



## CITIZEN PARTICIPATION REPORT

### **PLANNING AND ZONING DIVISION**

39700 W. Civic Center Plaza  
Maricopa, AZ 85139  
Ph: 520.568.9098 Fx: 520.568.9120  
[www.maricopa-az.gov](http://www.maricopa-az.gov)

**The Purpose of the Citizen Participation Plan (CPP)** is to ensure that applicants pursue that early and effective citizen participation in conjunction with their applications, giving residents, utility companies, and property owners the opportunity to understand and try to mitigate any real or perceived impacts the proposed public right-of-way application may have on the community; ensure that the citizens and property owners of the City of Maricopa have an adequate opportunity to learn about applications that may affect them and to work with applicants to resolve concerns at an early stage of the process; and facilitate staff, and elected officials throughout the application review process.

This **CPP** will include the following:

- ☐ Narrative of the proposed plan for notification
- ☐ Draft notification letters to be reviewed and approved by staff
  - The case Planner will assist with revisions until properly formatted
- ☐ List of utility companies to be contacted
- ☐ Reduced copy of sign posting (actual size will be at a minimum 24" x 36")
- ☐ Aerial of the existing site, noting the location(s) for the sign posting(s).
  - Allow the case Planner to finalize and approve locations before installation

## Utility Mailing Letter (Mailed 12/22/2023)

**Estrella Gin Business Park, LLC**

**602-570-3266**

3463 South Rim Road  
Gilbert, AZ 85297  
c/o Joe L. Cook, manager  
joe@ecfg.us

December 22, 2023

**RE: NWC of Garvey Avenue & Roosevelt Avenue  
in the City of Maricopa, Pinal County, Arizona**

Electric District No. 3  
Orbitel Communications  
CenturyLink  
Global Water Management  
Southwest Gas  
Kinder Morgan  
Maricopa Domestic Water

Dear Sirs/Madams:

Estrella Gin Business Park, LLC in conjunction with Equity Capital Funding Group, LLC as manager for the tenants in common ownership, including Estrella Gin Business Park, LLC & it's agent STEWART + REINDERSMA ARCHITECTURE has filed an application with the City of Maricopa requesting the abandonment of a portion of North of Roosevelt Avenue, aka the NWC of Garvey Avenue & Roosevelt Avenue together with the westerly adjacent PUE as shown on the attached exhibits. The ROW to be abandoned has not been developed as a public street and is situated on &/or next to land that Estrella Gin Business Park, LLC and other tenants in common have purchased and is currently developing. The City of Maricopa does not have plans to improve or use the ROW and has agreed to abandon it at this time.

The City of Maricopa City Council will hold a public hearing on **January 16, 2024** at 6:00 P.M. in the City Hall Council Chambers, 39700 Civic Center Plaza, to receive public comment on the requested abandonment. Should you have any question or concerns with regard to the proposed abandonment, please submit written comment to the City of Maricopa no later than January 2, 2024, to the attention of Alexander Bosworth, Planner, Development Services Department, City of Maricopa, 39700 Civic Center Plaza, Maricopa, AZ 85138.

If you have any questions, or are in need of further assistance, please feel free to contact the Planning Division at (520) 568-6936 or Equity Capital Funding Group, LLC – Project Manager at (602-570-3266).

Best Regards,

***Joe L Cook, manager***

Joe L. Cook

Manager of Equity Capital Funding Group, LLC  
Project Manager for tenants in common, including  
Estrella Gin Business Park, LLC

This cover page was followed by the legal description exhibit (Exhibit A of the City Council packet).

## Utility Mailing List

Michael Bristol  
Director of Land Management  
Electrical District No. 3  
41630 W. Louis Johnson Drive  
Maricopa, AZ 85138-5402

Ms. Latisha Rose  
Manager  
Orbitel Communications  
21116 N. John Wayne Pkwy, Suite B-9  
Maricopa, AZ 85139

Mr. Ron Sprague  
CenturyLink  
13333 West Selma Highway  
Casa Grande, AZ 85122

Mr. Ron Fleming  
General Manager  
Global Water Management, LLC  
21410 N. 19<sup>th</sup> Avenue, Suite 201  
Phoenix, AZ 85027

Mr. Jesse J. Gonzales  
Southwest Gas  
201 West 4<sup>th</sup> Street  
Casa Grande, AZ 85122-4417

Mr. James C. Pigg  
Kinder Morgan  
Phoenix Operations  
7815 S. 48<sup>th</sup> Street  
Phoenix, AZ 85004

Bill Collings  
Maricopa Domestic Water  
PO BOX 209  
Maricopa, AZ 85139

## Utility Mailing List (E-Mail)



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Fx: 520.568.9120  
[www.maricopa-az.gov](http://www.maricopa-az.gov)  
[www.maricopavipportal.com](http://www.maricopavipportal.com)

### Maricopa Utilities Contact List

Utility contacts you may need to proceed with your project in the City of Maricopa. If these are not correct, please contact us.

#### GLOBAL WATER

**Emily Campbell**

[Emily.Campbell@GWResources.com](mailto:Emily.Campbell@GWResources.com)

**Ron Lakefield**

520-282-4917

[Ronald.Lakefield@GWResources.com](mailto:Ronald.Lakefield@GWResources.com)

#### ELECTRICAL DISTRICT NO.3 (ED3)

**Kari Woodward**

520-424-9021

[Kari@ED-3.org](mailto:Kari@ED-3.org)

**Scott Kelly**

520-424-011

[Scott.Kelly@ED-3.org](mailto:Scott.Kelly@ED-3.org)

**Mike Bristol**

520-42-0422

[Michael.Bristol@ED-3.org](mailto:Michael.Bristol@ED-3.org)

#### ORBTEL

**Jerry "Chief" Scullaw**

480-895-8010

[JScullaw@Schurz.com](mailto:JScullaw@Schurz.com)

**Brian Johns**

602-769-6763

[BJohns@OrbitelCommunications.com](mailto:BJohns@OrbitelCommunications.com)

#### MARICOPA FLOOD CONTROL DISTRICT

**David Alley**

480-980-0531

[DAleey@MaricopaFCD.com](mailto:DAleey@MaricopaFCD.com)

#### UNITED STATES POSTAL SERVICE

**Sharon M. Kiszczak**

[Sharon.M.Kiszczak@USPS.gov](mailto:Sharon.M.Kiszczak@USPS.gov)

#### CENTURY LINK

**Karen Brown**

[Karen.Brown1@CenturyLink.com](mailto:Karen.Brown1@CenturyLink.com)

#### SOUTHWEST GAS

**Thomas Brown III**

520-316-5019

[Thomas.Brown@SWGAS.com](mailto:Thomas.Brown@SWGAS.com)

**Todd Czaplewski**

[Todd.Czaplewski@SWGAS.com](mailto:Todd.Czaplewski@SWGAS.com)

**Bernadette Smith**

[MBernadette.Smith@SWGAS.com](mailto:MBernadette.Smith@SWGAS.com)

**Farnaz Nasr**

[Farnaz.Nasr@SWGAS.com](mailto:Farnaz.Nasr@SWGAS.com)

**Britini Medina**

[Britini.Medina@SWGAS.com](mailto:Britini.Medina@SWGAS.com)

#### ADOT

**George Williams**

602-712-6649

[CEmery@AZDOT.gov](mailto:CEmery@AZDOT.gov)

**Adam Carreon**

[ACarreon@AZDOT.gov](mailto:ACarreon@AZDOT.gov)

#### MARICOPA DOMESTIC WATER

**William E. Collings, P.E.**

520-836-5501

[DNACivil@AOL.com](mailto:DNACivil@AOL.com)

Public Notice Sign (Posted 01/01/2024)





