

DEDICATION:

STATE OF ARIZONA }
COUNTY OF PINAL }

KNOW ALL MEN BY THESE PRESENTS:

VWP SONORAN CREEK, LLC, AN DELAWARE LIMITED LIABILITY COMPANY, AS OWNER HAS SUBDIVIDED UNDER THE NAME OF "SONORAN CREEK-SECOND EDITION", LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, NAME GIVEN TO EACH RESPECTIVELY.

IN WITNESS WHEREOF:

VWP SONORAN CREEK, LLC, AN DELAWARE LIMITED LIABILITY COMPANY, AS OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED, THIS ____ DAY OF _____, 2020.

VWP SONORAN CREEK, LLC, AN DELAWARE LIMITED LIABILITY COMPANY,

BY: _____

ITS: _____

ACKNOWLEDGEMENT:

STATE OF ARIZONA }
COUNTY OF PINAL }

ON THIS ____ DAY OF _____, 2020, _____ BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED _____ WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE _____ OF _____, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

NOTARY PUBLIC MY COMMISSION EXPIRES _____

LIENHOLDER'S RATIFICATION:

THAT THE UNDERSIGNED, AS BENEFICIARY, HEREBY RATIFIES, AFFIRMS AND APPROVES THIS PLAT, AND EVERY DEDICATION HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS ____ DAY OF _____, 2020.

BENEFICIARY: BELL BANK

BY: _____

NAME: _____

TITLE: _____

ACKNOWLEDGEMENT:

STATE OF ARIZONA }
COUNTY OF PINAL }

ON THIS ____ DAY OF _____, 2020, _____ BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED _____ WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE _____ OF _____, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

LEGEND:

- FOUND MONUMENT AS NOTED.
- CORNER OF THIS SUBDIVISION.
- SET 1/2" CAPPED REBAR R.L.S. #35833.
- CENTERLINE.
- - - - - EASEMENT LINE.
- BOUNDARY LINE.
- ADJACENT BOUNDARY LINE.
- A.P.N. ASSESSORS PARCEL NUMBER.
- A.D.O.T. ARIZONA DEPARTMENT OF TRANSPORTATION.
- B.S.L. BUILDING SETBACK LINE.
- E.E.L. EASEMENT FOR ELECTRIC LINE.
- E.P.W. EASEMENT FOR PUBLIC WATERLINE.
- (M) MEASURED.
- P.U.E. PUBLIC UTILITY EASEMENT.
- P.O.C. POINT OF COMMENCEMENT.
- P.O.B. POINT OF BEGINNING.
- (R) RECORD.
- R/W RIGHT OF WAY.
- S.E. SEWER EASEMENT.
- V.T.E. VISIBILITY TRIANGLE EASEMENT.

UTILITIES & SERVICES:

- SANITARY SEWER: GLOBAL WATER-PALO VERDE UTILITIES COMPANY, LLC
- WATER: MARICOPA DOMESTIC WATER DISTRICT
- TELEPHONE: CENTURYLINK COMMUNICATIONS
- REFUSE: REPUBLIC WASTE MANAGEMENT
- POWER: ELECTRIC DISTRICT #3
- FIRE PROTECTION: CITY OF MARICOPA FIRE DEPARTMENT
- POLICE PROTECTION: CITY OF MARICOPA POLICE DEPARTMENT
- STREET MAINTENANCE: CITY OF MARICOPA
- GAS: KINDER MORGAN (SFPF)/SOUTHWEST GAS
- CABLE: ORBITEL COMMUNICATIONS
- SCHOOL: MARICOPA UNIFIED SCHOOL DISTRICT #20

SANITARY SEWER:

THE GLOBAL WATER-PALO VERDE UTILITIES COMPANY, LLC, HAS AGREED TO SERVE THIS SUBDIVISION AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE DISPOSAL METHOD.

BY: _____
VICE PRESIDENT

SHEET INDEX:

- SHEET 1: COVER SHEET
- SHEET 2: PLAT MAP, TABLES

**RE-PLAT
SONORAN CREEK-SECOND EDITION**

A RE-PLAT OF LOT 2 OF THE LOT LINE ADJUSTMENT SONORAN CREEK-FIRST EDITION, AS RECORDED IN DOCUMENT NO. _____ RECORDS OF PINAL COUNTY, ARIZONA, LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

PARENT PARCEL DESCRIPTION:

A PORTION OF PARCEL 1 AS SHOWN ON THE MINOR LAND DIVISION RECORDED IN DOCUMENT NO. 2018-078540, RECORDS OF PINAL COUNTY, ARIZONA, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERNMOST NORTHWEST CORNER OF SAID PARCEL 1;

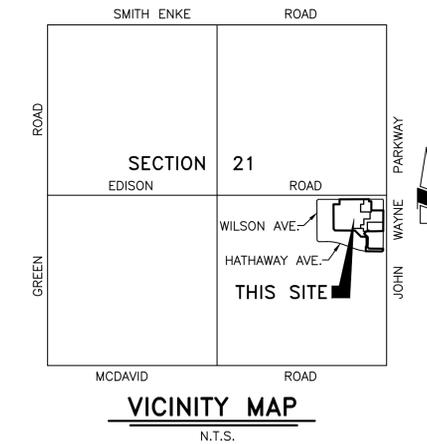
THENCE NORTH 89 DEGREES 53 MINUTES 52 SECONDS EAST, ALONG THE SOUTH RIGHT OF WAY LINE OF EDISON ROAD, PER CABINET H, SLIDE 98, RECORDS OF PINAL COUNTY, ARIZONA, A DISTANCE OF 403.49 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 89 DEGREES 53 MINUTES 52 SECONDS EAST, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 556.85 FEET;
THENCE DEPARTING SAID SOUTH RIGHT OF WAY LINE, SOUTH 00 DEGREES 06 MINUTES 08 SECONDS EAST, A DISTANCE OF 40.68 FEET;
THENCE NORTH 89 DEGREES 53 MINUTES 52 SECONDS EAST, A DISTANCE OF 46.20 FEET;
THENCE SOUTH 00 DEGREES 06 MINUTES 08 SECONDS EAST, A DISTANCE OF 171.03 FEET;
THENCE NORTH 89 DEGREES 53 MINUTES 52 SECONDS EAST, A DISTANCE OF 225.29 FEET, TO POINT ON THE WEST RIGHT OF WAY LINE OF JOHN WAYNE PARKWAY (S.R. 347) PER BOOK 17 OF MAPS, PAGE 40, RECORDS OF PINAL COUNTY, ARIZONA;
THENCE ALONG SAID WEST RIGHT OF WAY LINE, SOUTH 00 DEGREES 17 MINUTES 00 SECONDS WEST, A DISTANCE OF 386.04 FEET;
THENCE DEPARTING SAID WEST RIGHT OF WAY LINE, SOUTH 87 DEGREES 39 MINUTES 36 SECONDS WEST, A DISTANCE OF 143.70 FEET;
THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 156.31 FEET, TO THE BEGINNING OF A CURVE WITH A RADIUS OF 41.00 FEET;
THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 45 DEGREES 00 MINUTES 00 SECONDS, FOR AN ARC DISTANCE OF 32.20 FEET;
THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 44.09 FEET;
THENCE SOUTH 44 DEGREES 58 MINUTES 26 SECONDS EAST, A DISTANCE OF 81.49 FEET, TO THE BEGINNING OF A CURVE WITH A RADIUS OF 35.00 FEET;
THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 45 DEGREES 15 MINUTES 26 SECONDS, FOR AN ARC DISTANCE OF 27.65 FEET;
THENCE SOUTH 00 DEGREES 17 MINUTES 00 SECONDS WEST, A DISTANCE OF 118.99 FEET, TO THE BEGINNING OF A CURVE WITH A RADIUS OF 170.00 FEET;
THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 16 DEGREES 32 MINUTES 55 SECONDS, FOR AN ARC DISTANCE OF 49.10 FEET;
THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 47.97 FEET;
THENCE SOUTH 89 DEGREES 43 MINUTES 00 SECONDS EAST, A DISTANCE OF 264.52 FEET, TO A POINT ON SAID WEST RIGHT OF WAY LINE;
THENCE ALONG SAID WEST RIGHT OF WAY LINE, SOUTH 00 DEGREES 17 MINUTES 00 SECONDS WEST, A DISTANCE OF 25.67 FEET, TO THE BEGINNING OF A CURVE WITH A RADIUS OF 25.00 FEET;
THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, FOR AN ARC DISTANCE OF 39.27 FEET, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF HATHAWAY AVENUE, PER CABINET H, SLIDE 98, RECORDS OF PINAL COUNTY, ARIZONA;
THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE, NORTH 89 DEGREES 43 MINUTES 00 SECONDS WEST, A DISTANCE OF 249.99 FEET, TO THE BEGINNING OF A CURVE WITH A RADIUS OF 706.97 FEET;
THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 04 DEGREES 08 MINUTES 43 SECONDS, FOR AN ARC DISTANCE OF 51.15 FEET;
THENCE DEPARTING SAID LINE, NORTH 00 DEGREES 16 MINUTES 55 SECONDS EAST, 85.24 FEET;
THENCE NORTH 45 DEGREES 06 MINUTES 59 SECONDS EAST, A DISTANCE OF 20.15 FEET;
THENCE NORTH 44 DEGREES 53 MINUTES 01 SECONDS WEST, A DISTANCE OF 2.00 FEET;
THENCE NORTH 00 DEGREES 19 MINUTES 57 SECONDS EAST, A DISTANCE OF 149.27 FEET;
THENCE NORTH 46 DEGREES 29 MINUTES 58 SECONDS WEST, A DISTANCE OF 35.08 FEET;
THENCE NORTH 89 DEGREES 44 MINUTES 17 SECONDS WEST, A DISTANCE OF 80.04 FEET;
THENCE NORTH 44 DEGREES 58 MINUTES 57 SECONDS WEST, A DISTANCE OF 163.08 FEET;
THENCE NORTH 89 DEGREES 43 MINUTES 05 SECONDS WEST, A DISTANCE OF 379.97 FEET;
THENCE NORTH 40 DEGREES 33 MINUTES 42 SECONDS WEST, A DISTANCE OF 36.93 FEET;
THENCE NORTH 00 DEGREES 22 MINUTES 17 SECONDS WEST, A DISTANCE OF 463.55 FEET;
THENCE NORTH 89 DEGREES 53 MINUTES 52 SECONDS EAST, A DISTANCE OF 114.93 FEET;
THENCE NORTH 00 DEGREES 06 MINUTES 08 SECONDS WEST, A DISTANCE OF 94.00 FEET TO THE POINT OF BEGINNING.

NOTES:

- 1. THIS SUBDIVISION IS WITHIN THE SERVICE AREA OF MARICOPA DOMESTIC WATER IMPROVEMENT DISTRICT WHICH DOES NOT CURRENTLY HAVE AN ASSURED WATER SUPPLY CERTIFICATE PURSUANT TO A.R.S. 45-576.
- 2. ALL NEW OR REPLACED UTILITIES SHALL BE PLACED UNDERGROUND. (UNLESS OTHERWISE NOTED).
- 3. ALL EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.
- 4. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES AND REMOVABLE SECTION-TYPE FENCING AND DRIVEWAYS.
- 5. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- 6. VISIBILITY EASEMENT RESTRICTIONS, ANY OBJECT, WALL, STRUCTURE, MOUND OR LANDSCAPING OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
- 7. CROSS ACCESS AND SHARED PARKING EASEMENT IS TO BE PLACED OVER PORTIONS OF THE PROPERTY AS MORE FULLY SET FORTH IN THE COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT FOR SONORAN CREEK MARKETPLACE, AS RECORDED WITH THE PINAL COUNTY RECORDER'S OFFICE IN FEE NO. 2012-047848 AND AMENDED IN FEE NO. 2016-055516.
- 8. A CROSS DRAINAGE EASEMENT IS TO BE PLACED OVER PORTIONS OF THE PROPERTY AS MORE FULLY SET FORTH IN THE COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT FOR SONORAN CREEK MARKETPLACE, AS RECORDED WITH THE PINAL COUNTY RECORDER'S OFFICE IN FEE NO. 2012-047848 AND AMENDED IN FEE NO. 2016-055516.
- 9. A NON-EXCLUSIVE ACCESS EASEMENT IS GRANTED TO THE CITY OF MARICOPA OVER THE FLOOD CONTROL STRUCTURES AS MORE FULLY SET FORTH IN THE TERMS AND CONDITIONS OF THE DEVELOPMENT AGREEMENT FOR SONORAN CREEK, AS RECORDED WITH THE PINAL COUNTY RECORDER'S OFFICE IN FEE NO. 2012-078203.
- 10. ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
- 11. INDIVIDUAL PROPERTY OWNERS AND/OR MANAGEMENT ASSOCIATION SHALL BE CREATED FOR THIS PROJECT AND SHALL BE RESPONSIBLE FOR MAINTAINING ALL LANDSCAPE MATERIALS AND LANDSCAPED AREAS, INCLUDING WITHIN THE PUBLIC RIGHT-OF-WAY ADJACENT TO THE DEVELOPMENT, IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN.
- 12. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER'S ASSOCIATION OR THE ADJUTING PROPERTY OWNER. ANY DECORATIVE PAVEMENT WITHIN THE RIGHT-OF-WAY MUST ALSO BE MAINTAINED BY THE PROPERTY OWNER'S ASSOCIATION.
- 13. PAYING FOR SERVICE OF THE STREET LIGHTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR MANAGEMENT ASSOCIATION.

LOT AREA TABLE

LOT #	AREA (SF)	AREA (AC)
LOT 1	41,402	0.950
LOT 2	78,661	1.806
LOT 3	50,299	1.155
LOT 4	46,116	1.059
LOT 5	319,469	7.334
TOTAL	535,947	12.304



OWNER:

VWP SONORAN CREEK, LLC, A DELAWARE LIMITED LIABILITY COMPANY
2390 E. CAMELBACK RD., SUITE 305
PHOENIX, ARIZONA, 85016
PHONE: 602-313-8633
CONTACT: ANDREW CALL

SURVEYOR:

RICK ENGINEERING COMPANY
22415 N. 16TH STREET
PHOENIX, ARIZONA, 85024
CONTACT: JASON SEGNERI
JSEGNERI@RICKENGINEERING.COM

BASIS OF BEARING:

THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST BEING N89°53'52"E.

REFERENCE DOCUMENTS:

- 1. MAP OF DEDICATION FOR SONORAN CREEK, 2009-023601, P.C.R.
- 2. LOT COMBINATION MAP FOR SONORAN CREEK, 2009-070025, P.C.R.
- 3. RE-PLAT OF SONORAN CREEK-LOTS 2 AND 3, 2016-036622, P.C.R.
- 4. MINOR LAND DIVISION, 2018-078540, P.C.R.

CITY COUNCIL APPROVALS:

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA THIS ____ DAY OF _____, 2020.

BY: _____ DATE: _____
MAYOR

BY: _____ DATE: _____
CITY CLERK

CITY DEPARTMENT APPROVALS:

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA THIS ____ DAY OF _____, 2020.

BY: _____ DATE: _____
ECONOMIC & COMMUNITY DEVELOPMENT DIRECTOR

BY: _____ DATE: _____
CITY ENGINEER

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF AUGUST, 2020, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



JASON SEGNERI
ARIZONA NO. 35833
22415 N. 16TH STREET
PHOENIX, ARIZONA, 85024
PHONE: 480-922-0780
JSEGNERI@RICKENGINEERING.COM

RE-PLAT SONORAN CREEK-SECOND EDITION SHEET 1 OF 2

RICK ENGINEERING COMPANY
22415 NORTH 16TH STREET
PHOENIX, AZ 85024
602.957.3350
rickengineering.com

Phoenix Tucson - San Diego - Sacramento - Riverside - Orange - San Luis Obispo - Bakersfield

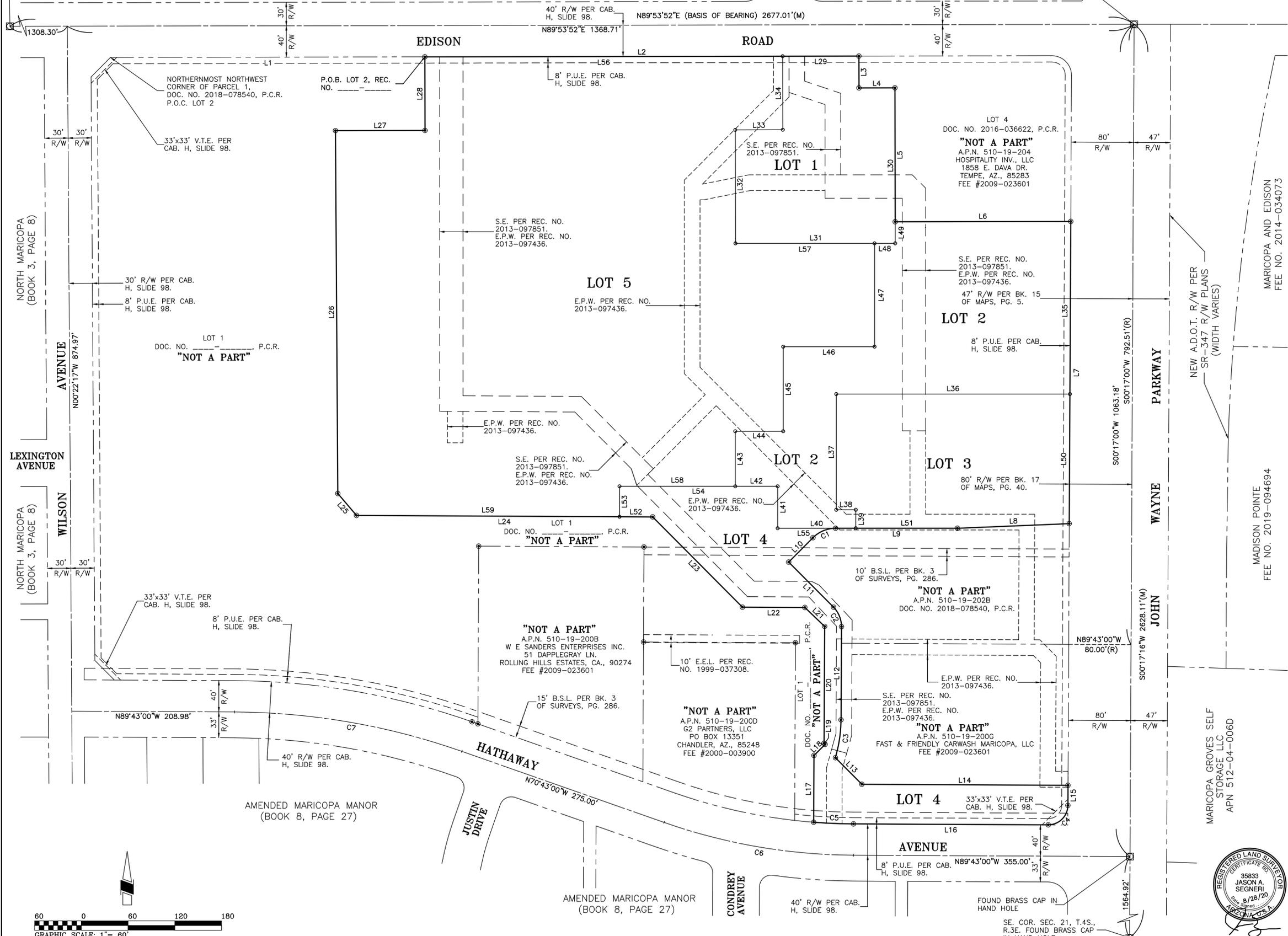
JOB NUMBER 5114 PREPARED BY: D.S.R. DATE PREPARED: 8/28/20

ACACIA CROSSING PARCEL 5
(CABINET D, SLIDE 108)

OTTER CREEK LLC
APN 512-04-003H
FEE NO. 2011-036541

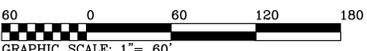
E. 1/4 COR. SEC. 21,
T.4S., R.3E.
FOUND REBAR IN POTHOLE

CENTER COR. SEC.
21, T.4S., R.3E.
FOUND BRASS CAP
IN HAND HOLE



Course	Bearing	Distance
L1	N89°53'52"E	403.49'
L2	N89°53'52"E	556.85'
L3	S00°06'08"E	40.68'
L4	N89°53'52"E	46.20'
L5	S00°06'08"E	171.03'
L6	N89°53'52"E	225.29'
L7	S00°17'00"W	386.04'
L8	S87°39'36"W	143.70'
L9	N90°00'00"W	156.31'
L10	S45°00'00"W	44.09'
L11	S44°58'26"E	81.49'
L12	S00°17'00"W	118.99'
L13	S45°00'00"E	47.97'
L14	S89°43'00"E	264.52'
L15	S00°17'00"W	25.67'
L16	N89°43'00"W	249.98'
L17	N00°16'55"E	85.24'
L18	N45°06'59"E	20.15'
L19	N44°53'01"W	2.00'
L20	N00°19'57"E	149.27'
L21	N46°29'58"W	35.08'
L22	N89°44'17"W	80.04'
L23	N44°58'57"W	163.08'
L24	N89°43'05"W	379.97'
L25	N40°33'42"W	36.93'
L26	N00°22'17"W	463.55'
L27	N89°53'52"E	114.93'
L28	N00°06'08"W	94.00'
L29	N89°53'52"E	97.80'
L30	S00°06'08"E	198.62'
L31	N90°00'00"W	204.96'
L32	N00°06'08"W	144.94'
L33	N89°53'52"E	60.96'
L34	N00°06'08"W	94.00'
L35	S00°17'00"W	220.50'
L36	N90°00'00"W	299.77'
L37	S00°00'00"E	147.84'
L38	N90°00'00"E	25.00'
L39	S00°00'00"E	23.56'
L40	N90°00'00"W	100.19'
L41	N00°00'00"E	53.56'
L42	N90°00'00"W	54.41'
L43	N00°00'00"E	70.34'
L44	N90°00'00"E	61.47'
L45	N00°00'00"E	108.00'
L46	N90°00'00"E	117.29'
L47	N00°00'00"E	132.00'
L48	N90°00'00"E	26.47'
L49	N00°06'08"W	27.59'
L50	S00°17'00"W	165.54'
L51	N90°00'00"W	130.37'
L52	N89°43'05"W	42.47'
L53	N00°00'00"E	38.89'
L54	N90°00'00"E	202.90'
L55	N90°00'00"E	74.25'
L56	N89°53'52"E	459.05'
L57	N90°00'00"E	178.50'
L58	N90°00'00"W	148.50'
L59	N89°43'05"W	337.50'

Curve	Radius	Length	Delta
C1	41.00'	32.20'	45°00'00"
C2	35.00'	27.65'	45°15'26"
C3	170.00'	49.10'	16°32'55"
C4	25.00'	39.27'	90°00'00"
C5	706.97'	51.15'	04°08'43"
C6	746.97'	247.49'	18°59'01"
C7	896.37'	297.13'	18°59'32"



RE-PLAT
SONORAN CREEK—SECOND EDITION

SHEET 2 OF 2

RICK
ENGINEERING COMPANY

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Tucson - San Diego - Sacramento - Riverside - Orange - San Luis Obispo - Bakersfield

Job Number: 5114 Prepared By: D.S.R. Date Prepared: 8/28/20



5114_RE-PLAT SONORAN CREEK—SECOND EDITION SH# 2.dwg August 28, 2020 Scale: 1" = 60'