



# City of Maricopa

## Meeting Agenda City Council Regular Meeting

City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
www.maricopa-az.gov

**Mayor Christian Price**  
**Vice-Mayor Nancy Smith**  
**Councilmember Amber Liermann**  
**Councilmember Vincent Manfredi**  
**Councilmember Bob Marsh**  
**Councilmember Rich Vitiello**  
**Councilmember Henry M. Wade Jr.**

---

Tuesday, June 1, 2021

7:00 PM

Council Chambers

---

1. **Call to Order**

*Invocation  
Pledge of Allegiance*

2. **Roll Call**

3. **Proclamations, Acknowledgements and Awards**

3.1 [PRES 21-08](#) Recognition of Rock Star Cheer National Champions

4. **Report from the Mayor**

*The Mayor, members of Council or other designee, may present information related to the operation of the city.*

5. **Report from the City Manager**

6. **Call to the Public**

*The procedures to follow if you address the Council are: Council requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Mayor will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask Staff to review a matter, or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.*

**7. Consent Agenda**

*All items on the Consent Agenda are considered to be routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Councilmember or member of the public so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 7.1 [SUB19-09](#) The Mayor and City Council shall discuss and possibly take action on approving a second, six (6) month extension of final plat approval case # SUB19-09, Apex Condominium Plat. Discussion and Action.
- 7.2 [CON 21-11](#) The Mayor and City Council shall discuss and possibly take action on approving a Subrecipient Agreement with Pinal County for FY2021 Community Development Block Grant (CDBG) Funding. Discussion and Action.
- 7.3 [LIQ 21-03](#) The Mayor and City Council shall discuss and possibly take action recommending approval to the Arizona Department of Liquor License and Control regarding an application for Sampling Privileges submitted by Amy Nations on behalf Sprouts Farmers Market located on 20300 N. John Wayne Parkway, Maricopa, AZ 85139 . Discussion and Action.
- 7.4 [ORD 21-08](#) An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, relating to the Transaction Privilege and Use Tax; amending Article 4, Section 8-447 of the City Tax Code by increasing the Rental, leasing, and licensing for use of real property: additional tax on transient lodging from two percent (2.00%) to five and one-half percent (5.50%); designating the proceeds of this increase be used by the City in accordance with A.R.S. §9-500.06; providing for severability and establishing an effective date. Discussion and Action.
- 7.5 [MIN 21-29](#) Approval of Minutes from the May 18, 2021 City Council Regular meeting.

**8. Regular Agenda and/or Public Hearings**

*Items on the agenda are open for citizen input. Please fill out a card and present it to the City Clerk before the meeting begins. The Mayor will call upon you for your comments.*

- 8.1 [PRES 21-06](#) The Mayor and City Council shall hear a presentation by City Engineer Eduardo Raudales on MAG Emerging Technologies Pilot Program: Code Green. Discussion Only.
- 8.2 [PRES 21-07](#) The Mayor and City Council shall hear a Risk & Safety Development update. Discussion only.

**9. Executive Session**

*The Maricopa City Council may go into executive session, which is not open to the public, for purpose of obtaining legal advice from the City's attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).*

**10. Adjournment**

*Note: This meeting is open to the public. All interested persons are welcome to attend. Council members of the City of Maricopa City Council will attend either in person or by telephonic conference or video communication. Supporting documents and staff reports, which were furnished to the City Council with this agenda, are available for review on our website, [www.maricopa-az.gov](http://www.maricopa-az.gov).*

*NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Maricopa makes a video or voice recording of a minor child A.R.S. §1-602.A.9. Maricopa City Council meetings are recorded and may be viewed on Channel 20 and the Maricopa website. If you permit your child to participate in the Council meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at (520) 316-6970.*