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## Profile

AMANDA

First Name

EVANS CLARK

Last Name

clarkmaldo@hotmail.com

Email Address

19136 N SAN JUAN ST

Street Address

Suite or Apt

MARICOPA

City

AZ

State

85138

Postal Code

Home: (480) 930-6878

Primary Phone

Mobile: (480) 930-6878

Alternate Phone

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## Which Boards would you like to apply for?

Board of Adjustment, Parks, Recreation and Libraries Committee, Transportation Committee

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## Are you applying based on a request from a member of City Council?

☒ Yes ☐ No

MR. HENRY WADE

If so, please indicate which Council member:

City Resident

What district do you live in?

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## If residency status is non-resident, do you own property or a business within the City of Maricopa?

☒ Yes ☐ No

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## Interests & Experiences

**Briefly tell us about your experience and education:**

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20 in Education also I was a member of Chicago School board of Advisory for Department of Education for 7 years

**Briefly tell us why you want to serve on this board/committee/commission:**

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I am a new home owner and I have a vested interested in my community. I feel that I have a vast array of idea's and experience that will help Maricopa expand for our community.

**When are you available for meetings?**

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I will be available when scheduled.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

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☐ Yes ☒ No

attending in March 2017

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

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☒ Yes ☐ No

**Have you lived within the City's Incorporated Limits for at least one year?**

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☒ Yes ☐ No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

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☒ Yes ☐ No

**If so, Please List:**

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LOCAL BUSINESS ADVISORY COUNCIL OFCITY OF CHICAGO BOARD OF EDUCATION

Upload a Resume

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**Board-Specific Questions**

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## Additional Information