

CONVEYANCE AND DEDICATION STATEMENT

STATE OF ARIZONA }
COUNTY OF PINAL }

KNOW ALL MEN BY THESE PRESENTS: D.R. HORTON, INC., A DELAWARE CORPORATION, HAS SUBDIVIDED UNDER THE NAME OF "ELENA TRAILS PHASE 1", A PLANNED AREA DEVELOPMENT, SITUATED IN A PORTION ON THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA...

D.R. HORTON, INC., A DELAWARE CORPORATION IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC...

TRACTS A, B, C, D, E, F, G AND H ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF ELENA TRAILS HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION (HDA) AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET, 25' X 25' AT LOCAL TO LOCAL INTERSECTIONS AND 33' X 33' AT ARTERIAL OR COLLECTOR INTERSECTIONS WITH A PUBLIC STREET.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, RECLAIMED WATER, GAS, ELECTRIC AND TELECOMMUNICATIONS.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING PROPERTY OWNER.

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE MARKERS USED.

IN WITNESS WHEREOF: D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER HAS HEREUNTO CAUSED THEIR NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS ____ DAY OF _____, 20__.

BY: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL }

ON THIS ____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: _____
NOTARY PUBLIC DATE

MY COMMISSION EXPIRES: _____

RATIFICATION AND APPROVAL OF PLAT

STATE OF ARIZONA }
COUNTY OF PINAL }

KNOW ALL MEN BY THESE PRESENTS: THAT ELENA TRAILS HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, HEREBY RATIFIES, AFFIRMS AND APPROVES THIS FINAL PLAT FOR "ELENA TRAILS PHASE 1" AND THE RESPONSIBILITIES IMPOSED UPON IT UNDER THIS MAP.

IN WITNESS WHEREOF, _____ HAS CAUSED ITS NAME TO BE AFFIXED BY THE UNDERSIGNED, DULY AUTHORIZED OFFICER THIS ____ DAY OF _____.

ELENA TRAILS HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION

BY: _____

ITS: _____

ACKNOWLEDGEMENT

STATE OF ARIZONA }
COUNTY OF PINAL }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, ____ BY _____ OF ELENA TRAILS HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, FOR AND ON BEHALF THEREOF.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

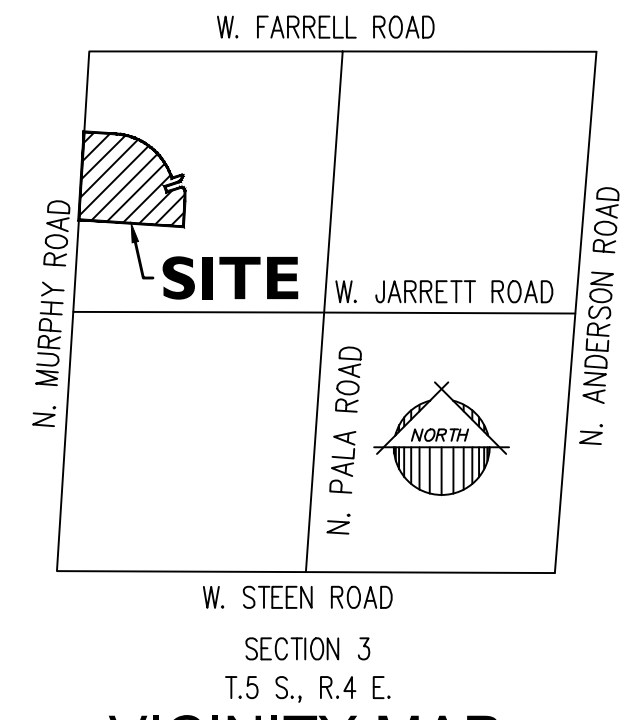
BY: _____
NOTARY PUBLIC DATE

MY COMMISSION EXPIRES: _____

FINAL PLAT

"Elena Trails Phase I"

A PORTION ON THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.



VICINITY MAP
NOT TO SCALE

OWNER / DEVELOPER

D.R. HORTON, INC.
2525 W. FRYE ROAD, SUITE 100
CHANDLER, AZ 85224
CONTACT: ANGELA CARMITCHEL
EMAIL: acarmitchel@drmorton.com

ENGINEER

EPS GROUP, INC.
1130 N. ALMA SCHOOL ROAD, SUITE 120
MESA, ARIZONA 85201
PHONE: (480) 503-2250
FAX: (480) 503-2258
CONTACT: DANIEL AUXIER, P.E.
EMAIL: dan.auxier@epsgruopinc.com

BASIS OF BEARING

THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

SAID BEARING BEING SOUTH 03 DEGREES 35 MINUTES 27 SECONDS WEST

AREA SUMMARY TABLE

Table with 3 columns: DESCRIPTION, AREA (SF), AREA (ACRES). Rows include LOTS 1 - H (87 LOTS), TRACTS A - H (8 TRACTS), RIGHT-OF-WAY, and GROSS AREA.

ZONING INFORMATION

PLANNED AREA DEVELOPMENT, CITY OF MARICOPA CASE # PAD22-08

ASSURED WATER SUPPLY

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, DWR FILE NO. _____, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576 OF THE ARIZONA REVISED STATUTES (ARS).

ASSURED SEWER

"ELENA TRAILS PHASE 1" SUBDIVISION IS WITHIN THE SERVICE AREA OF THE GLOBAL WATER RESOURCES - PALO VERDE UTILITIES COMPANY, INC DOMESTIC SEWER IMPROVEMENT DISTRICT. ON-SITE SANITARY SEWER DISTRIBUTION LINES WILL BE CONSTRUCTED BY THE DEVELOPER AND OWNED AND MAINTAINED BY GLOBAL WATER RESOURCES.

BY: _____

TITLE: _____

CERTIFICATION

THIS IS TO CERTIFY THE SURVEY AND SUBDIVISION PREMISES DESCRIBED AND PLATTED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTHS OF SEPTEMBER 2022, THAT THE PLAT IS CORRECT AND ACCURATE, THAT THE MONUMENTS SHOWN HEREON HAVE BEEN LOCATED OR ESTABLISHED AS DESCRIBED AND HAVE BEEN PERMANENTLY SET.

[Signature] 10/18/2023
ROBERT A. JOHNSTON DATE

REGISTERED LAND SURVEYOR NO. 37495
EPS GROUP, INC.
1130 N. ALMA SCHOOL ROAD, SUITE 120
MESA, AZ 85201

APPROVALS

DEVELOPMENT SERVICES DIRECTOR DATE
CITY OF MARICOPA, ARIZONA

CITY ENGINEER DATE
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS ____ DAY OF _____, 20__.

MAYOR DATE

ATTEST: _____ DATE
CITY CLERK

GENERAL NOTES

- 1. THIS SUBDIVISION IS WITHIN THE SERVICE AREA OF GLOBAL WATER WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 45-576. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATTED SUBDIVISION HAS BEEN RECEIVED FROM SAID COMPANY AS EVIDENCED BY AN AGREEMENT TO SERVE, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT.
2. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
3. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
4. ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES AREA ALLOWED.
5. VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
6. ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOME OWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
7. THE STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/DETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA. MAINTENANCE OF THE AREA SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
8. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
9. ALL WORK WITHIN PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
10. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
11. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY THE CITY OF MARICOPA AND ADMINISTERED BY THE CITY OF MARICOPA BUILDING SAFETY DEPARTMENT.
12. ALL MINIMUM BUILDING SETBACKS ARE MEASURED FROM THE STEM WALLS OF THE BUILDING.
13. A 1/2" CAPPED REBAR WILL BE SET AT ALL LOT AND TRACT CORNERS UPON COMPLETION OF PAVING IMPROVEMENTS.
14. A THREE INCH BRASS SURVEY MONUMENT WILL BE SET IN CONCRETE AT ALL CENTERLINE P.C., P.T. AND STREET INTERSECTION UPON COMPLETION OF PAVING IMPROVEMENTS
15. TRACT, LOT AND PARCEL MONUMENTATION TO BE SET AT COMPLETION OF STREET PAVING.
16. THIS PLAT IS IN PROXIMITY TO "CI-2" (HEAVY INDUSTRIAL) AREA, FEEDLOT, AND UNION PACIFIC RAILROAD CORRIDOR AND MAY EXPERIENCE LIGHT POLLUTION, NOISE, ODORS, EMISSIONS AND TRAFFIC CONGESTION ASSOCIATED WITH UNION PACIFIC RAILROAD, ETHANOL PLANT, AGRICULTURAL AND OTHER INDUSTRIAL USES. IN ADDITION, THIS PROJECT IS ADJACENT TO AGRICULTURAL USE AND MAY EXPERIENCE DUST, NOISE, ODORS, AGRICULTURAL PESTICIDE SPRAYS AND TRUCK TRAFFIC AMONG OTHERS.
17. COVENANTS, CODES AND RESTRICTIONS FOR ELENA TRAILS, MARICOPA, ARIZONA ARE RECORDED IN _____, PINAL COUNTY RECORDS.
18. PROPERTY OWNERS AND/OR HOMEOWNER ASSOCIATIONS SHALL PROPERLY MAINTAIN ALL LANDSCAPE MATERIALS AND LANDSCAPED AREAS, INCLUDING THAT WITHIN THE PUBLIC RIGHTS-OF-WAY ADJACENT TO THE DEVELOPMENT, IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN, EXCEPT IN AND ALONG PUBLIC RIGHTS-OF-WAY AND EASEMENTS WHERE THE CITY OF MARICOPA HAS AGREED TO PROVIDE MAINTENANCE.
19. REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY.
20. THE HOMEOWNERS ASSOCIATION WILL BE RESPONSIBLE FOR MAINTENANCE AND ANY AND ALL COSTS OF ALL LANDSCAPING, STREET LIGHTING WITHIN THE ARTERIAL, COLLECTOR AND LOCAL RIGHTS-OF-WAYS AND OPEN SPACES, PARKS AND/OR TRACTS.
21. THE MAINTENANCE OF THE STREETS LIGHTS BY ED#3 AND PAYING OF SERVICES FOR THE STREET LIGHTS BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR ADJACENT PROPERTY OWNER.

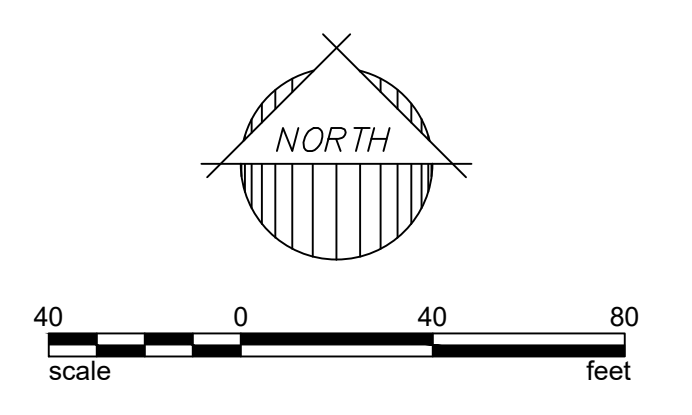
UTILITY SERVICES

- SEWER GLOBAL WATER - PALO VERDE COMPANY, LLC
WATER GLOBAL WATER - SANTA CRUZ WATER COMPANY, LLC
ELECTRICITY ELECTRIC DISTRICT NO. 3 (ED3)
GAS SOUTHWEST GAS
TELEPHONE CENTURY LINK
CABLE ORBITEL COMMUNICATIONS
POLICE CITY OF MARICOPA
FIRE CITY OF MARICOPA
SCHOOLS MARICOPA UNIFIED SCHOOL DISTRICT NO. 20
SOLID WASTE WASTE MANAGEMENT

Oct 18, 2023 2:49pm C:\Users\agross\appdata\local\temp\epublish_12248\21-0389 - Phase 1 - Plat.dwg agross

Vertical sidebar containing project information: Project: "Elena Trails Phase I" Final Plat, Revisions table, Drawn by: A.G., Reviewed by: R.J., Registered Land Surveyor seal for Robert A. Johnston (No. 37495), Job No. 21-0389, Sheet No. 1 of 3.

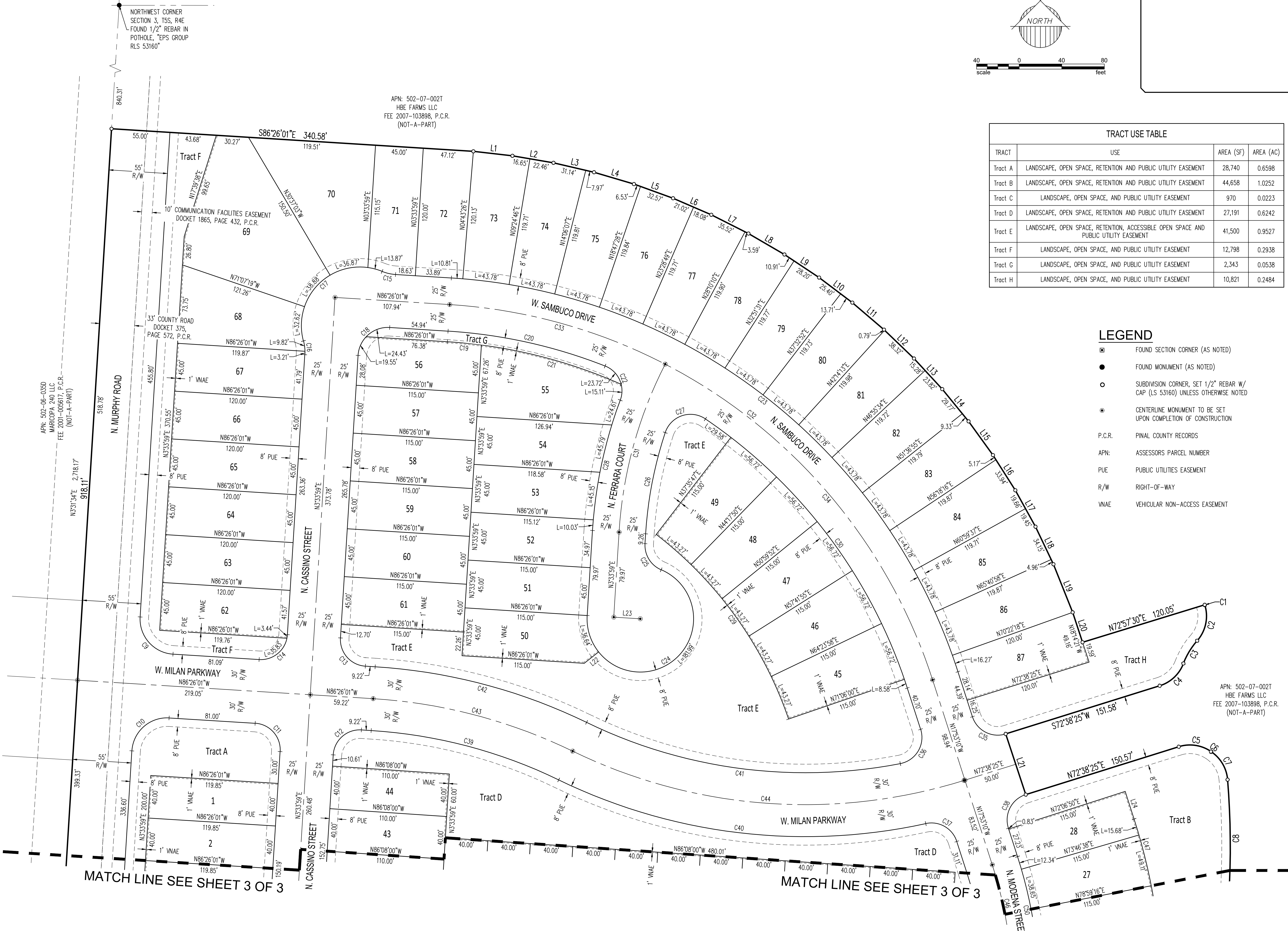
NORTHWEST CORNER
SECTION 3, T5S, R4E
FOUND 1/2" REBAR IN
POTHOLE, "EPS GROUP
RLS 53160"



APN: 502-07-002T
HBE FARMS LLC
FEE 2007-103898, P.C.R.
(NOT-A-PART)

APN: 502-06-035D
MARCOPA 240 LLC
FEE 2001-056617, P.C.R.
(NOT-A-PART)

APN: 502-06-035D
MARCOPA 240 LLC
FEE 2001-056617, P.C.R.
(NOT-A-PART)



TRACT USE TABLE				
TRACT	USE	AREA (SF)	AREA (AC)	
Tract A	LANDSCAPE, OPEN SPACE, RETENTION AND PUBLIC UTILITY EASEMENT	28,740	0.6598	
Tract B	LANDSCAPE, OPEN SPACE, RETENTION AND PUBLIC UTILITY EASEMENT	44,658	1.0252	
Tract C	LANDSCAPE, OPEN SPACE, AND PUBLIC UTILITY EASEMENT	970	0.0223	
Tract D	LANDSCAPE, OPEN SPACE, RETENTION AND PUBLIC UTILITY EASEMENT	27,191	0.6242	
Tract E	LANDSCAPE, OPEN SPACE, RETENTION, ACCESSIBLE OPEN SPACE AND PUBLIC UTILITY EASEMENT	41,500	0.9527	
Tract F	LANDSCAPE, OPEN SPACE, AND PUBLIC UTILITY EASEMENT	12,798	0.2938	
Tract G	LANDSCAPE, OPEN SPACE, AND PUBLIC UTILITY EASEMENT	2,343	0.0538	
Tract H	LANDSCAPE, OPEN SPACE, AND PUBLIC UTILITY EASEMENT	10,821	0.2484	

LEGEND

- FOUND SECTION CORNER (AS NOTED)
- FOUND MONUMENT (AS NOTED)
- SUBDIVISION CORNER, SET 1/2" REBAR W/ CAP (LS 53160) UNLESS OTHERWISE NOTED
- CENTERLINE MONUMENT TO BE SET UPON COMPLETION OF CONSTRUCTION

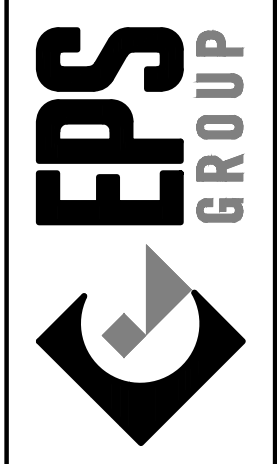
P.C.R. PINAL COUNTY RECORDS
APN: ASSESSORS PARCEL NUMBER
PUE PUBLIC UTILITIES EASEMENT
R/W RIGHT-OF-WAY
VNAE VEHICULAR NON-ACCESS EASEMENT

MATCH LINE SEE SHEET 3 OF 3

MATCH LINE SEE SHEET 3 OF 3

APN: 502-07-002T
HBE FARMS LLC
FEE 2007-103898, P.C.R.
(NOT-A-PART)

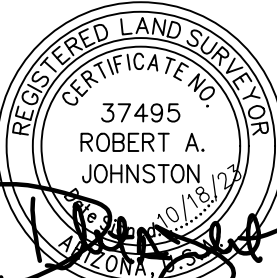
1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2350 | F:480.835.1799
www.epsgroupinc.com



Project: "Elena Trails Phase I"
Final Plat

Revisions:

Drawn by: A.G.
Reviewed by: R.J.



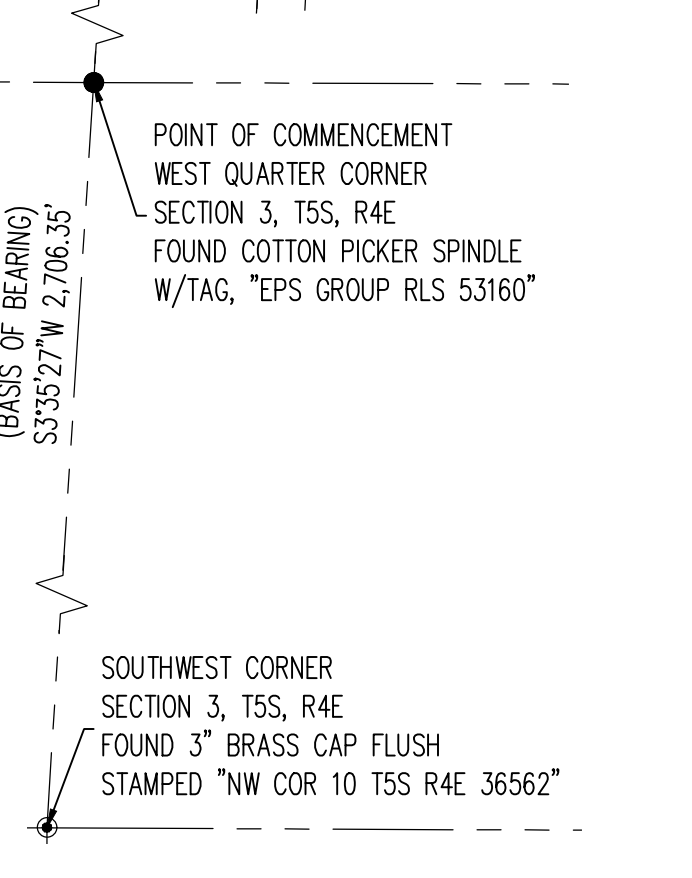
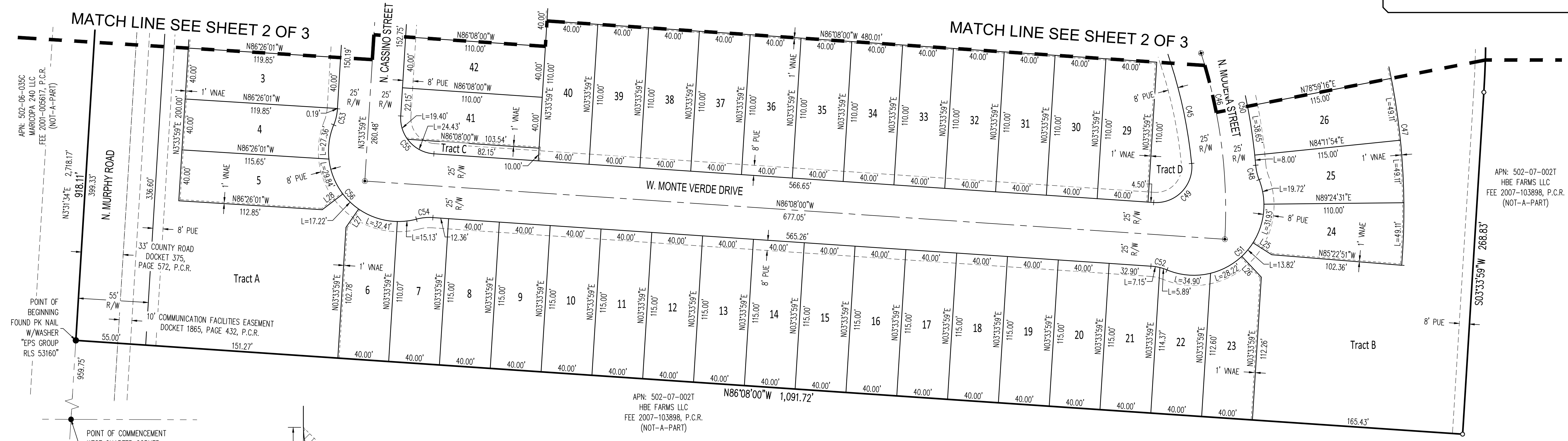
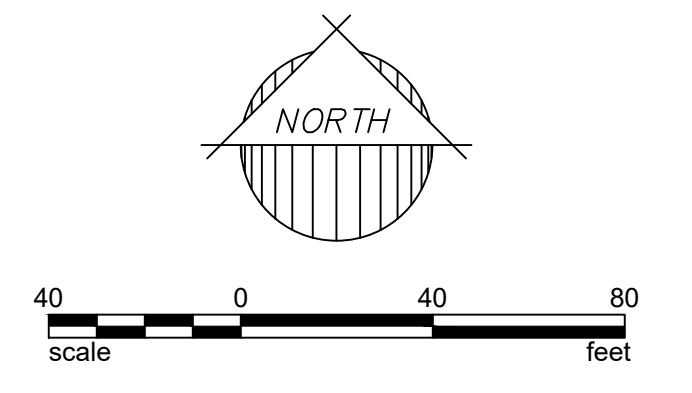
Job No.
21-0389

Sheet No.
2
of 3

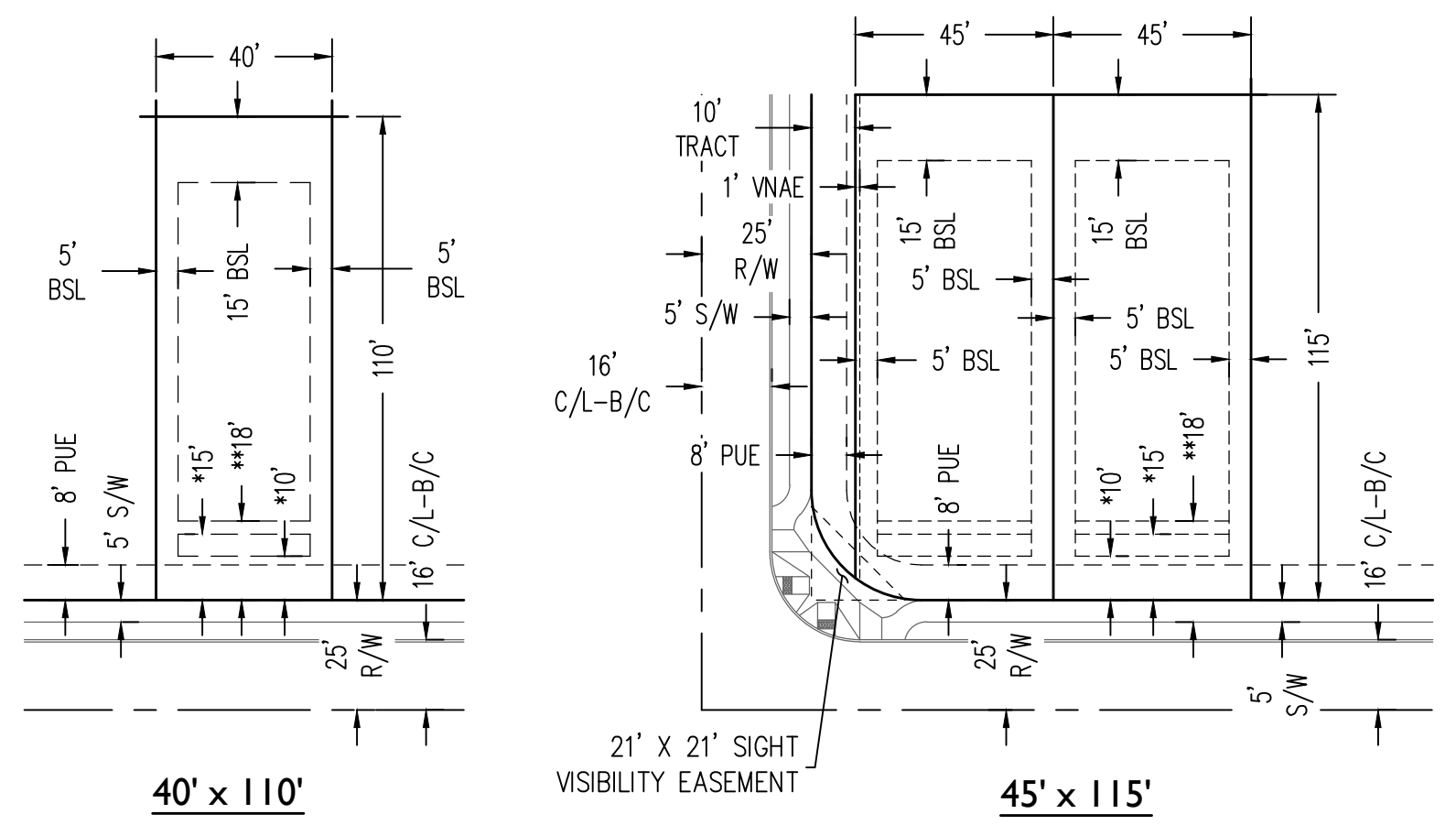
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LEGEND

- FOUND SECTION CORNER (AS NOTED)
- FOUND MONUMENT (AS NOTED)
- SUBDIVISION CORNER, SET 1/2" REBAR W/ CAP (LS 53160) UNLESS OTHERWISE NOTED
- CENTERLINE MONUMENT TO BE SET UPON COMPLETION OF CONSTRUCTION
- P.C. PINAL COUNTY RECORDS
- APN: ASSESSORS PARCEL NUMBER
- PUE PUBLIC UTILITIES EASEMENT
- R/W RIGHT-OF-WAY
- VNAE VEHICULAR NON-ACCESS EASEMENT



(DEVELOPMENT STANDARDS RS-5)
TYPICAL LOT
NOT TO SCALE



NOTES:

- * FOR RS-5 DISTRICTS, LIVEABLE AREAS AND SIDE ENTRY GARAGES MAY HAVE A MINIMUM SETBACK OF 10 FEET FROM THE PROPERTY LINE.
- ** FOR RS-5 DISTRICTS, STREET FACING GARAGE ENTRANCES SHALL BE NO LESS THAN A DISTANCE OF 18 FEET TO THE NEAREST SIDEWALK OR TO THE BACK OF CURB, WHEN A SIDEWALK IS NOT PROVIDED.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG
C1	0.37'	775.00'	0°01'39"	0.37'	S17°01'40"E
C2	35.69'	35.00'	58°25'22"	34.16'	S12°11'50"W
C3	25.07'	70.00'	20°31'18"	24.94'	S31°08'52"W
C4	31.61'	35.00'	51°45'12"	30.55'	S46°45'49"W
C5	31.61'	35.00'	51°45'12"	30.55'	S81°28'59"E
C6	0.42'	70.00'	0°20'45"	0.42'	S55°46'45"E
C7	31.33'	35.00'	51°17'16"	30.29'	S30°18'30"E
C8	110.61'	770.00'	81°3'50"	110.52'	S00°32'57"E
C9	51.81'	33.00'	89°57'35"	46.65'	S41°27'14"E
C10	51.86'	33.00'	90°02'25"	46.69'	S48°32'46"W
C11	39.27'	25.00'	90°00'00"	35.36'	N41°26'01"W
C12	39.27'	25.00'	90°00'00"	35.36'	S48°33'59"W
C13	39.27'	25.00'	90°00'00"	35.36'	S41°26'01"E
C14	39.27'	25.00'	90°00'00"	35.36'	N48°33'59"E
C15	13.04'	40.00'	18°40'18"	12.98'	S77°05'52"E
C16	13.04'	40.00'	18°40'18"	12.98'	N05°46'11"W
C17	122.24'	55.00'	127°20'36"	98.59'	S48°33'59"W
C18	43.98'	28.00'	90°00'00"	39.60'	S48°33'59"W
C19	32.09'	475.00'	3°52'14"	32.08'	N84°29'55"W
C20	151.72'	485.00'	17°55'25"	151.10'	N77°28'19"W
C21	136.83'	475.00'	16°30'18"	136.36'	N74°18'39"W
C22	38.84'	25.00'	89°00'22"	35.05'	N24°00'25"W
C23	640.06'	535.00'	68°32'51"	602.57'	N52°09'36"W
C24	218.63'	50.00'	250°31'44"	81.65'	N58°18'07"E
C25	30.77'	25.00'	70°31'44"	28.87'	S31°41'53"E
C26	97.04'	375.00'	14°49'38"	96.77'	S10°58'48"W
C27	46.12'	25.00'	105°42'32"	39.86'	S71°14'53"W
C28	125.58'	425.00'	16°55'47"	125.12'	S12°01'52"W

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG
C29	216.36'	370.00'	33°30'13"	213.29'	N35°39'06"W
C30	321.76'	485.00'	38°00'41"	315.89'	N36°53'31"W
C31	164.74'	400.00'	23°35'52"	163.58'	S15°21'54"W
C32	610.15'	510.00'	68°32'51"	574.41'	N52°09'36"W
C33	211.52'	510.00'	23°45'49"	210.01'	N74°33'07"W
C34	398.63'	510.00'	44°47'02"	388.56'	N40°16'42"W
C35	39.04'	25.00'	89°28'25"	35.19'	S62°37'23"E
C36	42.29'	25.00'	96°55'55"	37.43'	N30°34'47"E
C37	36.85'	25.00'	84°26'49"	33.60'	N60°06'35"W
C38	39.50'	25.00'	90°31'35"	35.52'	S27°22'37"W
C39	183.28'	470.00'	22°20'37"	182.13'	N75°15'43"W
C40	353.76'	530.00'	38°14'34"	347.23'	S83°12'42"E
C41	302.40'	470.00'	36°51'51"	297.21'	S82°31'20"E
C42	206.68'	530.00'	22°20'37"	205.38'	N75°15'43"W
C43	194.98'	500.00'	22°20'37"	193.75'	N75°15'43"W
C44	377.60'	500.00'	43°16'10"	368.69'	S85°43'30"E
C45	80.63'	375.00'	12°19'09"	80.47'	N11°43'36"W
C46	147.99'	400.00'	21°11'52"	147.15'	N07°17'15"W
C47	212.11'	540.00'	22°30'20"	210.75'	N06°38'01"W
C48	11.66'	40.00'	16°41'49"	11.62'	S13°04'19"E
C49	48.59'	28.00'	99°26'01"	42.72'	N44°08'59"E
C50	97.64'	425.00'	13°09'46"	97.42'	N11°18'18"W
C51	128.59'	55.00'	133°57'32"	101.24'	N45°33'32"E
C52	13.04'	40.00'	18°40'18"	12.98'	N76°47'51"W
C53	13.04'	40.00'	18°40'18"	12.98'	N12°54'08"E
C54	13.04'	40.00'	18°40'18"	12.98'	S84°31'51"W
C55	43.84'	28.00'	89°41'59"	39.49'	S41°17'01"E
C56	121.95'	55.00'	127°02'35"	98.46'	S41°17'01"E

LINE TABLE		
LINE	BEARING	LENGTH
L1	S83°27'10"E	36.95'
L2	S80°19'59"E	39.10'
L3	S76°54'43"E	39.10'
L4	S73°29'27"E	39.10'
L5	S70°04'10"E	39.10'
L6	S66°38'54"E	39.10'
L7	S63°13'38"E	39.10'
L8	S59°48'22"E	39.10'
L9	S56°23'06"E	39.10'
L10	S52°57'50"E	39.10'
L11	S49°32'34"E	39.10'
L12	S46°07'17"E	39.10'
L13	S42°42'01"E	39.10'
L14	S39°16'45"E	39.10'
L15	S35°51'29"E	39.10'
L16	S32°26'13"E	39.10'
L17	S29°00'57"E	39.10'
L18	S25°35'40"E	39.10'
L19	S21°45'22"E	48.64'
L20	S18°14'21"E	29.57'
L21	S18°19'30"E	60.01'
L22	N51°34'45"E	17.27'
L23	N86°26'01"W	25.00'
L24	N17°53'10"W	27.23'
L25	N57°36'41"W	17.51'
L26	N43°12'37"W	22.44'
L27	N34°43'02"E	17.48'
L28	N52°39'08"E	20.42'

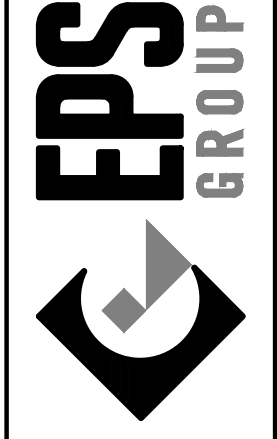
LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
1	4,794	0.1101
2	4,794	0.1101
3	4,794	0.1101
4	4,669	0.1072
5	4,820	0.1107
6	4,473	0.1027
7	4,534	0.1041
8	4,600	0.1056
9	4,600	0.1056
10	4,600	0.1056
11	4,600	0.1056
12	4,600	0.1056
13	4,600	0.1056
14	4,600	0.1056
15	4,600	0.1056
16	4,600	0.1056
17	4,600	0.1056
18	4,600	0.1056
19	4,600	0.1056
20	4,600	0.1056
21	4,599	0.1056
22	4,452	0.1022

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
23	4,767	0.1094
24	4,930	0.1132
25	4,963	0.1139
26	5,046	0.1158
27	5,046	0.1158
28	4,742	0.1089
29	4,400	0.1010
30	4,400	0.1010
31	4,400	0.1010
32	4,400	0.1010
33	4,400	0.1010
34	4,400	0.1010
35	4,400	0.1010
36	4,400	0.1010
37	4,400	0.1010
38	4,400	0.1010
39	4,400	0.1010
40	4,400	0.1010
41	4,364	0.1002
42	4,400	0.1010
43	4,400	0.1010
44	4,400	0.1010

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
45	5,750	0.1320
46	5,750	0.1320
47	5,750	0.1320
48	5,750	0.1320
49	5,750	0.1320
50	5,384	0.1236
51	5,175	0.1188
52	5,175	0.1188
53	5,240	0.1203
54	5,505	0.1264
55	7,440	0.1708
56	5,251	0.1205
57	5,175	0.1188
58	5,175	0.1188
59	5,175	0.1188
60	5,175	0.1188
61	5,175	0.1188
62	5,400	0.1240
63	5,400	0.1240
64	5,400	0.1240
65	5,400	0.1240
66	5,400	0.1240

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
67	5,400	0.1240
68	6,737	0.1546
69	12,887	0.2959
70	9,377	0.2153
71	5,340	0.1226
72	5,510	0.1265
73	5,837	0.1340
74	5,832	0.1339
75	5,834	0.1339
76	5,832	0.1339
77	5,833	0.1339
78	5,834	0.1339
79	5,832	0.1339
80	5,834	0.1339
81	5,833	0.1339
82	5,832	0.1339
83	5,834	0.1339
84	5,832	0.1339
85	5,832	0.1339
86	5,828	0.1338
87	5,609	0.1288

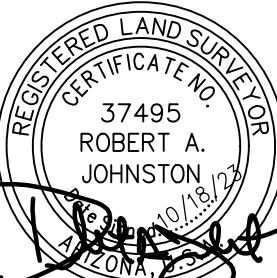
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"Elena Trails Phase I"
Final Plat

Revisions:

Drawn by: A.G.
Reviewed by: R.J.



Job No.
21-0389

Sheet No.
3 of 3

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