



# City of Maricopa

## Meeting Agenda City Council Special Meeting

City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
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**Mayor Nancy Smith**  
**Vice-Mayor Vincent Manfredi**  
**Councilmember Eric Goettl**  
**Councilmember AnnaMarie Knorr**  
**Councilmember Amber Liermann**  
**Councilmember Bob Marsh**  
**Councilmember Henry Wade**

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Tuesday, April 7, 2026

5:00 PM

Executive Conference Room

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1. **Call to Order**

2. **Roll Call**

3. **Executive Session**

*The Maricopa City Council may go into executive session, which is not open to the public, to discuss certain matters pursuant to A.R.S. § 38-431.03.*

**3.1 ES 26-04** The Maricopa City Council may go into executive session for the purpose of discussion or consultation with the City's attorney to consider its position and instruct representatives regarding the pending claims filed against the City by S3 Biotech, LLC, Copper Sky Hotel and Residential Group, LLC, and Copper Sky Extended Care Group, LLC, pursuant to A.R.S. §38-431.03 (A)(3) and (A)(4).

**3.2 ES 26-05** The Maricopa City Council may go into executive session for the purpose of discussion or consultation with the City Attorney and designated representatives of the City in order to consider its position and instruct its representatives regarding potential annexations and the future growth of the City including any agreement related thereto, and for legal advice regarding the same, pursuant to A.R.S. §38-431.03(A)(3) and (A)(4).

**3.3 ES 26-06** The Maricopa City Council may go into executive session for the purpose of discussion or consultation with the City Attorney and designated representatives of the City in order to consider its position and instruct its representatives regarding updates on the status of current agreements, amendments to those agreements and possibly entering into new agreements for the purchase, sale, lease or exchange of real property, the potential terms thereof, and for legal advice regarding same, pursuant to A.R.S. §38-431.03(A)(3), (A)(4) and (A)(7).

4. **Adjournment**

*Note: This meeting is not open to the public.*