



# City of Maricopa

## Meeting Agenda Planning & Zoning Commission

Maricopa City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
www.maricopa-az.gov

*Commissioner Chair William Robertson*  
*Commissioner Vice-Chair James Singleton*  
*Commissioner Robert Brems*  
*Commissioner Jim Hughes*  
*Commissioner James Irving*  
*Commissioner Alfonso Juarez III*  
*Commissioner Ted Yocum*

---

Monday, February 26, 2024

6:00 PM

Council Chambers

---

1. **Call To Order**

*Invocation*  
*Pledge of Allegiance*

2. **Roll Call**

3. **Call to the Public**

*If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.*

4. **Minutes**

- 4.1 [MIN 24-12](#) Approval of Minutes from the January 22, 2024 Planning and Zoning Commission meeting.

5. **Regular Agenda**

- 5.1 [DRP23-14](#) PLANNING COMMISSION UPDATE: Major Development Review Permit case # DRP23-14 Duke's Roadhouse, a request by the Tomecak Design, P.C. for review of Site, Floor, Elevation, Landscape and Photometric Plans for a proposed restaurant development on approximately 2.58-acres of land within Pinal County Parcel No. 510-28-0170, within the City of Maricopa, generally located at the northeast corner of W. Edwards Ave. and N. Maricopa Rd. DISCUSSION ONLY.

6. **Reports from Commission and/or Staff**

**7. Executive Session**

*The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).*

**8. Adjournment**

*Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.*

*Physical access to the meeting room will be available 15 minutes prior to the meeting start time.*

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.*