LEGAL DESCRIPTION

PARCEL NO. 1

"SMITH FARMS PARCEL 8" AS SHOWN ON THE FINAL PLAT RECORDED IN CABINET F, SLIDE 83 OF THE PINAL COUNTY RECORDS; SITUATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 25, FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION 25, BEARS NORTH 89 DEGREES 55 MINUTES 29 SECONDS EAST, A DISTANCE OF 2625.36 FEET SHOWN ON SAID FINAL PLAT:

THENCE SOUTH 00 DEGREES 08 MINUTES 57 SECONDS WEST, ALONG THE NORTH—SOUTH MIDSECTION LINE OF SAID SECTION 25, A DISTANCE OF 885.18 FEET TO THE NORTHWEST CORNER OF SAID "SMITH FARMS PARCEL 8" AND POINT OF BEGINNING:

THENCE NORTH 89 DEGREES 55 MINUTES 29 SECONDS EAST, DEPARTING SAID NORTH—SOUTH MIDSECTION LINE. A DISTANCE OF 151.41 FEET;

THENCE NORTH 34 DEGREES 55 MINUTES 21 SECONDS EAST, A DISTANCE OF 96.87 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF ART PLACE AS SHOWN ON THE FINAL PLAT OF "SMITH FARMS PARCEL 7" RECORDED IN CABINET F, SLIDE 82 OF PINAL COUNTY RECORDS SAID POINT ALSO BEING THE BEGINNING OF A 62.00 FOOT RADIUS NON-TANGENT CURVE, WHOSE CENTER BEARS SOUTH 17 DEGREES 25 MINUTES 01 SECONDS EAST;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING DESCRIBED COURSES;

THENCE EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 17 DEGREES 20 MINUTES 29 SECONDS, A DISTANCE OF 18.77 FEET;

THENCE NORTH 89 DEGREES 55 MINUTES 29 SECONDS EAST, A DISTANCE OF 391.54 FEET TO THE BEGINNING OF A TANGENT CURVE OF 19.50 FOOT RADIUS, CONCAVE SOUTHWESTERLY;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, A DISTANCE OF 30.63 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF ALMA STREET AS SHOWN ON THE FINAL PLAT OF "SMITH FARMS PARCEL 6" RECORDED IN CABINET E, SLIDE 156 OF PINAL COUNTY RECORDS;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THE FOLLOWING DESCRIBED COURSES;

THENCE SOUTH 00 DEGREES 04 MINUTES 31 SECONDS EAST, A DISTANCE OF 311.38 FEET TO THE BEGINNING OF A TANGENT CURVE OF 418.00 FOOT RADIUS, CONCAVE NORTHEASTERLY;

THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 28 DEGREES 21 MINUTES38 SECONDS, A DISTANCE OF 206.90 FEET;

THENCE SOUTH 28 DEGREES 26 MINUTES 09 SECONDS EAST, A DISTANCE OF 67.95 FEET TO THE BEGINNING OF A TANGENT CURVE OF 15.00 FOOT RADIUS, CONCAVE NORTHWESTERLY;

THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 86 DEGREES 35 MINUTES 28 SECONDS, A DISTANCE OF 22.67 FEET TO THE BEGINNING OF A TANGENT REVERSE CURVE OF 540.00 FOOT RADIUS, CONCAVE SOUTHEASTERLY AND A POINT ON THE NORTHERLY RIGHT—OF—WAY OF SMITH FARMS CIRCLE AS SHOWN ON THE FINAL PLAT OF "SMITH FARMS MAP OF DEDICATION" RECORDED IN CABINET E, SLIDE 197 OF THE PINAL COUNTY RECORDS;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY THE FOLLOWING DESCRIBED COURSES;

THENCE SOUTHWESTERLY ALONG SAID REVERSE CURVE, THROUGH A CENTRAL ANGLE OF 01 DEGREES 36 MINUTES 38 SECONDS, A DISTANCE OF 15.18 FEET;

THENCE SOUTH 56 DEGREES 32 MINUTES 41 SECONDS WEST, A DISTANCE OF 170.23 FEET TO THE BEGINNING OF A TANGENT CURVE OF 1746.50 FOOT RADIUS, CONCAVE NORTHWESTERLY;

THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 11 DEGREES 33 MINUTES 44 SECONDS. A DISTANCE OF 352.45 FEET;

THENCE SOUTH 68 DEGREES 06 MINUTES 25 SECONDS WEST, A DISTANCE OF 104.09 FEET TO THE BEGINNING OF A TANGENT CURVE OF 440.00 FOOT RADIUS, CONCAVE SOUTHEASTERLY:

THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 33 DEGREES 47 MINUTES 40 SECONDS. A DISTANCE OF 259.52 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 8:

THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY AND ALONG THE WESTERLY LINE OF SAID PARCEL 8, THE FOLLOWING DESCRIBED COURSES;

THENCE NORTH 55 DEGREES 41 MINUTES 15 SECONDS WEST. A DISTANCE OF 10.13 FEET:

THENCE NORTH 14 DEGREES 01 MINUTES 41 SECONDS EAST, A DISTANCE OF 326.74 FEET;

THENCE NORTH 11 DEGREES 28 MINUTES 41 SECONDS EAST, A DISTANCE OF 68.91 FEET;

THENCE NORTH 14 DEGREES 34 MINUTES 39 SECONDS WEST, A DISTANCE OF 149.80 FEET TO A POINT ON SAID NORTH—SOUTH MID—SECTION LINE;

THENCE NORTH 00 DEGREES 08 MINUTES 57 SECONDS EAST, ALONG SAID NORTH-SOUTH MIDSECTION LINE AND WESTERLY LINE OF PARCEL 8, A DISTANCE OF 455.28 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2

WED (ED NON-EXCLUSIVE EASEMENTS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR DESERT PASSAGE, RECORDED IN 2004-108203 OF OFFICIAL RECORDS; FIRST AMENDMENT RECORDED AS 2005-125500 OF OFFICIAL RECORDS AND SECOND AMENDMENT RECORDED AS 2006-140515 OF OFFICIAL RECORDS AND THEREAFTER SUPPLEMENTAL DECLARATION RECORDED MARCH 3, 2017 AS 2017-014701 OF OFFICIAL RECORDS.

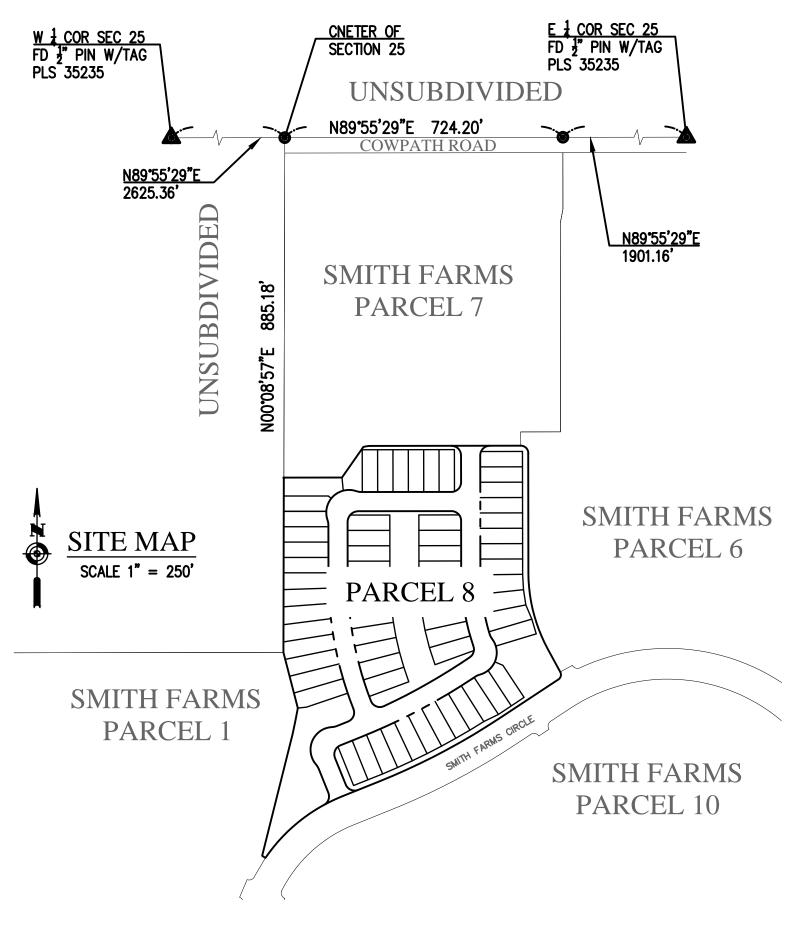
WATER NOTES TO CONTRACTOR

- 1. FINAL ACCEPTANCE OF UNDERGROUND FACILITIES BY GLOBAL WATER SHALL BE IN ACCORDANCE WITH DESIGN STANDARD, ACCEPTANCE OF UNDERGROUND FACILITIES.
- 2. WATER METERS WILL NOT BE INSTALLED TO ANY WATER SERVICE LOCATION UNTIL ALL GLOBAL WATER OWNED FACILITIES HAVE BEEN INSPECTED AND ACCEPTED, BY GLOBAL WATER. ALL WATER METERS SHALL BE OBTAINED THROUGH GLOBAL WATER.
- 3. IT SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO VERIFY THE PRESENCE AND LOCATION OF ANY AND ALL EXISTING OVERHEAD AND OR UNDERGROUND UTILITIES THAT MAY INTERFERE WITH THIS CONSTRUCTION, WHETHER OR NOT SAID UTILITIES ARE SHOWN ON THE CONSTRUCTION PLANS FOR THIS PROJECT. CONTRACTOR SHALL ADEQUATELY PROTECT AND MAINTAIN SUCH UTILITIES TO AVOID ANY DAMAGE.
- 4. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH THE ENGINEER OF RECORD OR SURVEYOR AND PROVIDE SUFFICIENT TIME FOR SAID ENGINEER OF RECORD OR SURVEYOR TO LOCATE ALL FACILITIES FOR AS BUILT PURPOSES. ALL HORIZONTAL BENDS, TEES, AND VERTICAL REALIGNMENTS MUST BE LEFT EXPOSED UNTIL SUFFICIENT AS BUILT INFORMATION HAS BEEN OBTAINED. QUANTITIES SHALL BE CORRECTED TO REFLECT THE ACTUAL NUMBER OF FACILITIES INSTALLED. FINAL ACCEPTANCE OF THE WATER FACILITIES WILL NOT BE ISSUED UNTIL AS BUILT DRAWINGS HAVE BEEN REVIEWED AND ACCEPTED BY GLOBAL WATER.
- 5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION, ELEVATION, PIPE SIZE, AND SEPARATION OF ALL EXISTING WATER MAINS BEING CONNECTED TO, PRIOR TO CONSTRUCTION.
- 6. ANY CONSTRUCTION PERFORMED WITHOUT THE KNOWLEDGE OF THE GLOBAL WATER INSPECTOR, OR HIS/HER REPRESENTATIVE, IS CONSIDERED AT RISK AND LIABLE FOR REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE.

PRELIMINARY PLAT FOR

DESERT PASSAGE PARCEL 8

A PORTION OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN PINAL COUNTY, ARIZONA



WATER NOTES TO CONTRACTOR (CONTINUED)

- 7. CONTRACTOR SHALL SCHEDULE A PRE-CONSTRUCTION MEETING AT THE JOB SITE WITH GLOBAL WATER'S INSPECTOR PRIOR TO THE START OF CONSTRUCTION. GLOBAL WATER'S INSPECTOR CAN BE REACHED AT ENGINEERING.DEPARTMENT@GWRESOURCES.COM.
- 8. COPIES OF ALL TEST RESULTS SHALL BE GIVEN TO GLOBAL WATER RESOURCES.
- 9. REVIEW OF THESE PLANS FOR COMPLIANCE WITH THE REQUIREMENTS OF GLOBAL WATER SHALL NOT PREVENT ANY CORRECTION OF ERRORS FOUND TO BE IN VIOLATION OF ANY APPLICABLE STANDARDS OF THE UTILITY OR ANY OTHER GOVERNMENTAL AGENCY.
- 10. ALLOWABLE PIPE DEFLECTION FOR DUCTILE IRON PIPE.

TYPE	SIZE	MAX. JOINT DEFLECTION	MAX. OFFSET PER JOINT	MIN. RADIUS
DIP	8"-12"	2.5 DEGREES	9.4 INCHES	412.3 FEET
DIP	14"-16"	2.0 DEGREES	7.5 INCHES	515.5 FEET
DIP	18"-24"	1.5 DEGREES	5.7 INCHES	687.3 FEET

THE MAXIMUM DEFLECTION ANGLES SHALL NOT EXCEED ½ OF THE MANUFACTURER'S RECOMMENDATIONS. THE MAXIMUM OFFSET PER JOINT, IN THE ABOVE-REFERENCED TABLE, IS BASED ON AN 18 FOOT LYING LENGTH OF PIPE TO GET THE MAXIMUM OFFSET. IF A DIFFERENT LYING LENGTH IS USED, THE ENGINEER IS TO CALCULATE THE REQUIRED OFFSET.

11. FOR COMMERCIAL SITES AND AREAS OUTSIDE OF RIGHT-OF-WAY, ALL VERTICAL AND HORIZONTAL BENDS SHALL BE MARKED WITH 3M BALL MARKERS OR EQUAL. MARKERS SHALL BE LOCATED AT AN ELEVATION OF 1.0 FOOT OVER TOP OF PIPE FOR TRENCHES

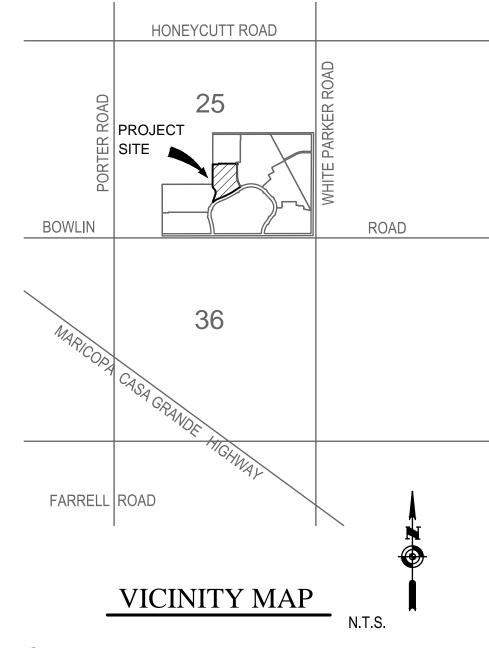
5.0 FEET OR LESS. FOR TRENCHES GREATER THAN 5.0 FEET, BALL MARKER LOCATIONS SHALL NOT EXCEED 4.0 FT BELOW FINISHED GRADE LINE.

12. CONNECTION TO EXISTING WATER STUBS WILL NOT BE ALLOWED UNTIL ALL FACILITIES HAVE BEEN TESTED. A TEMPORARY CONNECTION WILL BE REQUIRED IN ORDER TO PROVIDE WATER FOR TESTING, FLUSHING AND GENERAL CONSTRUCTION. THE CONTRACTOR WILL BE REQUIRED TO SECURE A METER AND BACKFLOW DEVICE FROM GLOBAL WATER. THE NUMBER OF CONNECTION POINTS SHALL BE DETERMINED BY GLOBAL WATER. ANY OTHER CONNECTIONS WILL NOT BE ALLOWED UNTIL ALL ON-SITE FACILITIES HAVE BEEN TESTED. UPON ACCEPTANCE OF THE WATER FACILITIES, THE METER AND BACKFLOW DEVICES SHALL BE REMOVED AND ALL TEMPORARY CONNECTIONS COMPLETED.

GLOBAL WATER GENERAL WATER NOTES

- 1. ALL WORK AND MATERIALS SHALL CONFORM TO GLOBAL WATER STANDARDS, LATEST REVISION, AS WELL AS ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY ("ADEQ") REGULATIONS AND STANDARDS OR ITS DELEGATED ENTITY, CURRENT MAG SPECIFICEATIONS AND LOCAL GOVERING AUTHORITY, AS APPLICABLE. IN THE EVENT OF CONFLICT, THE MORE STRINGENT REQUIREMENT SHALL GOVERN.
- 2. PRIOR TO CONSTRUCTION, ALL PERMITS SHALL BE SECURED AS REQUIRED FROM THE APPROPRIATE GOVERNING AGENCIES. COPIES OF ALL PERMITS SHALL BE PROVIDED TO GLOBAL WATER RESOURCES INSPECTOR PRIOR TO THE PRE CONSTRUCTION MEETING.
- 3. MORTAR LINED DUCTILE IRON PIPE SHALL BE IN ACCORDANCE WITH MAG SECTION 750. POTABLE WATERLINES SHALL BE BLUE POLYETHYLENE WRAPPED AND RAW WATER TRANSMISSION WATERLINES SHALL BE BLACK POLYETHYLENE WRAPPED FOR THE ENTIRE LENGTH IN ACCORDANCE WITH M.A.G. SECTION 610.5.
- 4. ALL WATERLINES SHALL HAVE A MIUNIMUM COVER OF 48 INCHES. ALL WATER SERVICES SHALL HAVE A MINIMUM COVER OF 30 INCHES
- 5. ALL VALVE BOXES SHALL BE ADUSUTED TO FINISHED GRADE IMMEDIATELY AFTER PLACING OF ASPHALT CONCRETE SURFACE. ALL VALVES IN PAVEMENT OR CONCRETE SHALL HAVE LOCKING LID COVERS. ANY VALVES LOCATED OUTSIDE OF THE PAVING SECTION WILL BE REQUIRED TO HAVE DEBRIS CAPS, INFACT CORP. MUD PLUS OR APPRVED EQUAL.
- 6. ALL WATER LINES MUST BE DISINFECTED PER ADEQ ENGINEERING BULLETIN # 8 OR AWWA C651-86. TESTING RESULTS ARE TO BE GIVEN, IN WRITING, TO GLOBAL WATER RESOURCES INSPECTOR.
- 7. ALL BENDS AND FITTINGS SHALL BE MECHANICAL JOINT IN ACCORDANCE WITH AWWA C111 AND M.A.G. SECTION 750.4. JOINT RESTRAINTS SHALL BE FIELD LOK 350 GASKET JOINT RESTRAINT OR EBBA SERIES 2000 PV MECHANICAL JOINT RESTRAINT FOR C900 AND C905 MEG-A-LUG OR EQUAL WITH LENGTHS IN ACCORDANCE WITH M.A.G. 303-1 & 2. CONCRETE TRHUST BLOCKS AS A SUBSTITUTE FOR RESTRAINED JOINTS IS NOT ACCEPTABLE.
- 8. ALL PIPES, FITTINGS, VALVES COATINGS, ETC. SHALL CONFORM TO NSF STANDARD 61.9. CONTRACTOR SHALL INSTALL BLUE LOCATING TAPE ONE FOOT ABOVE TOP OF WATER MAINS PRIOR
- TO BACKFILL.

 10. CONTRACTOR SHALL INSTALL BLUE LOCATING TRACER WIRE TAPED TO THE WRAPPER ON TOP OF WATER MAINS PRIOR TO BACKFILL.
- 11. ALL VALVES 8 TO 16 INCHES SHALL BE CLOW, MUELLER OR KENNEDY RESILIENT SEATED GATE VALVE IN ACCORDANCE WITH AWWA C509 AND MAG 630-3. VALVES LARGER THAN 16 INCHES SHALL BE BUTTERFLY TYPE IN ACCORDANCE WITH AWWA STANDARDS C504 LOCATED WITHIN AN OPERATING MANHOLE WITH A BYPASS
- 12. ALL FIRE HYDRANTS SHALL BE CLOW MEDALLION OR MUELLER IN SPECIFIC LOCATIONS WITH A MINIMUM 3.0 FT BURY DEPTH, 5-1/4 INCH MAIN VALVE OPENING, ONE 4 ½ INCH NST PUMPER CONNECTION WHICH FACES THE CURB OR SIDEWALK, AND TWO 2-½ INCH NST HOSE CONNECTIONS. NO SUBSTITUTIONS WILL BE ALLOWED. ELEVATION AND LOCATION OF THE HYDRANT FLANGE SHALL CONFORM TO GOLBAL WATER STANDARD DETAIL 360-1 AND 360-2.
- 13. ALL SERVICE SADDLES SHALL BE MUELLER BR2B DOUBLE STRAPPED FOR DUCTILE IRON PIPE OR APPROVED EQUAL.
- 14. BACKFLOW PREVENTER FOR COMMERCIAL / IRRIGATION SIZES \$\frac{3}{4}"\$ TO 2 \$\frac{1}{2}"\$ SHALL BE REDUCED PRESSURE ASSEMBLIES AND SHALL HAVE A CERTIFICATE OF APPROVAL ISSUED BY USC-FCCCHR IN ACCORDANCE WITH AAC R18-4-115. ALL ASSEMBLIES SHALL BE INSTALLED IN ACCORDANCE WITH GLOBAL WATER RESOURCES STANDARD DETAIL 351-1. A CERTIFIED TEST MUST BE SUBMITTED TO GLOBAL WATER RESOURCES MARICOPA OFFICE TO THE ATTENTION OF THE COMPLIANCE DEPARTMENT WITHIN 24 HOURS OF THE METER INSTALLATION. ACCEPTANCE OF THE WATER FACILITIES WILL NOT BE GRANTED PRIOR TO BACKFLOW PREVENTION APPROVAL. ALL COMMERCIAL / IRRIGATION BACKFLOW PREVENTERS SIZES \$\frac{3}{4}"\$ TO 2 \$\frac{1}{2}"\$ SHALL HAVE A TAN QUALITY ENCLOSURE OR EQUAL, AND SIZED ACCORDINLY.
- 15. BACKFOLW PREVENTER FOR FIRELINES 3" 10" SHALL BE DOUBLE CHECK ASSEMBLIES AND SHALL HAVE A CERTIFICATE OF APPROVAL ISSUED BY USC-FCCCHR IN ACCORDANCE WITH AAC R18-4-115. ALL ASSEMBLIES SHALL BE INSTALLED IN ACCORDANCE WITH GLOBAL WATER RESOURCES STANDARD DETAIL 350-2. A CERTIFIED TEST MUST BE SUBMITTED TO GLOBAL WATER RESOURCES MARICOPA OFFICE TO THE ATTENTION OF THE COMPLIANCE DEPARTMENT WITHIN 24 HOURS OF THE METER INSTLLATION. ACCEPTANCE OF THE WATER FACILITIES WILL NOT BE GRANTED PRIOR TO BCKFLOW PREVENTION APPROVAL.
- 16. AIR RELEASE VALVES SHALL BE A.R.I. MODEL D-040 OR ABCO 140 C FOR WATERLINES UP TO 12 INCHES IN DIAMETER AND FOR LINES LARAGER THAN 12 INCHES ARI D060 OR ABCO 147 / 148 AND INSTALLED PER GLOBAL WATER DETAIL 388-1. ALL AIR RELEASE VALVES SHALL HAVE A TAN QUALITY ENCLOSURE OR EQUAL SIZED ACCORDINGLY.
- 17. GLOBAL WATER INSPECTOR SHALL BE NOTIFIED A MINIMUM OF 48 HOURS PRIOR TO THE START OF WORK AND EACH TEST EVENT. WEEKENDS AND HOLIDAYS ARE NOT CONSIDERED AS PART OF THE NOTIFICATION PERIOD.
- 18. TO INSURE BACKFILL AND CONCRETE PLACEMENT IS COMPLETED PER GLOBAL WATER DETAIL 200 AND, MAG 601 PLAN SPECIFICATIONS, COPIES OF ALL CONCRETEAND COMPACTION TEST REPORTS SHALL BE SUBMITTED TO GLOBAL WATER UPON COMPLETION OF EACH TESTING EVENT.
- 19. ALL WORK WILL BE SUBJECTED TO A TWO (2) YEAR WARRANTY PERIOD THAT DOES NOT BEGIN UNTIL THE BILL OF SALE HAS BEEN COMPLETED. SEE GLOBAL WATER DESIGN STANDARDS, FINAL ACCEPTANCE / BILL OF SALE.
- 20. IN ACCORDANCE WITH A.A.C. R18-9 E301 (D) (I) (D), SEPARATION BETWEEN WATER (POTABLE, RECLAIMED OR STORMDRAIN) AND SEWER MAIN SHALL COMPLY WITH THE REQUIREMENTS OF R18 A.A.C. 5, ARTICLE 5 AND M.A.G. 404-1, 2 AND 3. WHERE A WATERLINE CROSSES A RECLAIMED WATERLINE STORMDRAIN OR OTHER NON-POTABLE LINES THEY SHALL BE CONSIDERED SEWER.



OWNER

KB HOME PHOENIX INC.
10429 S. 51ST STREET, SUITE 100
PHOENIX, AZ 85044
TEL (480) 758-3039
CONTACT: SEAN LEROY
EMAIL: STLEROY@KBHOME.COM

ENGINEER

HUITT-ZOLLARS, INC.
5050 N. 40TH STREET, SUITE 100
PHOENIX, AZ 85018
TEL (602) 252-8384
FAX (602) 252-8385
CONTACT: BRYAN MARCHBANKS, P.E.
EMAIL: BMARCHBANKS@HUITT-ZOLLARS.COM

SHEET INDEX

1 - COVER SHEET
2 - STREET SECTIONS, DETAILS, & TABLES
3 - PRELIMINARY PLAT SHEET
4-19 - LANDSCAPE PLANS

UTILITIES

TELEPHONE - CENTURY LINK
ELECTRIC - ELECTRIC DISTRICT #3
GAS - SOUTHWEST GAS COMPANY
CABLE TV - CENTURY LINK
SEWER - GLOBAL WATER
WATER - GLOBAL WATER
POLICE - CITY OF MARICOPA
FIRE - CITY OF MARICOPA

BENCHMARK

NGS BENCHMARK "S 360", PID DU1047, DESCRIBED AS A BRASS DISK SET IN CONCRETE AT THE SOUTHWEST CORNER OF A CONCRETE SCALE ENCLOSURE, APPROXIMATELY 3.7 MILES SOUTHEAST OF MARICOPA, AT THE NORTHWEST CORNER OF THE CASA GRANDE HIGHWAY AND WHITE AND PARKER ROAD, HAVING AN ELEVATION OF 1206.28, NAVD'88 DATUM.

WASTE MANAGEMENT

BASIS OF BEARING

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MEASURED FROM THE SOUTHEAST CORNER THEREOF TO THE EAST QUARTER CORNER THEREOF, HAVING A BEARING OF NORTH 0"15"/51" EAST, 2679.70'.

EXISTING ZONING

THE ZONING CLASSIFICATION OF THE SITE IS PAD CR-3 - SINGLE FAMILY DETACHED HOMES.

GENERAL NOTES

- THE IMPROVEMENTS SHOWN ON THIS PLAT WILL NOT BE FULLY APPROVED BY THE CITY UNTIL THE OVERHEAD UTILITY LINE UNDER-GROUNDING REQUIREMENT HAS BEEN SATISFIED.
- 2. THE IMPROVEMENTS SHOWN ON THIS SET OF PLANS WILL NOT BE FULLY APPROVED BY THE CITY UNTIL THE IRRIGATION FACILITY UNDER-GROUNDING REQUIREMENT HAS BEEN SATISFIED.
- 3. ANY PATIO ROOF THAT IS NOT A FLAT ROOF FORM WILL BE ARCHITECTURALLY COMPATIBLE WITH THE HOME.



PLOT DATE: 3/24/2021 1:09 PM FILE: g:\projects\r310472.02 - kb desert passage parcel 8\10 cadd & bim\10.1 autocad\preliminary plan set\r310472.02-pp01.dw

DESERT PASSAGE
PARCEL 8

PRELIMINARY PLAT

d Planning • Hydrology • Land Development • Civil Infrastructure • Surveying

RYAN H.

RAAB

EXPIRES 6/30/2023

BRM

STAFF

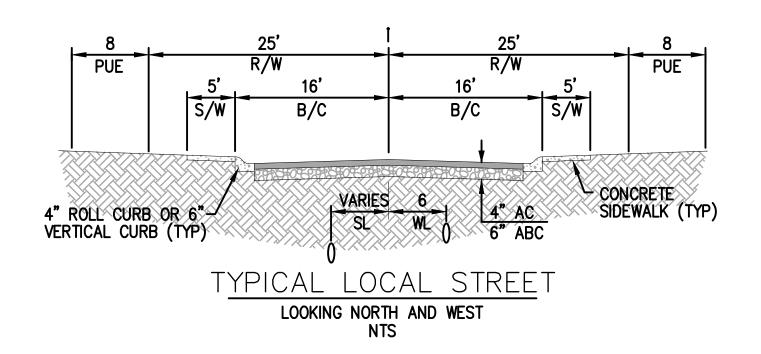
SHEET 1 OF 19

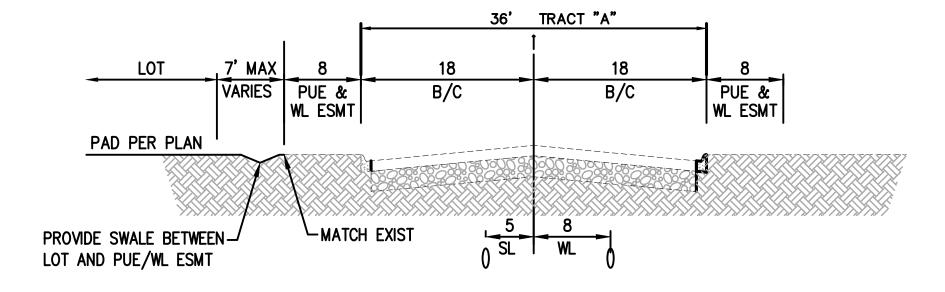
ROJECT NO. R310472.02

PLOT DATE:

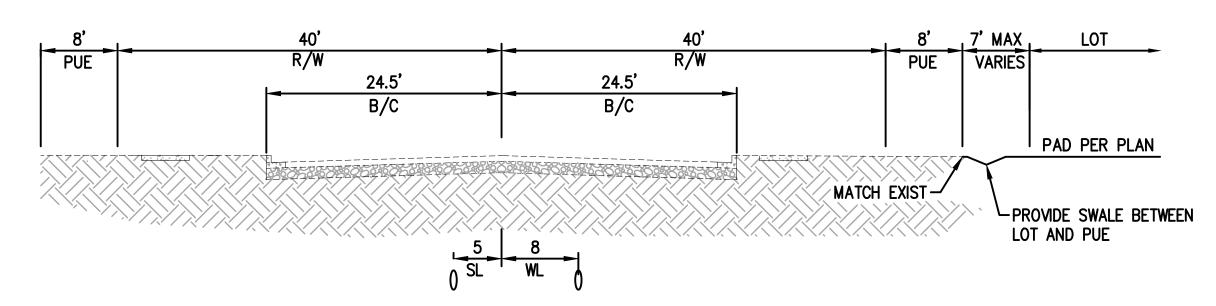
DESIGNED:

CHECKED:

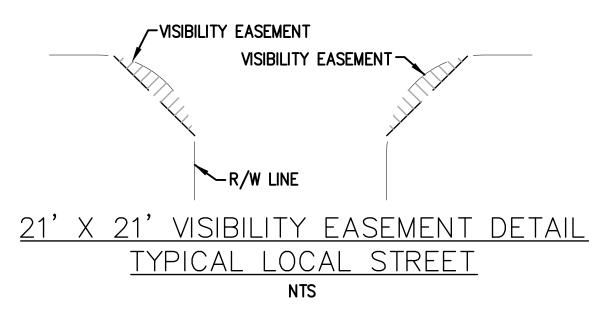


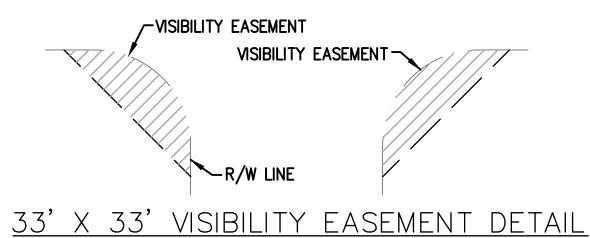


PRIVATE TYPICAL LOCAL STREET ART'S PL & ALMA ST LOOKING NORTH AND EAST NTS



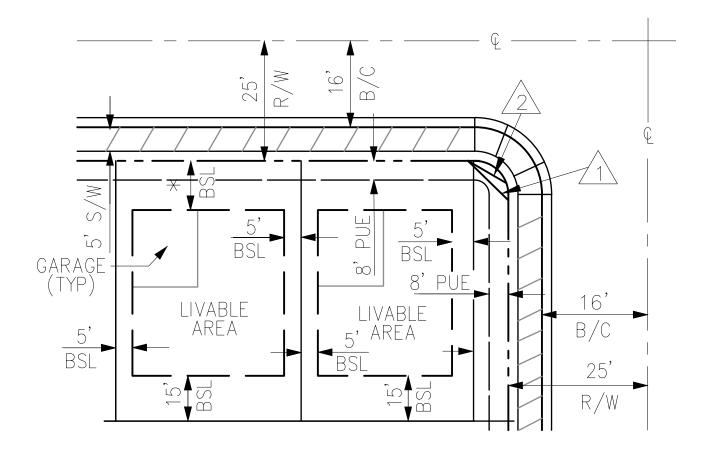
EXISTING SMITH FARMS CIRCLE LOOKING NORTH AND NOTHWEST NTS





COLLECTOR STREET

DATE. DATE. DATE.



TYPICAL LOT EASEMENT & BUILDING SETBACKS N.T.S.

- * 10' FRONT SETBACK FROM RIGHT-OF-WAY TO SIDE ENTRY GARAGE, OR LIVABLE AREA OF HOUSE. 18' FRONT SETBACK TO FACE OF GARAGE FROM BACK OF SIDEWALK. 15' REAR SETBACK, FROM LOT LINE TO BUILDING OR COVERED STRUCTURE.
- = ALL STREETS INTERSECTING WITH AN ARTERIAL OR COLLECTOR STREET MUST HAVE A 33' X 33' MINIMUM SIGHT VISIBILITY EASEMENT.
- = LOCAL TO LOCAL STREET INTERSECTIONS <u>MUST</u> HAVE A 21' X 21' MINIMUM SIGHT VISIBILITY EASEMENT.

DESCRIPTION	AREA (SF)	AREA (AC)
MINIMUM LOT AREA	4,400	0.101
MAXIMUM LOT AREA	5,691	0.131
AVERAGE LOT AREA	5,046	0.116
GROSS AREA	528,606	12.138
NET AREA	404,771	9.294

GROSS DENSITY	5.27 DU/AC
% LOT AREA	56.52%
% OPEN SPACE	23.43%

L	PARCEL OT AREA 1	
LOT NO.	AREA (SF)	AREA (ACRE)
1	4,453	0.102
2	4,447	0.102
3	4,523	0.104
4	4,523	0.104
5	4,523	0.104
6	4,523	0.104
7	4,523	0.104
8	4,523	0.104
9	4,523	0.104
10	4,612	0.106
11	4,497	0.103
12	4,491	0.103
13	4,587	0.105
14	5,089	0.117
15	4,973	0.114
16	4,973	0.114
17	4,459	0.102
18	4,400	0.101
19	4,400	0.101
20	4,400	0.101

PARCEL 8 LOT AREA TABLE		
LOT NO. AREA (S		AREA (ACRE)
21	4,400	0.101
22	4,400	0.101
23	4,400	0.101
24	4,404	0.101
25	4,400	0.101
26	4,400	0.101
27	4,400	0.101
28	4,400	0.101
29	4,400	0.101
30	4,628	0.106
31	4,431	0.102
32	4,400	0.101
33	4,400	0.101
34	4,486	0.103
35	4,735	0.109
36	4,735	0.109
37	4,735	0.109
38	4,735	0.109
39	4,724	0.108
40	4,627	0.106

L	PARCEL OT AREA T		
LOT NO.	AREA (SF)	AREA (ACRE)	
41	4,627	0.106	
42	4,627	0.106	
43	4,627	0.106	
44	4,627	0.106	
45	4,627	0.106	
46	4,621	0.106	
47	4,400	0.101	
48	4,400	0.101	
49	4,400	0.101	
50	4,418	0.101	
51	5,514	0.127	
52	4,573	0.105	
53	4,578	0.105	
54	4,659	0.107	
55	4,665	0.107	
56	4,671	0.107	
57	4,899	0.112	
58	5,007	0.115	
59	5,173	0.119	
60	5,426	0.125	

L	PARCEL OT AREA T	_
LOT NO.	AREA (SF)	AREA (ACRE)
61	5,691	0.131
62	5,649	0.130
63	5,636	0.129
64	5,576	0.128

	TRACT AREA & USE TABLE				
TRACT NAME	AREA (SF)	AREA (ACRE)	LOCATION	USE	
TRACT A	35,096	0.806	PARCEL 8	OPEN SPACE	
TRACT B	34,941	0.802	PARCEL 8	OPEN SPACE	
TRACT C	43,561	1.000	PARCEL 8	OPEN SPACE	
TRACT D	10,237	0.235	PARCEL 8	OPEN SPACE	

RIGHT-OF-WAY AREA				
TRACT NAME	AREA (SF)	AREA (ACRE)	LOCATION	
RIGHT-OF-WAY	105,998	2.433	PARCEL 8	

	LINE TABLE					
LINE #	LENGTH	DIRECTION				
L1	348.88'	S0° 04' 31"E				
L2	64.98'	S56° 32' 41"W				
L3	108.47	S68° 06' 25"W				
L4	190.02'	S21° 53′ 35″E				
L5	41.36'	S21° 53′ 35″E				
L6	196.58'	NO° 04' 31"W				
L7	345.63	N89° 55' 29"E				

	CURVE	DATA	
CURVE #	RADIUS	DELTA	LENGTH
C1	25.00'	90.00	39.27
C2	25.00'	90.00	39.27
C3	25.00'	90.00	39.27
C4	25.00'	90.00	39.27
C5	543.00'	17.11	162.14
C6	593.00'	18.81	194.73
C7	41.00'	19.94	14.27
C8	59.00'	112.16	115.50'
C9	41.00'	18.49	13.23'
C10	25.00'	75.43	32.91'
C11	1571.50'	8.46	232.14
C12	1621.50'	11.56	327.22
C13	25.00'	93.79	40.92
C14	25.00'	89.51	39.06
C15	41.00'	19.03	13.62'

CURVE DATA					
CURVE #	RADIUS	DELTA	LENGTH		
C16	59.00'	128.06	131.87		
C17	41.00'	19.03	13.62'		
C18	25.00'	83.28	36.34		
C19	25.00'	90.00	39.27		
C20	25.00'	90.00	39.27		
C21	895.00'	21.12	329.96'		
C22	945.00'	21.33	351.77		
C23	41.00'	19.03	13.62'		
C24	59.00'	128.06	131.87		
C25	41.00'	19.03	13.62'		
C26	28.00'	90.00	43.98'		
C27	568.00'	22.68	224.88		
C28	1596.50'	10.36	288.65		
C29	1596.50'	1.20	33.52'		
C30	920.00'	21.82	350.33		

N.	P/ZONA U	.s.)/
EXF	PIRES 6/30	0/2023
IGNED:		
Е	BRM	
WN:		
5	STAFF	
01/50		

PRELIMIN

before you begin excavation.

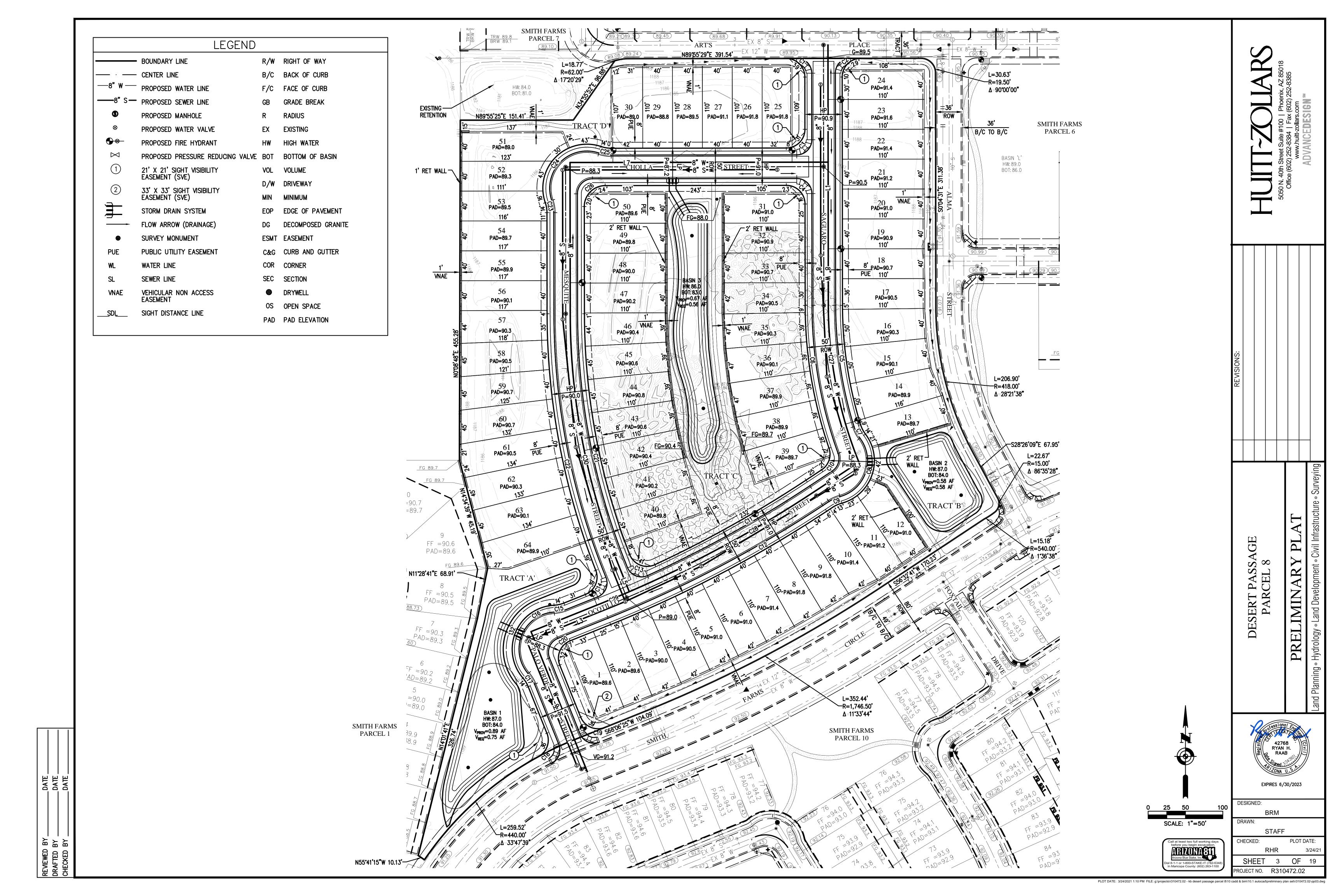
ARIZONA811

Arizona Blue Stake, Inc.

PLOT DATE: 3/24/2021 1:09 PM FILE: g:\projects\r310472.02 - kb desert passage parcel 8\10 cadd & bim\10.1 autocad\preliminary plan set\r310472.02-pp02.dwg

CHECKED: PLOT DATE: SHEET 2 OF 19 ROJECT NO. R310472.02

DESERT PASSAGE PARCEL 8



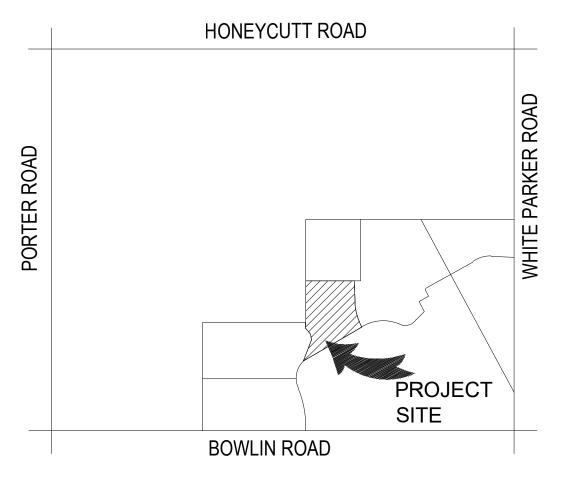
GENERAL LANDSCAPE NOTES

- 1. NO PLANT SUBSTITUTIONS, TYPE, SIZE, OR QUANTITY, OR DEVIATIONS FROM THE APPROVED LANDSCAPE OR IRRIGATION PLANS, ARE ALLOWED WITHOUT PRIOR APPROVAL FROM THE CITY OF MARICOPA AND LANDSCAPE ARCHITECT.
- 2. ALL PLANT MATERIAL AND SPECIFICATIONS SHALL CONFORM TO THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.
- 3. ALL RIGHT-OF-WAY AND CITY REQUIRED (PERIMETER, RETENTION, AND PARKING) PLANT MATERIAL SHALL BE IN COMPLIANCE WITH THE DEPARTMENT OF WATER RESOURCES LOW WATER USE PLANT LIST.
- 4. THE PROPOSED IRRIGATION SYSTEM SHALL INCLUDE ANY MODIFICATIONS REQUIRED TO TIE THE EXISTING CITY OF, MARICOPA IRRIGATION SYSTEM IN RIGHT-OF-WAY TO THE PROPOSED SYSTEM. ALL THROUGH IRRIGATION SYSTEMS IN THE RIGHT-OF-WAY SHALL BE MAINTAINED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CAPPING AND/OR ABANDONING EXISTING IRRIGATION TO PLANT MATERIALS AND PROVIDING NEW IRRIGATION TO THE EXISTING PLANT MATERIAL, IN RIGHT-OF-WAY, PER THE APPROVED PLAN.
- 5. P.V.C. PIPE LATERALS ARE REQUIRED. A MAXIMUM OF FIVE FEET (5') OF POLY TUBING OFF OF THE P.V.C. PIPE LATERAL IS ALLOWED. NO POLY TUBING LATERALS ARE ALLOWED.
- 6. PLANT QUANTITIES AND CALIPER SIZES, PER THE SPECIFIC ZONING REQUIREMENTS FOR THIS SITE, PROVIDED IN THE LEGEND ON THE APPROVED PLANS ARE REQUIRED TO BE INSTALLED IN THE FIELD. ANY DEVIATIONS FROM THE PLAN WILL REQUIRE A REVISION TO THE APPROVED PLAN. MINIMUM CALIPER SIZE IS A ZONING REQUIREMENT. IF THE MINIMUM CALIPER CANNOT BE MET AT BOX SIZE THAT IS SPECIFIED, THEN THE BOX SIZE MUST BE INCREASED TO MEET CALIPER REQUIREMENTS.
- 7. THE SITE WILL BE LANDSCAPED IN ACCORDANCE WITH THE CITY OF MARICOPA STANDARDS. ALL TREES AND SHRUBS ARE TO BE STAKED AND PLANTED IN ACCORDANCE WITH THE ARIZONA NURSERY ASSOCIATION PUBLISHED STANDARDS. SIZE OF TREES AND SHRUBS WILL CORRESPOND WITH REQUIREMENTS SET BY THE CITY OF MARICOPA. ALL PLANTING AREAS WILL RECEIVE A 2" DEPTH OF 1/2" DECOMPOSED GRANITE AND SHALL BE TREATED WITH PRE-EMERGENT HERBICIDE.
- 8. THE IRRIGATION SYSTEM WILL CONSIST OF DRIP EMITTERS AND PRESSURE REGULATORS CONNECTED TO AUTOMATIC VALVES AND WILL BE TIED INTO AUTOMATIC CONTROLLERS AS REQUIRED. THE IRRIGATION SYSTEM SHALL PROVIDE 100% COVERAGE.
- 9. ALL EARTHWORK WILL BE DONE SO THAT ALL MOISTURE DRAINS OFF AND WAY FROM SIDEWALKS AND STRUCTURES. THE MAJORITY OF THE ONSITE DRAINAGE WILL DRAIN INTO THE RETENTION BASINS LOCATED ON SITE.

DESERT PASSAGE (PARCEL 8)

LANDSCAPE IMPROVEMENT PLANS PRELIMINARY PLAT

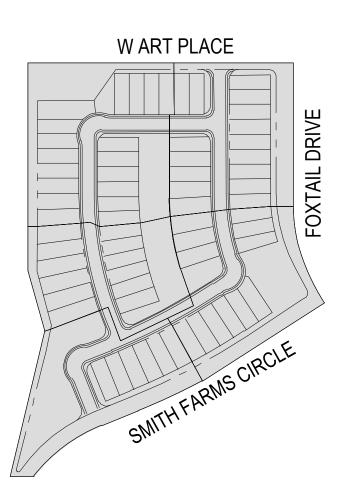
A PORTION OF THE SOUTH HALF (S_2^1), SECTION 25,TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN PINAL COUNTY, ARIZONA





VICINITY MAP

NOT TO SCALE





SITE MAP

NOT TO SCALE

PROJECT TEAM

OWNER/DEVELOPER
KB HOME PHOENIX INC.
10429 S. 51ST ST., STE. 100
PHOENIX, AZ 85044
CONTACT SEAN LEROY
E: STLEROY@KBHOME.COM

LANDSCAPE ARCHITECT

P: 480.758.3039

PINNACLE DESIGN INC.

1048 N. 44TH ST., STE. 200
PHOENIX, ARIZONA 85008
CONTACT: JOHN P. JACOBSON RLA
E: JJACOBSON@PDI-AZ.COM
P: 480.930.8665

CIVIL ENGINEER

HUITT-ZOLLARS, INC. 5050 N. 40TH ST., STE. 100 PHOENIX, ARIZONA 85018 CONTACT: RYAN RAAB E: RRAAB@HUITT-ZOLLARS.COM P: 602.812.4416

LANDSCAPE SHEET INDEX

COVER SHEET

WALL PLAN

HARDSCAPE PLANS

HARDSCAPE DETAILS

PLANTING PLANS

PLANTING DETAILS

LA-001

LA-100

LA-200-LA-204

LA-205,LA-206

LA-300-LA-305

LA-306

PINN CLE DESIGN INC

> 1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP

DATE: 03.29.2021

DRAWN BY: EM

CHECKED BY: JPJ

PRELIMINARY
NOT FOR

CONSTRUCTION SIN BLANS

(PARCEL 8)

MARICOPA, ARIZONA

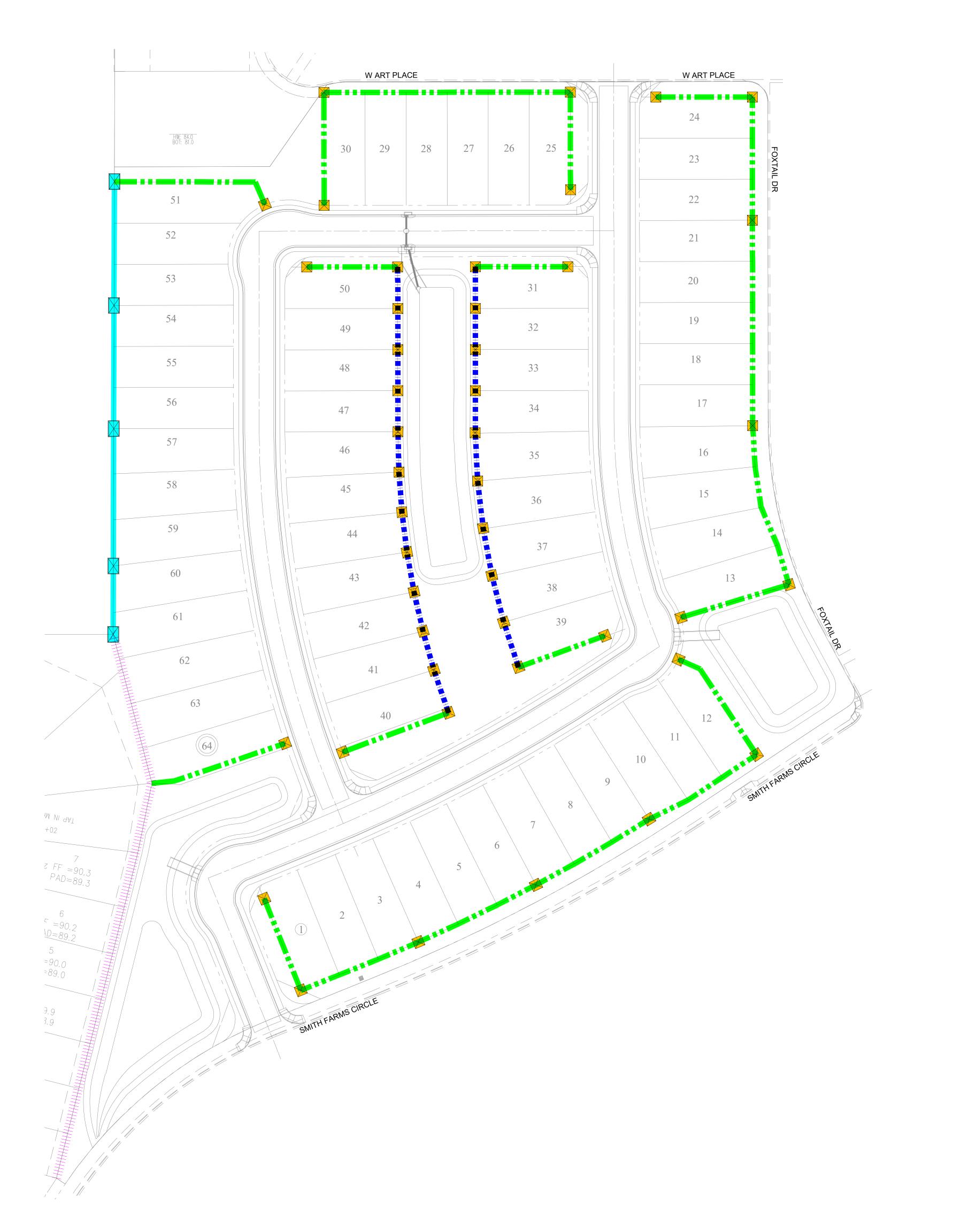
APE IMPROVEMENT PI

DESCRIPTION - DATE
01 Pre-Plat 03.29.2021

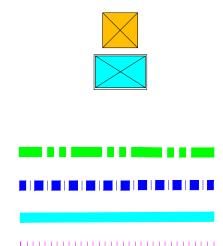
02 03 04

Case Number:

Reference:
LSPL KIVA SDEV AMND Sheet Title:
COVER SHEET
Sheet Number:
LA-001



REFERENCE NOTES SCHEDULE



	DI III T CTDI ICTUDEC		
SYMBOL	BUILT STRUCTURES DESCRIPTION	QTY	DETAIL
SS-201	2`X2` WALL COLUMN	46	3/LA-206
SS-203	16" PERIMETER WALL COLUMN	5	7/LA-206
	MASONRY		
SYMBOL	DESCRIPTION	QTY	DETAIL
WL-101	THEME WALL	2,525 LF	1/LA-206
WL-102	4' VIEW FENCE OVER 2' CMU WALL	835 LF	4/LA-206
WL-103	PERIMETER WALL	441 LF	7/LA-206
WL-104	EXISTING WALL	545 LF	





1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP DATE: 03.29.2021 DRAWN BY: EM CHECKED BY: JPJ

PRELIMINARY NOT FOR

CONSTRUCTION

PL-XX-XXXX
Sheet Title:

WALL

PLAN Sheet Number:

	CONCRETE CURB							
SYMBOL	DESCRIPTION	QTY	DETAIL					
CB-101	CONCRETE HEADER	1,574 LF	8/LA-206					
CB-101	CONCRETE HEADER	1,374 LF	0/LA-200					
	OOVODETE		1		I	I	I	T
	CONCRETE							
SYMBOL	DESCRIPTION	QTY	DETAIL	MATERIAL/MODEL	COLOR/FINISH	VENDOR	NOTES	
PV-101	CONCRETE PAD	1,263 SF	6/LA-206	CONCRETE	CLIFFSIDE BROWN (#6804)	DAVIS COLOR	EXPOSED AGGREGATE	
PV-102	SIDEWALK	806 LF	6/LA-206	CONCRETE	NATURAL GRAY			
	SITE FURNISHINGS							
SYMBOL	DESCRIPTION	QTY	DETAIL	NAME	MATERIAL/MODEL	COLOR/FINISH	VENDOR	NOTES
SF-104	TRASH RECEPTACLE	4	3/LA-205	OUTDOOR TRASH RECEPTACLE	LR300R	BURGUNDY	WABASH	SURFACE MOUNT
SF-105	BENCH	5	5/LA-205	OUTDOOR PARK BENCH	CA400D	BURGUNDY	WABASH	SURFACE MOUNT
SF-106	BBQ GRILL - CHARCOAL	1	4/LA-205	GRILL	21-00	BLACK	DUMOR	IMBEDDED
SF-107	DOGGIE WASTE STATION	5	6/LA-205	DOGGIE STATION	1003-L	GREEN	DOGI-POT	
SF-108	PICNIC TABLE - ADA ACCESSIBLE	3	2/LA-205	OUTDOOR PICNIC TABLE	SG234	BURGUNDY	WABASH	SURFACE MOUNT
SF-110	BIKE HITCH	1	1/LA-205	BIKE HITCH	METAL	SEPIA BROWN	DERO	SURFACE MOUNT
SF-111	CORNHOLE SET	2 (SET OF 2)	8/LA-205	CORNHOLE SET	CONCRETE SKU# KPBT	GRAY	KAYPARK	OR APPROVED EQUAL
	BUILT STRUCTURES							
SYMBOL	DESCRIPTION	QTY	DETAIL	NAME	MATERIAL/MODEL	COLOR/FINISH	VENDOR	
SS-201	2'X2' WALL COLUMN	45	3/LA-206	COLUMN	CMU	CALIFORNIA PEPPER		
SS-203	16" PERIMETER WALL COLUMN	5	7/LA-206	COLUMN	CMU	CALIFORNIA PEPPER		
SS-206	RAMADA 20 X 20	1	7/LA-205	MESA STANDING SEAM	RAL 9010 MEDIUM BRONZE	CLASSIC RECREATION	INSTALL PER MANUFACTURER	
	MASONRY	1						
SYMBOL	DESCRIPTION	QTY	DETAIL	SIZE	MATERIAL/MODEL	COLOR/FINISH		
WL-101	THEME WALL	2,525 LF	1/LA-206	4X6X16	CMU	CALIFORNIA PEPPER		
WL-102	2' VIEW FENCE OVER 4' CMU WALL	835 LF	4/LA-206	6` TALL	STEEL CMU	ZANIZIBAR COAST CALIFORNIA PEPPER		
WL-103	PERIMETER WALL	441 LF	7/LA-206	6X8X16	СМИ	CALIFORNIA BROWN		
WL-104	EXISTING WALL	545 LF						



1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP DATE: 03.29.2021 DRAWN BY: EM CHECKED BY: JPJ

PRELIMINARY NOT FOR

CONSTRUCTION

(PARCEL 8)
MARICOPA, ARIZONA
LANDSCAPE IMPROVEMENT P
PRELIMINARY PLAT

DESCRIPTION - DATE 03.29.2021

PL-XX-XXXX
Sheet Title:

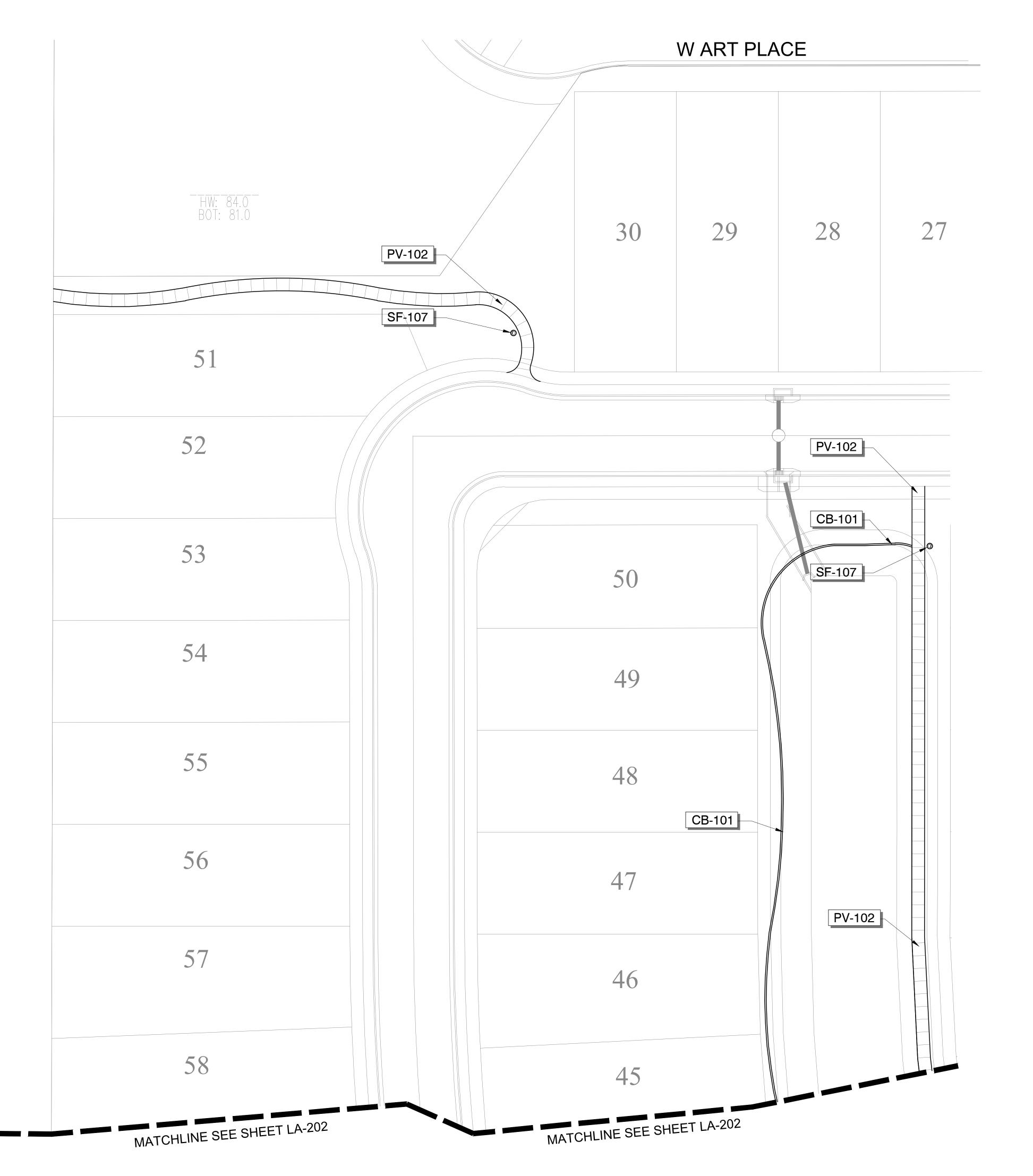
MATERIAL SCHEDULE

Sheet Number:

LA-200

06 of 19

PLEASE RECYCLE



REFERENCE NOTES SCHEDULE LA-201

	CONCRETE OUR		
SYMBOL	CONCRETE CURB DESCRIPTION	QTY	DETAIL
CB-101	CONCRETE HEADER	473 LF	8/LA-206
SYMBOL	CONCRETE DESCRIPTION	<u>QTY</u>	<u>DETAIL</u>
PV-102	SIDEWALK	209 LF	6/LA-206
SYMBOL	SITE FURNISHINGS DESCRIPTION	QTY	DETAIL
SF-107	DOGGIE WASTE STATION	2	6/LA-205



1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com

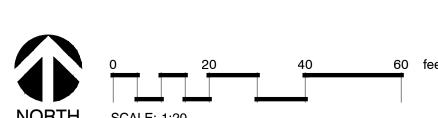


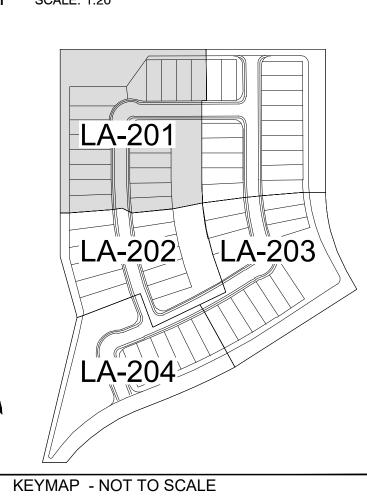
PROJECT: 21004-DP DATE: 03.29.2021 DRAWN BY: EM CHECKED BY: JPJ

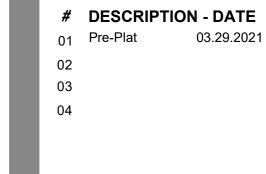
PRELIMINARY NOT FOR

CONSTRUCTION

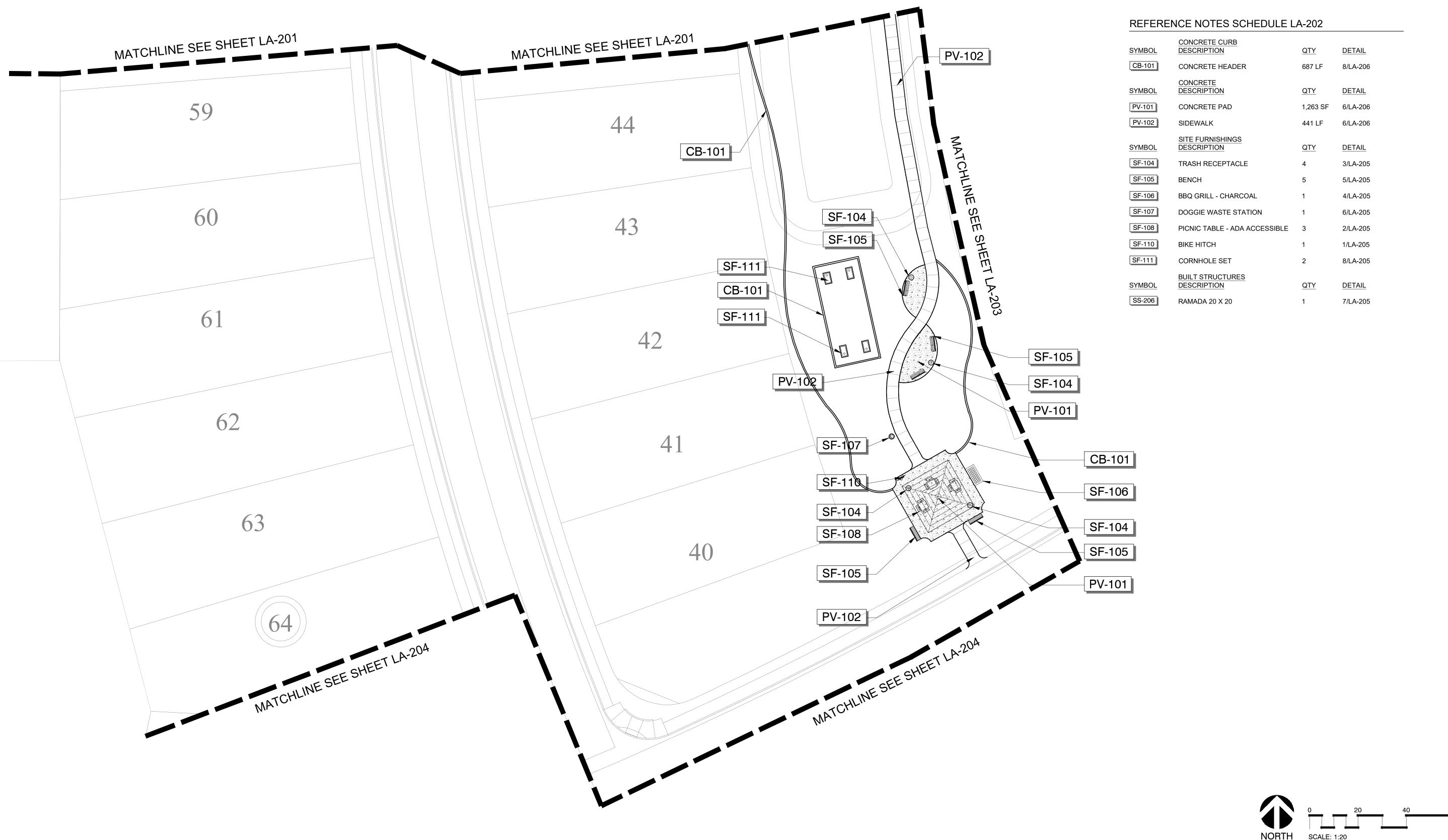
SSAGE

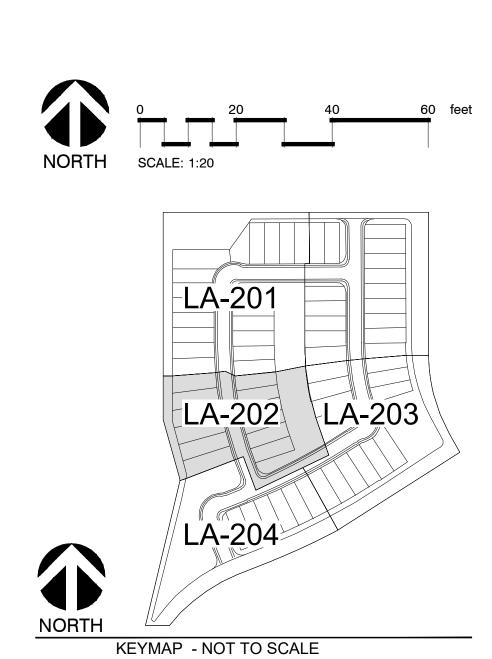






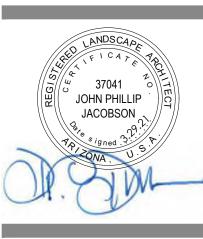








1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP

DATE: 03.29.2021

DRAWN BY: EM

CHECKED BY: JPJ

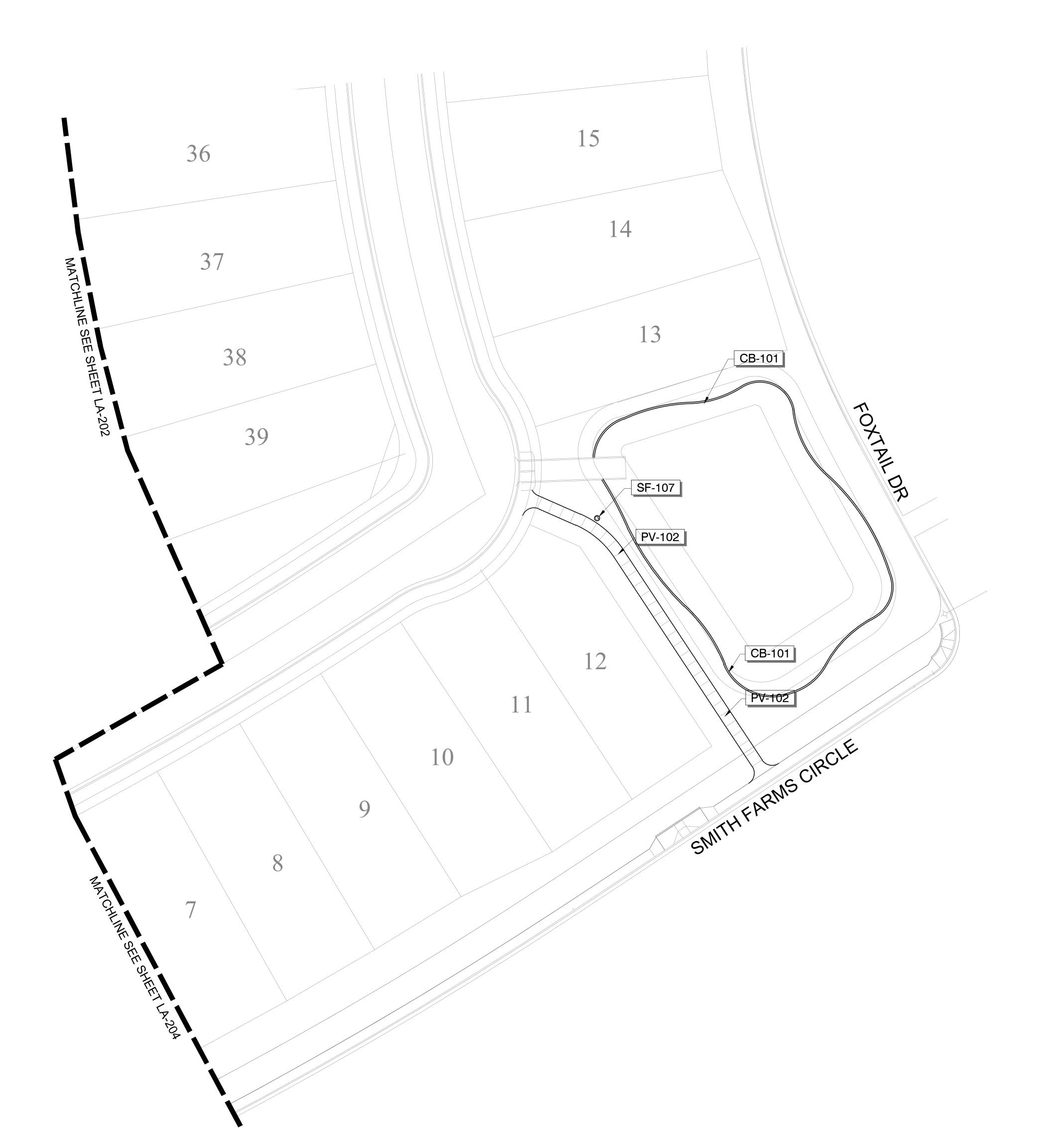
PRELIMINARY
NOT FOR
CONSTRUCTION

DESERT PASSAGE
(PARCEL 8)
MARICOPA, ARIZONA
LANDSCAPE IMPROVEMENT PLANS

DESCRIPTION - DATE
01 Pre-Plat 03.29.2021

02 03 04

Case Number:
PL-XX-XXXX
Sheet Title:
HARDSCAPE
PLAN
Sheet Number:
LA-202
08 of 19



REFERENCE NOTES SCHEDULE LA-203

SYMBOL	CONCRETE CURB DESCRIPTION	QTY	DETAIL
CB-101	CONCRETE HEADER	380 LF	8/LA-206
SYMBOL	CONCRETE DESCRIPTION	QTY	DETAIL
PV-102	SIDEWALK	155 LF	6/LA-206
SYMBOL	SITE FURNISHINGS DESCRIPTION	QTY	DETAIL
SF-107	DOGGIE WASTE STATION	1	6/LA-205



1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP DRAWN BY: CHECKED BY: JPJ

PRELIMINARY NOT FOR

CONSTRUCTION

ASSAGE (PARCEL 8)
MARICOPA, ARIZONA
LANDSCAPE IMPROVEMENT PL
PRELIMINARY PLAT DESERT

DESCRIPTION - DATE 03.29.2021

LA-201

LA-204

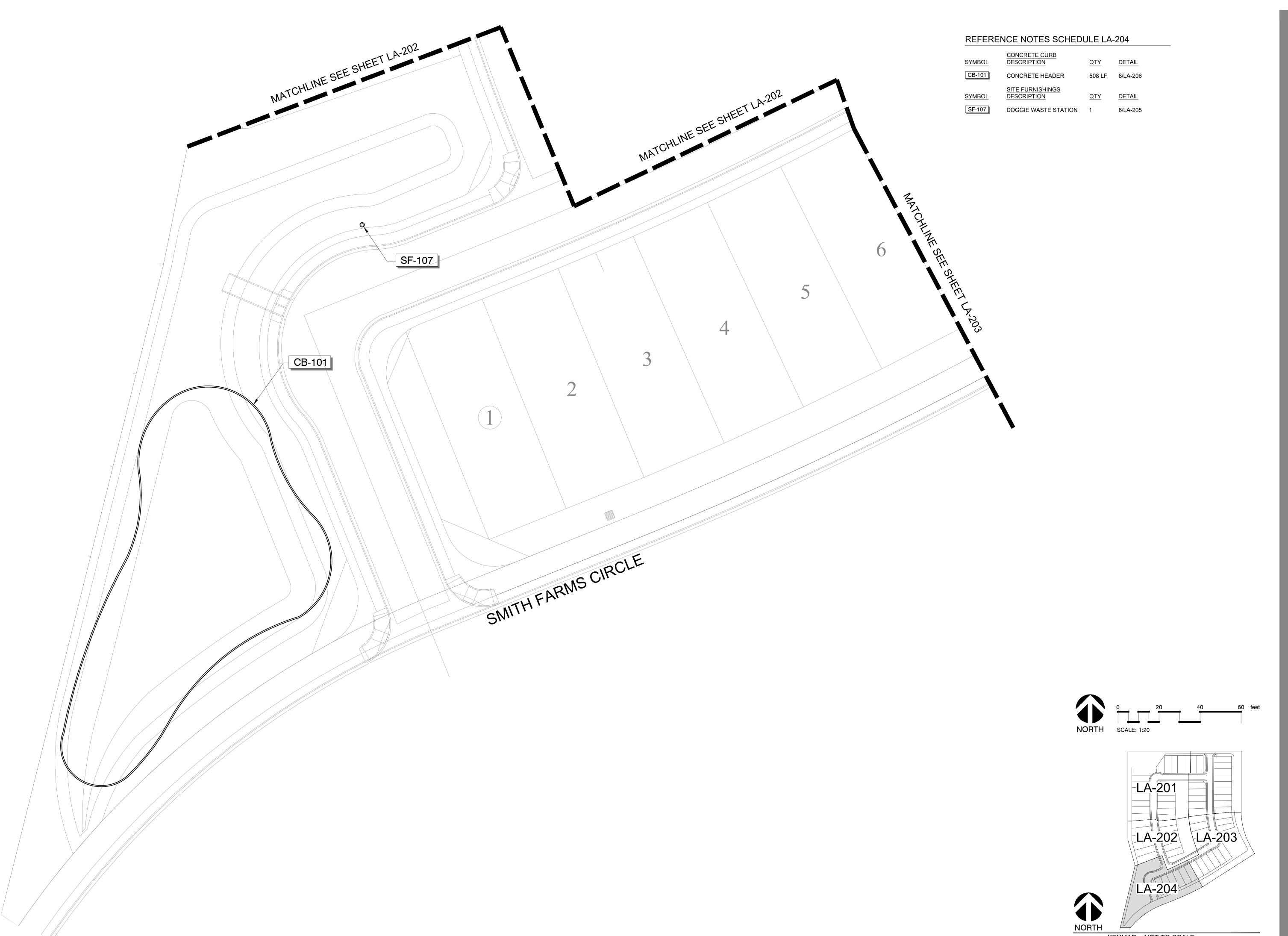
KEYMAP - NOT TO SCALE

NORTH

LA-202 LA-203

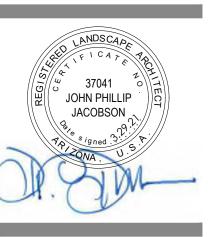
PL-XX-XXXX
Sheet Title:

HARDSCAPE
PLAN
Sheet Number:
LA-203
09 of 19
PLEASE RECYCLE





1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP

DATE: 03.29.2021

DRAWN BY: EM

CHECKED BY: JPJ

PRELIMINARY
NOT FOR
CONSTRUCTION

NOT FOR CONSTRUCTIONS

ASSAGE

DESERT

(FARCEL 0)
MARICOPA, ARIZONA
LANDSCAPE IMPROVEMENT PLAN
PRELIMINARY PLAT

DESCRIPTION - DATE
01 Pre-Plat 03.29.2021

01 Pre-Plat 03 02 03 04

Case Number:
PL-XX-XXXX
Sheet Title:

KEYMAP - NOT TO SCALE

Sheet Title:

HARDSCAPE
PLAN

PLAN

Sheet Number:

LA-204

10 of 19

PLEASE RECYCLE



BIKE HITCH, SURFACE MOUNT SEE MATERIALS SCHEDULE FOR COLOR AND MODEL. INSTALL PER MANUFACTURER SPECIFICATIONS.



WABASH OUTDOOR PICNIC TABLE - ADA ACCESSIBLE MODEL: SG234 SEE MATERIALS SCHEDULE FOR COLOR

SURFACE MOUNT PER MANUFACTURER SPECIFICATIONS

P-RE-DP-64

P-RE-DP-63

WABASH OUTDOOR PARK BENCH MODEL: CA400D 4' LONG SEE MATERIALS SCHEDULE FOR COLOR

SURFACE MOUNT PER MANUFACTURER SPECIFICATIONS

P-RE-DP-60

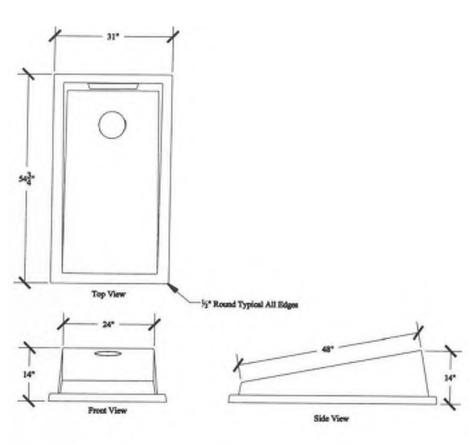


IMAGE IS FOR GRAPHICAL DESIGN INTENT. SEE MATERIALS SCHEDULE FOR COLOR AND MODEL

P-RE-DP-61

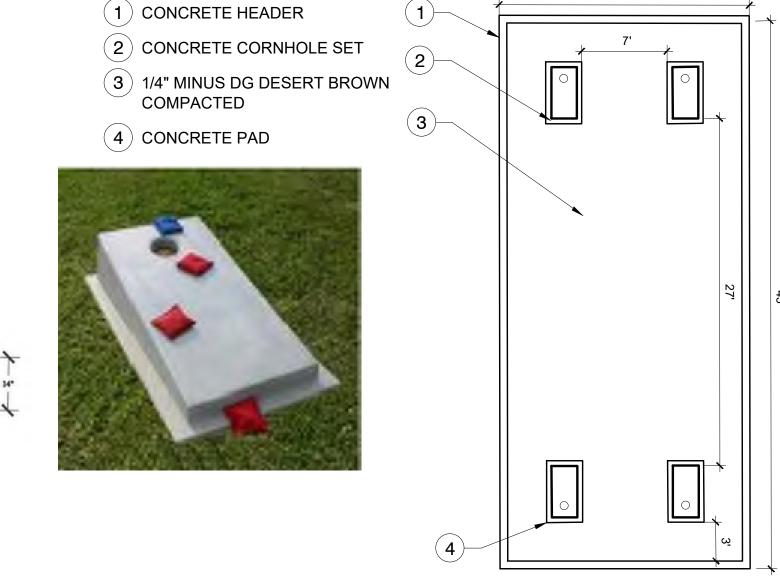
SPECIFICATIONS.

DOGGIE WASTE STATION



CONCRETE CORNHOLE GAME ONE PAIR (2 BOARDS) MODEL: KPBT SEE MATERIALS SCHEDULE FOR COLOR

SURFACE MOUNT PER MANUFACTURER SPECIFICATIONS



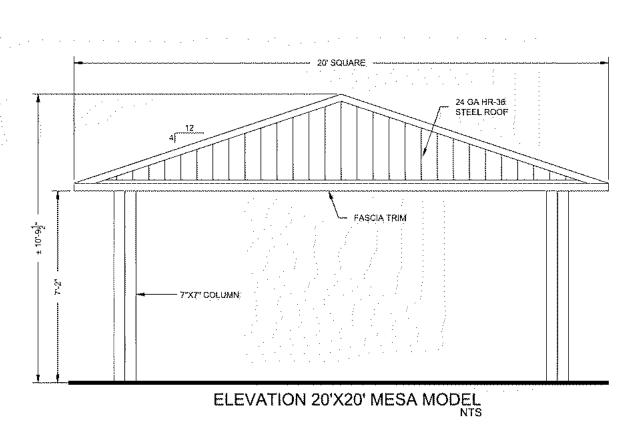
WABASH OUTDOOR TRASH RECEPTACLE MODEL: LR300R FLAT TOP LID, 8": #FT100N 32-GALLON RIGID PLASTIC LINER: #LR310N SEE MATERIALS SCHEDULE FOR COLOR

SURFACE MOUNT PER MANUFACTURER SPECIFICATIONS

TRASH RECEPTACLE

P-RE-DP-91

P-RE-DP-57



CLASSIC RECREATION - 20x20 MESA RAMADA MODEL: RAL 9010 SEE MATERIALS SCHEDULE FOR COLOR

SURFACE MOUNT PER MANUFACTURER SPECIFICATIONS

P-RE-DP-103



BBQ GRILL W/COVER

POST TO BE EMBEDDED PER MANUFACTURER SPECIFICATIONS

www.pdi-az.com

1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585

DESIGN

PROJECT: 21004-DP 03.29.2021 DRAWN BY: CHECKED BY: JPJ

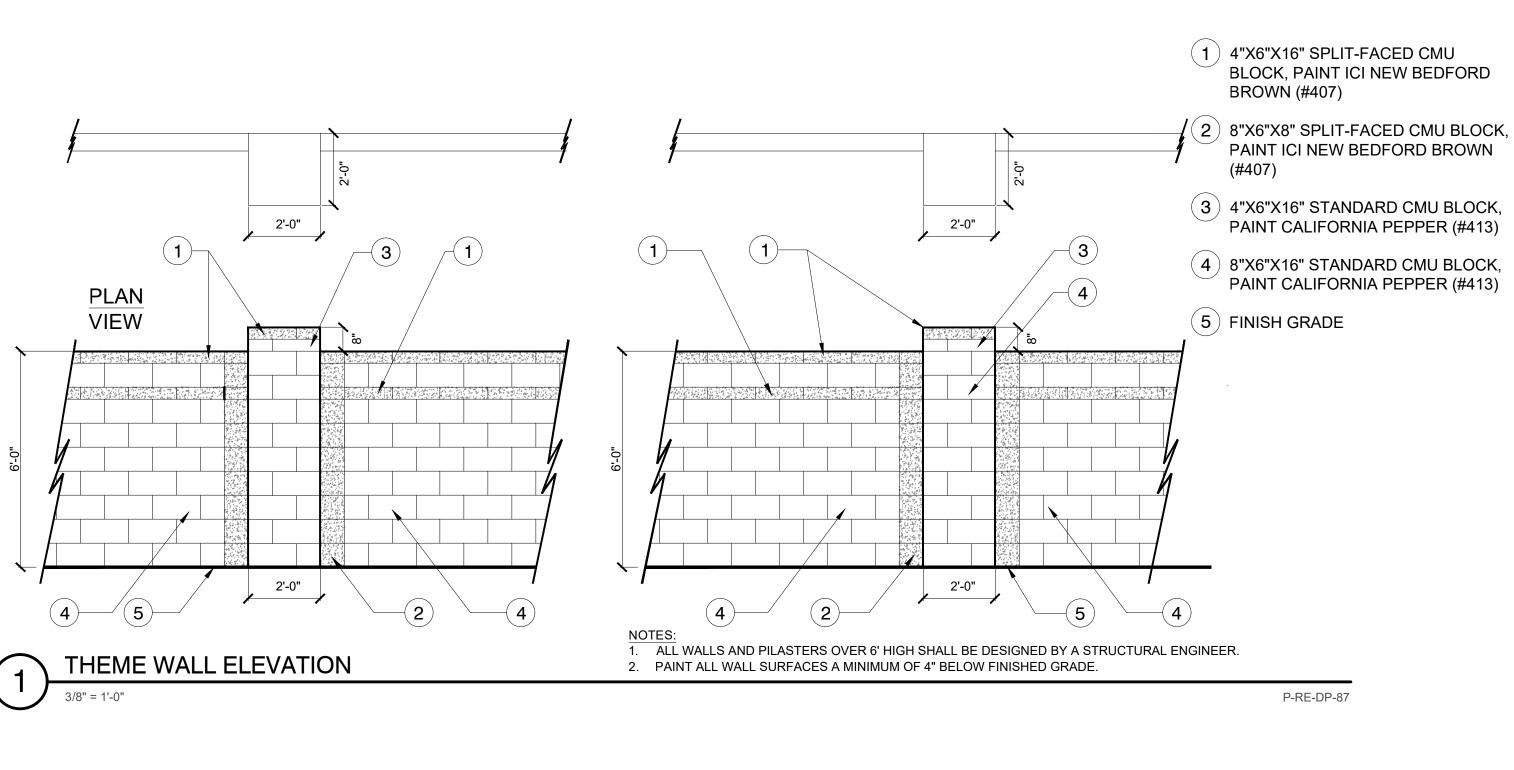
PRELIMINARY NOT FOR CONSTRUCTION

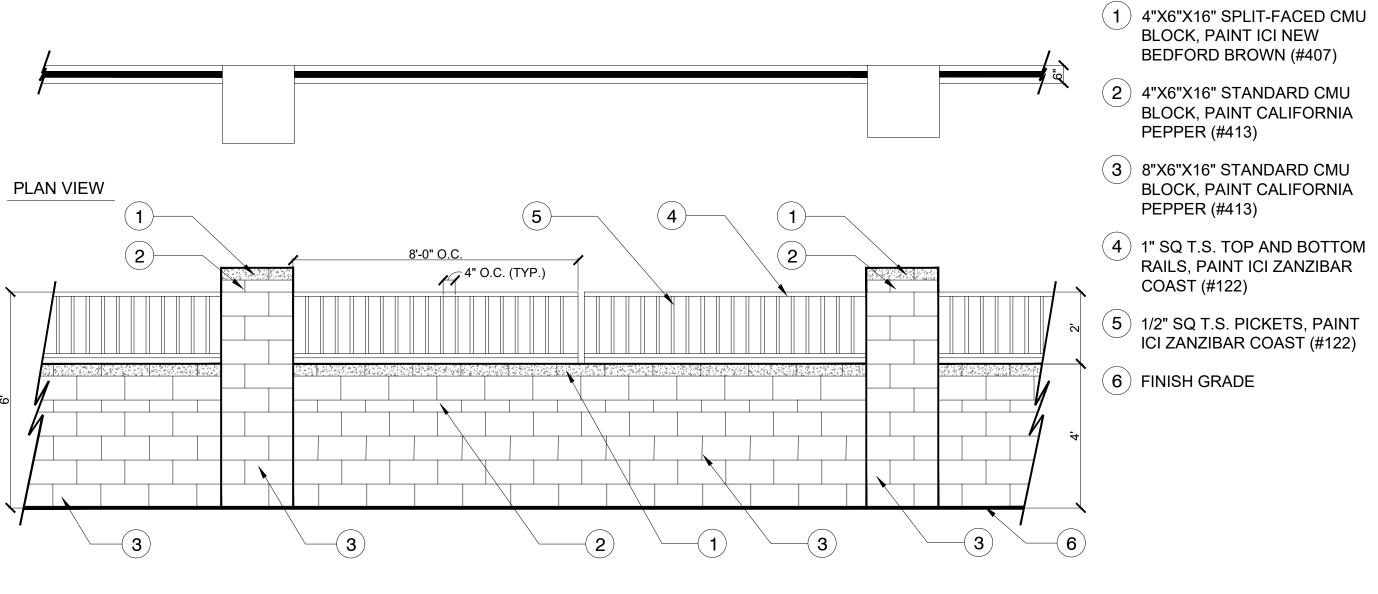
DESCRIPTION - DATE 01 Pre-Plat 03.29.2021

PL-XX-XXXX

HARDSCAPE **DETAILS**

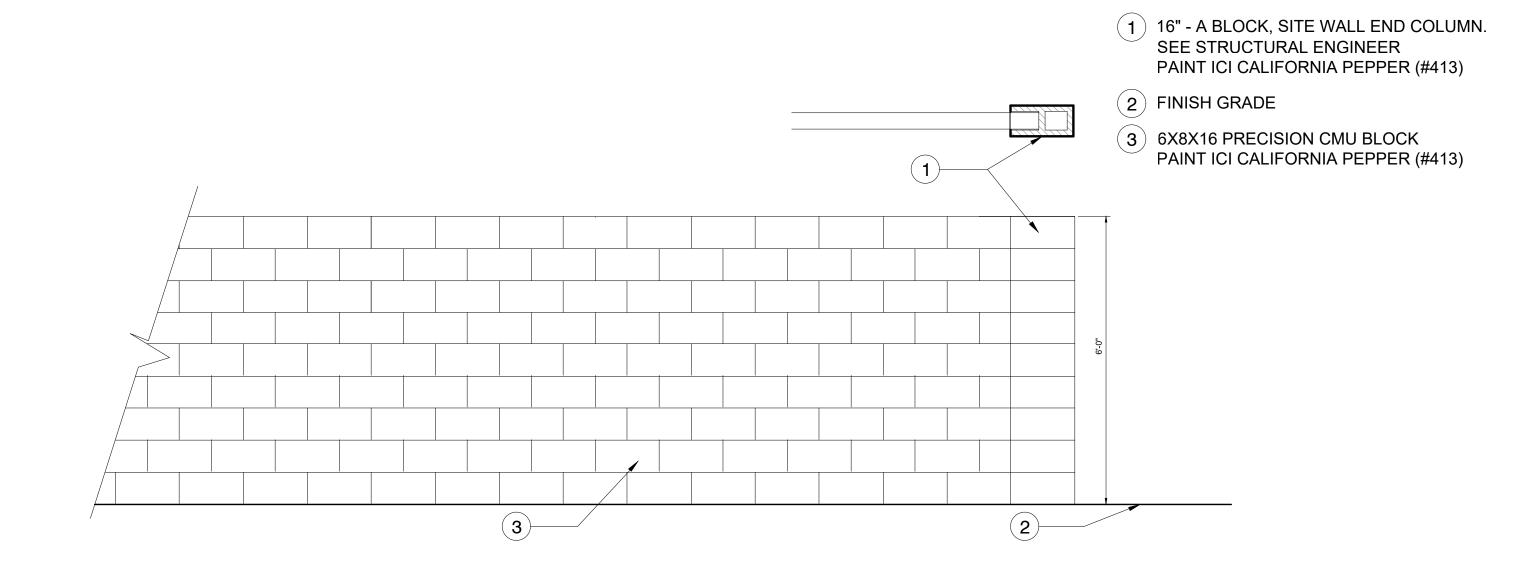
> Sheet Number: LA-205 PLEASE RECYCLE





VIEW FENCE ELEVATION

PERIMETER WALL WITH COLUMN



1 4"X6"X16" SPLIT-FACED CMU BLOCK, PAINT ICI NEW BEDFORD BROWN (#407) 2 8"X6"X16" STANDARD CMU BLOCK, PAINT CALIFORNIA PEPPER (#413) 3 JOINT REINFORCING @ 16" VERT. (4) C.I.P. CONCRETE (5) FINISH GRADE 6) COMPACTED SUBGRADE 2 a B a B a B 2'-0"

1. SEE STRUCTURAL ENGINEER DRAWING FOR ALL WALL REINFORCING AND FOOTING INFORMATION. 2. PAINT ALL WALL SURFACES A MINIMUM OF 4" BELOW SUBGRADE.

THEME/SUBDIVISION WALL DETAIL P-RE-DP-85

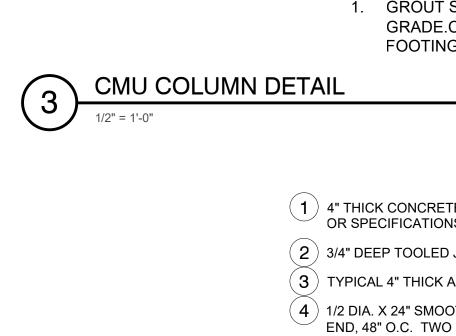
(1) 1" SQ T.S. TOP AND BOTTOM RAILS PAINT ICI ZANZIBAR COAST (#122)

- 2) 1/2" SQ T.S. PICKETS, PAINT ICI ZANZIBAR COAST (#122)
- 3 4"X6"X16" SPLIT-FACED CMU BLOCK, PAINT ICI NEW BEDFORD BROWN (#407)
- 4 4"X6"X16" STANDARD CMU BLOCK, PAINT CALIFORNIA PEPPER (#413)
- (5) FINISH GRADE

(6) COMPACTED SUBGRADE (7) JOINT REINFORCING @ 16" VERT. CONTROL JOINT SEE STRUCTURAL ENGINEER DRAWING FOR ALL WALL REINFORCING AND FOOTING INFORMATION. PAINT ALL WALL SURFACES A MINIMUM OF 4" BELOW SUBGRADE. $\mathbf{A}(\mathbf{3})$ 3. POST ARE TO BE 2" SQ T.S., PAINTED ICI ZANZIBAR, **EXPANSION JOINT** SURFACE MOUNT TO TOP OF WALL.

VIEW FENCE SECTION

P-RE-DP-86



4'-4"

(1) TOP OF COLUMN

(2) 4"X6"X16" STANDARD CMU BLOCK, PAINT CALIFORNIA PEPPER (#413)

(3) JOINT REINFORCING @ 16" VERT.

(4) C.I.P. CONCRETE

(5) (3) - #4 CONT. IN 2800 P.S.I. CONC. FOOTING

(6) FINISH GRADE

(7) COMPACTED SUBGRADE

1. GROUT SOLID ALL CELLS BELOW GRADE.CONTRACTOR TO STEP FOOTING WHERE APPROPRIATE.

P-RE-DP-89

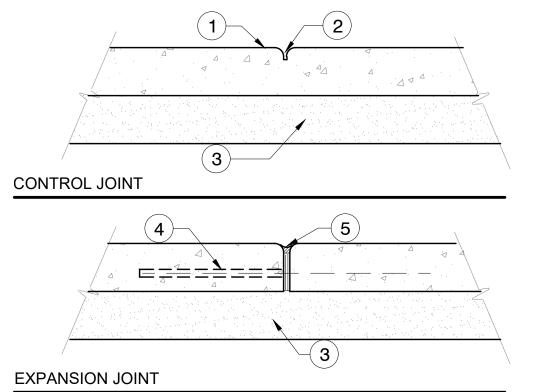
1 4" THICK CONCRETE PAVING, REINFORCE AS PER PLANS OR SPECIFICATIONS.

(2) 3/4" DEEP TOOLED JOINT.

 $(\mathbf{3})$ TYPICAL 4" THICK ABC OVER COMPACTED SUB-GRADE.

4 1/2 DIA. X 24" SMOOTH STEEL DOWEL W/ SLEEVE AT ONE END, 48" O.C. TWO MIN. PER JOINT.

(5) EXPANSION JOINT: 1/2" FELT WITH BREAK AWAY TAB, CAULK WITH GREY SEALANT.



CONCRETE EXPANSION/CONTROL JOINTS

P-RE-DP-58

DESCRIPTION - DATE

DESIGN

1048 N. 44th St. #200

Phoenix, AZ 85008 602.952.8585 www.pdi-az.com

> 37041 JOHN PHILLIP

JACOBSON .

PROJECT: 21004-DP

CHECKED BY: JPJ

PRELIMINARY

NOT FOR

CONSTRUCTION

DRAWN BY:

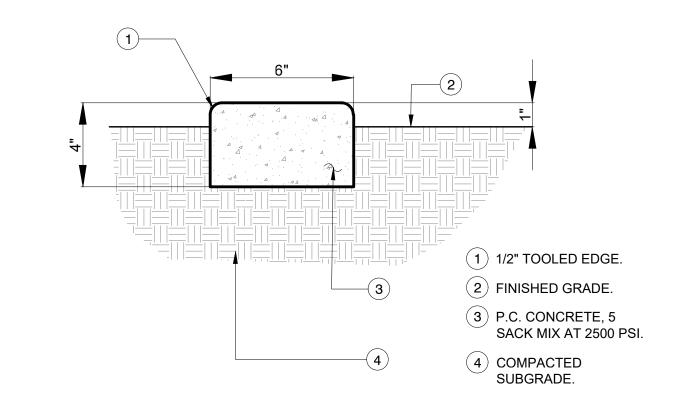
GE

03.29.2021

INC

PL-XX-XXXX **HARDSCAPE DETAILS**

Sheet Number: LA-206 PLEASE RECYCLE





P-RE-DP-84

CONTRACTOR RESPONSIBLE FOR STRUCTURAL

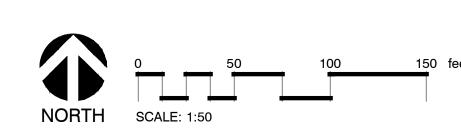
ENGINEERING AND PERMITTING.

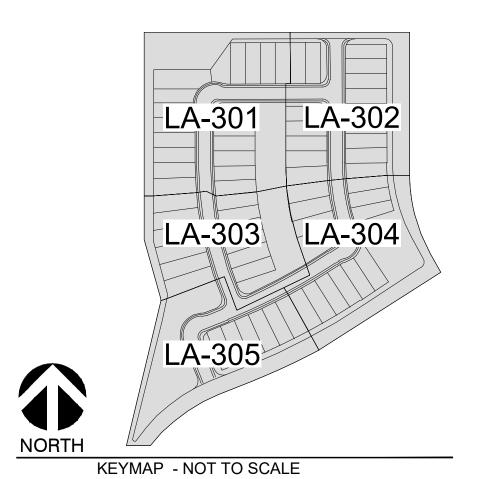
P-RE-DP-98

P-RE-DP-90

TREES	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINER
	17	ACACIA ANEURA MULGA	24"	вох
	26	ACACIA FARNESIANA SWEET ACACIA	24"	вох
	10	CERCIDIUM FLORIDUM BLUE PALO VERDE	24"	вох
)	56	*CERCIDIUM X `DESERT MUSEUM` DESERT MUSEUM PALO VERDE	24"	вох
	26	*FRAXINUS VELUTINA `ARIZONA` VELVET ASH	24"	вох
1-LARGE SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINER
5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -	131	CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE	5 GAL.	
2-MEDIUM SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINER
	13	CALLIANDRA CALIFORNICA RED BAJA FAIRY DUSTER	5 GAL.	
	101	*CASSIA NEMOPHILA DESERT CASSIA	5 GAL.	POT
	105	*EREMOPHILA GLABRA `MINGENEW GOLD` OUTBACK SUNRISE EMU BUSH	5 GAL.	POT
	175	*EREMOPHILA MACULATA `VALENTINE` VALENTINE SPOTTED EMU BUSH	5 GAL.	POT
\Longrightarrow	44	LEUCOPHYLLUM CANDIDUM `THUNDER CLOUD` TM THUNDER CLOUD TEXAS SAGE	5 GAL.	РОТ
\odot	107	LEUCOPHYLLUM LANGMANIAE `RIO BRAVO` TM RIO BRAVO LANGMAN`S SAGE	5 GAL.	POT
RO	115	*ROSMARINUS OFFICINALIS ROSEMARY	5 GAL.	POT
	66	RUELLIA PENNINSULARIS WILD PETUNIA	5 GAL.	
4-ACCENTS	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINER
*	32	AGAVE VILMORINIANA OCTOPUS AGAVE	5 GAL.	
*	76	*DASYLIRION WHEELERI GREY DESERT SPOON	5 GAL.	POT
ZWZ	134	*HESPERALOE PARVIFLORA RED YUCCA	5 GAL.	
5-GROUND COVER	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINER
	14	DALEA GREGGII TRAILING INDIGO BUSH	1 GAL.	
На	35	HYMENOXYS ACAULIS ANGELITA DAISY	1 GAL.	
G	145	LANTANA X `NEW GOLD` NEW GOLD LANTANA	1 GAL.	
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	<u>SIZE</u>	MIX
	14,166 SF	EXISTING STREETSCAPE		
TOP DRESSING	QTY	BOTANICAL / COMMON NAME	<u>SIZE</u>	MIX
	762 SF	DECORATIVE ROCK DESERT BROWN	1/4"	MINUS
	75,353 SF	MULCH DECOMPOSED GRANITE DESERT BROWN	1/2"	SCREENED
TURF	QTY	BOTANICAL / COMMON NAME	SIZE	MIX

* NOTE: SELECTED SPECIES TO MATCH EXISTING DEVELOPMENT FIELD CONDITIONS. MAY BE SUBSTITUTED AT THE DISCRETION OF THE CITY OF MARICOPA.







1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP 03.29.2021 DRAWN BY: CHECKED BY: JPJ

PRELIMINARY NOT FOR

CONSTRUCTION

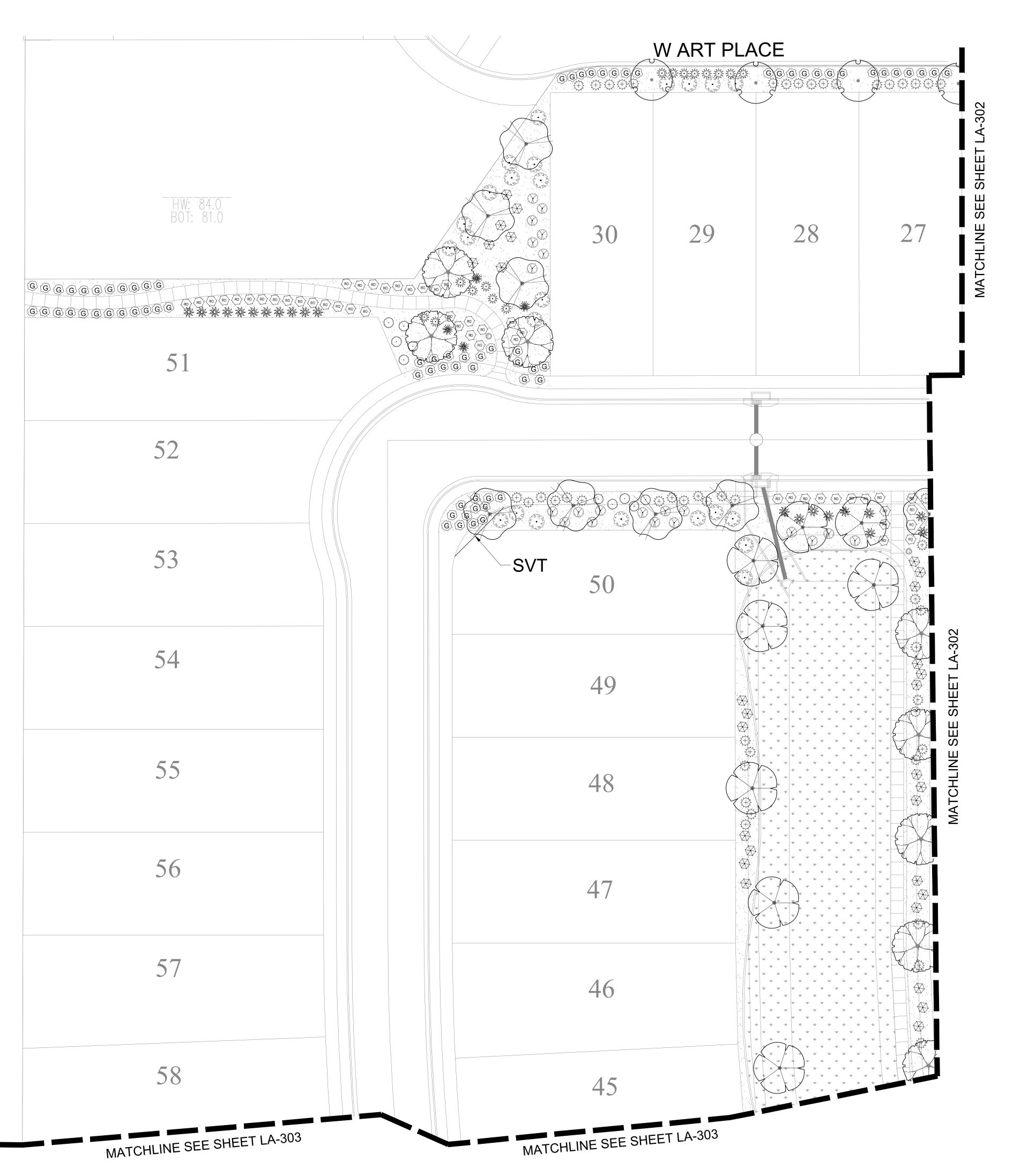
DESCRIPTION - DATE

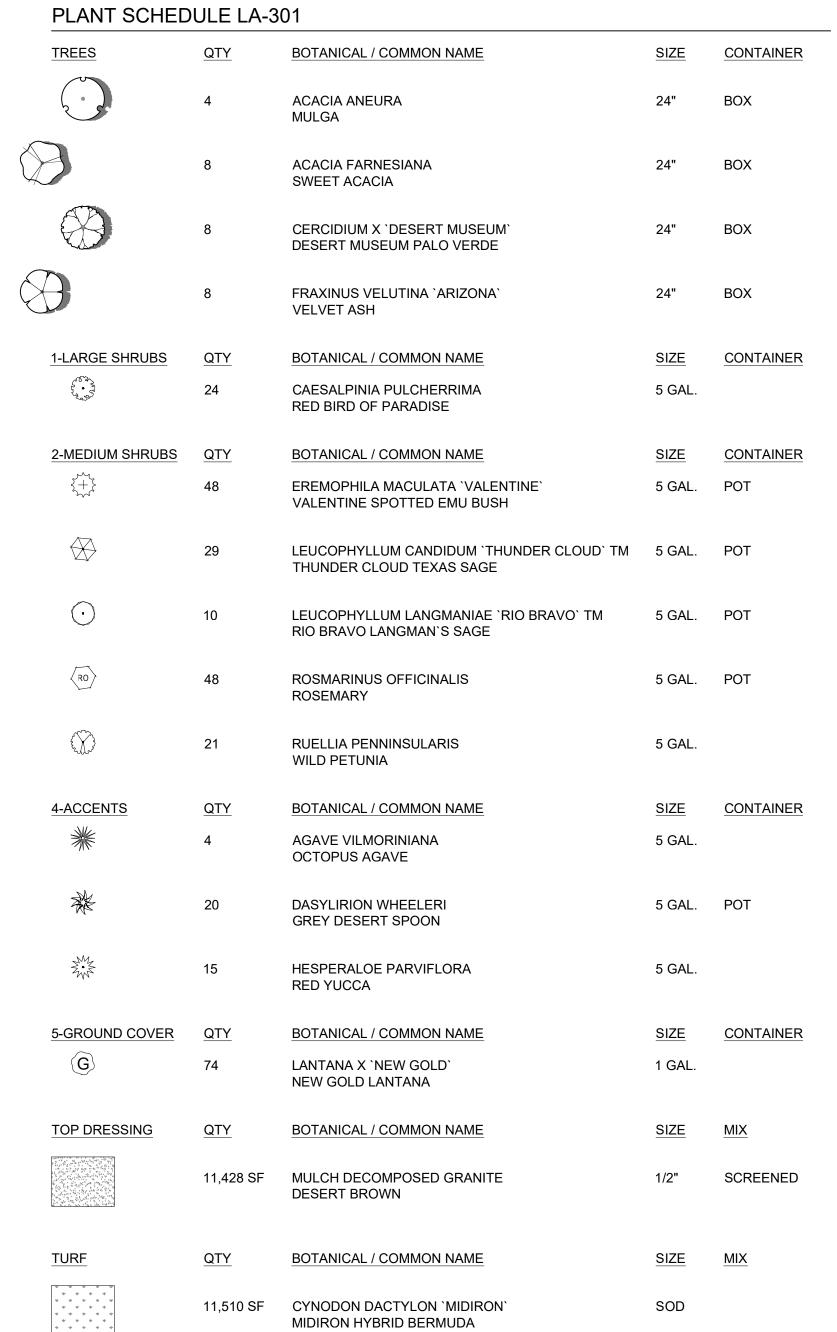
03.29.2021

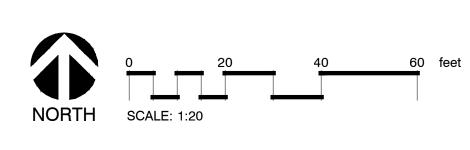
Case Number: PL-XX-XXXX

Sheet Title: OVERALL PLANTING PLAN

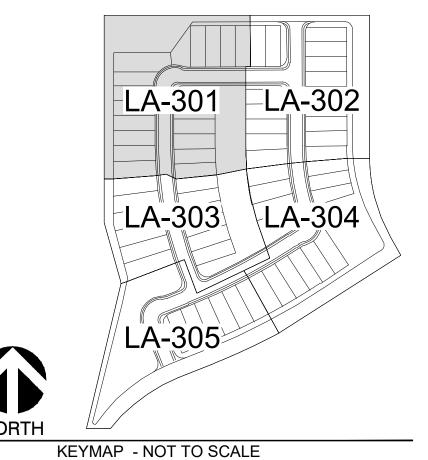
Sheet Number: 13 of 19 PLEASE RECYCLE





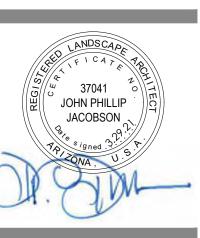


SOD





1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



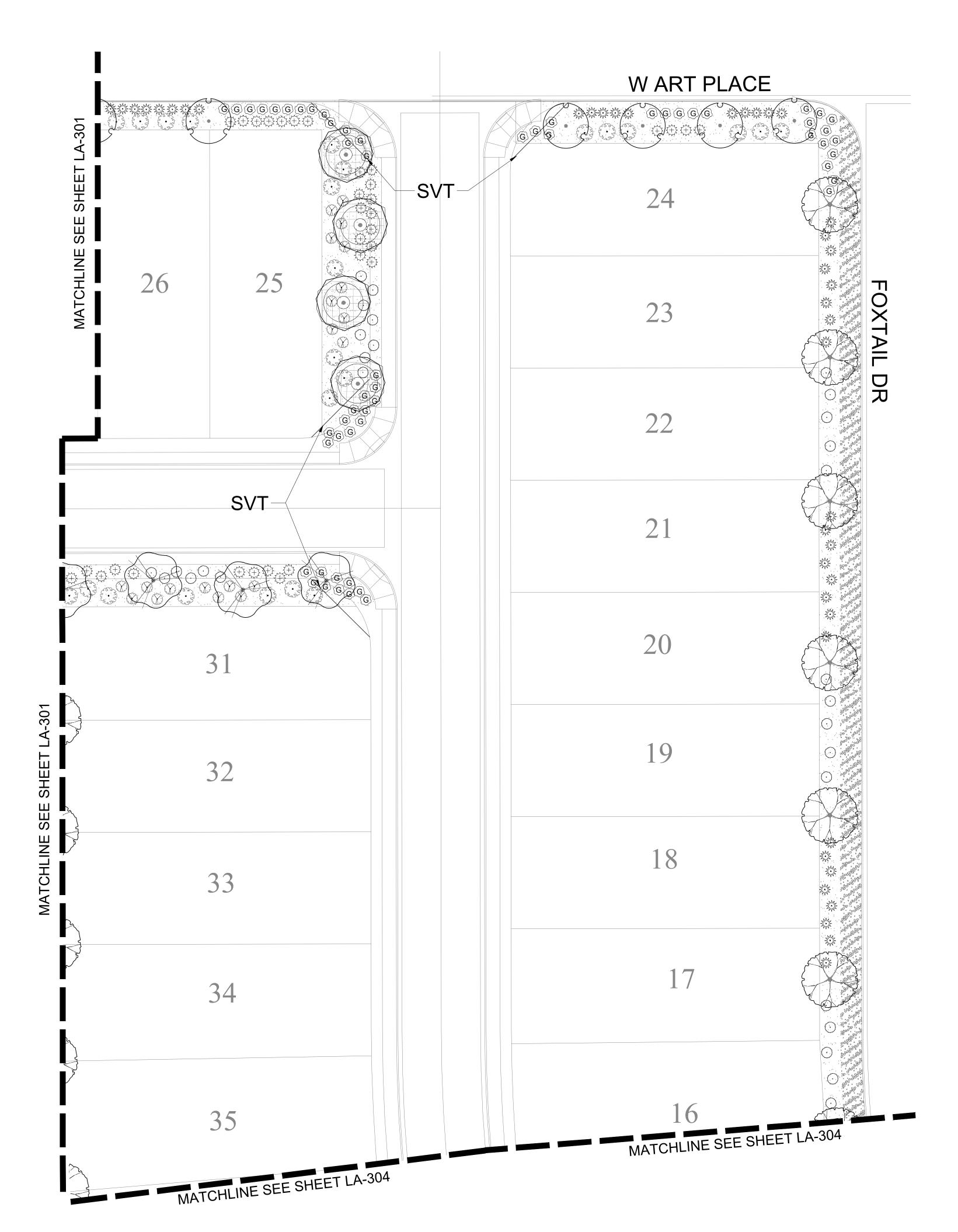
PROJECT: 21004-DP 03.29.2021 DRAWN BY: CHECKED BY: JPJ

PRELIMINARY NOT FOR CONSTRUCTION

GE DESERI

DESCRIPTION - DATE 01 Pre-Plat 03.29.2021

Case Number: PL-XX-XXXX PLANTING PLAN Sheet Number: LA-301



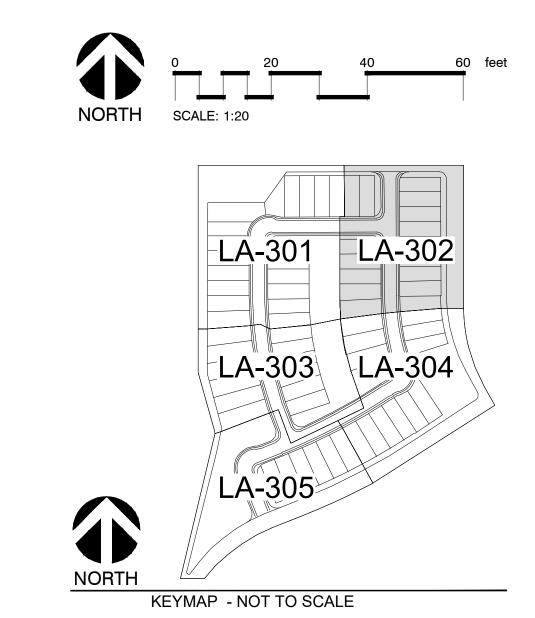
TREES	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINER
	5	ACACIA ANEURA MULGA	24"	вох
	3	ACACIA FARNESIANA SWEET ACACIA	24"	вох
	4	CERCIDIUM FLORIDUM BLUE PALO VERDE	24"	вох
	6	CERCIDIUM X `DESERT MUSEUM` DESERT MUSEUM PALO VERDE	24"	вох
1-LARGE SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINE
2	24	CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE	5 GAL.	
2-MEDIUM SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINER
X+X	33	EREMOPHILA MACULATA `VALENTINE` VALENTINE SPOTTED EMU BUSH	5 GAL.	POT
\odot	29	LEUCOPHYLLUM LANGMANIAE `RIO BRAVO` TM RIO BRAVO LANGMAN`S SAGE	5 GAL.	POT
	20	RUELLIA PENNINSULARIS WILD PETUNIA	5 GAL.	
4-ACCENTS	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINE
Z.W.Z	42	HESPERALOE PARVIFLORA RED YUCCA	5 GAL.	
5-GROUND COVER	QTY	BOTANICAL / COMMON NAME	SIZE	CONTAINE
G	57	LANTANA X 'NEW GOLD' NEW GOLD LANTANA	1 GAL.	
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	SIZE	MIX
** *** **** **** **** ***** ***** ***** ****	2,656 SF	EXISTING STREETSCAPE		

BOTANICAL / COMMON NAME

SCREENED

7,431 SF MULCH DECOMPOSED GRANITE DESERT BROWN

TOP DRESSING





1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP
DATE: 03.29.2021
DRAWN BY: EM

CHECKED BY: JPJ

PRELIMINARY
NOT FOR
CONSTRUCTION

JESERI PASSAGE

(PARCEL 8)

MARICOPA, ARIZONA

DSCAPE IMPROVEMENT PLAN

DESCRIPTION - DATE
01 Pre-Plat 03.29.2021
02

Case Number:
PL-XX-XXXX
Sheet Title:
PLANTING
PLAN
Sheet Number:

PLAN

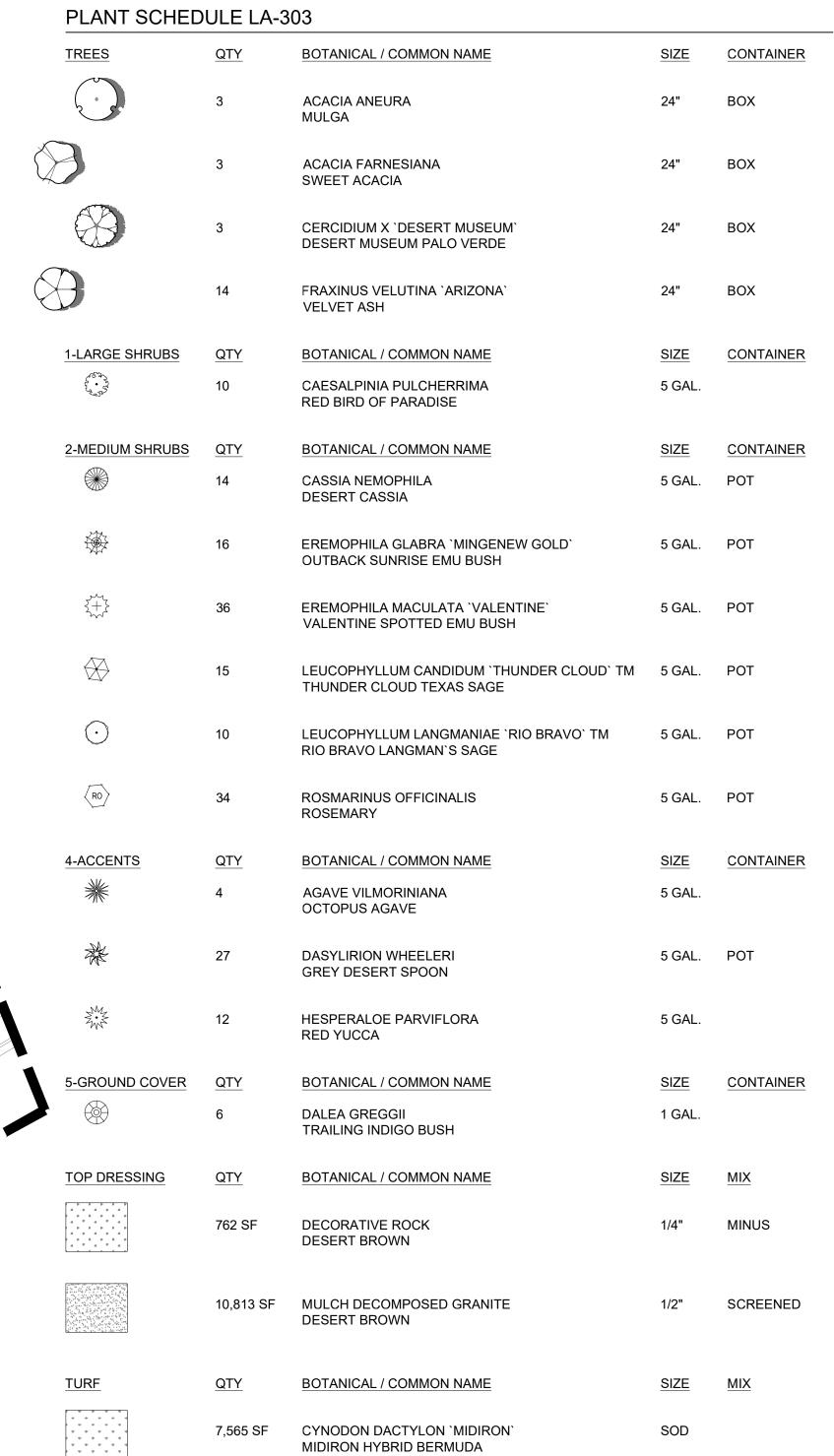
Sheet Number:

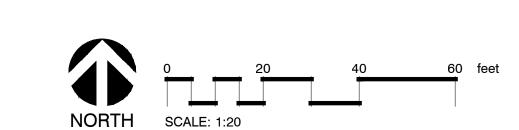
LA-302

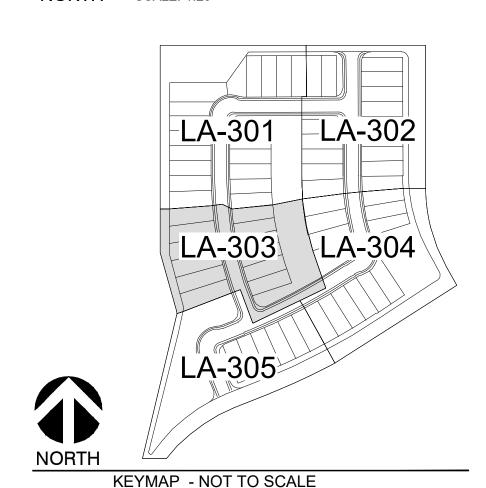
15 of 19

PLEASE RECYCLE











1048 N. 44th St. #200

Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP 03.29.2021 DRAWN BY: CHECKED BY: JPJ

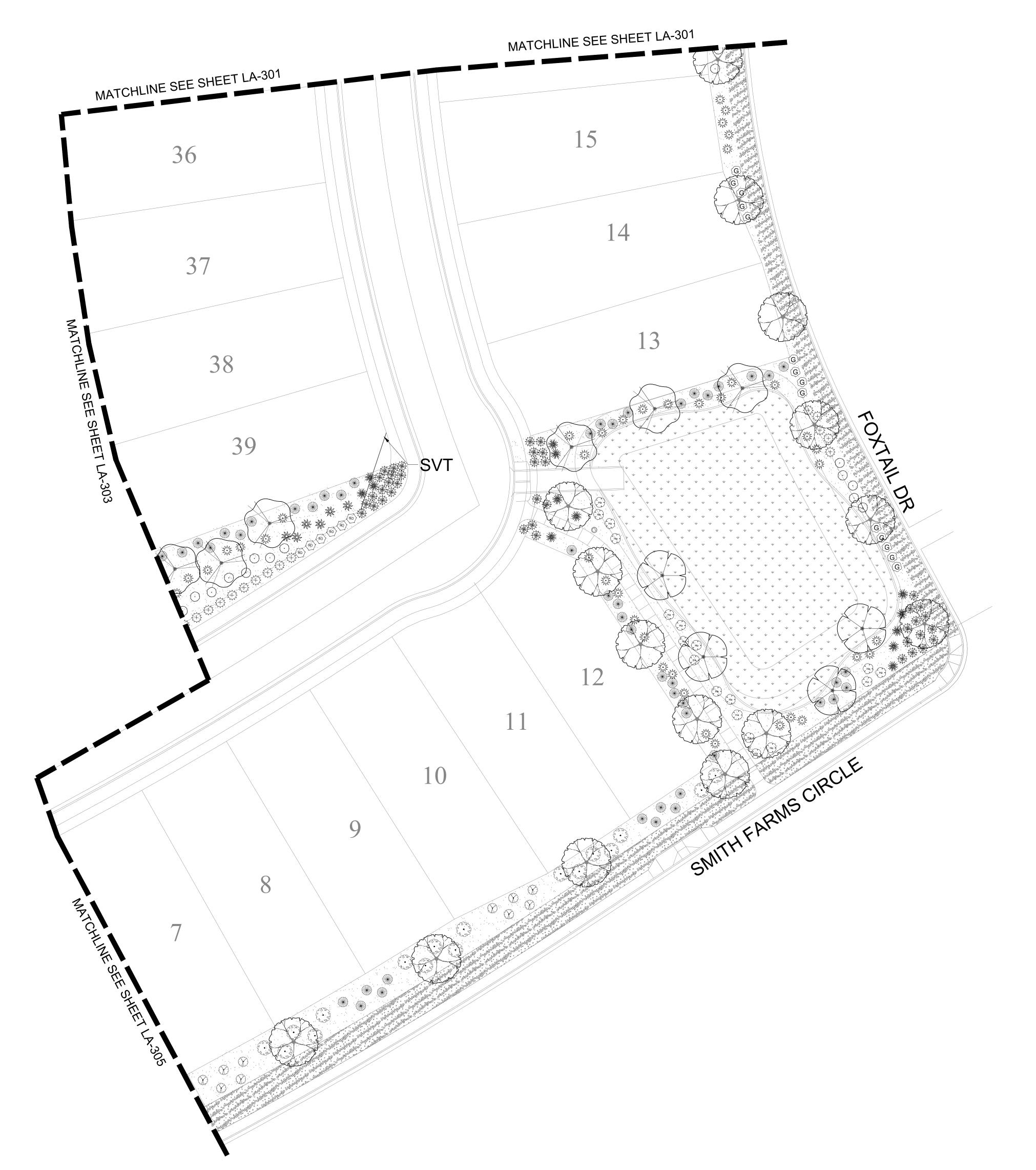
PRELIMINARY NOT FOR

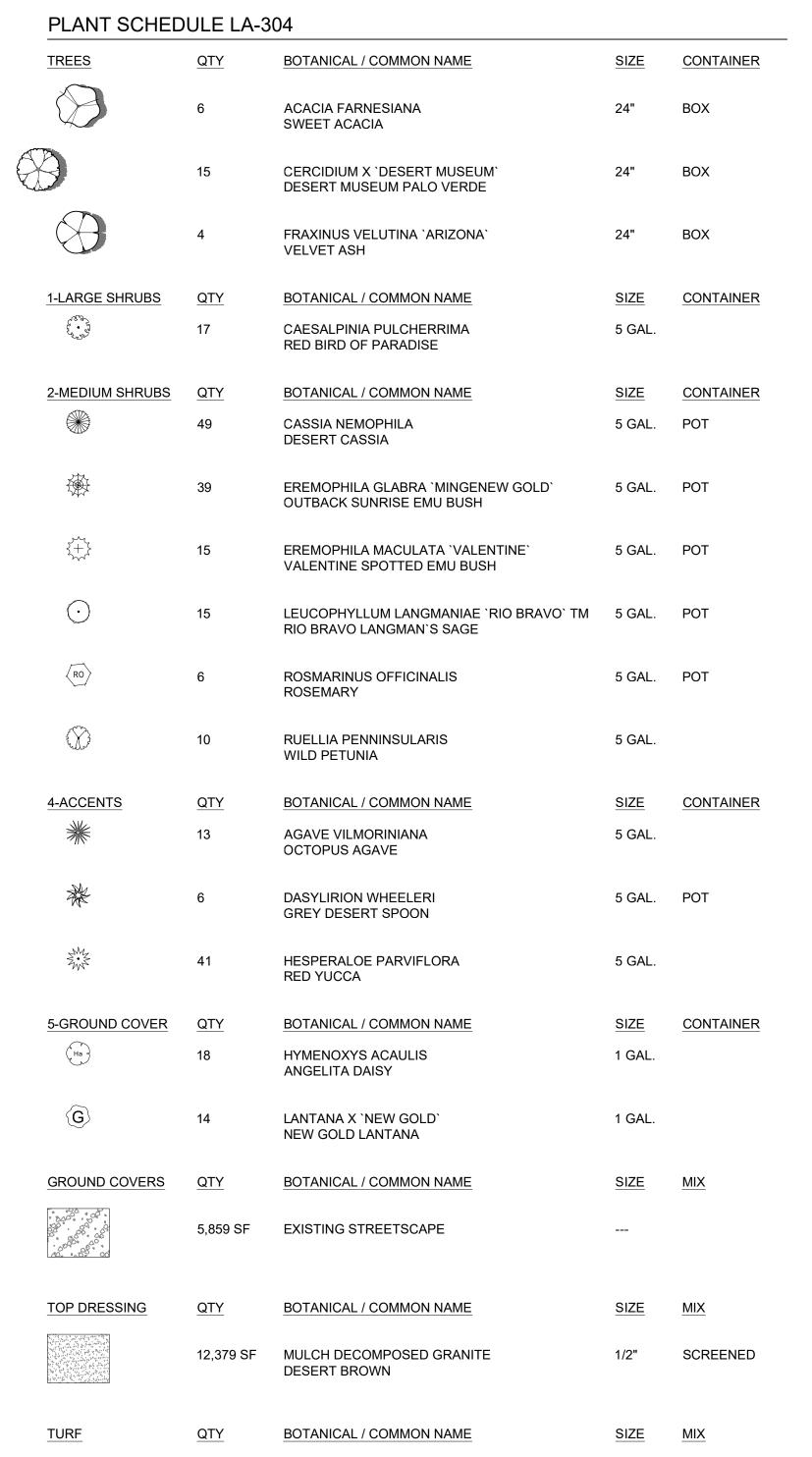
CONSTRUCTION

LANDSC,

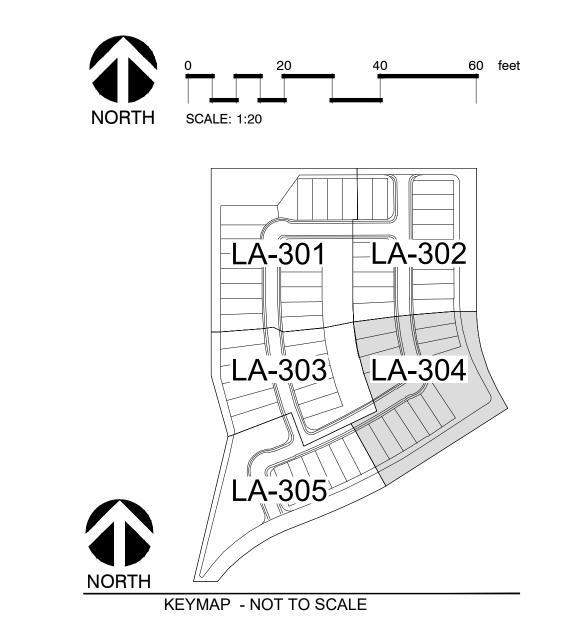
DESCRIPTION - DATE 01 Pre-Plat 03.29.2021

Case Number: PL-XX-XXXX Sheet Title: PLANTING PLAN Sheet Number: LA-303 16 of 19

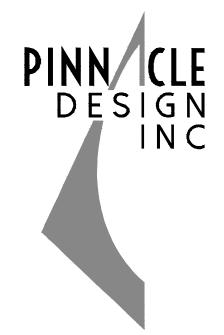




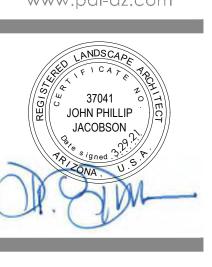
9,644 SF CYNODON DACTYLON `MIDIRON` MIDIRON HYBRID BERMUDA



SOD



1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP 03.29.2021 DRAWN BY: CHECKED BY: JPJ

PRELIMINARY NOT FOR CONSTRUCTION

LANDSC/ # DESCRIPTION - DATE 03.29.2021 01 Pre-Plat

Case Number: PL-XX-XXXX Sheet Title: PLANTING

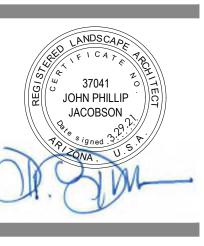
PLAN

Sheet Number: LA-304 17 of 19 PLEASE RECYCLE



DESIGN

1048 N. 44th St. #200 Phoenix, AZ 85008 602.952.8585 www.pdi-az.com



PROJECT: 21004-DP 03.29.2021 DRAWN BY: CHECKED BY: JPJ

> **PRELIMINARY NOT FOR**

CONSTRUCTION

DESCRIPTION - DATE 03.29.2021 01 Pre-Plat

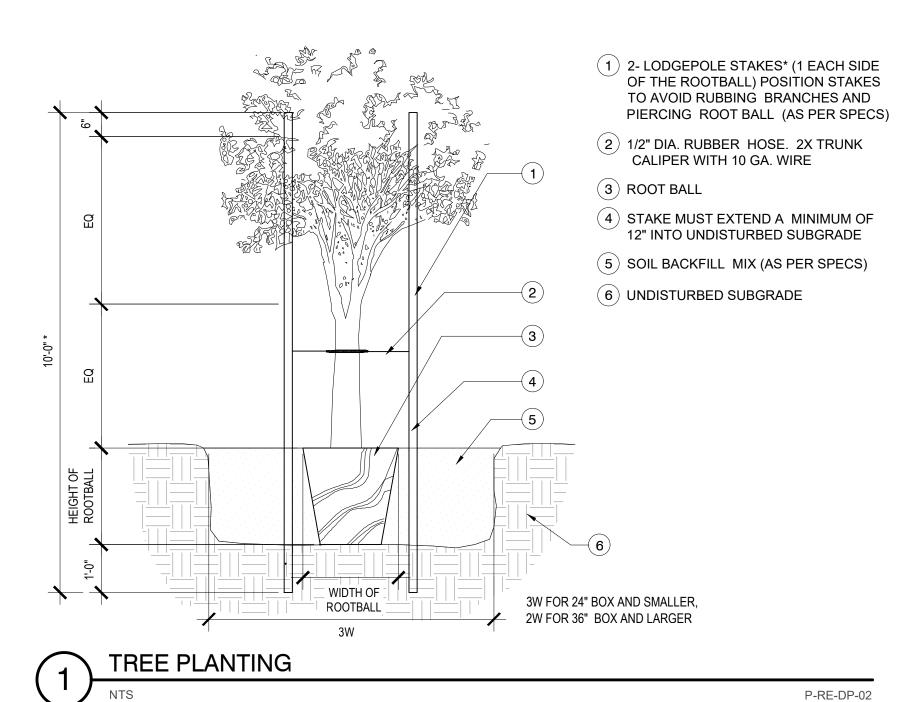
Case Number: PL-XX-XXXX

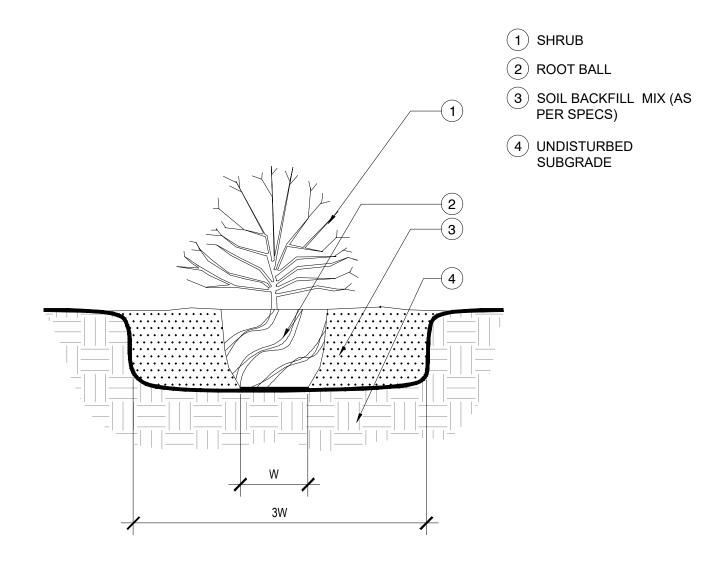
LA-305

KEYMAP - NOT TO SCALE

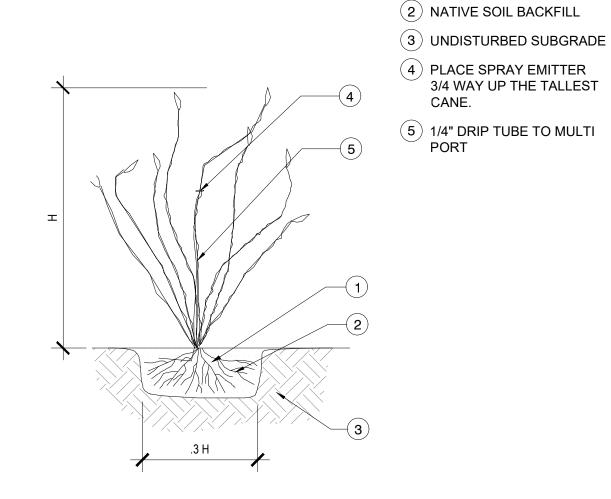
Sheet Title: PLANTING PLAN

Sheet Number: LA-305 18 of 19 PLEASE RECYCLE





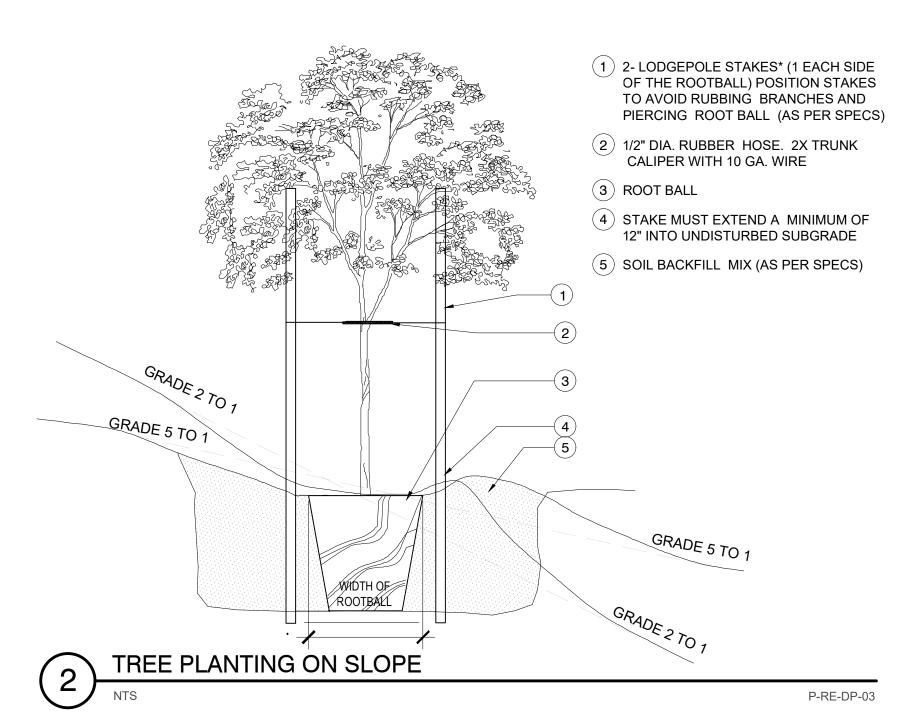
SHRUB PLANTING P-RE-DP-05

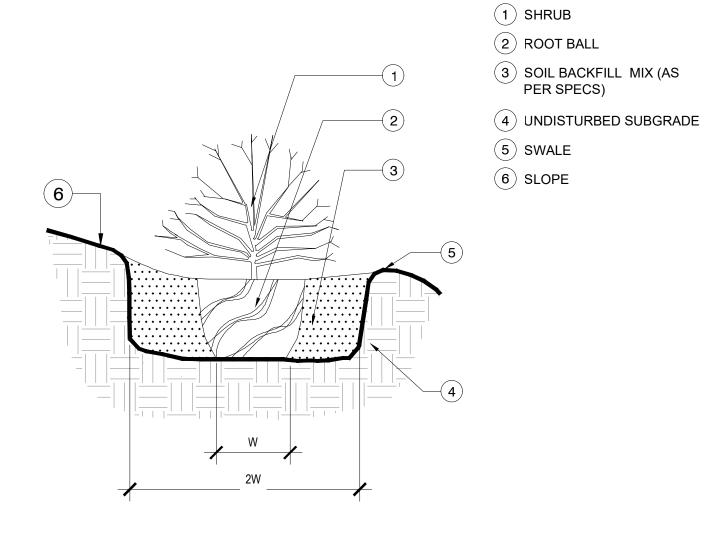


1 ROOT ZONE

P-RE-DP-07

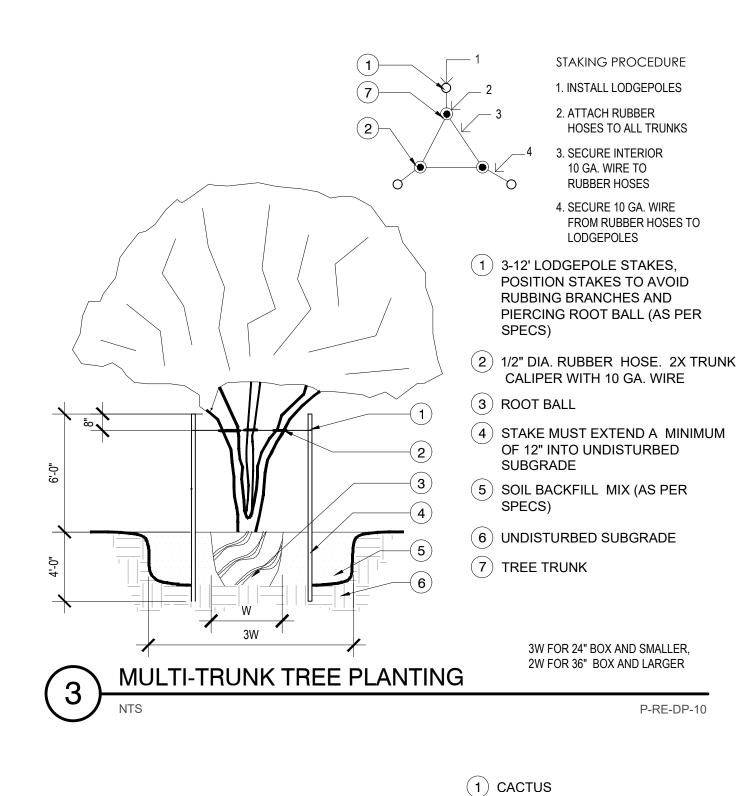
OCOTILLO PLANTING

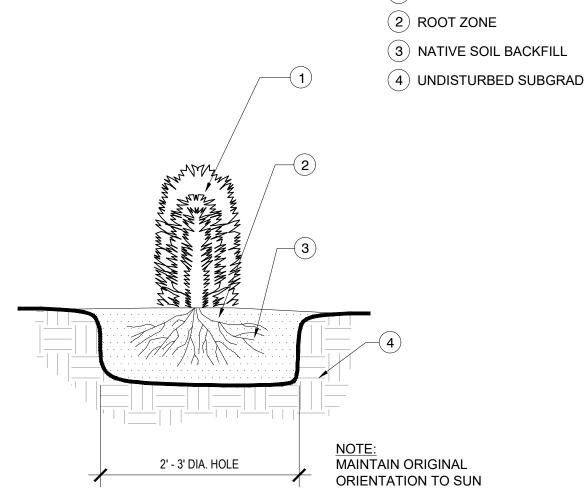


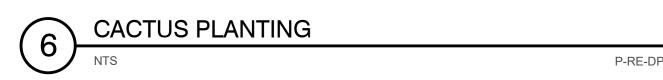


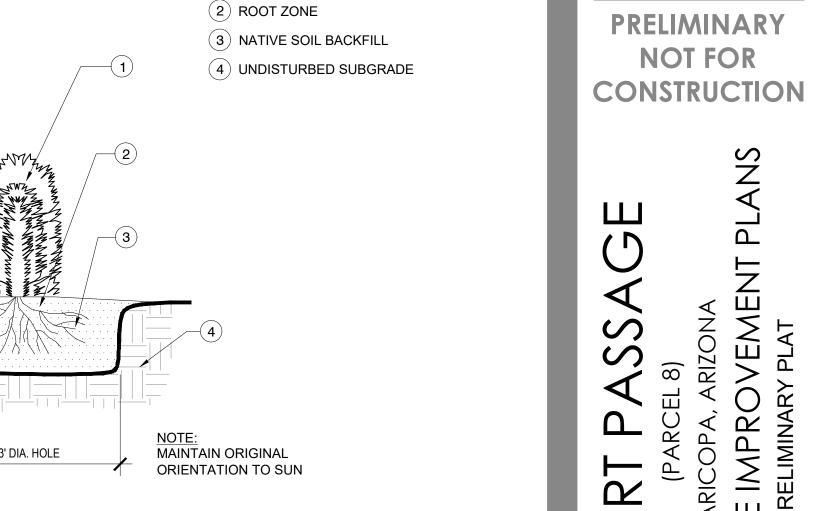
SHRUB PLANTING ON SLOPE

P-RE-DP-08











DESIGN

1048 N. 44th St. #200

Phoenix, AZ 85008

602.952.8585

www.pdi-az.com

37041 JOHN PHILLIP JACOBSON

PROJECT: 21004-DP

CHECKED BY: JPJ

DRAWN BY:

03.29.2021

INC

PLANTING DETAILS

PL-XX-XXXX

Sheet Number: LA-306 PLEASE RECYCLE

P-RE-DP-01