



# **CITIZEN PARTICIPATION REPORT**

**City of Maricopa, Case: ZON16-02  
Future Anderson Substation Site**

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**ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY  
ENGINEERING & OPERATIONS DEPARTMENT**

**CUSTOMER SERVICE OFFICE**

19756 John Wayne Parkway, Suite 101  
Maricopa, AZ 85139

Main (520) 424-9311 • Fax (520) 423-4949

[www.ed3online.org](http://www.ed3online.org)

**DISTRICT MAILING ADDRESS**

41630 W. Louis Johnson Drive  
Maricopa, AZ 85138-5402

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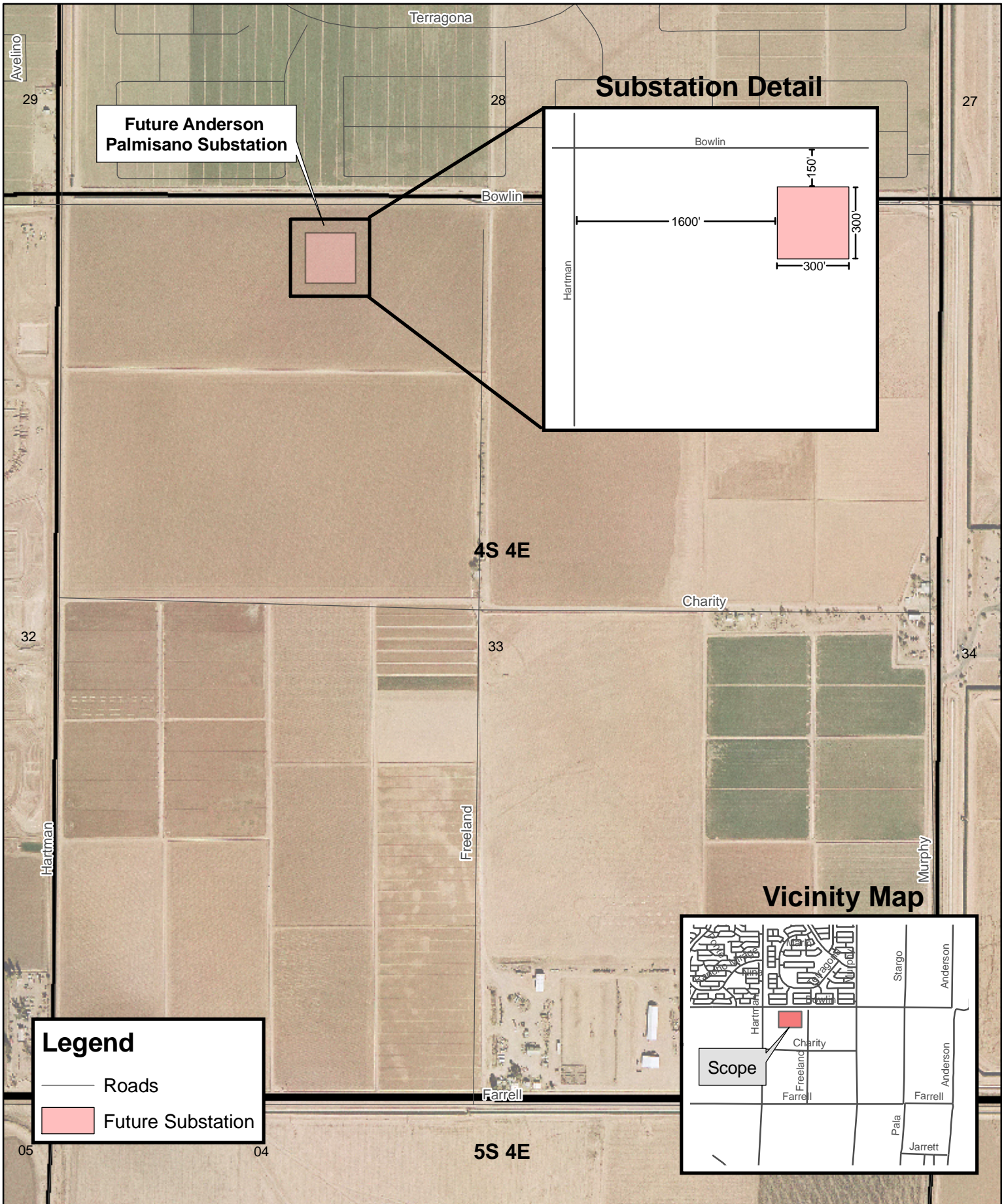
**PROJECT NARRATIVE  
ANDERSON SUBSTATION**

**SCOPE OF WORK**

The new Anderson Substation site is located on the south side of Bowlin Road. The site will have a 69Kv Transmission tie point between Kelly and Talla Substations.

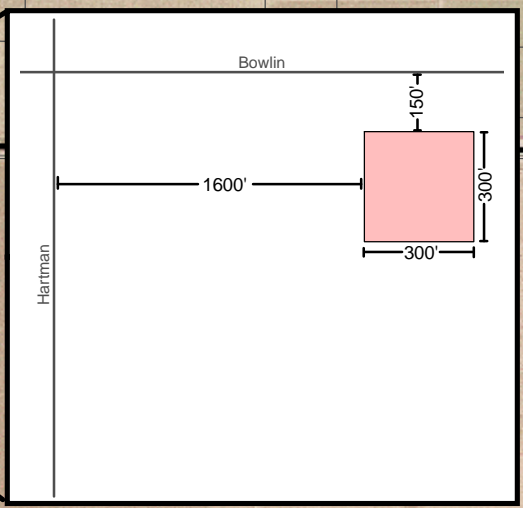
Ultimately, the substation will provide four 12Kv distribution circuits for existing and future load in the area.

Also, this substation will increase reliability, service ability, switching capabilities, and redundancy in the area.

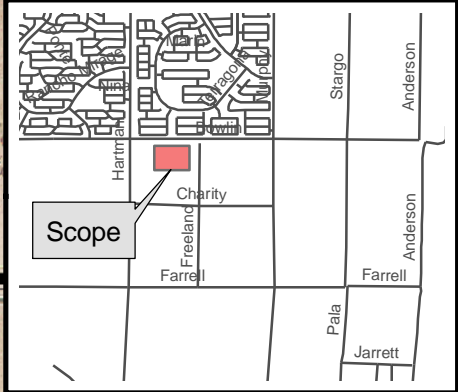


**Future Anderson Palmisano Substation**

**Substation Detail**

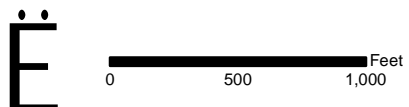


**Vicinity Map**



**Legend**

- Roads
- Future Substation



**Future Substation**

DISCLAIMER:  
Electrical District No. 3  
Do not warrant the accuracy or  
location of the facilities shown

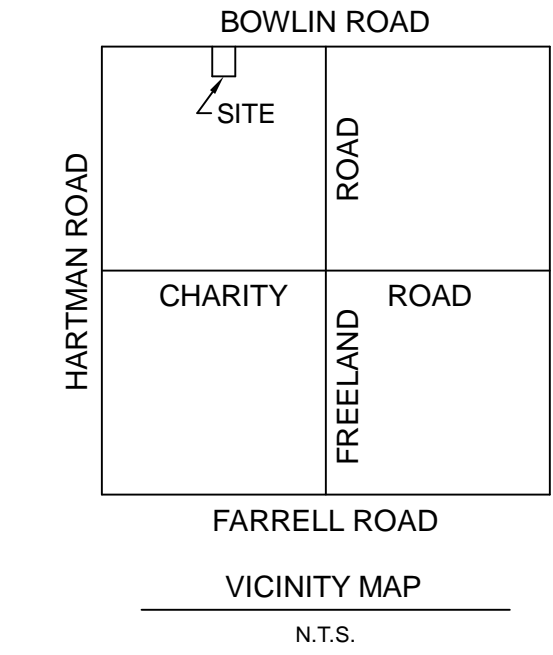


# RECORD OF SURVEY

OF

## ANDERSON PALMISANO SUBSTATION FEE NO. 2008-111730, P.C.R.

BEING  
A PORTION OF THE NORTHWEST QUARTER OF SECTION 33,  
TOWNSHIP 4 SOUTH, RANGE 4 EAST,  
OF THE GILA AND SALT RIVER BASE AND MERIDIAN,  
PINAL COUNTY, ARIZONA.



### PARCEL DESCRIPTION

BEING A PARCEL OF LAND LOCATED IN SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 33 FROM WHICH THE NORTH QUARTER CORNER BEARS NORTH 89°08'55" EAST, 2638.58 FEET;

THENCE NORTH 89°08'55" EAST, ALONG AND WITH THE NORTH LINE OF SAID SECTION 33, 1299.97 FEET;

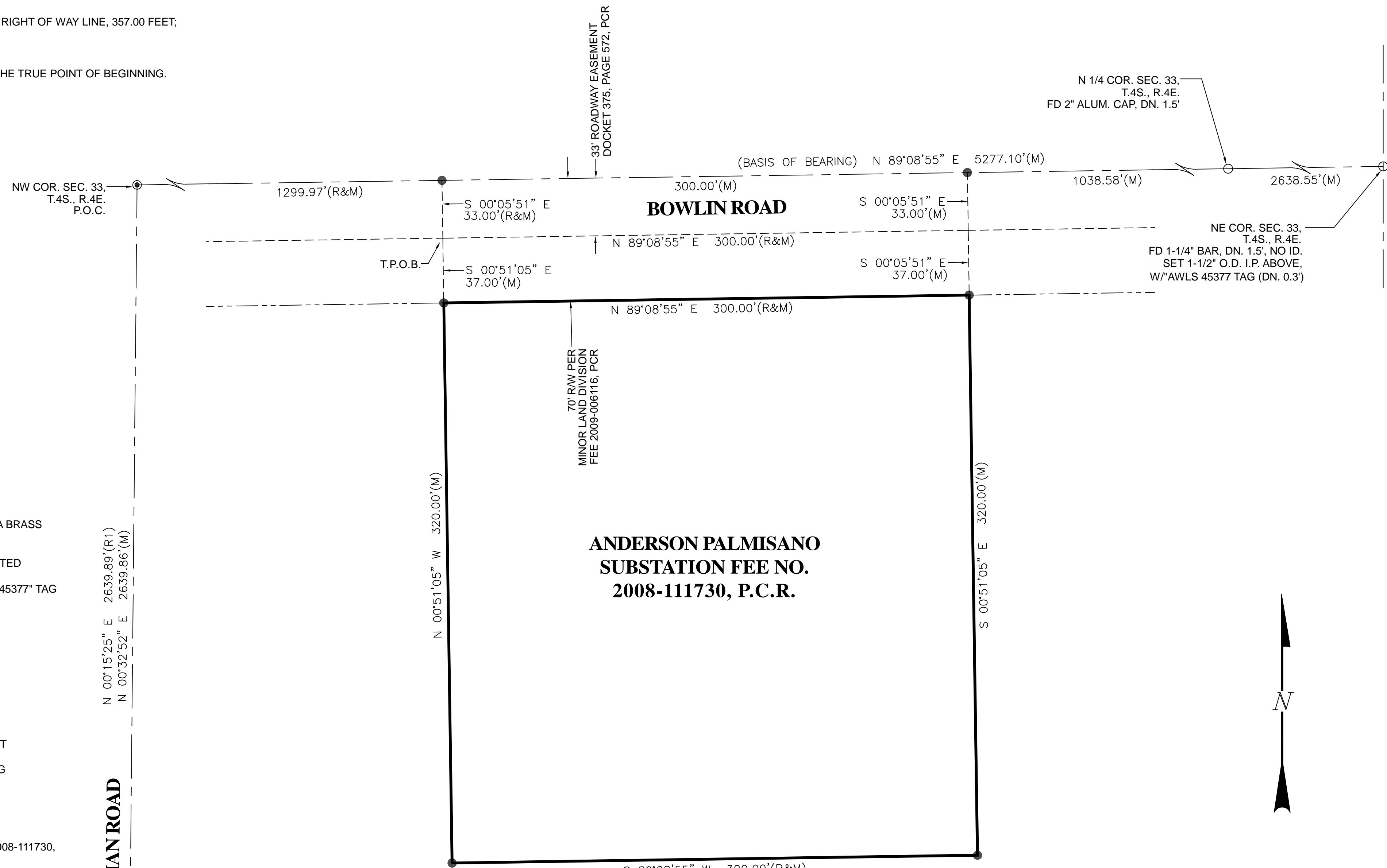
THENCE SOUTH 00°51'05" EAST, 33.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF BOWLIN ROAD AND THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE NORTH 89°08'55" EAST, ALONG AND WITH SAID RIGHT OF WAY LINE, 300.00 FEET;

THENCE SOUTH 00°51'05" EAST, DEPARTING SAID RIGHT OF WAY LINE, 357.00 FEET;

THENCE SOUTH 89°08'55" WEST, 300.00 FEET;

THENCE NORTH 00°51'05" WEST, 357.00 FEET TO THE TRUE POINT OF BEGINNING.



### BASIS OF BEARING

THE BASIS OF BEARING AND ALL MONUMENTATION SHOWN HEREON IS BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, USING A BEARING OF NORTH 89°08'55" EAST AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS FEE NO. 2008-111730, PINAL COUNTY RECORDS.

### OWNER

ELECTRICAL DISTRICT NO. 3, PINAL COUNTY, ARIZONA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, PER FEE NO. 2008-111730, P.C.R.

### REFERENCES

- SPECIAL WARRANTY DEED RECORDED AS FEE NO. 2008-111730, P.C.R.
- MINOR LAND DIVISION RECORDED IN BOOK 23 OF SURVEYS, PAGE 171, P.C.R. (FEE NO. 2009-006116, P.C.R.)

### NOTES

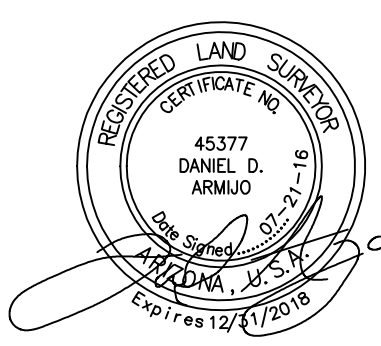
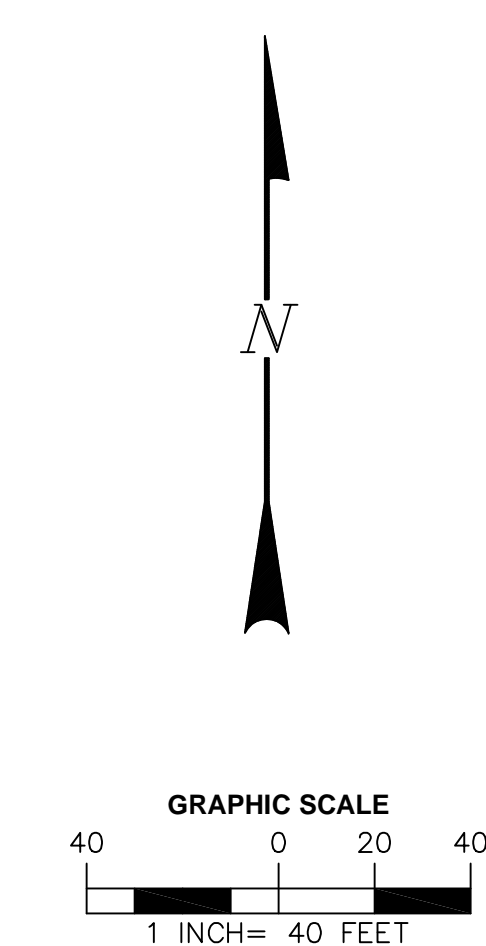
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT IF A CURRENT TITLE COMMITMENT.
- A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE SUBJECT TO THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE.
- SURVEY FIELD WORK WAS COMPLETED ON APRIL 16, 2016.
- THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- OWNER INFORMATION SHOWN HEREON IS PER FEE NO. 2008-111730, P.C.R.

### CERTIFICATION

THIS SURVEY WAS COMPLETED UNDER MY DIRECTION DURING THE MONTH OF APRIL 2016.

### LEGEND

- FOUND CITY OF MARICOPA BRASS CAP IN HANDHOLE
- FOUND MONUMENT AS NOTED
- SET 1/2" REBAR W/ "AWLS 45377" TAG
- P.C.R. PINAL COUNTY RECORDS
- FD FOUND
- DOWN DOWN
- O.D. OUTSIDE DIAMETER
- I.P. IRON PIPE
- P.O.C. POINT OF COMMENCEMENT
- T.P.O.B. TRUE POINT OF BEGINNING
- R/W RIGHT OF WAY
- (M) MEASURED DATA
- (R) RECORD DATA (FEE NO. 2008-111730, P.C.R.)
- (R1) RECORD DATA (BOOK 23 OF SURVEYS, PAGE 171, P.C.R.)
- PROPERTY LINE
- ADJOINER LINE
- - - - - MONUMENT LINE



RECORD OF SURVEY  
SECTION 33  
TOWNSHIP 4 SOUTH  
RANGE 4 EAST  
OF THE G.S.R.B. & M.  
PINAL COUNTY, ARIZONA


**AW LAND SURVEYING, LLC**  
P.O. BOX 2170, CHANDLER, AZ 85244  
(480) 244-7630 (480) 243-4287


DRAWN BY: DDA	CHECKED BY: DDA	DATE: 07/21/16	JOB NO.:	16-033	SHEET NO.:	1 OF 1
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© COPYRIGHT 2016  
ALL RIGHTS RESERVED

**Anderson Substation Re-Zone  
COM ZON16-02  
List of Property Owners Contacted**

<b>Land Owner Name</b>	<b>Contact</b>	<b>Mailing Address</b>	<b>Date Letter Mailed</b>
Anderson Palmisano Farms	Kelly Anderson	17245 N Freeland Lane	12/6/2016
Tortosa HOA	Robert Watt	14646 N Kierland Blvd, Ste 250	12/6/2016
Maricopa-Stanfield Irrigation & Drainage District	Brian Betcher	41630 W Louis Johnson Drive	12/6/2016

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY																
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery  Chris Capritto 12/7/16</p>																
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Robert Watt Tortosa HOA Matrixx Management, LLC 14646 N Kierland Blvd, Ste 250 Scottsdale, AZ 85254</b> </div>  <p>9590 9402 1260 5246 4630 96</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input checked="" type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input checked="" type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
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<input type="checkbox"/> Insured Mail																	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)																	
<p>2. Article Number (Transfer from service label)</p> <p>7015 1730 0000 3685 3597</p>																	
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053</p>	<p>Domestic Return Receipt</p>																

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<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Christy Hashisaki Tortosa HOA CAAM CMCA 36340 W Picasso St Maricopa, AZ 85138</b> </div>  <p>9590 9402 1260 5246 4630 72</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input checked="" type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input checked="" type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
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1. Article Addressed to:

**Kelly Anderson  
Anderson Palmisano Farms  
17245 N Freeland Lane  
Maricopa, AZ 85138**



9590 9402 1260 5246 4630 89

2. Article Number (Transfer from service label)

7015 1730 0000 3685 3573

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

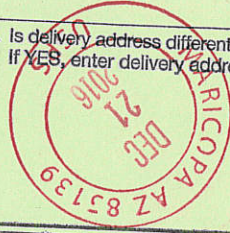
Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No



3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt





ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY  
ENGINEERING & OPERATIONS DEPARTMENT

**CUSTOMER SERVICE OFFICE**  
19756 John Wayne Parkway, Suite 101  
Maricopa, AZ 85139

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41630 W. Louis Johnson Drive  
Maricopa, AZ 85138-5402

Main (520) 424-9311 • Fax (520) 423-4949  
www.ed3online.org

**NOTIFICATION LETTER**

December 5, 2016

Brian Betcher  
Maricopa-Stanfield Irrigation & Drainage District  
41630 W Louis Johnson Drive  
Maricopa, AZ 85138

*Hand delivered*  
**DATE MAILED:** 12/6/16  
**BY:** *Jise*  
*Brian M. Betcher*  
*12-6-16*

**RE: CASE #ZON16-02 ANDERSON SUBSTATION REZONING. THIS SITE IS  
GENERALLY LOCATED WEST OF SOUTH EAST CORNER OF HARTMAN AND  
BOWLIN RD WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS.**

Dear Neighbor,

An application has been filed with the City of Maricopa by Electrical District No. 3 for the rezoning of Anderson Substation from General Rural (GR) to General Industrial (GI) at the above mentioned property. The meeting dates in regards to this request are as follows:

**Neighborhood Meeting:**

December 20, 2016 @ 6:30 p.m.  
ED3 Customer Service Office  
19756 N. John Wayne Pkwy. #101  
Maricopa, AZ 85139

**Planning and Zoning Hearing:**

January 9, 2017 @ 6:00 p.m.  
City Hall  
39700 W. Civic Center Plaza  
Maricopa, AZ 85138

**City Council Hearing:**

February 7, 2017 @ 7:00 p.m.  
City Hall  
39700 W. Civic Center Plaza  
Maricopa, AZ 85138

According to the Pinal County Assessors records, you are a property owner within 300 feet of the property under consideration. In order to better inform you of the public meeting(s) scheduled for this matter, this notice is being sent to you via USPS Certified Mail.

If you wish to provide input on this matter, you may attend each meeting or submit written comment before or at the meeting. If you have any questions concerning this matter, please contact Rodolfo Lopez at the City of Maricopa Planning Department at 520-568-9098. You can also email him at [rodolfo.lopez@maricopa-az.gov](mailto:rodolfo.lopez@maricopa-az.gov) subject Rezoning Case #ZON16-028 Anderson Substation Rezoning.



**ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY  
ENGINEERING & OPERATIONS DEPARTMENT**

**CUSTOMER SERVICE OFFICE**  
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[www.ed3online.org](http://www.ed3online.org)

**NOTIFICATION LETTER**

**Sent via Certified  
Mail to Robert Watt  
& Christy Hashisaki  
By: Lisa Sjoberg  
12/6/16**

December 5, 2016

Robert Watt  
Tortosa Homeowners Association|Matrixx Management, LLC  
14646 N Kierland Blvd, Suite 250  
Scottsdale, AZ 85254

**RE: CASE #ZON16-02 ANDERSON SUBSTATION REZONING. THIS SITE IS  
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Robert Watt  
Tortosa HOA|Matrixx Management, LLC  
December 5, 2016  
Page 2

Please see additional pages for project narrative and other exhibits.

**Please note that City Council holds a work session prior to the aforementioned Council meeting time. As the work session meeting time varies, please contact the City Clerk at 520-568-9098 or visit the City of Maricopa website at [www.maricopa-az.gov](http://www.maricopa-az.gov) for information on the specific time that the work session will be held. Kindly address additional questions or comments to the Planning Department at 520-568-9098.**

Sincerely,

A handwritten signature in black ink, appearing to read "Larry Yates", with a long horizontal flourish extending to the right.

Larry Yates  
Director of Engineering & Operations

Cc: Christy Hashisaki, Tortosa HOA



**ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY  
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**PROJECT NARRATIVE  
ANDERSON SUBSTATION**

**SCOPE OF WORK**

The new Anderson Substation site is located on the south side of Bowlin Road. The site will have a 69Kv Transmission tie point between Kelly and Talla Substations.

Ultimately, the substation will provide four 12Kv distribution circuits for existing and future load in the area.

Also, this substation will increase reliability, service ability, switching capabilities, and redundancy in the area.

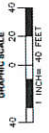
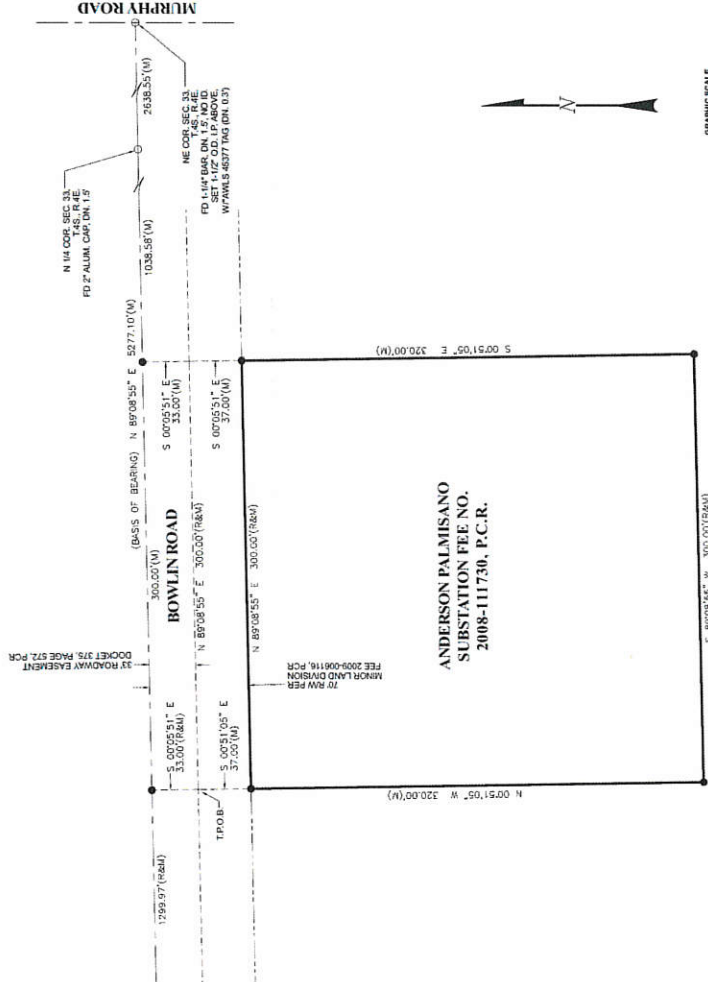
# RECORD OF SURVEY

OF  
**ANDERSON PALMISANO SUBSTATION**  
**FEE NO. 2008-111730, P.C.R.**

BEING  
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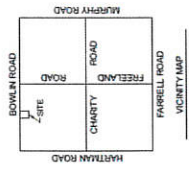
## PARCEL DESCRIPTION

BEING A PARCEL OF LAND IN MARICOPA COUNTY, ARIZONA, TOWNSHIP 4 SOUTH, RANGE 4 EAST, MERIDIAN GILA AND SALT RIVER, PINAL COUNTY, ARIZONA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 33 FROM WHICH THE NORTH QUARTER CORNER BEARS NORTH 89°08'55" EAST, 268.58 FEET;  
 THENCE NORTH 89°08'55" EAST ALONG AND WITH THE NORTH LINE OF SAID SECTION 33, 1299.97 FEET;  
 THENCE SOUTH 00°51'05" EAST, 320.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF BOWLIN ROAD AND THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;  
 THENCE NORTH 89°08'55" EAST ALONG AND WITH SAID RIGHT OF WAY LINE, 300.00 FEET;  
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## LEGEND

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- FOUND MONUMENT AS NOTED
- SET 1/2" REBAR W/ "NWS-43077" TAG
- P.C.R. PINAL COUNTY RECORDS
- FD FOUND
- DOWN
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- I.P. IRON PIPE
- P.O.C. POINT OF COMMENCEMENT
- T.P.O.B. TRUE POINT OF BEGINNING
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- (M) MEASURED DATA
- (R) RECORD DATA (FEE NO. 2006-111730, P.C.R.)
- (R1) RECORD DATA (BOOK 33 OF SURVEYS, PAGE 171, P.C.R.)
- PROPERTY LINE
- ADJOINER LINE
- - - MONUMENT LINE



## BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS AS SHOWN HEREON. AS BASED ON THE BASIS OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, WHICH IS USED AS THE BASIS OF BEARING FOR THE SURVEY, HAS ALREADY BEEN RECORDED AS FEE NO. 2006-111730, PINAL COUNTY RECORDS.

## OWNER

ELECTRICAL DISTRICT NO. 3, PINAL COUNTY, ARIZONA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, PER FEE NO. 2008-111730, P.C.R.

## REFERENCES

1. SPECIAL WARRANTY DEED RECORDED AS FEE NO. 2008-111730, P.C.R. (PER NO. 2008-111730, P.C.R.)
2. MARICOPA COUNTY RECORDS, BOOK 33, PAGE 171, P.C.R. (PER NO. 2006-111730, P.C.R.)

## NOTES

1. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT.
2. A.R.S. 32-151 STATES THAT THE USE OF THE WORD "VERIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN IMPLIED WARRANTY OF ACCURACY OF THE SURVEY. THE SURVEYOR'S WARRANTIES THAT ARE SUBJECT TO THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE.
3. SURVEY FIELD WORK WAS COMPLETED ON APRIL 16, 2016.
4. THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
5. OWNER INFORMATION SHOWN HEREON IS PER FEE NO. 2008-111730, P.C.R.

## CERTIFICATION

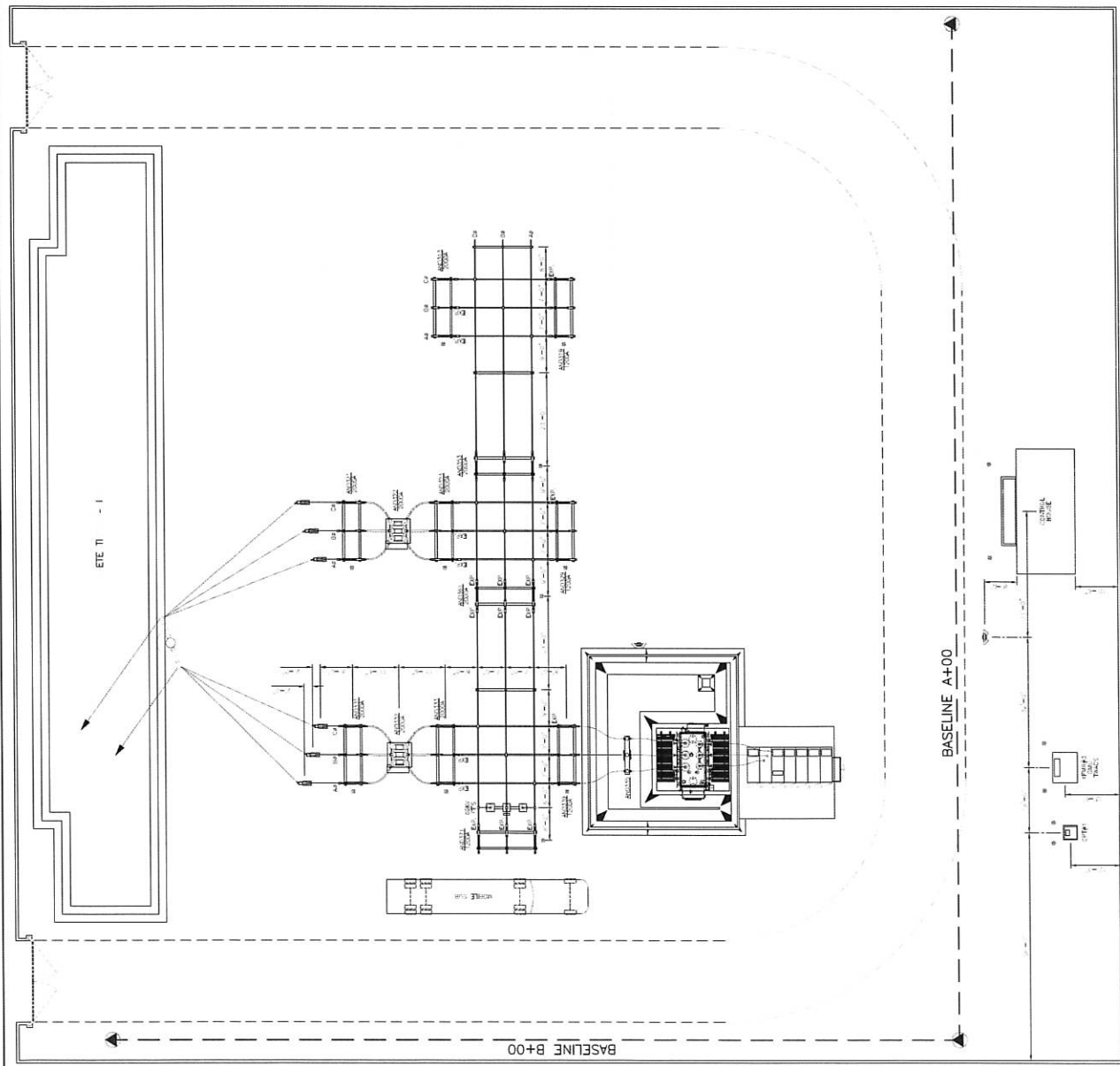
THIS SURVEY WAS COMPLETED UNDER MY DIRECTION DURING THE MONTH OF APRIL, 2016.



RECORD OF SURVEY  
 TOWNSHIP 4 SOUTH  
 RANGE 4 EAST  
 OF THE G.S.R.B. & M.  
 PINAL COUNTY, ARIZONA

**MARK J. WILLIAMS**  
 SURVEYING INC.  
 P.O. BOX 2170, CHANDLER, AZ 85244  
 (480) 243-2287  
 (480) 244-7530

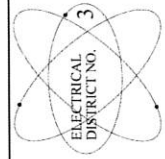
DATE: 07/21/16  
 SHEET NO. 1 OF 1



SCALE: 3/32" = 1'-0"

**ELECTRICAL DISTRICT NO. 3 - ENGINEERING DIVISION**

DRAWN: NM	CHECKED: TJR	APPROVED:	SHEET: 1 OF 1	REV: 0
TITLE: ANDERSON SUBSTATION ELECTRICAL PLAN			DATE: 11/11/16	DWG NO: E13-2



REVISION RECORD

NO.	DATE	BY	DESCRIPTION

**FOR ENGINEERING**  
 ELECTRICAL ENGINEERING CONSULTANTS  
 10000 WILLOW STREET #100  
 HOUSTON, TEXAS 77037

**PRELIMINARY**  
**FOR ENGINEERING**  
 NOT FOR CONSTRUCTION  
 ELECTRICAL ENGINEERING CONSULTANTS  
 10000 WILLOW STREET #100  
 HOUSTON, TEXAS 77037



**ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY  
ENGINEERING & OPERATIONS DEPARTMENT**

**CUSTOMER SERVICE OFFICE**

19756 John Wayne Parkway, Suite 101  
Maricopa, AZ 85139

**DISTRICT MAILING ADDRESS**

41630 W. Louis Johnson Drive  
Maricopa, AZ 85138-5402

Main (520) 424-9311 • Fax (520) 423-4949

[www.ed3online.org](http://www.ed3online.org)

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**NOTIFICATION LETTER**

**Sent via Certified Mail**

**By: Lisa Sjoberg**

**12/6/16**

December 5, 2016

Kelly Anderson  
Anderson Palmisano Farms  
17245 N. Freeland Lane  
Maricopa, AZ 85138

**RE: CASE #ZON16-02 ANDERSON SUBSTATION REZONING. THIS SITE IS  
GENERALLY LOCATED WEST OF SOUTH EAST CORNER OF HARTMAN AND  
BOWLIN RD WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS.**

Dear Neighbor,

An application has been filed with the City of Maricopa by Electrical District No. 3 for the rezoning of Anderson Substation from General Rural (GR) to General Industrial (GI) at the above mentioned property. The meeting dates in regards to this request are as follows:

**Neighborhood Meeting:**

December 20, 2016 @ 6:30 p.m.  
ED3 Customer Service Office  
19756 N. John Wayne Pkwy. #101  
Maricopa, AZ 85139

<p><b><u>Planning and Zoning Hearing:</u></b></p> <p>January 9, 2017 @ 6:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>	<p><b><u>City Council Hearing:</u></b></p> <p>February 7, 2017 @ 7:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>
---	---

According to the Pinal County Assessors records, you are a property owner within 300 feet of the property under consideration. In order to better inform you of the public meeting(s) scheduled for this matter, this notice is being sent to you via USPS Certified Mail.

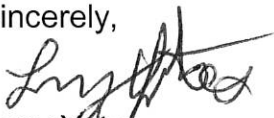
If you wish to provide input on this matter, you may attend each meeting or submit written comment before or at the meeting. If you have any questions concerning this matter, please contact Rodolfo Lopez at the City of Maricopa Planning Department at 520-568-9098. You can also email him at [rodolfo.lopez@maricopa-az.gov](mailto:rodolfo.lopez@maricopa-az.gov) subject Rezoning Case #ZON16-02 Anderson Substation Rezoning.

Kelly Anderson  
Anderson Palmisano Farms  
December 5, 2016  
Page 2

Please see additional pages for project narrative and other exhibits.

**Please note that City Council holds a work session prior to the aforementioned Council meeting time. As the work session meeting time varies, please contact the City Clerk at 520-568-9098 or visit the City of Maricopa website at [www.maricopa-az.gov](http://www.maricopa-az.gov) for information on the specific time that the work session will be held. Kindly address additional questions or comments to the Planning Department at 520-568-9098.**

Sincerely,

A handwritten signature in black ink, appearing to read "Larry Yates", written over a faint, illegible printed name.

Larry Yates  
Director of Engineering & Operations





**ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY  
ENGINEERING & OPERATIONS DEPARTMENT**

**CUSTOMER SERVICE OFFICE**

19756 John Wayne Parkway, Suite 101  
Maricopa, AZ 85139

Main (520) 424-9311 • Fax (520) 423-4949  
[www.ed3online.org](http://www.ed3online.org)

**DISTRICT MAILING ADDRESS**

41630 W. Louis Johnson Drive  
Maricopa, AZ 85138-5402

---

**PROJECT NARRATIVE  
ANDERSON SUBSTATION**

**SCOPE OF WORK**

The new Anderson Substation site is located on the south side of Bowlin Road. The site will have a 69Kv Transmission tie point between Kelly and Talla Substations.

Ultimately, the substation will provide four 12Kv distribution circuits for existing and future load in the area.

Also, this substation will increase reliability, service ability, switching capabilities, and redundancy in the area.

# RECORD OF SURVEY

OF  
**ANDERSON PALMISANO SUBSTATION**  
**FEE NO. 2008-111730, P.C.R.**

BEING  
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 33,  
 TOWNSHIP 4 SOUTH, RANGE 4 EAST,  
 OF THE GILA AND SALT RIVER BASE AND MERIDIAN,  
 PINAL COUNTY, ARIZONA.

### PARCEL DESCRIPTION

BEING A PARCEL OF LAND LOCATED IN SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, MERIDIAN 4 SOUTH, PINAL COUNTY, ARIZONA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 33 FROM WHICH THE NORTH QUARTER CORNER BEARS NORTH 87°05'55" EAST, 208.58 FEET;

THENCE NORTH 87°05'55" EAST, ALONG AND WITH THE NORTH LINE OF SAID SECTION 33, 1298.97 FEET;

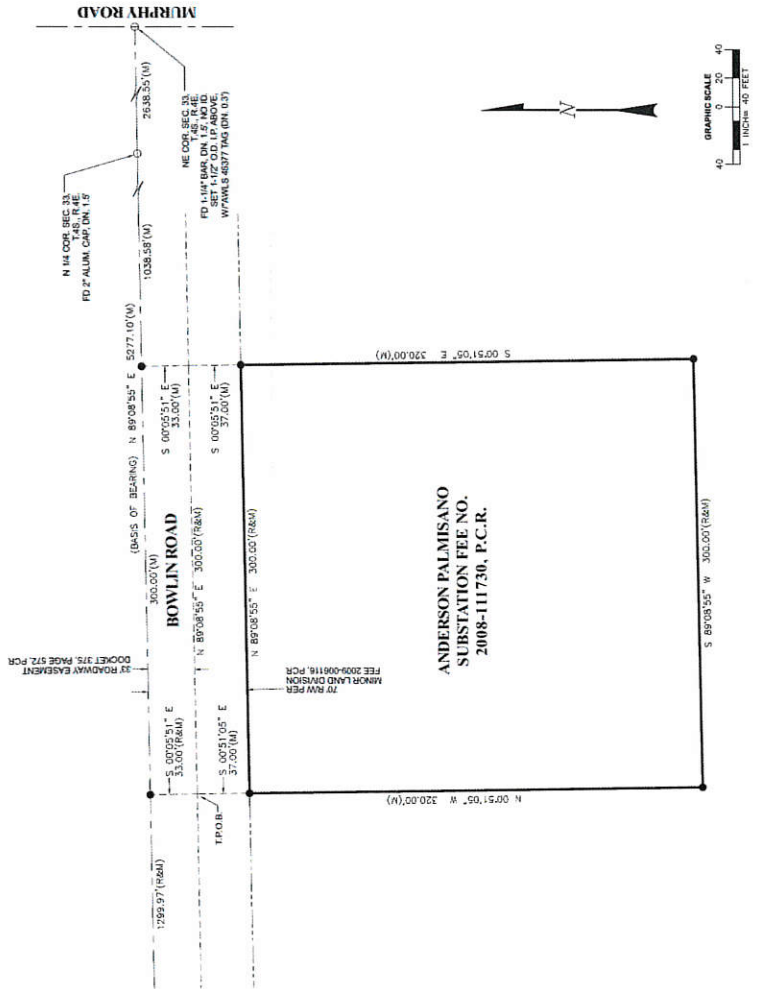
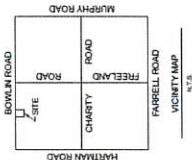
THENCE SOUTH 00°51'05" EAST, 30.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF BOWLIN ROAD AND THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE NORTH 87°05'55" EAST, ALONG AND WITH SAID RIGHT OF WAY LINE, 300.00 FEET;

THENCE SOUTH 00°51'05" EAST, DEPARTING SAID RIGHT OF WAY LINE, 357.00 FEET;

THENCE SOUTH 87°05'55" WEST, 300.00 FEET;

THENCE NORTH 00°51'05" WEST, 357.00 FEET TO THE TRUE POINT OF BEGINNING.



### LEGEND

- FOUND CITY OF MARICOPA BRASS CAP IN HANDHOLE
- FOUND MONUMENT AS NOTED
- SET 1/2" REBAR W/ #10x3.45377" TAG
- P.C.R. PINAL COUNTY RECORDS
- FOUND DOWN
- OUTSIDE DIAMETER
- I.P. IRON PIPE
- P.O.C. POINT OF COMMENCEMENT
- T.P.O.B. TRUE POINT OF BEGINNING
- RIGHT OF WAY
- (M) MEASURED DATA
- (R) RECORDED DATA (FEE NO. 2008-111730, P.C.R.)
- (R1) RECORDED DATA (BOOK 23 OF SURVEYS, PAGE 171, P.C.R.)
- PROPERTY LINE
- ADJOINER LINE
- MONUMENT LINE

### BASIS OF BEARING

THE BASIS OF BEARING AND ALL MONUMENTATION SHOWN HEREON IS BASED ON THE SURVEY OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, WHICH BEARS NORTH 87°05'55" EAST, 208.58 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, USING A BEARING OF NORTH 87°05'55" EAST, 208.58 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY RECORDS.

### OWNER

ELECTRICAL DISTRICT NO. 3, PINAL COUNTY, ARIZONA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, PER FEE NO. 2008-111730, P.C.R.

### REFERENCES

1. SPECIAL WARRANTY DEED RECORDED AS FEE NO. 2008-111730, P.C.R.
2. MARICOPA DIVISION RECORDED IN BOOK 23 OF SURVEYS, PAGE 171, P.C.R. (P.C.R. NO. 2008-080118, P.C.R.)

### NOTES

1. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT.
2. A.R.S. 33-145 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE ACCURACY OF THE MEASUREMENTS AND CERTIFICATIONS AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE.
3. SURVEY FIELD WORK WAS COMPLETED ON APRIL 16, 2016.
4. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROFESSIONAL STANDARDS OF RECORD ENFORCEMENT, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
5. OWNER INFORMATION SHOWN HEREON IS PER FEE NO. 2008-111730, P.C.R.

### CERTIFICATION

THIS SURVEY WAS COMPLETED UNDER MY DIRECTION DURING THE MONTH OF APRIL, 2016.



RECORD OF SURVEY  
 SECTION 33  
 TOWNSHIP 4 SOUTH  
 RANGE 4 EAST  
 OF THE G.S.R.B. & M.  
 PINAL COUNTY, ARIZONA

**AVI LAND SURVEYING, LLC**  
 P.O. BOX 2170, CHANDLER, AZ 85244  
 (480) 244-7630  
 (480) 244-1287

DATE: 07/21/16  
 SHEET NO. 1 OF 1





**ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY  
ENGINEERING & OPERATIONS DEPARTMENT**

**CUSTOMER SERVICE OFFICE**  
19756 John Wayne Parkway, Suite 101  
Maricopa, AZ 85139

**DISTRICT MAILING ADDRESS**  
41630 W. Louis Johnson Drive  
Maricopa, AZ 85138-5402

Main (520) 424-9311 • Fax (520) 423-4949  
[www.ed3online.org](http://www.ed3online.org)

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**NOTIFICATION LETTER**

**Hand Delivered  
By: Lisa Sjoberg  
12/6/16**

December 5, 2016

Brian Betcher  
Maricopa-Stanfield Irrigation & Drainage District  
41630 W Louis Johnson Drive  
Maricopa, AZ 85138

**RE: CASE #ZON16-02 ANDERSON SUBSTATION REZONING. THIS SITE IS  
GENERALLY LOCATED WEST OF SOUTH EAST CORNER OF HARTMAN AND  
BOWLIN RD WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS.**

Dear Neighbor,

An application has been filed with the City of Maricopa by Electrical District No. 3 for the rezoning of Anderson Substation from General Rural (GR) to General Industrial (GI) at the above mentioned property. The meeting dates in regards to this request are as follows:

**Neighborhood Meeting:**

December 20, 2016 @ 6:30 p.m.  
ED3 Customer Service Office  
19756 N. John Wayne Pkwy. #101  
Maricopa, AZ 85139

<p><b><u>Planning and Zoning Hearing:</u></b> January 9, 2017 @ 6:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>	<p><b><u>City Council Hearing:</u></b> February 7, 2017 @ 7:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>
--	--

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Brian Betcher  
Maricopa-Stanfield Irrigation & Drainage District  
December 5, 2016  
Page 2

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Sincerely,

A handwritten signature in black ink that reads "Larry Yates". The signature is written in a cursive style with a large, sweeping initial "L".

Larry Yates  
Director of Engineering & Operations



**ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY  
ENGINEERING & OPERATIONS DEPARTMENT**

**CUSTOMER SERVICE OFFICE**

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**DISTRICT MAILING ADDRESS**

41630 W. Louis Johnson Drive  
Maricopa, AZ 85138-5402

---

**PROJECT NARRATIVE  
ANDERSON SUBSTATION**

**SCOPE OF WORK**

The new Anderson Substation site is located on the south side of Bowlin Road. The site will have a 69Kv Transmission tie point between Kelly and Talla Substations.

Ultimately, the substation will provide four 12Kv distribution circuits for existing and future load in the area.

Also, this substation will increase reliability, service ability, switching capabilities, and redundancy in the area.

# RECORD OF SURVEY

OF  
**ANDERSON PALMISANO SUBSTATION**  
**FEE NO. 2008-111730, P.C.R.**

BEING  
**A PORTION OF THE NORTHWEST QUARTER OF SECTION 33,**  
**TOWNSHIP 4 SOUTH, RANGE 4 EAST,**  
**OF THE GILA AND SALT RIVER BASE AND MERIDIAN,**  
**PINAL COUNTY, ARIZONA.**

## PARCEL DESCRIPTION

BEING A PARCEL OF LAND LOCATED IN SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, MERIDIAN 4, PINAL COUNTY, ARIZONA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 33 FROM WHICH THE NORTH QUARTER CORNER BEARS NORTH 89°05'55" EAST, 2038.28 FEET;

THENCE NORTH 89°05'55" EAST, ALONG AND WITH THE NORTH LINE OF SAID SECTION 33, 1298.97 FEET;

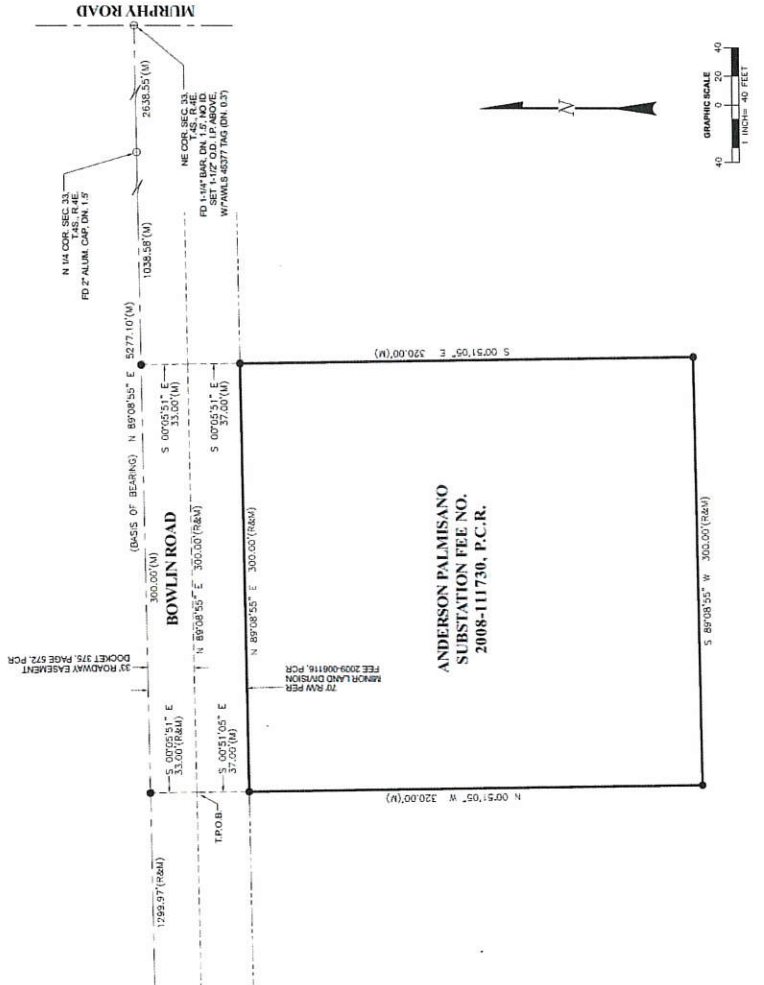
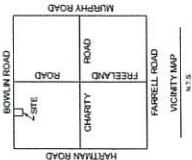
THENCE SOUTH 00°51'05" EAST, 30.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF BOWLIN ROAD AND THE TRUE POINT OF BEGINNING OF THE HERBEN DESCRIBED PARCEL;

THENCE NORTH 89°05'55" EAST, ALONG AND WITH SAID RIGHT OF WAY LINE, 300.00 FEET;

THENCE SOUTH 00°51'05" EAST, DEPARTING SAID RIGHT OF WAY LINE, 357.00 FEET;

THENCE SOUTH 89°05'55" WEST, 300.00 FEET;

THENCE NORTH 00°51'05" WEST, 357.00 FEET TO THE TRUE POINT OF BEGINNING.



## LEGEND

- \* FOUND CITY OF MARICOPA BRASS CAP IN HANDHOLE
- FOUND MONUMENT AS NOTED
- SET 1/2" NEAR W/ NWS 43077 TAG
- PC.R PINAL COUNTY RECORDS
- FD FOUND
- DOWN
- OD OUTSIDE DIAMETER
- IP IRON PIPE
- P.O.C. POINT OF COMMENCEMENT
- T.P.O.B. TRUE POINT OF BEGINNING
- R.W. RIGHT OF WAY
- (M) MEASURED DATA
- (R) RECORD DATA (FEE NO. 2006-111730, P.C.R.)
- (R1) RECORD DATA (BOOK 33 OF SURVEYS, PAGE 171, P.C.R.)
- PROPERTY LINE
- ADJOINER LINE
- MONUMENT LINE

W 1/4 COR. SEC. 33, T.4S., R.4E.

## BASIS OF BEARING

THE BASIS OF BEARING AND DISTANCE MEASUREMENTS FOR THIS SURVEY ARE AS BASED ON THE SOUTH BOUNDARY LINE OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN PINAL COUNTY, ARIZONA, USING A BEARING OF 89°05'55" EAST AND A DISTANCE OF 2038.28 FEET. THIS BEARING AND DISTANCE ARE AS SHOWN ON RECORDS OF SURVEY AS FOLLOWS: 2006-111730, PINAL COUNTY RECORDS WARRANTY DEED RECORDED AS FEE NO. 2008-111730, P.C.R.

## OWNER

ELECTRICAL DISTRICT NO. 3, PINAL COUNTY, ARIZONA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, PER FEE NO. 2008-111730, P.C.R.

## REFERENCES

1. SPECIAL WARRANTY DEED RECORDED AS FEE NO. 2008-111730, P.C.R. (PER FEE NO. 2008-111730, P.C.R.)
2. MINORLAND DIVISION RECORDED IN BOOK 23 OF SURVEYS, PAGE 171, P.C.R. (PER FEE NO. 2008-111730, P.C.R.)

## NOTES

1. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT.
2. AS PER 32-115 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN IMPLIED WARRANTY OF ACCURACY OF THE INFORMATION PROVIDED IN THE SURVEY. THIS WARRANTY IS SUBJECT TO THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE.
3. SURVEY FIELD WORK WAS COMPLETED ON APRIL 16, 2016.
4. THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EVIDENCE OF RECORD ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
5. OWNER INFORMATION SHOWN HEREON IS PER FEE NO. 2008-111730, P.C.R.

## CERTIFICATION

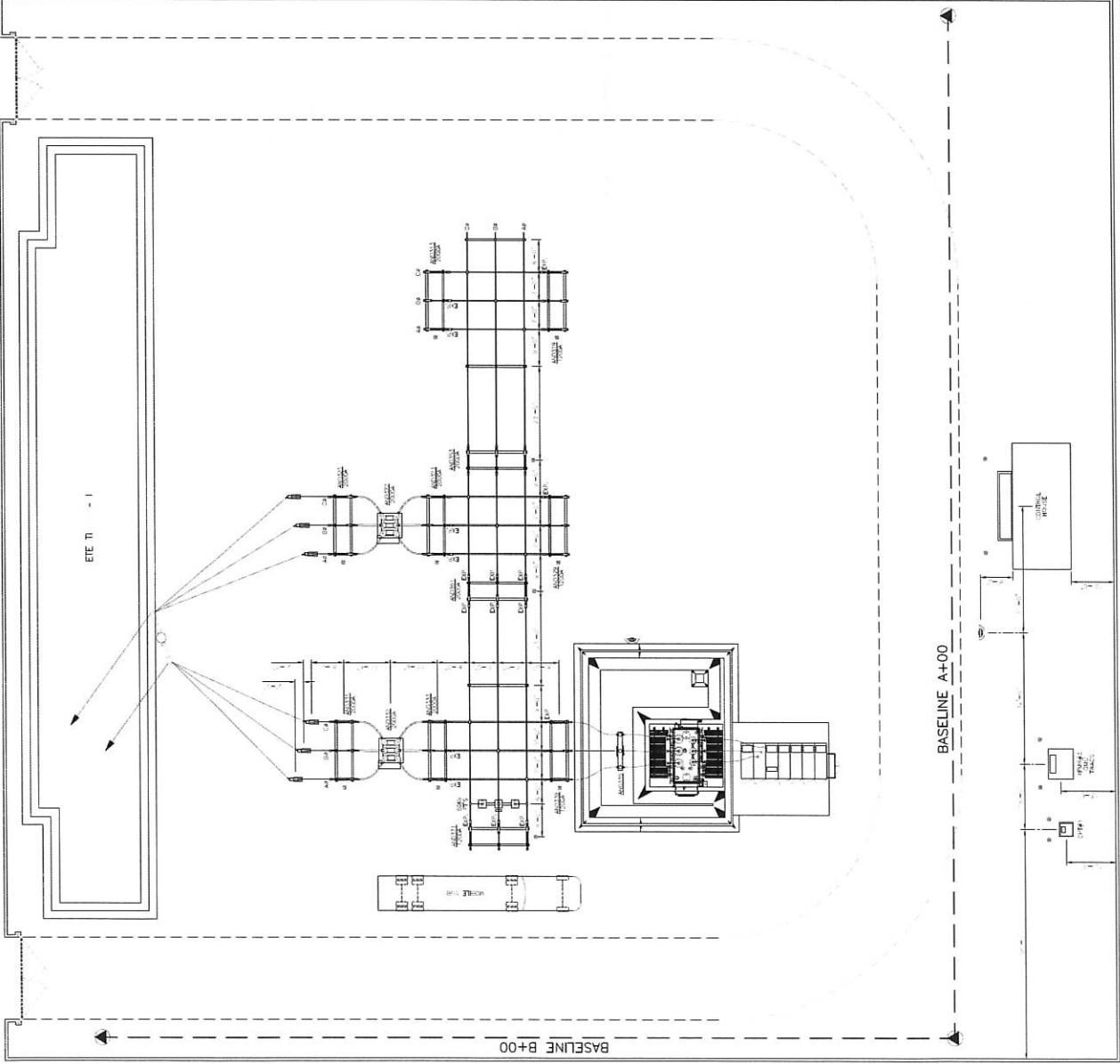
THIS SURVEY WAS COMPLETED UNDER MY DIRECTION DURING THE MONTH OF APRIL 2016.



RECORD OF SURVEY  
 SECTION 33  
 TOWNSHIP 4 SOUTH  
 RANGE 4 EAST  
 OF THE G.S.R.B. & M.  
 PINAL COUNTY, ARIZONA

**AVI LAND SURVEYING, LLC**  
 P.O. BOX 2170, CHANDLER, AZ 85244  
 (480) 244-7630  
 (480) 244-1297

DATE: 07/21/16  
 SHEET NO. 1 OF 1



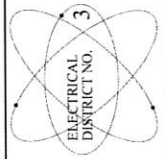
SCALE: 3/32"=1'-0"

**ELECTRICAL DISTRICT NO.3 - ENGINEERING DIVISION**

DRAWN: \_\_\_\_\_ CHECKED: \_\_\_\_\_ APPROVED: \_\_\_\_\_ SHEET: \_\_\_\_\_ REV: \_\_\_\_\_  
 NUM: \_\_\_\_\_ TOR: \_\_\_\_\_ 1 OF 1 D

TITLE: **ANDERSON SUBSTATION ELECTRICAL PLAN**

DATE: 11/11/16  
 DWG NO: \_\_\_\_\_  
 E13-2



NO.	REV.	DATE	BY	CHKD.	DATE	BY	CHKD.

**FOR ENGINEERING**  
 ELECTRICAL DISTRICT NO. 3  
 1111 11th Avenue West  
 Phoenix, AZ 85007

**PRELIMINARY**  
 FOR ENGINEERING  
 ELECTRICAL DISTRICT NO. 3  
 1111 11th Avenue West  
 Phoenix, AZ 85007



**Affidavit of Publication**

STATE OF ARIZONA

COUNTY OF PINAL

} SS.

NOTICE OF PUBLIC MEETING AND HEARING REZONING CASE # ZON16-02 Neighborhood Meeting: December 20, 2016 @ 6:30 p.m. ED3 Customer Service Office 19756 N. John Wayne Pkwy. #101 Maricopa, AZ 85139

Planning and Zoning Hearing: January 9, 2017 @ 6:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138

City Council Hearing: February 7, 2017 @ 7:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138

NOTICE IS HEREBY GIVEN THAT at the above listed meeting and public hearings will be held at the above stated date, time, and location. The purpose of the public meeting and public hearings is to receive public comments, suggestions on the following request prior to approval.

ZON16-02 - A request by ED#3 to rezone 2.20 acres, assessor parcel number 502-03-015J located generally west of south east corner of Hartman and Bowlin Rd. requesting to change from existing GR-General Rural (Old Zoning Code) to General Industrial (GI), as identified in the New Zoning Code, adopted December 2014

Anyone wishing to appear and make comment is encouraged to attend. Written comments are welcome and, if received prior to the meeting, will be included in the record. All comments or appeals should be sent in written form to the Development Services Department, Attn: ZON16-02, Rodolfo Lopez at 39700 W. Civic Center Plaza, Maricopa, AZ 85138. Please include name, address, telephone number and signature. For questions, please contact Planning Division at 520-568-9098.

Dated this 1st Of December, 2016 No. of publications: 1; date of publication: Dec. 3, 2016.

RUTH A. KRAMER first being duly sworn deposes and says: That he/she is a native born citizen of the United States of America, over 21 years of age, that I am an agent and/or publisher of the Casa Grande Dispatch, a daily newspaper published at Casa Grande, Pinal County, Arizona, Tuesday through Sunday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for ONE issues. The first publication thereof having been on the

3RD day of DECEMBER A.D., 2016

Second publication \_\_\_\_\_

Third publication \_\_\_\_\_

Fourth publication \_\_\_\_\_

Fifth publication \_\_\_\_\_

Sixth publication \_\_\_\_\_

**CASA GRANDE DISPATCH**

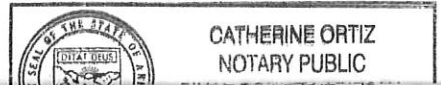
By [Signature] agent and/or publisher of the Casa Grande Dispatch

Sworn to before me this 6th

day of December A.D., 2016

[Signature]

Notary Public in and for the County of Pinal, State of Arizona



46231 W VIN MARICOPA, ARIZONA... NOTICE OF PUBLIC MEETING AND HEARING REZONING CASE # ZON16-02 Neighborhood Meeting: December 20, 2016 @ 6:30 p.m. ED3 Customer Service Office 19756 N. John Wayne Pkwy. #101 Maricopa, AZ 85139

Planning and Zoning Hearing: January 9, 2017 @ 6:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138

NOTICE IS HEREBY GIVEN THAT at the above listed meeting and public hearings will be held at the above stated date, time, and location. The purpose of the public meeting and public hearings is to receive public comments, suggestions on the following request prior to approval. ZON16-02 - A request by ED#3 to rezone 2.20 acres, assessor parcel number 502-03-015J located generally west of south east corner of Hartman and Bowlin Rd. requesting to change from existing GR-General Rural (Old Zoning Code) to General Industrial (GI), as identified in the New Zoning Code, adopted December 2014

**ZONING**  
**CITY OF MARICOPA - PLANNING DIVISION**  
**Proposal:** A request by ED#3 to rezone 2.20 acres, assessor parcel number 502-03-015J located generally west of south east corner of Hartman and Bowlin Rd, requesting to change from existing GR-General Rural (Old Zoning Code) to General Industrial (GI), as identified in the New Zoning Code, adopted December 2014  
**Current Zoning:** ZON16-02

<b>NEIGHBORHOOD MEETING</b> December 20, 2016 @ 6:30pm ED3 Customer Service Office 19758 N. John Wayne Pkwy, #101 Maricopa, AZ 85138	<b>PLANNING AND ZONING</b> January 9, 2017 @ 6:00pm City Hall 30700 W. Civic Center Plaza Maricopa AZ 85138
<b>FOR QUESTIONS OR COMMENTS REGARDING THIS CASE CONTACT</b> Case Planner - Rodolfo Lopez Phone: 520-568-9098	<b>CITY COUNCIL MEETING</b> February 7, 2017 @ 7:00pm City Hall 30700 W. Civic Center Plaza Maricopa AZ 85138



**ED3 Employees in Attendance:**

Larry Yates, ED3 Director of Engineering & Operations  
Brett Benedict, ED3 Assistant GM  
Scott Kelly, ED3 System Designer  
Margaret Wilden, ED3 Assistant Customer Service/Billing Supervisor

**TUESDAY, DECEMBER 20, 2016**

**6:30 – 7:30 p.m.**

**REZONING CASE #ZON16-02**



Name	Address (Street, City, Zip)	Phone # (optional)	E-mail (optional)
No public attendance to record.			
Meeting commenced at 6:30p.m. and adjourned at 7:05p.m.			