

October 17, 2017

City of Maricopa Special Event Permit 39700 W. Civic Center Maricopa, Az. 85138

Re: Seeds of Change Gala Special Event Permit

City of Maricopa,

This letter is in support of the Against Abuse Inc. 13th Annual Seed of Change Gala. This fundraising event will support our local Women and Children's domestic violence shelter programs and operating expenses.

Thank you in advance for your support in granting our special event permit. This event will be held at the Province Town Hall with Meritage Homes as our host sponsor on March 3, 2018.

Respectfully,

Torri Anderson

AAI Board of Directors Gala Chairperson

Phone: 520-560-3665

Email: torrilanderson@gmail.com

Pat Griffen

Executive Director Against Abuse, Inc

Phone: 520-836-1239

Email: patgriffen@against-abuse.org



45145 W. Madison Ave. P.O. Box 610 Maricopa, AZ 85239 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

# SPECIAL EVENT PERMIT APPLICATION

| September 1 - 1987 Annual Company of the Company of |                                   |   |   |
|--|-----------------------------------|---|---|
| Contact: Deb Beggs   |                                   | Phone: 602-232-9900   |   |
| *Use of generators re  | equires an additional electrica   | al permit from Development Servi                                      | ces.  |
| CARNIVAL / AMUS  | SEMENT RIDES () Yes (             | x) No If yes, provide the following                                   | ng:   |
| Company:   |                                   |   |   |
| Address:   |                                   |   |   |
| Contact:   |                                   | Phone:  |   |
| *An additional specia  | al permit from the City of Ma     | ricopa Fire Department is require                                     | ed.   |
| SIGNS / BANNERS  | () Yes (x) No If yes, pr          | ovide the following:  |   |
| Company:   |                                   |   |   |
| Address:   |                                   |   | 4,  |
| Contact:   |                                   | Phone:  |   |
| *Please submit a sign  | plan in conjunction with this     | application that shows the propo                                      | sed location, placement, and size of all offsite  |
| placed five (5) days pevent.   | rior to the event. All signage    | placed twenty-four (24) hours in a shall be removed within forty-eigh | may be permitted within the City rightof-<br>advance of the event and event signs may be<br>at (48) hours after the conclusion of the |
| INFLATABLES ( )  | Yes (x) No If yes, provid         | e the following:  |   |
| Company: Address:  |                                   |   |   |
|  |                                   |   | ×   |
| Contact:   |                                   | Phone:  |   |
| WILL FOOD BE SEI   |                                   |   |   |
| "II yes, a nealth perm   | it from Pinal County will be      | required.   |   |
| OTHER D : .:   | C 1 1                             |   |   |
| OTHER - Description  | of any other activities at the ev | ent:  |   |
|  |                                   |   |   |
| SECTION IV: ST   | REETS / TRAFFIC                   |   |   |
| DOES THE EVENT I   | PROPOSE CLOSING, BLOC             | KING, OR USING ANY OF THI   | E FOLLOWING:  |
| CITY STREETS ()  | Yes (x) No If yes, provid         |   |   |
| Street   | From/To                           | Date(s)   | Time(s)   |
|  |                                   |   | Time(s)   |
|  |                                   |   |   |
|  |                                   |   |   |
|  |                                   |   |   |
| CITY SIDEWALKS (   | Yes (*) No If yes, prov           | ride the following:   |   |
| Sidewalk   | From/To                           | Date(s)   | Time(s)   |
|  |                                   | 2.55(0)   | Time(s)   |
|  |                                   |   |   |
|  |                                   |   |   |
|  |                                   |   |   |
| TTY ALLEYS () Y  | es (x) No If yes, provide         | the following:  |   |



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| Alley                    | From/To                     |                      | Date(s)                  | Time(s)      |  |  |
|--------------------------|-----------------------------|----------------------|--------------------------|--------------|--|--|
|                          |                             |                      | Date(3)                  | Time(s)      |  |  |
|                          |                             |                      |                          |              |  |  |
|                          |                             |                      |                          |              |  |  |
| PUBLIC PARKING           | GLOTS () Yes (x) N          | o If yes, provide t  | he following:            |              |  |  |
| Parking Lot              |                             |                      | Date(s)                  | Time(s)      |  |  |
|                          |                             |                      |                          | 1223(0)      |  |  |
|                          |                             |                      |                          |              |  |  |
|                          |                             |                      |                          |              |  |  |
| PUBLIC BICYCLE           | PARKING () Yes (x           | ) No If yes, prov    | ide the following:       |              |  |  |
| Bicycle Rack Locatio     | n:                          |                      |                          |              |  |  |
|                          |                             |                      |                          |              |  |  |
|                          |                             |                      |                          |              |  |  |
| What alternative bicyc   | cle parking will be provide | d (include location) | )                        |              |  |  |
|                          |                             |                      |                          |              |  |  |
|                          |                             | - 20                 |                          |              |  |  |
| SECTION V: US            | E OF CITY FACILITI          | ES                   |                          |              |  |  |
| Will any City facilities | s be used? ( ) Yes (x)      | No If yes, provide   | the following:           |              |  |  |
| Facility                 |                             | Person Contacted     |                          |              |  |  |
|                          | <del></del>                 |                      |                          |              |  |  |
| Will any City electric   | or water hookups be used?   | () Yes (x) No        | If yes, provide the      | e following: |  |  |
| Electric Location        |                             | S                    | Service Needed (in amps) |              |  |  |
|                          |                             |                      |                          |              |  |  |
|                          | -                           |                      |                          |              |  |  |
| Water Location           |                             | Se                   | Service Needed           |              |  |  |
|                          |                             |                      |                          |              |  |  |
|                          |                             |                      |                          |              |  |  |
|                          |                             |                      |                          |              |  |  |
| SECTION VI: EVE          | NT SECURITY                 |                      |                          |              |  |  |
| Will the event be using  | private security? ( ) Yes   | (x) No If yes,       | provide the following    | ng:          |  |  |
| Security Company         |                             |                      |                          |              |  |  |
| Address                  |                             |                      |                          |              |  |  |
| Contact Person           |                             |                      |                          |              |  |  |
| Number of personnel co   | ontracted for:              |                      |                          |              |  |  |
|                          |                             |                      |                          |              |  |  |



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| Events greater than 1,000 people will require an experienced crowd management per  | son plus (1) for each additional 250  |  |  |  |
|--|---------------------------------------|--|--|--|
| persons.   |                                       |  |  |  |
| SECTION VII: ALCOHOL   |                                       |  |  |  |
| *Glass containers or glass bottles are NOT allowed in City parks.  |                                       |  |  |  |
| Will there be alcohol at the event? (x) Yes () No If yes, please answer the following: *Beer and wine only are allowed on City property.   |                                       |  |  |  |
| Will alcohol be sold? (x) Yes () No  |                                       |  |  |  |
| Will alcohol be given away? ( ) Yes (x) No   |                                       |  |  |  |
| Is alcohol included in the admission price to the event? ( ) Yes (x) No  |                                       |  |  |  |
| *If you answered Yes to any of the above, a Special Event Liquor License is required.  |                                       |  |  |  |
| Charity's or Organization's Name Against Abuse Inc. 501 (c)3 Number 942856310  |                                       |  |  |  |
| *A letter from the charity or organization agreeing to participate as the agent for the spe<br>and must accompany the original event application.  | cial event liquor license is required |  |  |  |
| Name of Contact at Charity or Organization Phone Number Torri Anderson   |                                       |  |  |  |
|  | 520-560-3665                          |  |  |  |
| On-Site Agent Responsible for Liquor True Grit Tavern & Torri Anderson   |                                       |  |  |  |
|  |                                       |  |  |  |
| How will attendees over the age of 21 be identified? This is a 21 and over event however if the have a wristband or stamp  | volunteers are under 21 they will     |  |  |  |
| Have the alcohol servers received training regarding the sale and service of alcoholic beverage If yes, where & when?  True Grit Tavern Bartenders will be working the event bar.  | s? (x) Yes () No                      |  |  |  |
| What controls will be used to keep underage attendees from obtaining alcohol at the event? All volunteers will be clearly noted and bartenders will know the one or two underage volunteers.   | ers x                                 |  |  |  |
| *A site plan showing locations of alcohol service areas, type and height of fencing, and sec provided and correspond to the description of the controls above.  * A site plan and emergency action plan (and/or an Incident Action Plan) must be submit Protection for review and approval 30 days prior to the event. |                                       |  |  |  |
| Will more than 50% of the gross revenues derived from the event be derived from alcohol sales? ( ) Yes (x ) No   |                                       |  |  |  |
|  |                                       |  |  |  |
| SECTION VIII: PARADE INFORMATION   |                                       |  |  |  |
| Assembly Area  |                                       |  |  |  |
| Disassembly Area   |                                       |  |  |  |
| Number of Units  |                                       |  |  |  |
| Description of the units (e.g., motorized, animals, floats, sound amplification)   |                                       |  |  |  |
| *Attach a proposed route and indicate assembly and disassembly areas.  |                                       |  |  |  |
|  |                                       |  |  |  |



Print Name

Torri Anderson

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Date 10/17/2017

### SPECIAL EVENT PERMIT APPLICATION

| SECTI   | SECTION IX: INSURANCE REQUIREMENTS  |  |  |  |  |
|---|---|--|--|--|--|
| Proof of  | f applicable insurance that will be in effect during the license period must be attached. |  |  |  |  |
| The cert  | tificate must show general liability including:   |  |  |  |  |
| •   | Bodily Injury   |  |  |  |  |
| •   | Comprehensive Form  |  |  |  |  |
| •   | Premises Operations   |  |  |  |  |
| •   | Contractual   |  |  |  |  |
| •   | Independent   |  |  |  |  |
| •   | Contractors   |  |  |  |  |
| •   | Products/Completed  |  |  |  |  |
| •   | Operations  |  |  |  |  |
| •   | Hazard  |  |  |  |  |
| •   | Personal Injury   |  |  |  |  |
| •   | Broad Form Property Damage  |  |  |  |  |
| I certify that the statements made in this application are true and complete to the best of my knowledge. |   |  |  |  |  |
|   | Incomplete applications may not be processed.   |  |  |  |  |

Pori Gulesson

| Г  | AC    | CORD CERTIFI  | CATE OF LIAB   | LITY IN  | SURANC  | E   |                      | ATE (MM/DD/YYYY)<br>09/12/2007  |
|--|-------|---|--|--|---|---|----------------------|---------------------------------|
| PR<br>TI   | ne S  |   | FAX (520)670-1121  | THIS CER<br>ONLY AN<br>HOLDER  | RTIFICATE IS ISS<br>ID CONFERS NO<br>THIS CERTIFICA | GUED AS A MATTER OF<br>RIGHTS UPON THE CI<br>ATE DOES NOT AMENI<br>AFFORDED BY THE PO | F INF<br>ERT<br>D, E | FORMATION<br>FICATE<br>XTEND OR |
| Tucson, AZ 85733-2040<br>Joanne Gouldin  |       |   |  | INSURERS AFFORDING COVERAGE  |   |   |                      |                                 |
|  |       | Against Abuse, Inc.   |  | INSURER A: S   | SCIP  |   | _                    | 0776                            |
|  |       | P. 0. Box 10733   |  | INSURER B:   |   | ·, <del>**********************************</del>                                      |                      |                                 |
|  |       | Casa Grande, AZ 85230-  | 0733   | INSURER C:   |   |   |                      |                                 |
|  |       |   |  | INSURER D:   |   |   |                      |                                 |
|  |       |   |  | INSURER E:   |   |   |                      |                                 |
|  |       | AGES  |  |  |   |   |                      |                                 |
| A  | NY RI | DLICIES OF INSURANCE LISTED BE<br>EQUIREMENT, TERM OR CONDITIO<br>ERTAIN, THE INSURANCE AFFORDE<br>ES. AGGREGATE LIMITS SHOWN M | N OF ANY CONTRACT OR OTHER (<br>ED BY THE POLICIES DESCRIBED I | DOCUMENT WITH I<br>HEREIN IS SUBJEC  | RESPECT TO WHIC                                     | H THIS CERTIFICATE MAY  | BE                   | SSUED OR                        |
| INSR   | ADD"  | TYPE OF INSURANCE   | POLICY NUMBER  | POLICY EFFECTIVE<br>DATE (MM/DD/YY)  | POLICY EXPIRATION DATE (MM/DD/YY)                   | LIMI  | TS                   |                                 |
|  |       | GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY   | SS30911708   | 09/26/2007   |   | DALLA GE TO BELLTED   | 1:                   | 1,000,000                       |
|  |       | CLAIMS MADE X OCCUR   |  |  |   |   | 1:                   |                                 |
| Α  |       | X Blankt Contractual  |  |  |   | PERSONAL & ADV INJURY   | \$                   | 1,000,000                       |
|  |       |   |  |  |   | GENERAL AGGREGATE   | \$                   | 3,000,000                       |
|  |       | GEN'L AGGREGATE LIMIT APPLIES PER:  |  |  |   | PRODUCTS - COMP/OP AGG  | \$                   | 2,000,000                       |
|  |       | AUTOMOBILE LIABILITY  ANY AUTO  | SS30911708   | 09/26/2007   | 09/26/2008  | COMBINED SINGLE LIMIT<br>(Ea accident)  | s                    | 1,000,000                       |
| ^  |       | ALL OWNED AUTOS SCHEDULED AUTOS   |  | · C  |   | BODILY INJURY<br>(Per person)   | s                    |                                 |
| Α  |       | X HIRED AUTOS X NON-OWNED AUTOS   |  |  |   | BODILY INJURY<br>(Per accident)   | s                    |                                 |
|  |       |   |  |  |   | PROPERTY DAMAGE<br>(Per accident)   | \$                   |                                 |
|  |       | GARAGE LIABILITY  |  |  |   | AUTO ONLY - EA ACCIDENT   | \$                   |                                 |
|  |       | ANY AUTO  |  |  |   | OTHER THAN AUTO ONLY: EA ACC  | \$                   |                                 |
|  |       | EXCESS/UMBRELLA LIABILITY   |  |  |   | EACH OCCURRENCE   | \$                   |                                 |
|  |       | OCCUR CLAIMS MADE   |  |  |   | AGGREGATE   | \$                   |                                 |
|  |       | DEDUCTIBLE  |  |  |   |   | s                    |                                 |
|  |       | RETENTION \$  |  |  |   |   | S                    |                                 |
|  |       | KERS COMPENSATION AND   |  |  |   | WC STATU-<br>TORY LIMITS ER   |                      |                                 |
|  | ANY   | OYERS' LIABILITY PROPRIETOR/PARTNER/EXECUTIVE   |  |  |   | E.L. EACH ACCIDENT  | \$                   |                                 |
|  |       | CER/MEMBER EXCLUDED?<br>describe under  |  |  |   | E.L. DISEASE - EA EMPLOYEE  |                      |                                 |
|  | SPEC  | IAL PROVISIONS below  | 5520011709   | 09/26/2007   | 00/26/2009  | \$1,000,000 clm/\$  | -                    | 00,000,000                      |
| А  | : Se  | essional Liability exual Abuse/Molesta n Liab:  | SS30911708   | The state of the s | 09/26/2008  | \$1,000,000 clm/\$<br>both are cla  | 2,0                  | 00,000 agg                      |
|  |       | on of operations/Locations/VEHIC<br>te of Arizona and the   | LES / EXCLUSIONS ADDED BY ENDORSE                              | MENT / SPECIAL PRO   | VISIONS   | d oc odditional i   |                      | rede                            |
| he   | Sta   | spect to liability ari  | Department of Economic   | tios porfor  | mad by or on  | bobalf of the Co  | INSL                 | reds                            |
| ווווו  | i re  | ng automobiles hired o  | r horrowed by the cont   | ractor Po  | licy contain  | s waiver of   | JUICI                | accor or                        |
| ubi  | oga   | tion against the State<br>tract #: DES-060034-01  | of Arizona.  |  | roy concarn   |   |                      |                                 |
| CFF  | TIFI  | CATE HOLDER   |  | CANCELLAT  | ION   |   |                      |                                 |
|  |       |   |  |  |   | RIBED POLICIES BE CANCELLE  | D BE                 | FORE THE                        |
| State of Arizona Department of Economic Security Office of Community Services PO Box 6123, Site Code 086-Z |       |   | EXPIRATION I   | EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL  _30 _ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT,  BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY  OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.  AUTHORIZED REPRESENTATIVE   |   |   |                      |                                 |
|  |       |   | _30_ DAYS  |  |   |   |                      |                                 |
|  |       |   |  |  |   |   |                      |                                 |
|  |       |   |  |  |   |   |                      |                                 |
|  |       |   | AUTHORIZED REP   |  |   |   |                      |                                 |



#### Torri Anderson <a href="mailto:rorilanderson@gmail.com">torrilanderson@gmail.com</a>

### Gala event emergency plan

Wendy Weber <wweber@ccmcnet.com>
To: Eddie Rodriguez <Eddie.Rodriguez@maricopa-az.gov>
Cc: Torri Anderson <torrilanderson@gmail.com>

Fri, Nov 17, 2017 at 12:36 PM

Hi Eddie,

For the Seeds of Change Gala in March, Torri Anderson and I will be the emergency contacts.

Torri Anderson - 520-560-3665

Wendy Weber - 484-225-1110

Province also uses a 2-way radio system to communicate with our courtesy patrol.

Thank you Eddie, please let me know if I can be of any further assistance.

Have a great weekend!

#### Wendy Weber, CAASP

Lifestyle Director, Province Community Association

20942 N. Province Parkway • Maricopa, AZ 85138 www.CCMCnet.com **p:** 520-568-8316

# **CCMC**

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