

## Profile

|  |                                 |                             |
|--|---------------------------------|-----------------------------|
| <u>Dan</u><br>First Name                       | <u>Frank</u><br>Last Name       |                             |
| <u>dcfrank1@gmail.com</u><br>Email Address     |                                 |                             |
| <u>41830 W. Bravo Ct.</u><br>Street Address    | <u></u><br>Suite or Apt         |                             |
| <u>Maricopa</u><br>City                        | <u>AZ</u><br>State              | <u>85138</u><br>Postal Code |
| <u>Mobile: (602) 321-0251</u><br>Primary Phone | <u>Home:</u><br>Alternate Phone |                             |

## Which Boards would you like to apply for?

Planning & Zoning Commission: Submitted

## Are you applying based on a request from a member of City Council?

Yes  No

Vice Mayor Chapados  
If so, please indicate which Council member:

## What district do you live in? \*

City Resident

**If residency status is non-resident, do you own property or a business within the City of Maricopa?**

Yes  No

## Interests & Experiences

**Briefly tell us about your experience and education:**

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ASU Grad and Professional Civil Engineer w/ over 20 yrs experience working on both private and public works projects in Arizona.

**Briefly tell us why you want to serve on this board/committee/commission:**

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I have been involved with various BCC's in the past and I want to continue to use my experience and skillset to help the City however I can.

**When are you available for meetings?**

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I am available pretty much any time with proper notice and planning.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

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Yes  No

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If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

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Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

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Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

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Yes  No

**If so, Please List:**

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Public Works Committee ~2005 Transportation Advisory Committee 2005-2012 (Chairman 2008-2012)  
Council Member ~June-December 2014 2040 Vision Committee (Chairman)

[Resume-Mar18.pdf](#)

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Upload a Resume

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**Board-Specific Questions**

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## Additional Information

# Daniel C. Frank, P.E.

41830 W. Bravo Ct. • Maricopa, AZ 85138 • 602-321-0251 • dcfrank1@gmail.com

## Education

Arizona State University, B.S. Civil Engineering, 1994

Public Works Project Management Bootcamp, PSMJ, 2005

FEMA Benefit-Cost Analysis Workshop, 2006

Leadership in Engineering Administration Program (LEAP), ACEC-AZ, 2009

21 Laws of Leadership Workshop 2014

## Registrations

Arizona, Professional Engineer, No. 35888

Idaho, Professional Engineer, No. 11782

Az Real Estate Broker No. BR571582000

## Affiliations

Order of the Engineer

## Summary

Registered Professional Civil Engineer with over 20 years of experience working as a consultant for both public and private clients. Experienced in site infrastructure design, transportation design and drainage and flood control. Managed projects from concept to final design including contractor selection, construction administration and inspection.

## Experience

- |                                |  |
|--------------------------------|--|
| DCF Consulting Maricopa, AZ    | <b>Owner</b> , Jan. 2012-present <ul style="list-style-type: none"><li>Prepared site and drainage design and assessments including floodplain delineation and FEMA map revisions for private clients for projects ranging in size from single lot developments to 1200-acre master plan communities.</li></ul>   |
| City of Maricopa Maricopa, AZ  | <b>Councilmember</b> , Jun. 2014-Dec 2014 <ul style="list-style-type: none"><li>Working in conjunction with the other councilmembers, oversaw the daily affairs of the City and established policy with regard to the future development and city needs.</li><li>Reviewed and approved budgets.</li><li>Participated in public meetings.</li><li>Was liaison between the city and the general public and attended meetings on behalf of the City.</li></ul>  |
| Dibble Engineering Phoenix, AZ | <b>Vice President, Practice Leader</b> , Jul. 2008-Dec. 2011 <ul style="list-style-type: none"><li>Managed the Drainage and Flood Control Practice.</li><li>Represented the company at council and other public meetings.</li><li>Responsible for setting revenue goals, budgets, managing team utilization and training needs.</li><li>Accountable for project profitability, client management &amp; billing.</li><li>Developed systems for tracking project performance.</li><li>Accountable for the marketing &amp; business development for the practice.</li><li>Participated in strategic planning for the company and member of several internal committees including quality improvement, geographic expansion and social media committees.</li></ul> |
|                                | <b>Project Manager/Project Engineer</b> , Jun. 2004-Jul. 2008 <ul style="list-style-type: none"><li>Managed design teams (engineers and drafters) on projects for both private and municipal clients.</li><li>Completed studies for the Flood Control District of Maricopa County that covered areas of more than 100-square miles.</li><li>Work for private clients included drainage studies for land development projects ranging in size from several acres to over 1000-acres.</li><li>Performed Construction Admin activities including site inspections and processing pay request</li></ul>  |

## Other Skills

Proficient in Microsoft Office suite including PowerPoint and MS Project.

FEMA National Incident Management system (NIMS) 700 certified.

HAM Radio License KG7HWX

Master Gardener

Wilderness EMT

## Engineer/Project Engineer, May 1995 – Jun. 2004

- Worked across the company in many engineering disciplines including site infrastructure design, transportation design and drainage and flood control.
- Assisted the survey staff in various field activities.
- Performed plan review for Cities and Towns.
- Extensively utilized AutoCAD in engineering design.

## Community Involvement

City of Maricopa 2040 Vision Steering Committee Chairman, Dec 2014 to Present.

City of Maricopa Transportation Advisory Committee, 2005 to 2012 (Chairman 2008-2012).

Arizona Floodplain Management Association, Legislative Issues Committee, 2008 to 2011 (Chairman 2009 to 2011).

Central Arizona Mountain Rescue Association, 2001-present (President 2004-2006, Secretary 2012-Feb 2014).

Rescue Technician, Wilderness EMT – Maricopa County Sheriff's Office, Mountain Rescue Posse. 2001-2018.

**ETHICS CODE ACKNOWLEDGEMENT AND AGREEMENT  
MARICOPA CODE SECTIONS 2-136 THROUGH 2-140**

Maricopa Code Sec. 2-136 (c) provides:

*(c) As a prerequisite for exercising any power of their appointed position, each Board, Committee and Commission Member is required to read and agree in writing to comply with the provisions of these laws, regulations, policies and this Ethics Code.*

By my signature below, I Dan Frank acknowledge and agree that I have been provided with a copy of the City of Maricopa Ordinance 14-10 (Maricopa Code Sections 2-136 through 2-140) which constitutes the City of Maricopa Code of Ethics for Boards, Committees and Commissions. ("Ethics Code").

By my signature below, I acknowledge that I have read and understand the Ethics Code. I agree that I will comply with the constitution and laws of the United States of America, the constitution and laws of the State of Arizona, and the code, laws, regulations and policies of the City of Maricopa, including the Ethics Code.

  
Signature

Appointed  
Elected/appointed position

Dan C. Frank  
Printed Name

10-26-14  
Date