

BLOCK PLAT OF
MOONLIGHT "PHASE 1"
ALSO DESCRIBED AS PARCELS A, B, K1, K2, N, O, P &
"LIFT STATION" ALSO BEING A PORTION OF
EAGLES LANDING PLACE, NIGHTINGALE DRIVE,
MOONLIGHT DRIVE, SATURN DRIVE, NEPTUNE DRIVE, GREEN ROAD & SR 238

DEDICATION

STATE OF ARIZONA }
COUNTY OF PINAL } SS

KNOW ALL PERSONS BY THESE PRESENTS:

FORESTAR (USA) REAL ESTATE GROUP INC, HAS SUBDIVIDED UNDER THE NAME OF BLOCK PLAT OF MOONLIGHT "PHASE 1" ALSO DESCRIBED AS PARCELS A, B, K1, K2, N, O, P & "LIFT STATION" ALSO BEING A PORTION OF EAGLES LANDING PLACE, NIGHTINGALE DRIVE, MOONLIGHT DRIVE, SATURN DRIVE, NEPTUNE DRIVE, GREEN ROAD & SR238, LOCATED WITHIN A PORTION OF SECTION 16 & 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF MARICOPA, PINAL COUNTY ARIZONA, AS SHOWN PLATED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE PARCEL, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID PARCELS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

OWNER HEREBY DEDICATES AND CONVEYS TO THE CITY OF MARICOPA, IN FEE ALL REAL PROPERTY DESIGNATED ON THIS PLAT AS "RIGHT OF WAY" OR R/W FOR USE AS PUBLIC RIGHT OF WAY.

EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT

CHANNEL MAINTENANCE: MOONLIGHT SHADOW COMMUNITY MASTER ASSOCIATION SHALL MAINTAIN THE FLOODPLAIN CHANNELS AND IMPROVEMENTS LOCATED THEREON WITHIN THE MOONLIGHT COMMUNITY. IMPROVEMENTS LOCATED THEREON, SHALL BE MAINTAINED IN GOOD CONDITION AND REPAIR AT ALL TIMES.

NO OWNER, RESIDENT OR OTHER PERSON SHALL CONSTRUCT OR INSTALL ANY IMPROVEMENTS WITHIN THE CHANNEL EASEMENT OR ALTER, MODIFY OR REMOVE ANY IMPROVEMENTS SITUATED ON THE CHANNEL EASEMENTS. NO OWNER, RESIDENT OR OTHER PERSON SHALL OBSTRUCT OR INTERFERE WITH THE ASSOCIATION IN THE PERFORMANCE OF THE ASSOCIATION'S MANAGEMENT, OPERATION OR MAINTENANCE OF THE CHANNEL EASEMENTS.

NO OWNER, RESIDENT OR OTHER PERSON SHALL PLACE LITTER INCLUDING GARBAGE, LANDSCAPE DEBRIS AND ALL OTHER FORMS OF REFUSE AND OTHER MATERIALS ON THE CHANNEL EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON IS PERMITTED TO USE NON-AUTHORIZED VEHICLES WITHIN THE EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON SHALL CAUSE ANY DISTURBANCE INCLUDING THE SLOPES WITHOUT THE PERMISSION OF THE CITY AND THE ASSOCIATION.

PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THE ADJUTING PROPERTY OWNER.

ALL PROPERTY, AMENITIES AND FACILITIES PROPOSED TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION ARE WITHIN PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER.

TRACT A IS INCLUSIVE, AND IS NOT DEDICATED TO THE PUBLIC, BUT IS PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER FOR LOT OWNER USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

IN WITNESS WHEREOF:

FORESTAR (USA) REAL ESTATE GROUP INC, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED DULY AUTHORIZED THIS _____ DAY OF _____, 2023.

OWNER: FORESTAR (USA) REAL ESTATE GROUP INC

BY: _____

NAME: _____

TITLE: _____

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL } SS

ON THIS _____ DAY OF _____, 2023, BEFORE ME, THE UNDERSIGNED, PERSONALLY

APPEARED _____ WHO ACKNOWLEDGES THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN.

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____

SHEET INDEX

DESCRIPTION	SHEET NO
COVER SHEET	1
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LOCATED WITHIN A PORTION OF SECTION 16 & 17,
TOWNSHIP 4 SOUTH, RANGE 3 EAST,
OF THE GILA AND SALT RIVER MERIDIAN,
CITY OF MARICOPA, PINAL COUNTY, ARIZONA

AREA TABLE

AREA TABLE		
"RIGHT OF WAY"	AREA SQ FT	AREA ACRES
EAGLES LANDING PLACE	106,912	2.45
GREEN ROAD	273,857	6.29
MOONLIGHT DRIVE	235,094	5.40
NIGHTINGALE DRIVE	79,366	1.82
SATURN DRIVE	98,755	2.27
NEPTUNE DRIVE	34,081	0.78
SR238	4,768	0.11
"TOTAL"	832,833	19.12

"PARCELS"	AREA SQ FT	AREA ACRES
PARCEL A	1,865,466	42.83
PARCEL B	1,456,088	33.44
PARCEL K1	1,840,887	42.24
PARCEL K2	778,696	17.88
PARCEL N	2,664,700	61.17
PARCEL O	281,552	6.46
PARCEL P	181,903	4.18
"TOTAL"	9,069,292	208.20

"TRACT"	AREA SQ FT	AREA ACRES	USAGES
TRACT A	8,349	0.19	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT B	26,442	0.61	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT C	70,767	1.62	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT D	6,688	0.15	COMMON AREA, OPEN SPACE, LANDSCAPE & DRAINAGE
"TOTAL"	112,246	2.58	
"LIFT STATION"	19,556	0.45	
"TOTAL"	10,033,928	230.35	

LEGEND

_____	SUBDIVISION BOUNDARY
_____	RIGHT OF WAY LINE
_____	EXISTING RIGHT OF WAY LINE
_____	CENTERLINE
_____	PUBLIC UTILITY EASEMENT
_____	VEHICULAR NON-ACCESS EASEMENT
_____	8' PUBLIC UTILITY EASEMENT DEDICATED BY SEPARATE INSTRUMENT
_____	20' FORCE MAIN SEWER EASEMENT DEDICATED BY SEPARATE INSTRUMENT
_____	SECTION LINE
▲	SUBDIVISION CORNER TO BE SET
○	FOUND MONUMENT AS NOTED
⊙	CENTERLINE MONUMENT (BRASS CAP)
R/W	RIGHT-OF-WAY
*R/W	RIGHT OF WAY DEDICATED BY SEPARATE INSTRUMENT
PUE	PUBLIC UTILITY EASEMENT
VNAE	VEHICULAR NON-ACCESS EASEMENT
①	21'x21' SIGHT VISIBILITY EASEMENT
②	33'x33' SIGHT VISIBILITY EASEMENT
D	DELTA
C1	CURVE TABLE NUMBER
L1	LINE TABLE NUMBER

LAND USE TABLE

GROSS ACREAGE	230.35 ACRES
AREA OF PUBLIC STREETS	19.12 ACRES
NET ACREAGE	211.23 ACRES
AREA OF TRACTS	2.58 ACRES
AREA OF PARCELS	208.20 ACRES
TOTAL NUMBER OF PARCELS	7 PARCELS

ASSURED WATER STATEMENT

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A DESIGNATION ASSURED WATER SUPPLY, DWR FILE NO. _____ FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576, OF THE ARIZONA REVISED STATUTES (ARS).

SANITARY SEWER

GLOBAL WATER - PALO VERDE UTILITIES, LLC AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWER DISPOSAL METHOD.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A _____, ISSUED FROM _____ IN THE AMOUNT OF \$ _____, HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I AM REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT HEREON HAS BEEN PREPARED FROM A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF JULY, 2023. THAT THE SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EXIST OR WILL BE SET AS SHOWN, THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADAPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JAMES G. SPRING, PLS 22282
ATWELL, LLC
4700 E. SOUTHERN AVE.
MESA, ARIZONA 85206
PHONE: (480) 218-8831

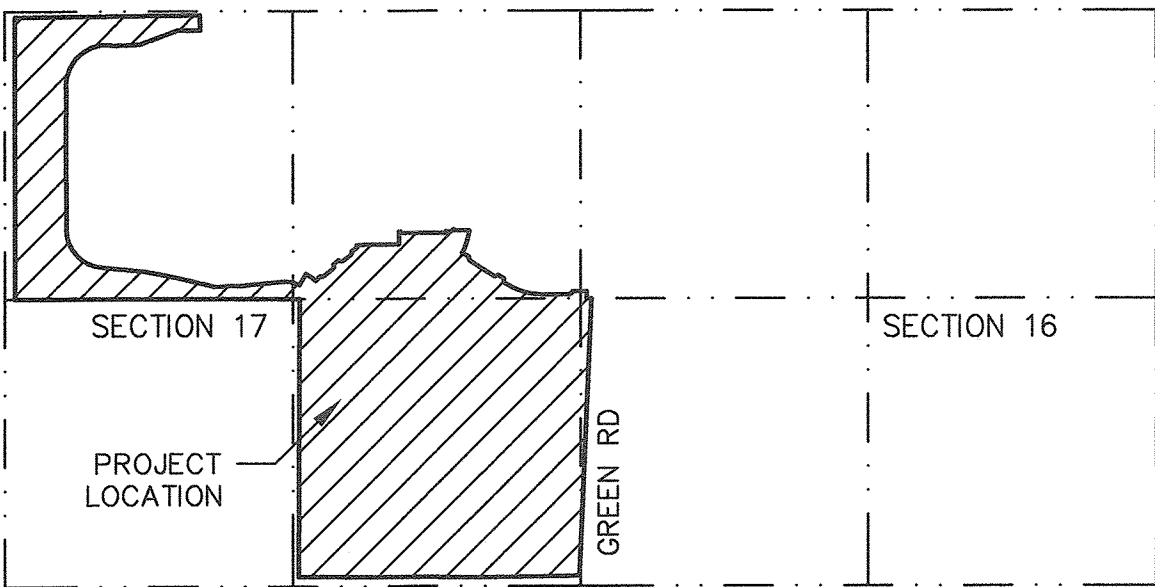


OWNER/DEVELOPER

FORESTAR (USA) REAL ESTATE GROUP INC
1661 E. CAMELBACK ROAD, SUITE 330
PHOENIX, ARIZONA 85016
PHONE: (480) 801-2419
CONTACT: SILVIA RICO

ENGINEER

ATWELL, LLC
4700 E. SOUTHERN AVE.
MESA, ARIZONA 85206
PHONE: (480) 218-8831
CONTACT: MICHAEL J. PARK PE
CONTACT: JAMES G. SPRING PLS



VICINITY MAP
SECTIONS 16 & 17, T.4S., R.3E.

NOTES

- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
- NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
- VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
- ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOME OWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
- ALL WORK WITHIN PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC.
- THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY THE CITY OF MARICOPA AND ADMINISTERED BY THE CITY OF MARICOPA BUILDING SAFETY DEPARTMENT.
- ALL DWELLING UNITS SHALL BE SINGLE FAMILY, DETACHED.
- TRACT, LOT AND PARCEL MONUMENTATION TO BE SET AT COMPLETION OF STREET PAVING.

BASIS OF BEARING

BASIS OF BEARING IS ALONG THE WEST LINE OF THE NORTHWEST OF SECTION 17, T.4S., R.3E. BEING N00°11'45"W WITH A DISTANCE OF 2652.89 FEET.

APPROVALS

APPROVED:

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVED:

CITY ENGINEER _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS _____ DAY OF _____, 2023.

BY: _____ MAYOR _____ DATE _____

ATTEST: _____ CITY CLERK _____ DATE _____

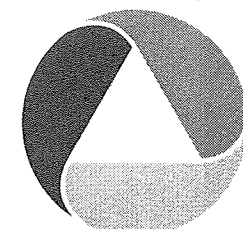


COUNTY: PINAL
SECTIONS: 16 & 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

BLOCK PLAT
MOONLIGHT
"PHASE 1"
CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:



PM. J. SPRING

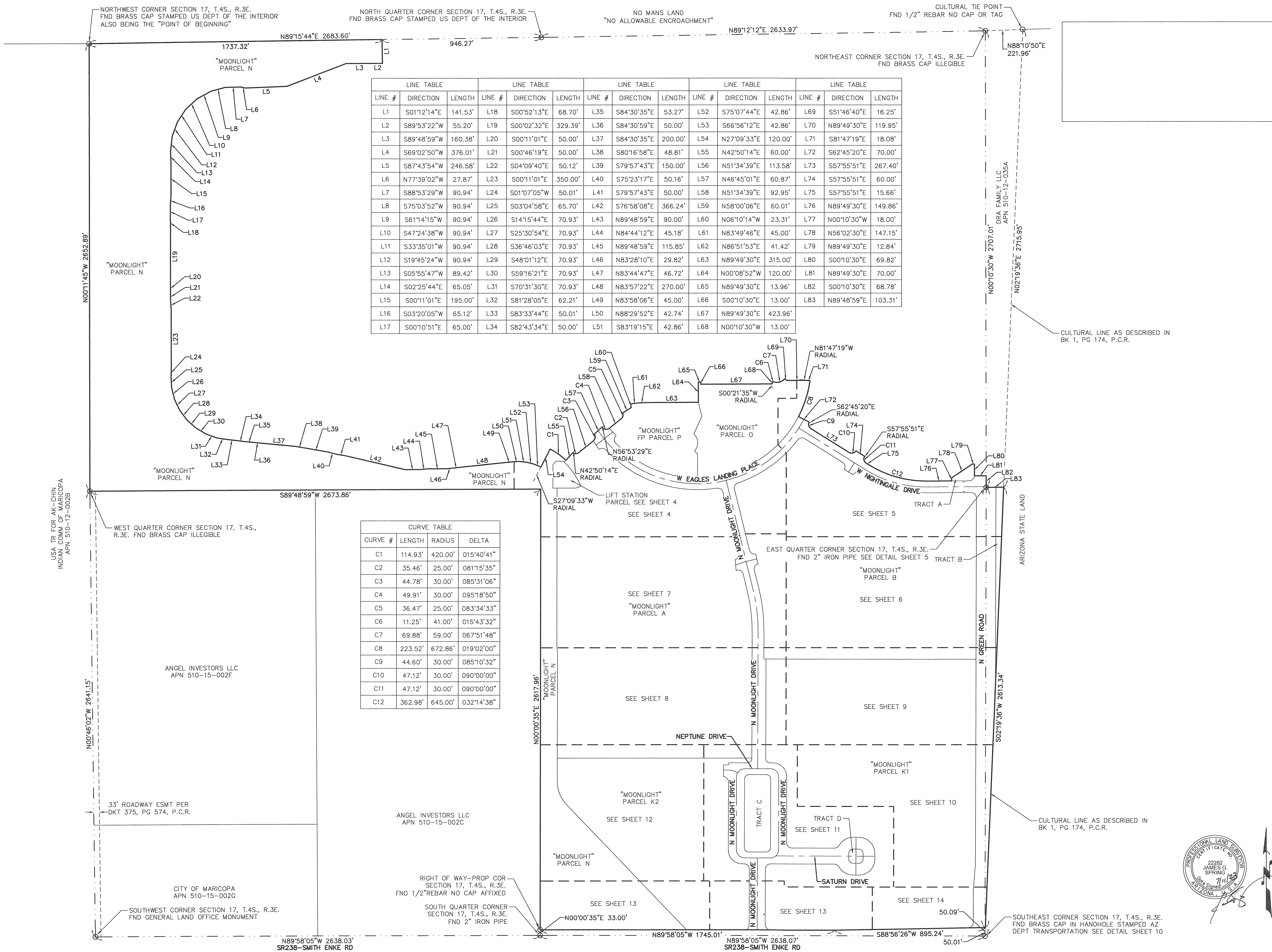
DR. R. GILES

JOB NO.
20002092

N.T.S.

20002092 MOONLIGHT BLOCK PLATING

SHEET
NO.
1 OF 14

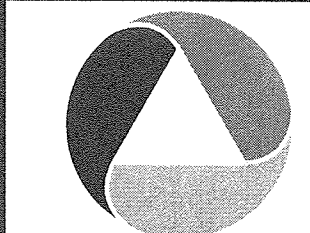


COUNTY: PINAL
SECTIONS: 16 & 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

BLOCK PLAT
MOONLIGHT
"PHASE 1"
CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:



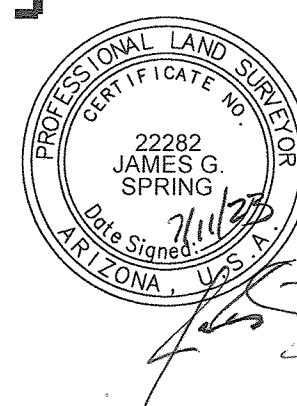
PM. J. SPRING
DR. R. GILES
JOB NO.
20002092

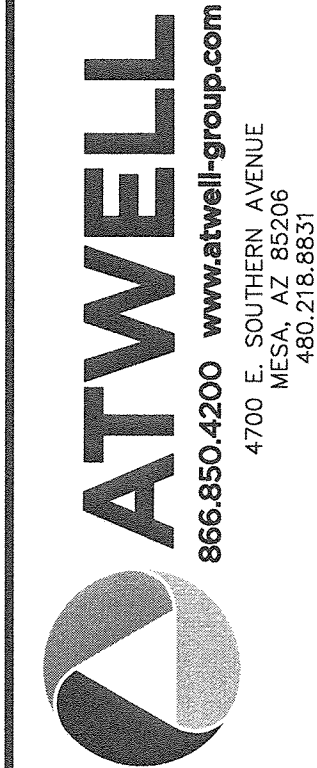
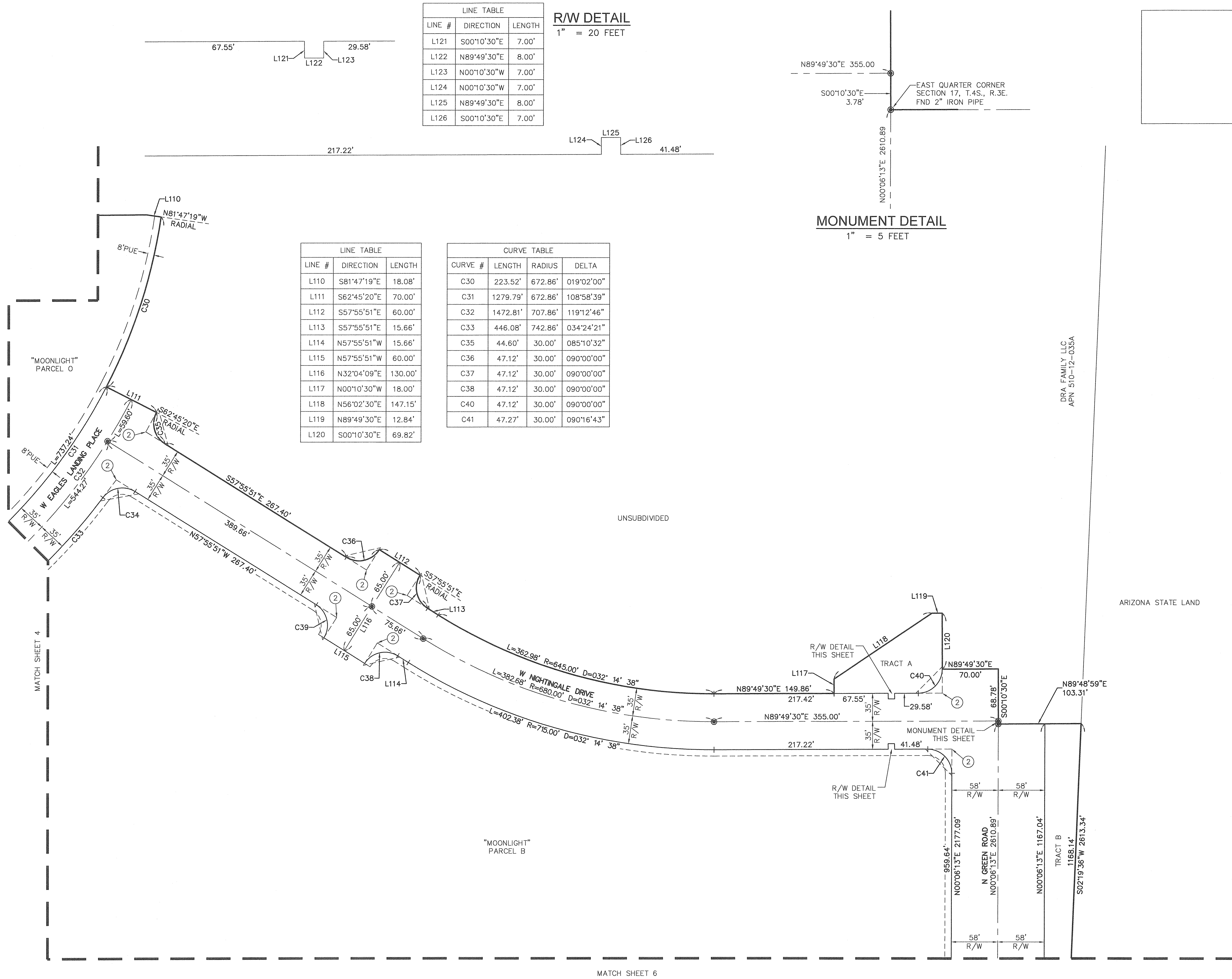
SCALE 0 125 250
1" = 250 FEET

20002092 MOONLIGHT BLOCK PLAT.DWG

SHEET NO.
2 OF 14

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C18	182.94'	404.00'	025°56'42"
C19	35.46'	25.00'	081°15'36"
C21	49.91'	69.00'	095°18'50"
C23	111.65'	69.00'	092°42'46"
C24	49.93'	30.00'	095°21'19"
C25	44.79'	30.00'	085°32'51"
C26	44.60'	30.00'	085°10'32"
C27	44.60'	30.00'	085°10'32"
C28	11.25'	41.00'	015°43'32"
C29	69.88'	59.00'	067°51'48"



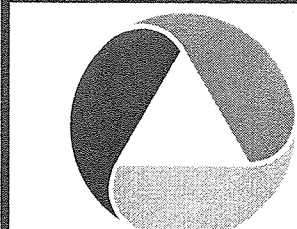


COUNTY: PINAL
SECTIONS: 16 & 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

BLOCK PLAT
MOONLIGHT
"PHASE 1"
CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:



PM. J. SPRING
DR. R. GILES
JOB NO. 20002092

SCALE 0 30 60
1" = 60 FEET

20002092 MOONLIGHT BLOCK PLATING

SHEET NO.

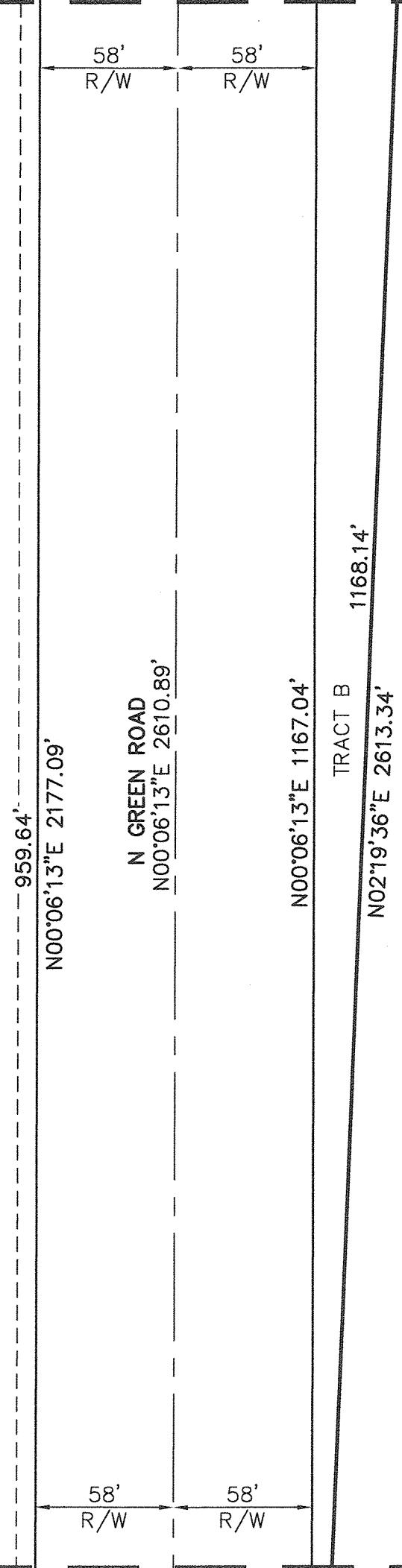
5 OF 14

MATCH SHEET 7

MATCH SHEET 5

"MOONLIGHT"
PARCEL B

MATCH SHEET 9



ATWELL
866.850.4200
www.atwell-group.com
4700 C. JOHNSON AVENUE
MESA, AZ 85206
480.218.8831

COUNTY: PINAL

SECTIONS: 16 & 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

BLOCK PLAT

MOONLIGHT
"PHASE 1"
CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:

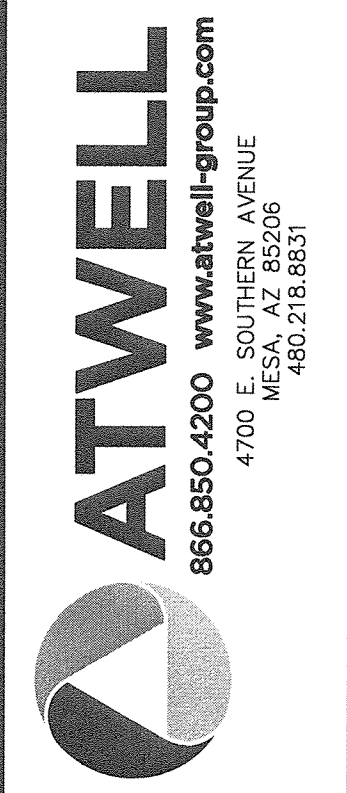
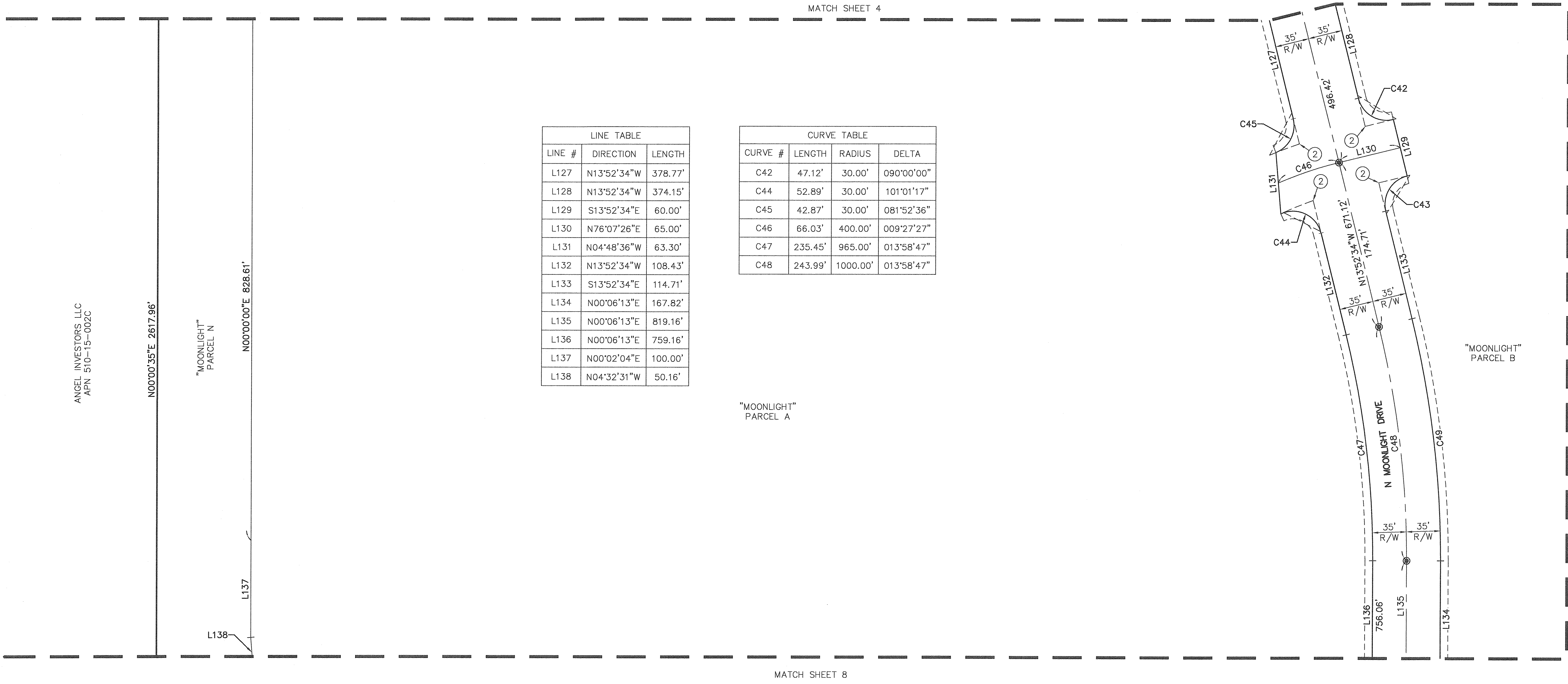
ATWELL

PM. J. SPRING
DR. R. GILES
JOB NO.
20002092

SCALE
0 30 60
1" = 60 FEET

20002092 MOONLIGHT BLOCK PLATING

SHEET NO.
6 OF 14



COUNTY: PINAL
SECTIONS: 16 & 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

BLOCK PLAT

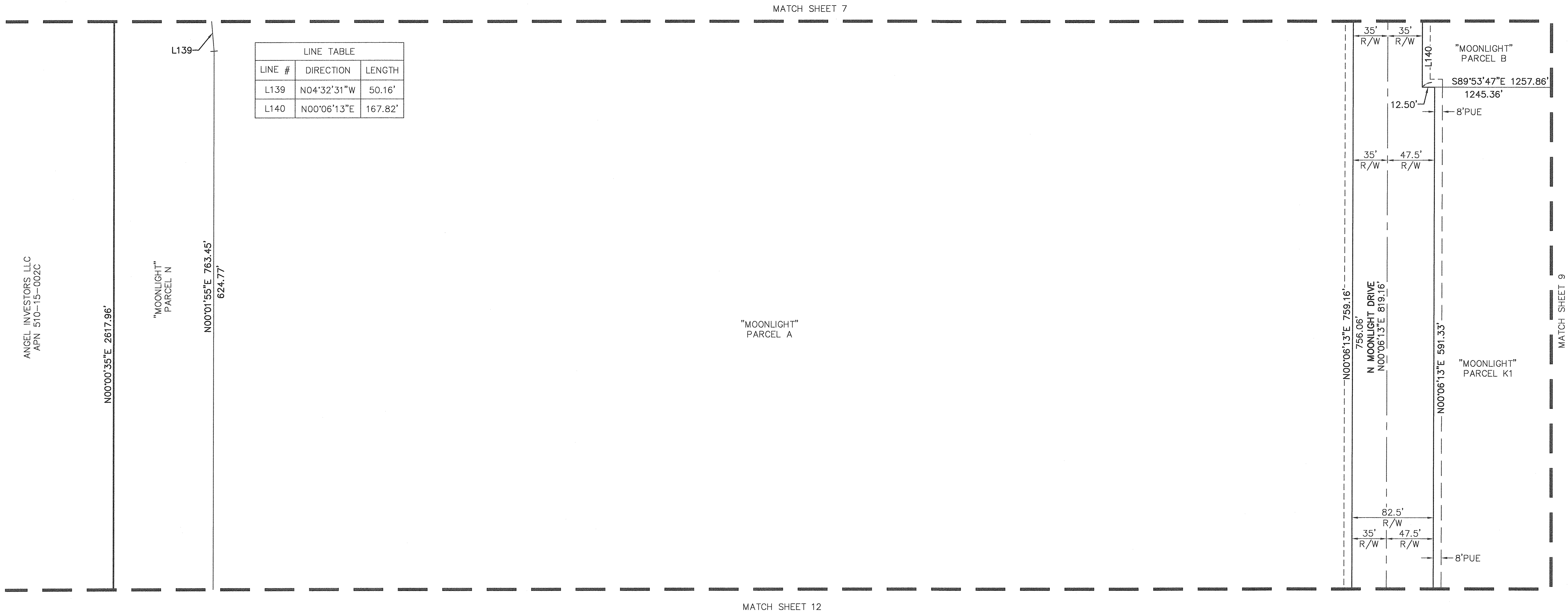
MOONLIGHT
"PHASE 1"

CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:

PM. J. SPRING
DR. R. GILES
JOB NO. 20002092
SCALE 0 30 60
1" = 60 FEET
20002092 MOONLIGHT BLOCK PLATING
SHEET NO. 7 OF 14

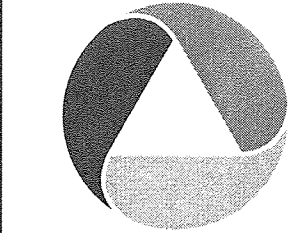


COUNTY: PINAL
SECTIONS: 16 & 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

BLOCK PLAT
MOONLIGHT
"PHASE 1"
CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:

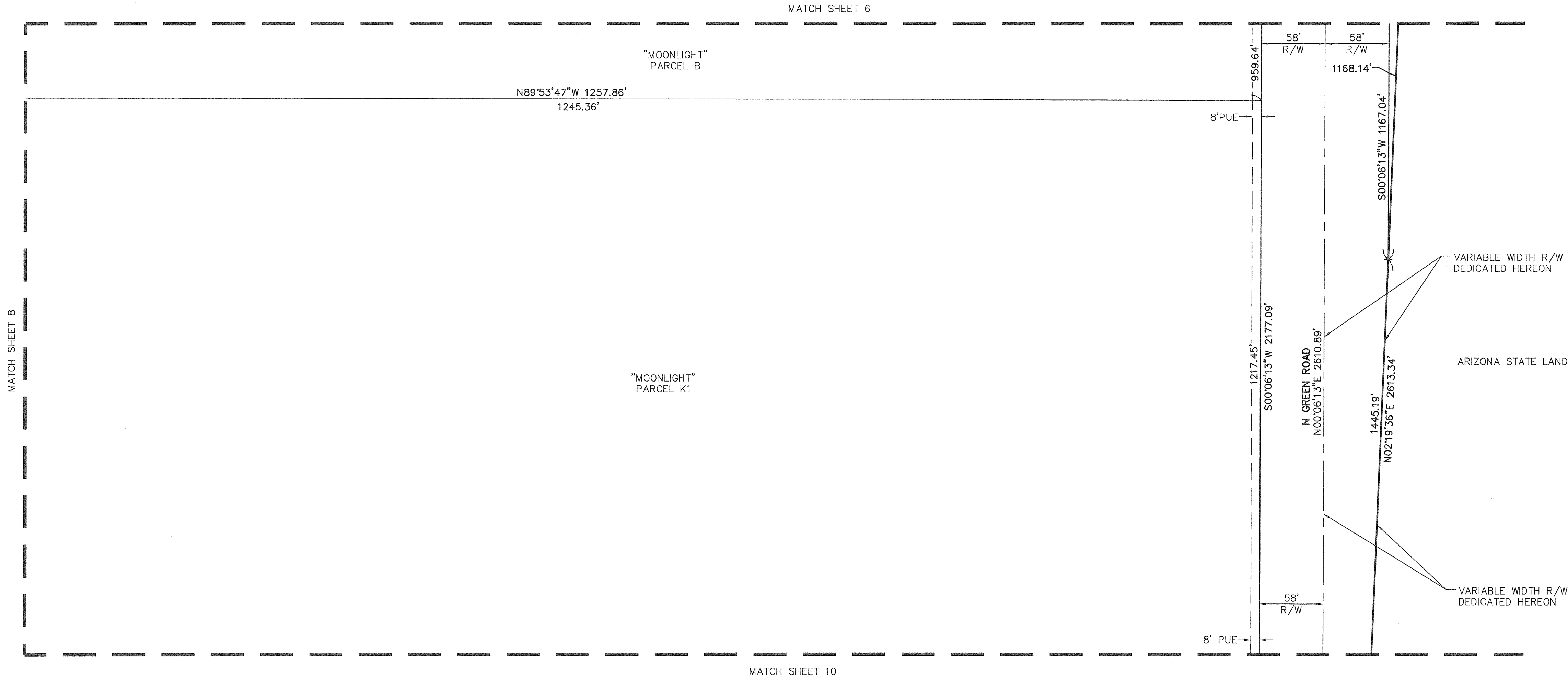


PM, J. SPRING
DR. R. GILES
JOB NO.
20002092

SCALE 0 30 60
1" = 60 FEET

20002092 MOONLIGHT BLOCK PLATING

SHEET NO.
8 OF 14



ATWELL

866.850.4200
4700 U.S. HIGHWAY 206
SOUTHERN AVENUE
LEES FERRY, AZ 860218-8831
www.atwell-group.com

COUNTY: PINAL

SECTIONS: 16 & 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

BLOCK PLAT

MOONLIGHT
"PHASE 1"

CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:

ATWELL

PM. J. SPRING

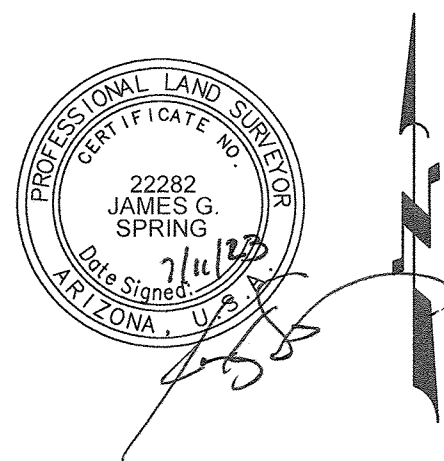
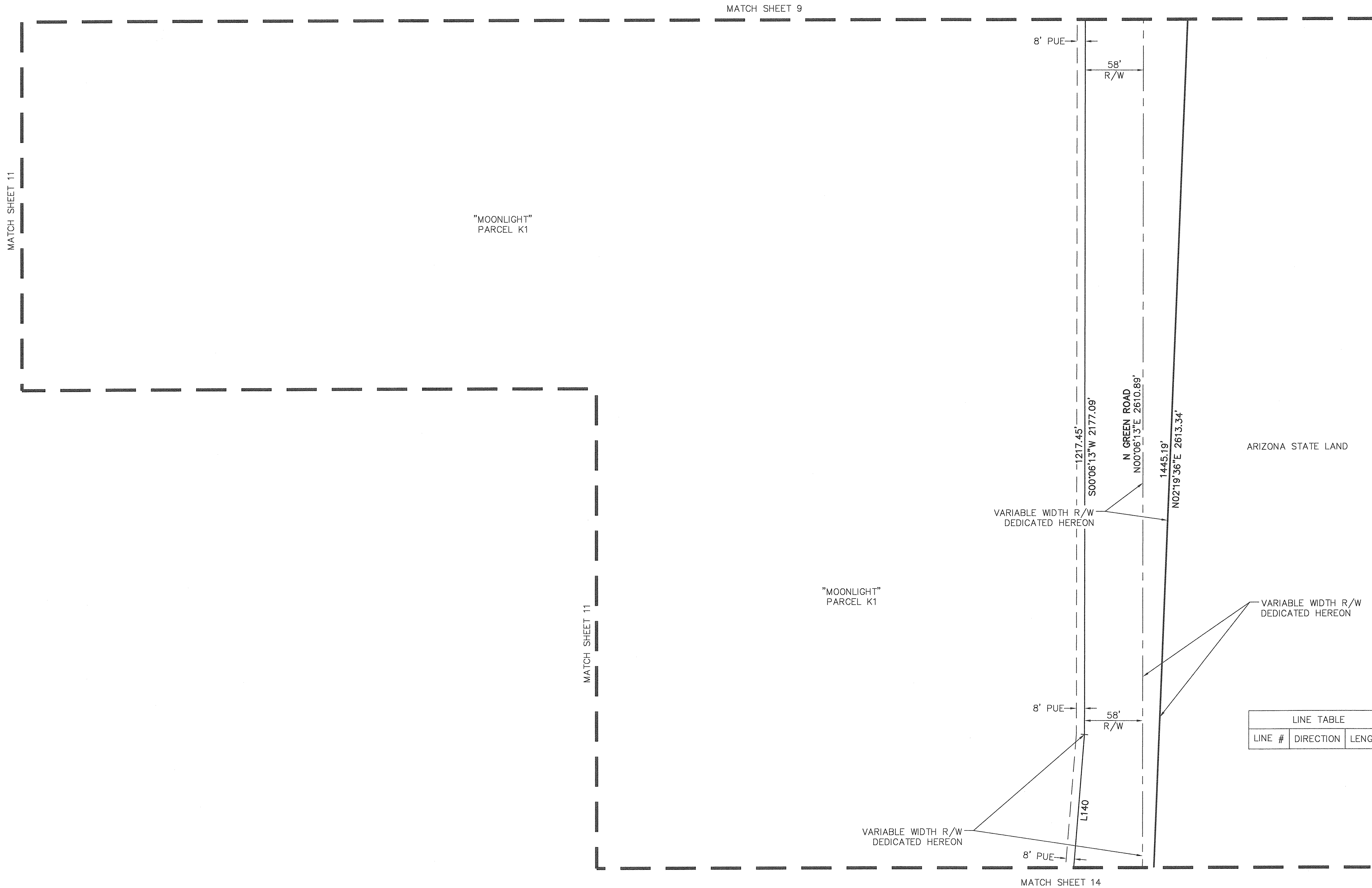
DR. R. GILES

JOB NO.
20002092

SCALE
0 30 60
1" = 60 FEET

20002092 MOONLIGHT BLOCK PLAT.DWG

SHEET NO.
9 OF 14



COUNTY: PINAL

SECTIONS: 16 & 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

BLOCK PLAT

MOONLIGHT
"PHASE 1"

CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:

ATWELL

PM. J. SPRING

DR. R. GILES

JOB NO.
20002092

SCALE
0 30 60
1" = 60 FEET

20002092 MOONLIGHT BLOCK PLATING

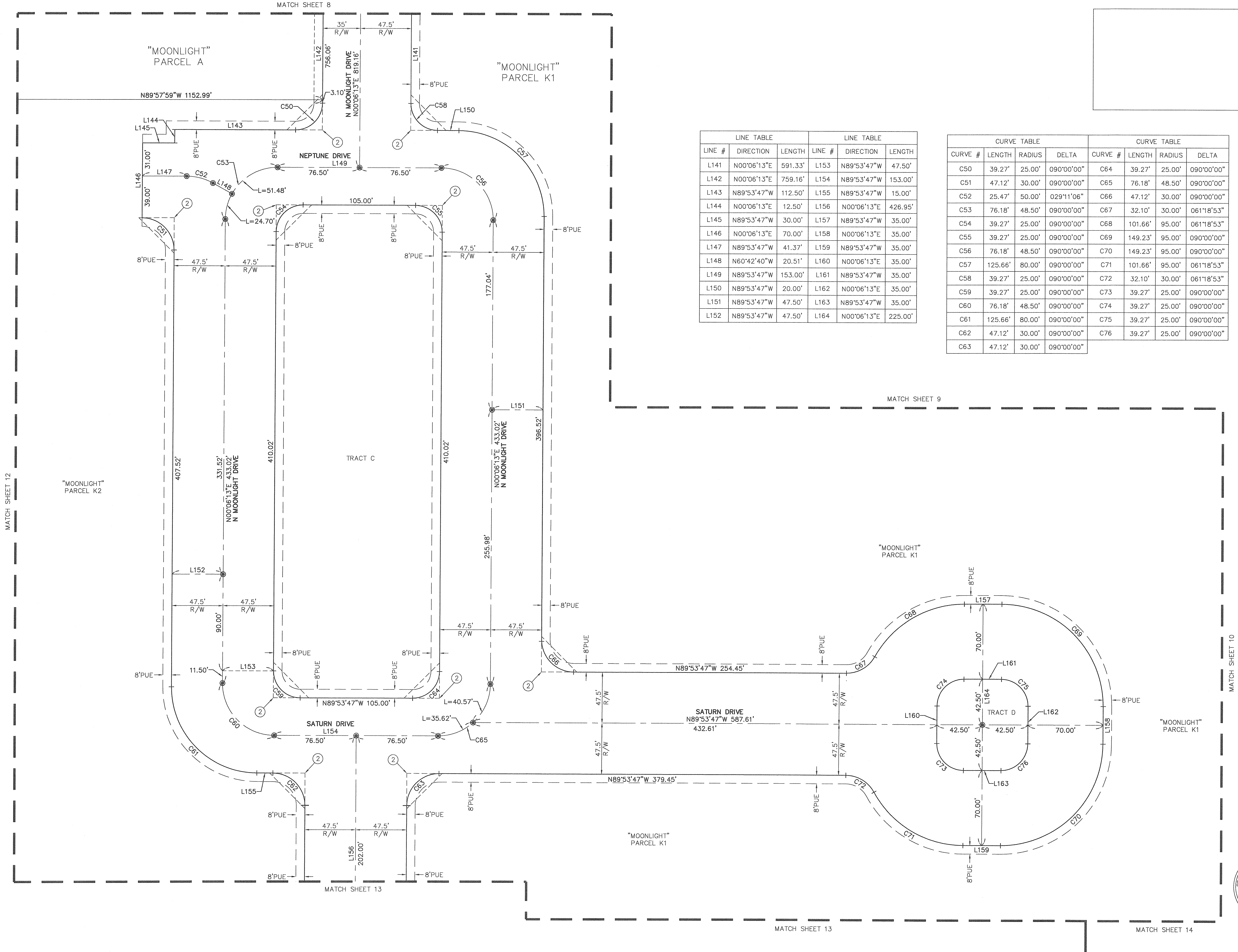
SHEET NO.
10 OF 14

ATWELL

866.850.4200 www.atwell-group.com

4700 E. SOUTHERN AVENUE
MESA, AZ 85206
480.216.8937

K:\20002092 - ANGLIN DAIRY\DWG\SURVEY\BLOCK PLAT\BLOCK PLAT REVISED 06-08-2023\20002092 MOONLIGHT BLOCK PLAT.DWG
DATE: 7/11/2023 2:02 PM
PLTDATE: 7/11/2023 2:03 PM
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LINE TABLE			LINE TABLE		
LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH
L141	N00°06'13"E	591.33'	L153	N89°53'47"W	47.50'
L142	N00°06'13"E	759.16'	L154	N89°53'47"W	153.00'
L143	N89°53'47"W	112.50'	L155	N89°53'47"W	15.00'
L144	N00°06'13"E	12.50'	L156	N00°06'13"E	426.95'
L145	N89°53'47"W	30.00'	L157	N89°53'47"W	35.00'
L146	N00°06'13"E	70.00'	L158	N00°06'13"E	35.00'
L147	N89°53'47"W	41.37'	L159	N89°53'47"W	35.00'
L148	N60°42'40"W	20.51'	L160	N00°06'13"E	35.00'
L149	N89°53'47"W	153.00'	L161	N89°53'47"W	35.00'
L150	N89°53'47"W	20.00'	L162	N00°06'13"E	35.00'
L151	N89°53'47"W	47.50'	L163	N89°53'47"W	35.00'
L152	N89°53'47"W	47.50'	L164	N00°06'13"E	225.00'

CURVE TABLE				CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA	CURVE #	LENGTH	RADIUS	DELTA
C50	39.27'	25.00'	090°00'00"	C64	39.27'	25.00'	090°00'00"
C51	47.12'	30.00'	090°00'00"	C65	76.18'	48.50'	090°00'00"
C52	25.47'	50.00'	029°11'06"	C66	47.12'	30.00'	090°00'00"
C53	76.18'	48.50'	090°00'00"	C67	32.10'	30.00'	061°18'53"
C54	39.27'	25.00'	090°00'00"	C68	101.66'	95.00'	061°18'53"
C55	39.27'	25.00'	090°00'00"	C69	149.23'	95.00'	090°00'00"
C56	76.18'	48.50'	090°00'00"	C70	149.23'	95.00'	090°00'00"
C57	125.66'	80.00'	090°00'00"	C71	101.66'	95.00'	061°18'53"
C58	39.27'	25.00'	090°00'00"	C72	32.10'	30.00'	061°18'53"
C59	39.27'	25.00'	090°00'00"	C73	39.27'	25.00'	090°00'00"
C60	76.18'	48.50'	090°00'00"	C74	39.27'	25.00'	090°00'00"
C61	125.66'	80.00'	090°00'00"	C75	39.27'	25.00'	090°00'00"
C62	47.12'	30.00'	090°00'00"	C76	39.27'	25.00'	090°00'00"
C63	47.12'	30.00'	090°00'00"				



COUNTY: PINAL

SECTIONS: 16 & 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

BLOCK PLAT

MOONLIGHT

"PHASE 1"

CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:

PM. J. SPRING

DR. R. GILES

JOB NO. 20002092

SCALE 0 20 40

1" = 40 FEET

20002092 MOONLIGHT BLOCK PLATING

SHEET NO.

11 OF 14

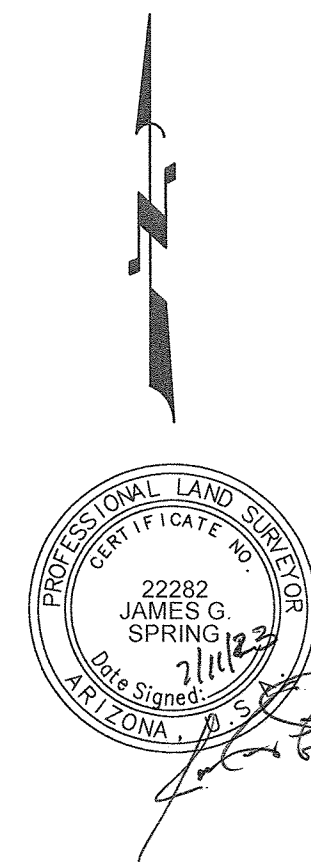
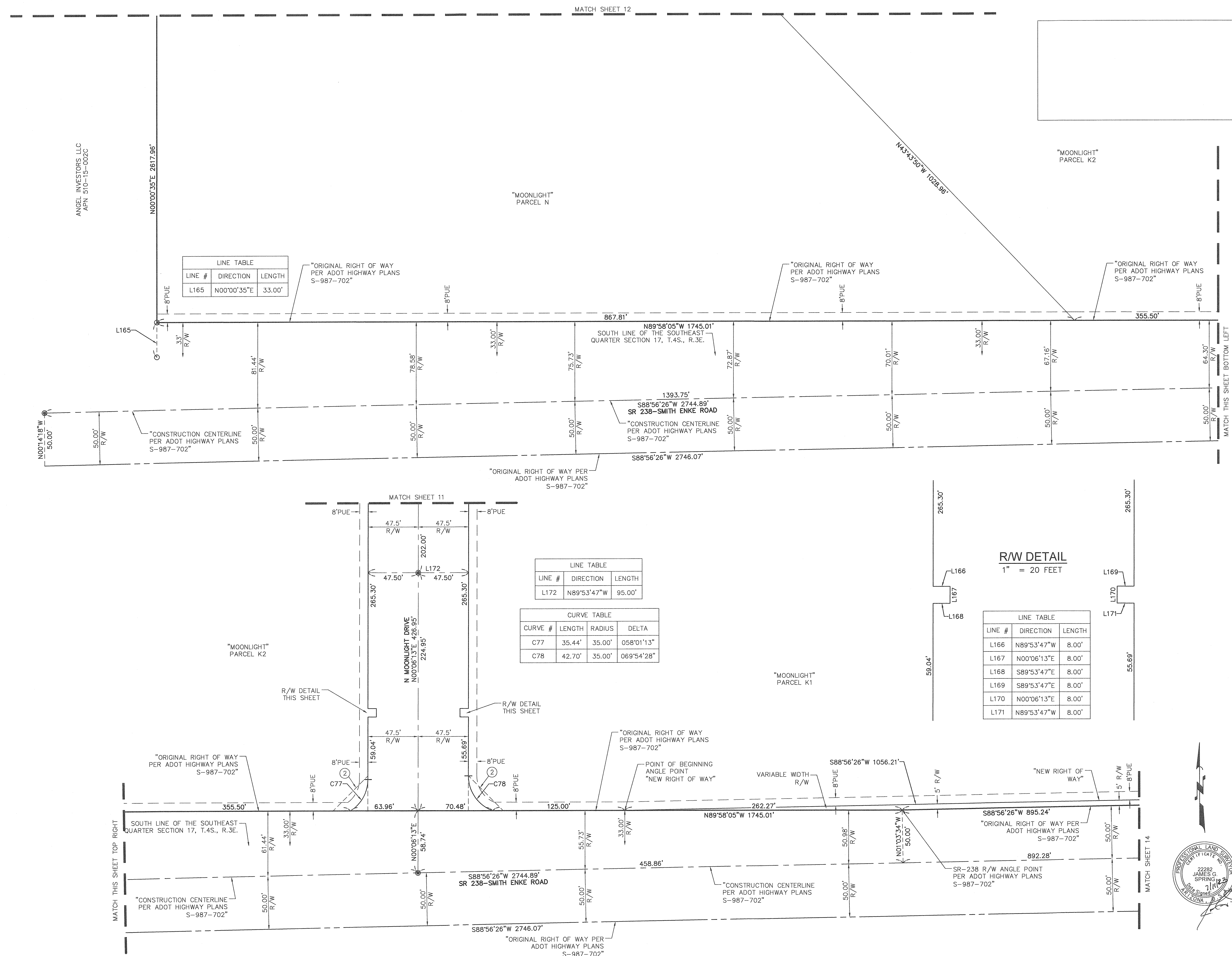
866.850.4200

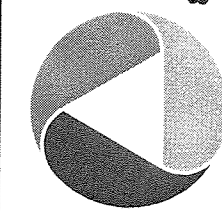
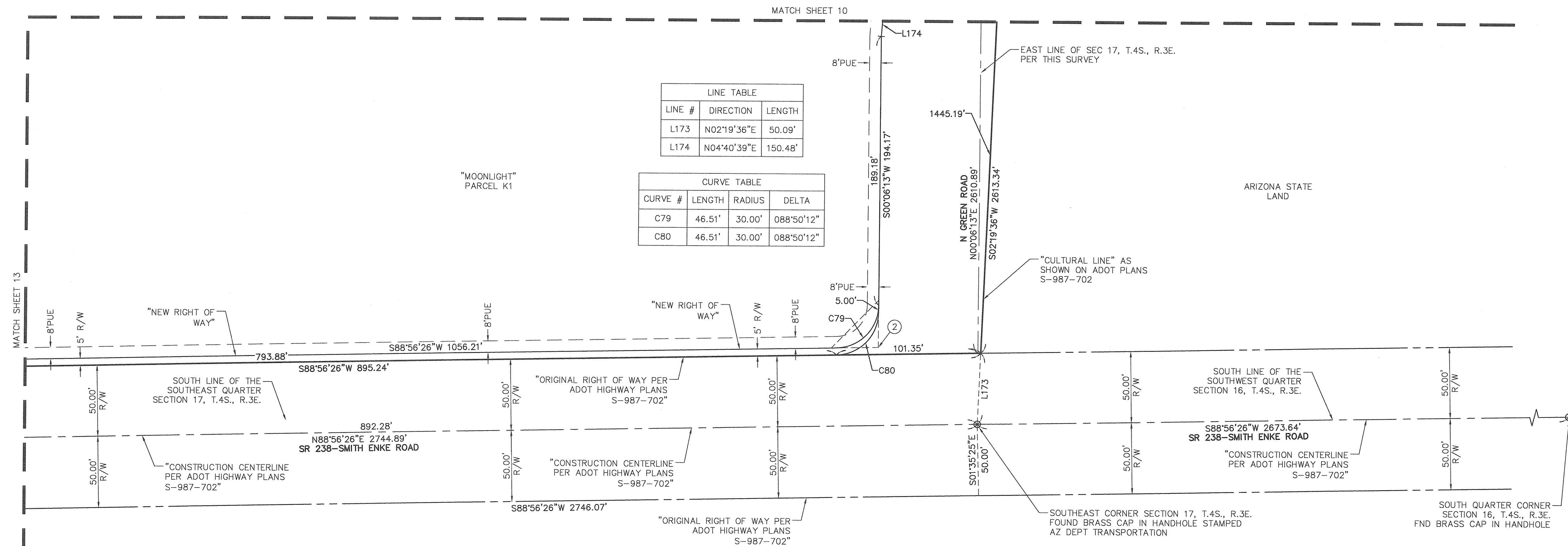
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COUNTY: PINAL

SECTIONS: 16 & 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

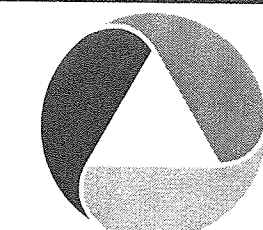
BLOCK PLAT

MOONLIGHT
"PHASE 1"

CITY OF MARICOPA, ARIZONA

JULY 2023

REVISIONS:



ATWELL

PM. J. SPRING

DR. R. GILES

JOB NO.

20002092

SCALE 0 20 40

SCALE 0 20 40

1" = 40 FEET

20002092 MOONLIGHT BLOCK PLAT.DWG

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SHEET
NO.

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