.04	185.59	S84°32'49"W
C7	221.60'	1870.00'	006°47'23"	110.93	221.47	N75°28'44"E
C8	138.75'	1270.00'	006°15'34"	69.44	138.68	N73°24'20"E
C9	331.38'	730.00'	026°00'33"	168.60	328.54	S83°16'49"W
C10	521.82'	6232.49'	004°47'50"	261.06	521.67	N81°19'00"W
C11	499.25'	1695.00'	016°52'34"	251.44	497.45	S12°44'07"W
C12	400.70'	5782.49'	003°58'13"	200.43	400.62	N81°00'18"W
C13	252.32'	580.00'	024°55'32"	128.19	250.33	S84°32'49"W
C14	310.31'	1720.00'	010°20'13"	155.58	309.89	N77°15'09"E
C15	264.04'	1420.00'	010°39'14"	132.40	263.66	N75°36'09"E
C16	263.29'	580.00'	026°00'33"	133.95	261.03	S83°16'49"W
C17	510.13'	6082.49'	004°48'19"	255.22	509.98	N81°18'45"W
C18	38.48'	25.00'	088°10'51"	24.22	34.79	N59°04'45"E
C19	40.03'	25.00'	091°44'30"	25.77	35.89	S30°57'34"E
C20	182.51'	1670.00'	006°15'43"	91.35	182.42	S18°02'32"W
C21	43.09'	1720.00'	001°26'08"	21.55	43.09	S20°27'20"W
C22	35.32'	25.00'	080°56'44"	21.33	32.45	N60°12'38"E
C23	468.87'	6107.49'	004°23'55"	234.55	468.75	N81°30'57"W
C24	274.64'	605.00'	026°00'33"	139.73	272.28	S83°16'49"W
C25	205.70'	1395.00'	008°26'55"	103.04	205.52	N74°30'00"E
C26	17.31'	55.00'	018°01'45"	8.73	17.24	N87°44'20"E
C27	110.07'	55.00'	114°39'40"	85.77	92.60	S39°25'23"W
C28	16.65'	55.00'	017°20'29"	8.39	16.58	N09°14'12"W
C29	16.65'	55.00'	017°20'29"	8.39	16.58	N08°06'17"E
C30	127.86'	55.00'	133°11'53"	127.09	100.95	S49°49'25"E
C31	16.14'	55.00'	016°48'42"	8.13	16.08	S71°59'00"W
C32	252.94'	1745.00'	008°18'18"	126.69	252.72	N76°14'12"E
C33	241.44'	555.00'	024°55'32"	122.66	239.54	S84°32'49"W
C34	351.85'	5757.49'	003°30'05"	175.98	351.79	N81°14'22"W
C35	37.55'	25.00'	086°03'03"	23.33	34.12	N36°27'48"W
C36	67.99'	1720.00'	002°15'53"	34.00	67.98	S05°25'47"W
C37	207.83'	1670.00'	007°07'50"	104.05	207.70	S07°51'45"W
C38	40.03'	25.00'	091°44'30"	25.77	35.89	S57°17'55"W
C39	38.48'	25.00'	088°10'51"	24.22	34.79	N32°44'24"W
C40	34.82'	25.00'	079°48'45"	20.91	32.08	S39°20'25"W
C41	226.24'	1445.00'	008°58'15"	113.35	226.01	N74°45'40"E
C42	251.94'	555.00'	026°00'33"	128.18	249.78	S83°16'49"W
C43	451.99'	6057.49'	004°16'31"	226.10	451.88	N81°34'39"W
C44	41.83'	25.00'	095°51'57"	27.70	37.12	N31°30'25"W
C45	197.45'	1720.00'	006°34'38"	98.83	197.34	S13°08'14"W
C46	39.54'	25.00'	090°37'23"	25.27	35.55	N55°09'36"E
C47	350.90'	5807.49'	003°27'43"	175.50	350.84	N81°15'34"W
C48	263.20'	605.00'	024°55'32"	133.71	261.12	S84°32'49"W
C49	248.30'	1695.00'	008°23'35"	124.37	248.08	N76°16'51"E
C50	43.18'	25.00'	098°57'24"	29.25	38.01	S50°02'40"E
C51	190.81'	1550.00'	007°03'11"	95.52	190.69	S07°49'26"W
C52	167.30'	1550.00'	006°11'04"	83.73	167.22	S18°04'52"W
C53	288.98'	1570.00'	010°32'46"	144.90	288.58	N75°32'56"E
C54	195.20'	430.00'	026°00'33"	99.31	193.52	S83°16'49"W
C55	460.31'	5932.49'	004°26'44"	230.27	460.19	N81°29'32"W
C56	546.79'	1500.00'	020°53'10"	276.47	543.77	S10°43'49"W

LINE TABLE		
NO.	BEARING	LENGTH
L1	N75°00'40"W	29.50'
L2	S78°38'59"E	29.50'
L3	S68°49'36"E	20.50'
L4	S85°42'10"E	20.50'

TRACT TABLE		
TRACT	AREA AC.	DESCRIPTION
TRACT 'A'	0.128	LANDSCAPE, OPEN SPACE.
TRACT 'B'	0.165	LANDSCAPE, OPEN SPACE, P.U.E., DRAINAGE
TRACT 'C'	0.347	LANDSCAPE, OPEN SPACE, P.U.E.
TOTAL	0.640	

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
1	7,856
2	6,174
3	6,174
4	6,446
5	8,024
6	6,297
7	6,297
8	6,297
9	6,297
10	6,297
11	6,297
12	6,745
13	6,844
14	6,844
15	6,844
16	6,332
17	6,408
18	6,408
19	6,408
20	6,430
21	6,859
22	10,097
23	10,347
24	7,831
25	6,282
26	6,250
27	11,409
28	6,417
29	6,417
30	6,417
31	6,580
32	6,961
33	7,124
34	7,087
35	6,868
36	6,574
37	6,298
38	6,298
39	6,298
40	6,298
41	6,298
42	6,298
43	7,438
44	7,939
45	6,295

LOT AREA TABLE	
LOT #	AREA (SQUARE FEET)
46	6,295
47	6,295
48	6,295
49	6,295
50	6,295
51	6,295
52	6,295
53	6,826
54	6,844
55	6,844
56	6,844
57	6,345
58	6,440
59	6,440
60	6,440
61	8,548
62	6,225
63	9,386
64	10,836
65	7,251
66	6,544
67	6,456
68	6,456
69	6,298
70	6,698
71	6,698
72	6,698
73	6,698
74	6,698
75	6,462
76	6,295
77	6,295
78	6,295
79	6,295
80	6,295
81	6,295
82	6,295
83	6,295
84	9,072
85	6,000
86	6,098
87	6,174
88	6,174
89	7,856
TOTAL	607,472



COUNTY SEAL



NO.	REVISION	DATE

PARCEL 49-50 RE-PLAT

RANCHO EL DORADO PHASE III

CITY OF MARICOPA, ARIZONA

Coe & Van Loo Consultants, Inc.

Registered Land Surveyor
CERTIFICATE NO. 33851
RICHARD G. ALCOCKER
Arizona, U.S.A.

2 SHEET OF 4

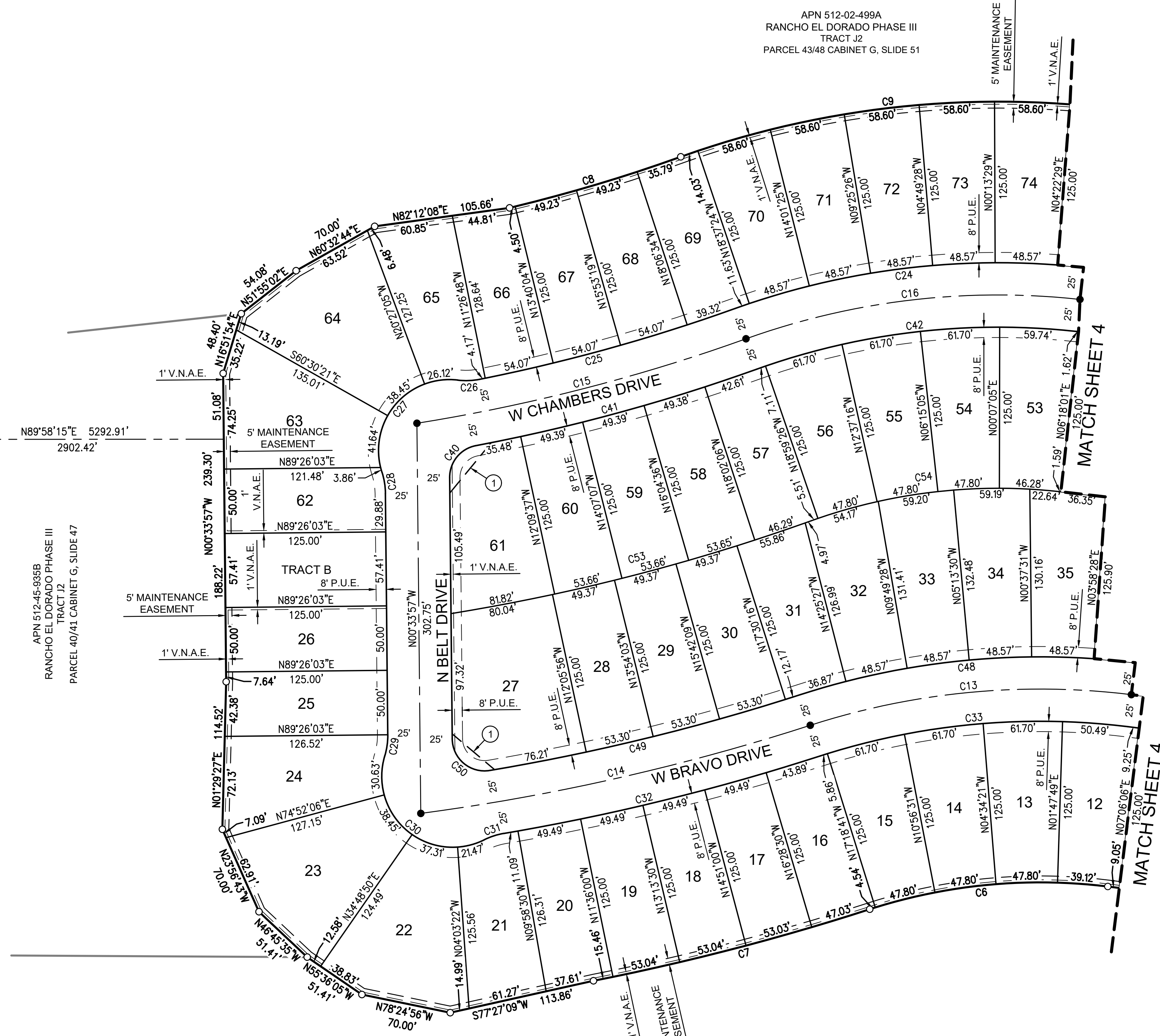
CVL Contact: P. FROEHLICH
CVL Project #: 1-01-0448-01

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SOUTHWEST CORNER, SECTION 13
TOWNSHIP 4 SOUTH, RANGE 3 EAST
FOUND CITY OF MARICOPA BRASS CAP FLUSH

WEST 1/4 CORNER, SECTION 13
TOWNSHIP 4 SOUTH, RANGE 3 EAST
NOT FOUND - CALCULATED POSITION
PER CABINET G, SLIDE 116

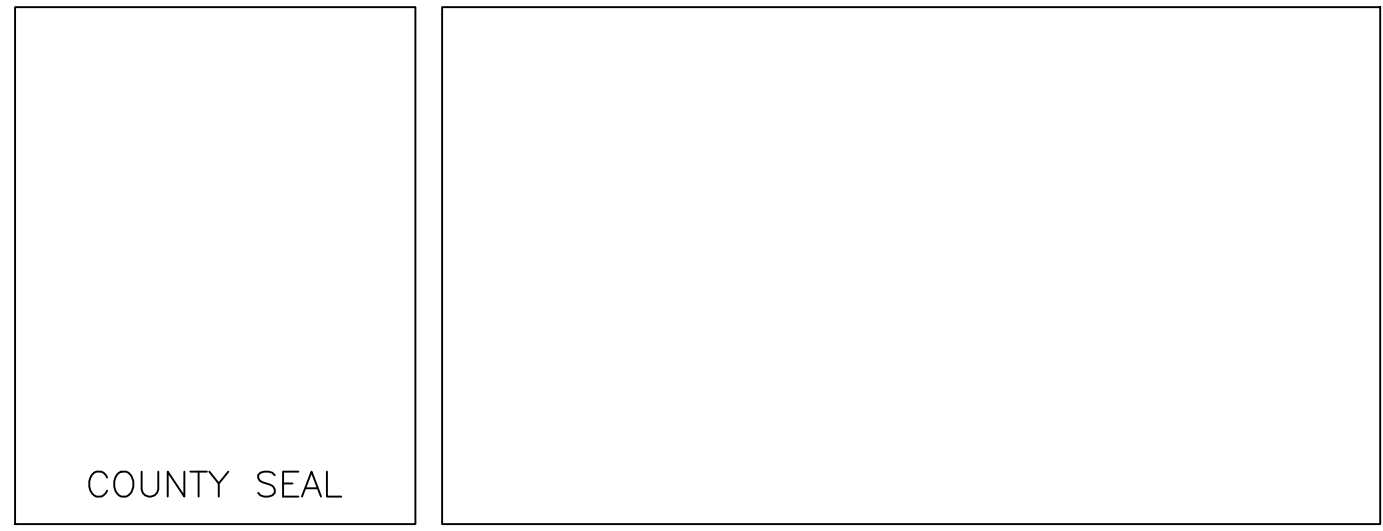
S00706°11'E 2665.30'



APN 512-02-499A
RANCHO EL DORADO PHASE III
TRACT J2
PARCEL 40/41 CABINET G, SLIDE 47

APN 512-02-499A
RANCHO EL DORADO PHASE III
TRACT J2
PARCEL 43/48 CABINET G, SLIDE 51

APN 512-02-499A
RANCHO EL DORADO PHASE III
TRACT J2
PARCEL 39/51 CABINET G, SLIDE 46



NO.	REVISION	DATE

PARCEL 49-50 RE-PLAT

RANCHO EL DORADO PHASE III

CITY OF MARICOPA, ARIZONA

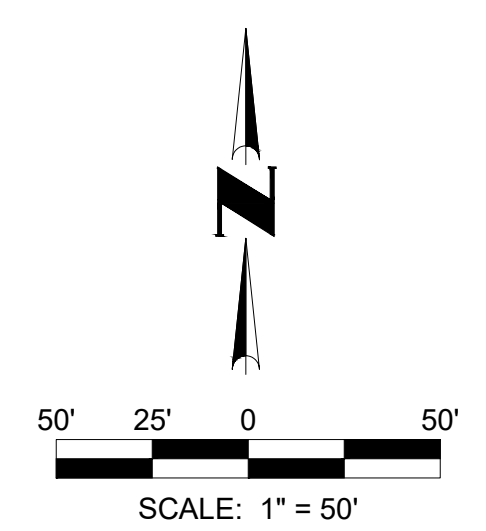
Registered Land Surveyor
CERTIFICATE NO.
33851
RICHARD G.
ALCOCK
Arizona, U.S.A.

Richard G. Alcock

3 SHEET OF 4

CVL Contact: P. FROEHLICH
CVL Project #: 1-01-0448-01

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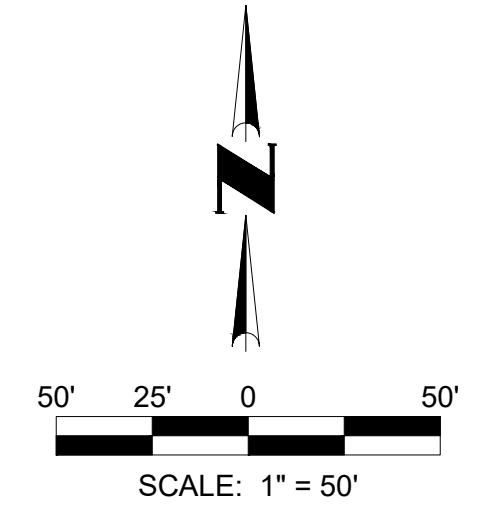




COUNTY SEAL

EAST 1/4 CORNER, SECTION 13
TOWNSHIP 4 SOUTH, RANGE 3 EAST
FOUND 1" IRON PIPE

SOUTHEAST CORNER, SECTION 13
TOWNSHIP 4 SOUTH, RANGE 3 EAST
FOUND BRASS CAP FLUSH



NO.	REVISION	DATE

PARCEL 49-50 RE-PLAT

RANCHO EL DORADO PHASE III
CITY OF MARICOPA, ARIZONA

Registered Land Surveyor
CERTIFICATE NO.
33851
RICHARD G.
ALCOCK
Arizona, U.S.A.
1984 State # 100000

4 SHEET OF 4

CVL Contact: P. FROEHLICH
CVL Project #: 1-01-0448-01

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4550 North 12th Street
Phoenix, AZ 85014
602-284-8931
www.cvl.com

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