

CITY OF MARICOPA NOTES

- 1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAY.
2. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDED THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
3. VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
4. TRACT, LOT AND PARCEL MONUMENTATION TO BE SET AT COMPLETION OF STREET PAVING.
5. ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOME OWNERS' ASSOCIATION.

REQUIRED MAINTENANCE

- 1. PROPERTY OWNERS AND/OR HOMEOWNER ASSOCIATIONS SHALL PROPERLY MAINTAIN ALL LANDSCAPE MATERIALS AND LANDSCAPED AREAS, INCLUDING THAT WITHIN THE PUBLIC RIGHT-OF-WAY ADJACENT TO THE DEVELOPMENT, IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN, EXCEPT IN AND ALONG PUBLIC RIGHT-OF-WAY AND EASEMENTS WHERE THE CITY OF MARICOPA HAS AGREED TO PROVIDE MAINTENANCE.
2. REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY.
3. PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, _____, DULY AUTHORIZED AGENT OF "EL RANCHO SANTA ROSA COMMUNITY ASSOCIATION", A DOMESTIC NON-PROFIT CORPORATION, HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR "EL RANCHO SANTA ROSA PHASE 1 - PARCEL 4" AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH THEREIN.

NAME: _____
TITLE: _____ DATE: _____

HOMEOWNERS ASSOCIATION RATIFICATION ACKNOWLEDGEMENT

STATE OF ARIZONA }
COUNTY OF PINAL } SS
ON THIS ___ DAY OF _____, 20___, BEFORE ME, PERSONALLY
APPEARED _____, WHOSE IDENTITY WAS PROVEN TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO HE OR SHE CLAIMS TO BE, AND ACKNOWLEDGED THAT HE OR SHE SIGNED THE ABOVE DOCUMENT.
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC: _____
MY COMMISSION EXPIRES: _____

SANITARY SEWER

THE PALO VERDE UTILITIES COMPANY, INC. HAS AGREED TO SERVE THIS SUBDIVISION AS PER THE TERMS OF THE "INFRASTRUCTURE COORDINATION AND FINANCING AGREEMENT". RECORDED AS FEE NO. 2004-069878

ASSURED WATER SUPPLY

THIS PROJECT IS WITHIN THE SERVICE AREA OF GLOBAL - SANTA CRUZ WATER COMPANY WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO ARS 45-576. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATTED SUBDIVISION HAS BEEN RECEIVED FROM SAID WATER COMPANY AS EVIDENCED BY LETTER, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT.

ASSURANCE STATEMENT

ASSURANCES IN THE FORM OF A PERFORMANCE BOND, ISSUED FROM _____ IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

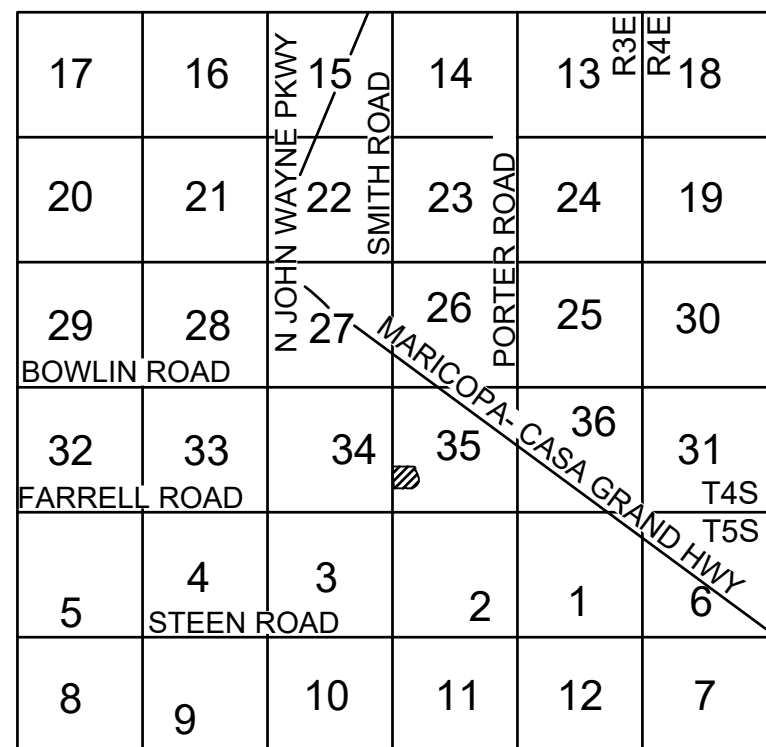
CERTIFICATION

I, RICHARD G. ALCOCER, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF THREE (3) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF MAY, 2021, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

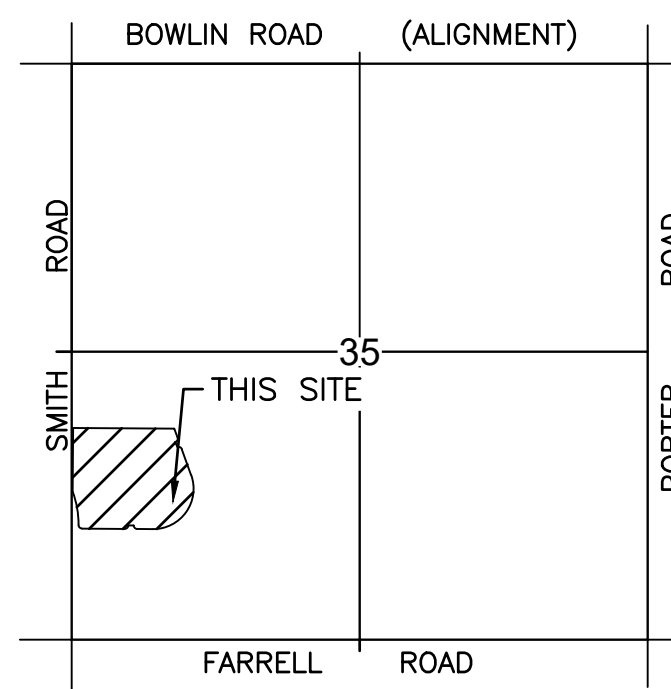
BY: Richard G. Alcocer
RICHARD G. ALCOCER
REGISTRATION NUMBER 33851
4550 N. 12TH STREET
PHOENIX, ARIZONA 85014
(602)-264-6831
CVLSURVEY@CVLCCI.COM

RE-PLAT FOR
EL RANCHO SANTA ROSA - PHASE 1
PARCEL 4

A PORTION OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, CITY OF MARICOPA, PINAL COUNTY, ARIZONA



VICINITY MAP (NOT-TO-SCALE)



VICINITY MAP (NOT-TO-SCALE)

LEGEND

- SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)
CORNER OF THIS SUBDIVISION - SET SURVEY MARKER PER M.A.G. STD. DTL. 120, TYPE "C" - MODIFIED (UNLESS OTHERWISE NOTED)
EASEMENT
S.V.T.E. SIGHT VISIBILITY TRIANGLE EASEMENT
P.U.E. PUBLIC UTILITY EASEMENT
V.N.A.E. VEHICULAR NON ACCESS EASEMENT
AC. ACRES
C1 CURVE NUMBER
L1 LINE NUMBER
R/W RIGHT-OF-WAY
S.F. SQUARE FEET
P.C.R. PINAL COUNTY RECORDER
CENTERLINE MONUMENTATION - SET BRASS CAP FLUSH UPON COMPLETION OF JOB PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)
1 SIGHT VISIBILITY TRIANGLE EASEMENT - 21' X 21' (LOCAL TO LOCAL)
2 SIGHT VISIBILITY TRIANGLE EASEMENT - 33' X 33' (ARTERIAL TO ARTERIAL, ARTERIAL TO COLLECTOR & COLLECTOR TO LOCAL)
4 SHEET NUMBER

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00°22'40" EAST ALONG THE WEST LINE OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO AN UNRECORDED CVL A.L.T.A. JOB NO. 020098-03 DATED: 4-14-2003

BASE ZONING & ZONING CASE

EXISTING ZONING PAD 22-09
ZONING/PAD CASE NUMBER PZ-PD-009-01

SERVICE PROVIDERS

- WATER GLOBAL WATER RESOURCES
WASTEWATER GLOBAL WATER RESOURCES
ELECTRICITY ELECTRICAL DISTRICT NUMBER 3
GAS SOUTHWEST GAS CORPORATION
FIRE CITY OF MARICOPA FIRE DEPARTMENT
POLICE CITY OF MARICOPA POLICE DEPARTMENT

ENGINEER

COE AND VAN LOO II L.L.C.
4550 NORTH 12TH STREET
PHOENIX, ARIZONA 85014
PHONE: (602) 264-6831
FAX: (602) 285-4753
CONTACT: JUSTIN MCCARTY P.E.
EMAIL: JMCCARTY@CVLCCI.COM

OWNER/DEVELOPER

PULTE HOME COMPANY, L.L.C.
16767 PERIMETER DRIVE, STE 100
SCOTTSDALE, AZ 85260
PHONE: (480) 391-6251
CONTACT: MIKE HIFLER
EMAIL: MIKE.HIFLER@PULTEGROUP.COM

BENCHMARK

ARIZONA DEPARTMENT OF TRANSPORTATION BRASS CAP MARKING THE SOUTHWEST CORNER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 3 EAST.

ELEVATION = 1187.63 (NAVD88 DATA, PINAL COUNTY CONTROL NETWORK DATUM)

APPROVALS

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____

CITY ENGINEER _____ DATE _____

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS ___ DAY OF _____, 20___.

BY: _____ MAYOR DATE _____

ATTEST: _____ CITY CLERK DATE _____

DECLARATION, TITLE WARRANTY AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

PULTE HOME COMPANY, L.L.C., A MICHIGAN LIMITED LIABILITY COMPANY, AS OWNER HAS SUBDIVIDED UNDER THE NAME OF EL RANCHO SANTA ROSA PHASE 1 - PARCEL 4, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

PULTE HOME COMPANY, L.L.C., A MICHIGAN LIMITED LIABILITY COMPANY, IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. PULTE HOME COMPANY, L.L.C., A MICHIGAN LIMITED LIABILITY COMPANY, HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTERS OF RECORD.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

21-FOOT BY 21-FOOT RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET AND 33-FOOT BY 33-FOOT AT ARTERIAL OR COLLECTOR INTERSECTIONS WITH A PUBLIC STREET. SIGHT VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY EL RANCHO SANTA ROSA COMMUNITY MASTER ASSOCIATION.

AS DESIGNATED ON THIS PLAT, ONE FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO PUBLIC DRAINAGE EASEMENTS, TRACTS, OR FACILITIES AND/OR ADJACENT TO PUBLIC ARTERIAL OR COLLECTOR STREETS.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH TRACTS A, B, E, F, H, AND K. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE EL RANCHO SANTA ROSA HOMEOWNERS ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENTS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE EASEMENTS ARE LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE EASEMENTS, AND CHARGE THE HOMEOWNERS ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, GAS, ELECTRIC, AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITIES EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

IN WITNESS WHEREOF:

PULTE HOME COMPANY, L.L.C., A MICHIGAN LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED.

THIS ___ DAY OF _____, 20___.

BY: _____ ITS: _____

ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF PINAL) SS

ON THIS ___ DAY OF _____, 20___, BEFORE ME, THE
UNDERSIGNED, PERSONALLY APPEARED _____ WHO

ACKNOWLEDGED HIMSELF/HERSELF TO BE _____ OF
PULTE HOME COMPANY, L.L.C., A MICHIGAN LIMITED LIABILITY COMPANY, AND BEING
AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE
PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

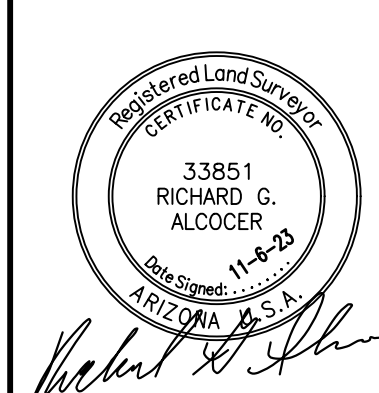
GROSS AREA = 21.366 ACRES

SEE SHEET 2 FOR CURVE
TABLE, LOT TABLE, TRACT
TABLE AND TYPICAL LOT
DETAIL.

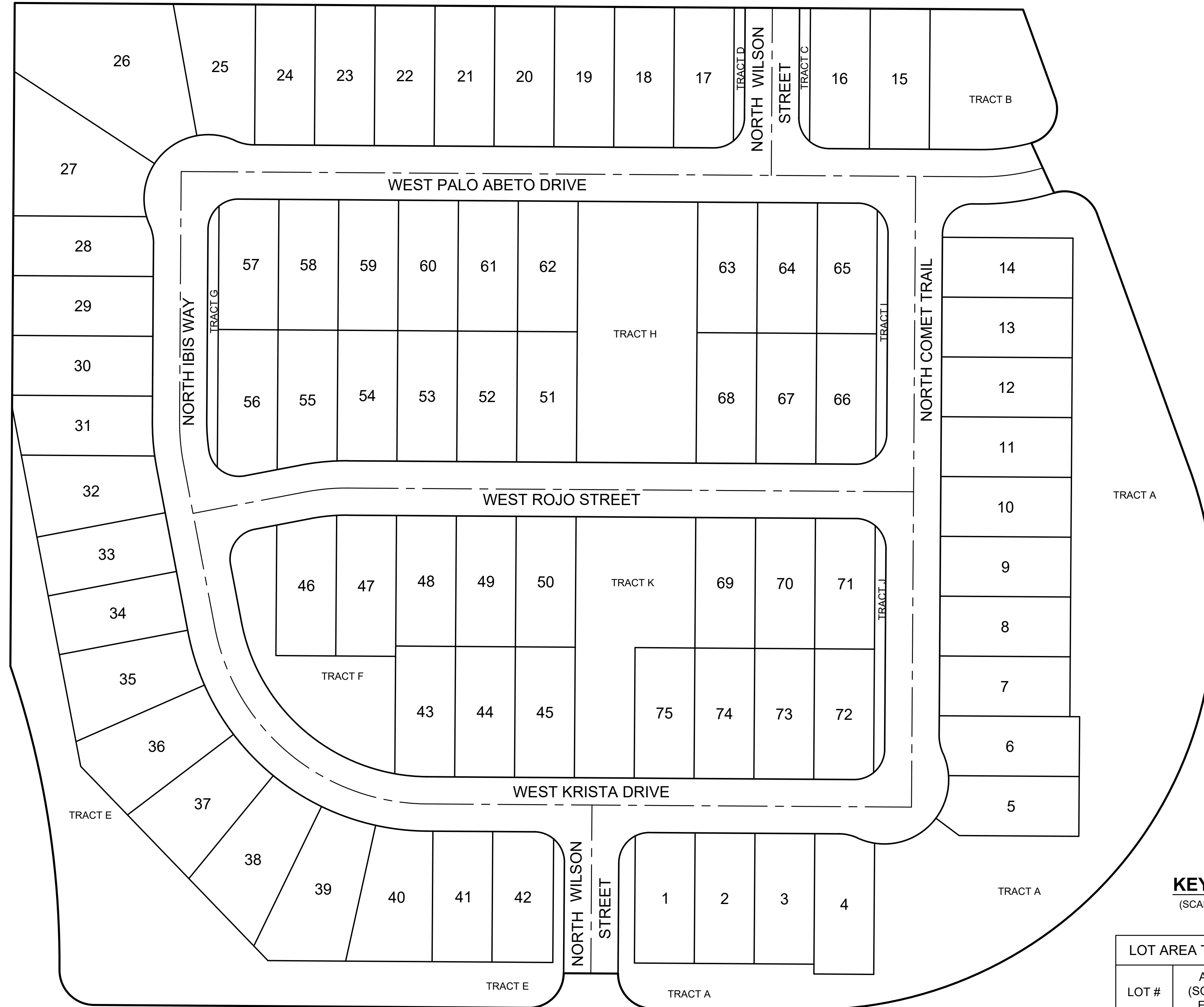


Table with 2 columns: NO., REVISION, and DATE.

PARCEL 4
FINAL PLAT
EL RANCHO SANTA ROSA - PHASE 1
CITY OF MARICOPA, PINAL COUNTY, ARIZONA



3



LOT AREA TABLE

LOT #	AREA (SQUARE FEET)
1	6,586
2	6,600
3	6,600
4	6,973
5	6,741
6	6,934
7	6,600
8	6,600
9	6,600
10	6,600
11	6,600
12	6,600
13	6,600
14	6,600
15	7,095
16	7,058
17	7,058
18	7,095
19	7,095
20	7,095
21	7,095
22	7,095
23	7,095
24	7,095
25	7,932
26	17,258
27	11,403
28	7,034
29	7,095
30	7,095
31	6,926
32	7,796
33	6,600
34	6,600
35	8,208
36	8,747
37	8,087
38	8,900
39	9,610
40	8,070
41	6,600
42	6,682
43	6,575
44	6,600
45	6,600
46	6,886
47	7,121
48	6,600
49	6,600
50	6,600
51	6,600
52	6,600
53	6,600
54	6,601
55	6,799
56	7,267
57	6,563
58	6,600
59	6,600

CURVE TABLE

NO.	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	52.91'	32.00'	094°44'30"	34.76	47.09	S27°27'24"W
C2	48.79'	32.00'	087°21'49"	30.56	44.20	S63°35'46"E
C3	712.23'	370.00'	110°17'31"	531.29	607.25	S35°13'55"W
C4	50.27'	32.00'	090°00'00"	32.00	45.25	N44°37'20"W
C5	50.27'	32.00'	090°00'00"	32.00	45.25	S45°22'40"W
C6	50.30'	32.00'	090°03'18"	32.03	45.28	N44°35'40"W
C7	284.30'	847.00'	019°13'54"	143.50	282.97	N09°10'58"W
C8	275.13'	200.00'	078°49'12"	164.34	253.95	S50°12'44"E
C9	39.03'	200.00'	011°10'48"	19.58	38.96	S05°12'44"E
C10	58.42'	200.00'	016°44'10"	29.42	58.21	N82°00'35"E
C11	39.03'	200.00'	011°10'48"	19.58	38.96	S84°47'16"W
C12	43.98'	28.00'	090°00'00"	28.00	39.60	N44°37'20"W
C13	309.53'	225.00'	078°49'12"	184.88	285.69	S50°12'44"E
C14	43.90'	225.00'	011°10'48"	22.02	43.83	S05°12'44"E
C15	17.53'	41.00'	024°29'41"	8.90	17.39	N11°52'10"W
C16	143.12'	59.00'	138°59'21"	157.76	110.52	S45°22'40"W
C17	17.53'	41.00'	024°29'41"	8.90	17.39	S77°22'29"E
C18	43.98'	28.00'	090°00'00"	28.00	39.60	N45°22'40"E
C19	43.98'	28.00'	090°00'00"	28.00	39.60	S44°37'20"E
C20	47.50'	175.00'	015°33'01"	23.89	47.35	N82°36'10"E
C21	69.33'	225.00'	017°39'21"	34.94	69.06	N81°33'00"E
C22	43.98'	28.00'	090°00'00"	28.00	39.60	S45°22'40"W
C23	17.53'	41.00'	024°29'41"	8.90	17.39	S11°52'10"E
C24	143.12'	59.00'	138°59'21"	157.76	110.52	N45°22'40"E
C25	17.53'	41.00'	024°29'41"	8.90	17.39	N77°22'29"W
C26	43.98'	28.00'	090°00'00"	28.00	39.60	S45°22'40"W
C27	240.74'	175.00'	078°49'12"	143.80	222.20	S50°12'44"E
C28	43.98'	28.00'	090°00'00"	28.00	39.60	S34°11'52"W
C29	45.07'	28.00'	092°14'00"	29.11	40.36	S54°41'08"E
C30	27.33'	175.00'	008°56'48"	13.69	27.30	S04°05'44"E
C31	43.98'	28.00'	090°00'00"	28.00	39.60	S45°22'40"W
C32	43.98'	28.00'	090°00'00"	28.00	39.60	N44°37'20"W
C33	43.98'	28.00'	090°00'00"	28.00	39.60	N45°22'40"E
C34	43.98'	28.00'	090°00'00"	28.00	39.60	N44°37'20"W
C35	43.98'	28.00'	090°00'00"	28.00	39.60	N45°22'40"E
C36	34.15'	175.00'	011°10'48"	17.13	34.09	S84°47'16"W
C37	43.90'	225.00'	011°10'48"	22.02	43.83	S84°47'16"W

KEY MAP (SCALE 1"=60')

LOT AREA TABLE

LOT #	AREA (SQUARE FEET)
60	6,600
61	6,600
62	6,600
63	6,600
64	6,600
65	6,563
66	6,563
67	6,600
68	6,600
69	6,600
70	6,600
71	6,563
72	6,563
73	6,600
74	6,600
75	6,600
TOTAL	534,013

LAND USE TABLE

GROSS ACREAGE	21.366 A.C.
AREA OF STREETS	3.936 A.C.
NET ACREAGE	17.430 A.C.
TOTAL NUMBER OF LOTS	75 LOTS
TOTAL NUMBER OF TRACTS	11 TRACTS
AREA OF TRACTS (A-K)	5.171 A.C.
GROSS RESIDENTIAL DENSITY	3.51 D.U./A.C.
AVERAGE AREA PER LOT	7120 S.F.

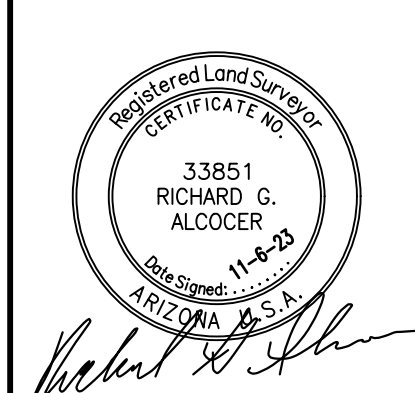
TRACT TABLE

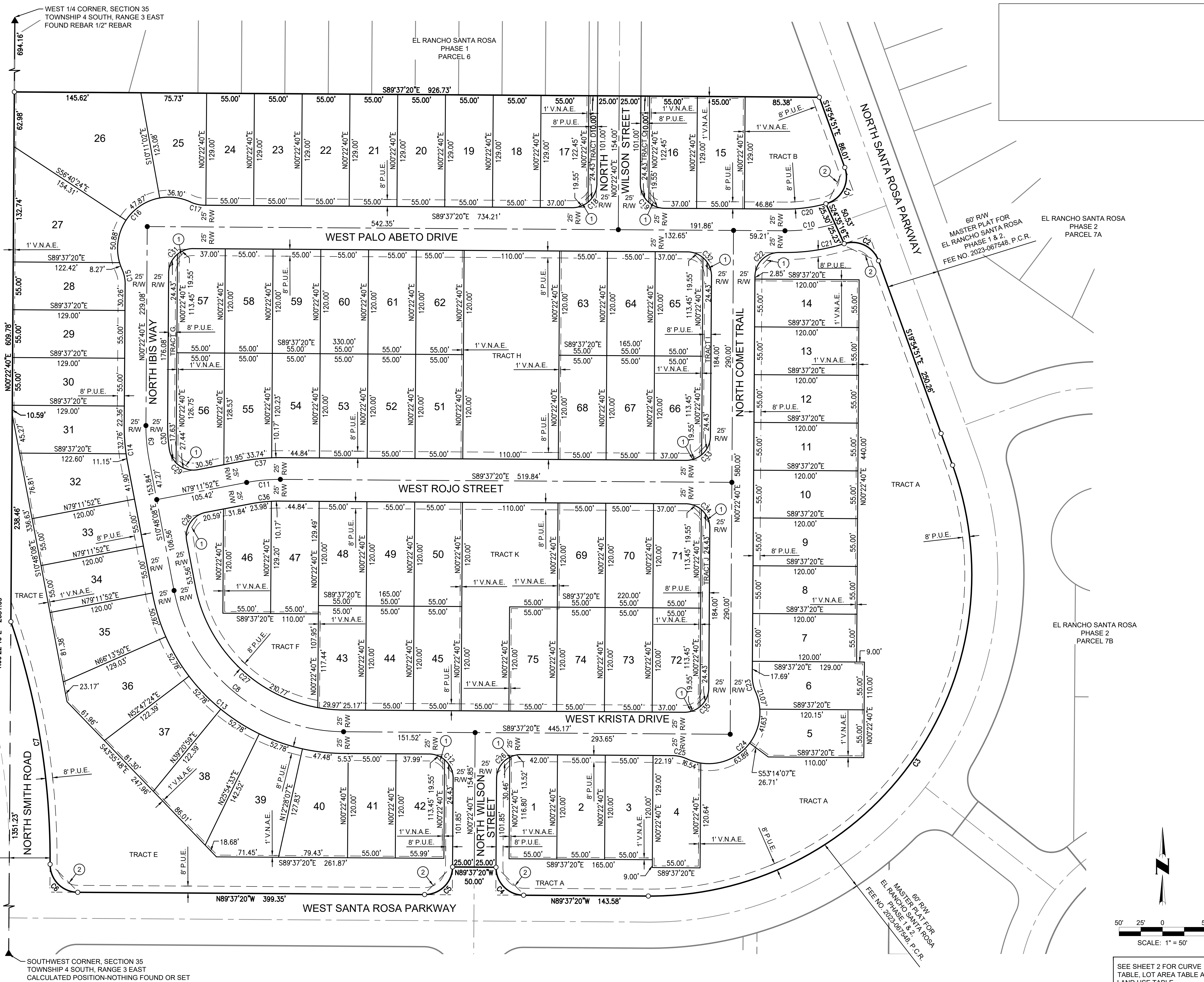
TRACT	AREA (ACRES)	DESCRIPTION
TRACT A	2.150	OPEN SPACE, LANDSCAPE, DRAINAGE, P.U.E.
TRACT B	0.306	OPEN SPACE, LANDSCAPE, DRAINAGE, P.U.E.
TRACT C	0.027	OPEN SPACE, LANDSCAPE, P.U.E.
TRACT D	0.027	OPEN SPACE, LANDSCAPE, P.U.E.
TRACT E	1.134	OPEN SPACE, LANDSCAPE, DRAINAGE, P.U.E.
TRACT F	0.318	OPEN SPACE, LANDSCAPE, DRAINAGE, P.U.E.
TRACT G	0.051	OPEN SPACE, LANDSCAPE, P.U.E.
TRACT H	0.606	OPEN SPACE, LANDSCAPE, DRAINAGE, P.U.E.
TRACT I	0.049	OPEN SPACE, LANDSCAPE, P.U.E.
TRACT J	0.049	OPEN SPACE, LANDSCAPE, P.U.E.
TRACT K	0.455	OPEN SPACE, LANDSCAPE, DRAINAGE, P.U.E.
TOTAL	5.171	



NO.	REVISION	DATE

PARCEL 4
FINAL PLAT
EL RANCHO SANTA ROSA - PHASE 1
CITY OF MARICOPA, PINAL COUNTY, ARIZONA





WEST 1/4 CORNER, SECTION 35
TOWNSHIP 4 SOUTH, RANGE 3 EAST
FOUND REBAR 1/2" REBAR

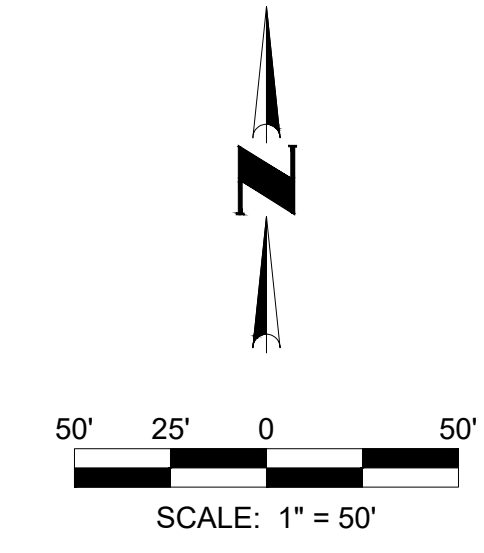
EL RANCHO SANTA ROSA
PHASE 1
PARCEL 6

60' RW
MASTER PLAT FOR
EL RANCHO SANTA ROSA
PHASE 1 & 2.
FEE NO. 2023-067548, P.C.R.

EL RANCHO SANTA ROSA
PHASE 2
PARCEL 7A

47' RW
MASTER PLAT FOR
EL RANCHO SANTA ROSA
PHASE 1 & 2.
FEE NO. 2023-067548, P.C.R.

SOUTHWEST CORNER, SECTION 35
TOWNSHIP 4 SOUTH, RANGE 3 EAST
CALCULATED POSITION-NOTHING FOUND OR SET



NO.	REVISION	DATE

PARCEL 4
FINAL PLAT

EL RANCHO SANTA ROSA - PHASE 1
CITY OF MARICOPA, PINAL COUNTY, ARIZONA

Coe and Van Loo II L.L.C.

Registered Land Surveyor
CERTIFICATE NO. 33851
RICHARD G. ALCOCK
11-4-23
ARIZONA

3 SHEET OF 3

CVL Contact: J. MCCARTY
CVL Project #: 1-14-0370301
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SEE SHEET 2 FOR CURVE TABLE, LOT AREA TABLE AND LAND USE TABLE