

**RESOLUTION NO. 24-40**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, APPROVING AND ADOPTING A MINOR GENERAL PLAN LAND USE AMENDMENT TO CHANGE THE LAND USE FROM EXISTING EMPLOYMENT (E) AND MIXED USE (MU) TO PUBLIC/INSTITUTIONAL (P) FOR APPROXIMATELY 4.89 ACRES OF LAND KNOWN AS ASSESSOR PARCEL NO. 510-12-014G AND GENERALLY LOCATED AT THE SOUTHEAST CORNER OF W BOWLIN ROAD AND N. GREYTHORN DRIVE, WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS, AS DESCRIBED IN CASE #GPA 24-02. THE PARCEL OF LAND IS LOCATED IN A PORTION OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.**

**WHEREAS**, A.R.S. §9-461.06 requires any amendment to the general plan be by resolution of the governing body of the municipality; and

**WHEREAS**, on October 14, 2024 the Planning and Zoning Commission reviewed the proposed general plan amendment known as case #GPA 24-02 and recommended approval of the amendment; and

**WHEREAS**, after reviewing the proposed minor amendment to the General Plan as described in case #GPA 24-02, regarding the land use of approximately 4.89 acres known as APN 510-12-014G and generally located at the southeast corner of W. Bowlin Rd. and N. Greythorn Dr., the City Council of the City of Maricopa believes that the proposed amendment to the General Plan is in the best interest of the City of Maricopa.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Mayor and City Council of the City of Maricopa, Arizona, hereby approve and adopt an amendment to the General Plan Land Use Map of the City of Maricopa, Arizona by approving case # GPA 24-02 amending the General Plan Land Use from existing Employment (E) and Mixed Use (MU) to Public/Institutional (P) for approximately 4.89 acres generally located at the southeast corner of W. Bowlin Rd. and N. Greythorn Dr., within the City of Maricopa incorporated limits.

**PASSED AND ADOPTED** by the Mayor and City Council of the City of Maricopa, Arizona this 29<sup>th</sup> day of November, 2024.

APPROVED:

Nancy Smith  
Mayor

ATTEST:

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Vanessa Bueras, MMC  
City Clerk

APPROVED AS TO FORM:

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Denis Fitzgibbons  
City Attorney