





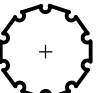







































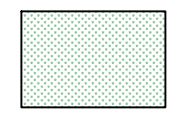
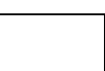
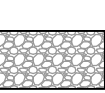
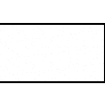





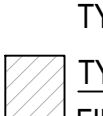
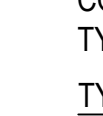
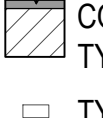
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DRAWN BY: RS, GM

PLANT SCHEDULE				
TREES	BOTANICAL / COMMON NAME	SIZE/TRUNK TYPE	CALIPER	QTY
	Acacia aneura Mulga	24" BOX STANDARD TRUNK	1" CAL MIN	7
	Acacia salicina Willow Acacia	15 GAL STANDARD TRUNK	1" CAL MIN	16
	Chilopsis linearis Desert Willow	36" BOX MULTI-TRUNK	2" CAL MIN	68
	Ebenopsis ebano Texas Ebony	24" BOX MULTI-TRUNK	1" CAL MIN	2
	Olea europaea 'Wilsonii' Wilson Olive	36" BOX MULTI-TRUNK	2" CAL MIN	2
	Parkinsonia x 'Desert Museum' Desert Museum Palo Verde	36" BOX STANDARD TRUNK	2" CAL MIN	23
	Pistacia x 'Red Push' Red Push Pistache	24" BOX STANDARD TRUNK	1" CAL MIN	10
	Prosopis glandulosa 'Thornless AZT' Thornless Honey Mesquite	36" BOX STANDARD TRUNK	2" CAL MIN	18
	Quercus virginiana Southern Live Oak	24" BOX STANDARD TRUNK	1" CAL MIN	77
	Quercus virginiana Southern Live Oak	36" BOX STANDARD TRUNK	2" CAL MIN	28
	Ulmus parvifolia Chinese Elm	24" BOX STANDARD TRUNK	2" CAL MIN	101
	Ulmus parvifolia Chinese Elm	36" BOX STANDARD TRUNK	2" CAL MIN	41
SHRUBS	BOTANICAL / COMMON NAME	SIZE	MATURE HT & W	QTY
	Abutilon palmeri Indian Mallow	5 gal	5' x 5'	1
	Asclepias subulata Desert Milkweed	5 gal	4' x 2'	18
	Caesalpinia pulcherrima Red Bird Of Paradise	5 gal	6' x 6'	40
	Calliandra californica Red Baja Fairy Duster	5 gal	5' x 5'	20
	Calliandra eriophylla Native Fairy Duster	1 gal	3' x 3'	3
	Dodonaea viscosa Green Hop Bush	5 gal	10' x 8'	168
	Encelia farinosa Brittle Bush	1 gal	3' x 3'	13
	Eremophila hygrophana Blue Bells	5 gal	3' x 3'	40
	Hamelia patens Firebush	5 gal	5' x 5'	36
	Justicia californica Chuparosa	5 gal	3' x 4'	27
	Justicia spicigera Mexican Honeysuckle	5 gal	3' x 3'	58
	Lantana camara 'Dallas Red' Dallas Red Lantana	1 gal	4' x 5'	136
	Leucophyllum frutescens 'Green Cloud' Green Cloud Texas Ranger	5 gal	6' x 6'	203
	Leucophyllum laevigatum Chihuahuan Sage	5 gal	5' x 5'	109
	Rosmarinus officinalis 'Tuscan Blue' Tuscan Blue Rosemary	5 gal	2' x 5'	35
	Ruellia brittoniana Mexican Petunia	5 gal	4' x 4'	74
	Ruellia penninsularis Desert Ruellia	5 gal	4' x 4'	203
	Senna phyllodinea Silver Senna	5 gal	5' x 5'	3
	Tecoma x 'Yellow Bells' Yellow Bells	5 gal	6' x 8'	270


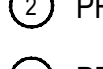
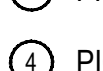

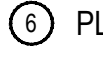
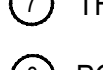
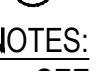
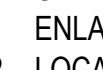
ACCENTS	BOTANICAL / COMMON NAME	SIZE	MATURE HT & W	QTY
	Agave americana Century Plant	5 gal	6' x 10'	6
	Agave desmettiana Smooth Agave	5 gal	3' x 3'	16
	Agave weberi Weber's Agave	5 gal	5' x 10'	20
	Hesperaloe funifera Giant Hesperaloe	5 gal	5' x 5'	13
	Hesperaloe parviflora Red Yucca	5 gal	4' x 4'	17
	Hesperaloe parviflora 'Perpa' Brakelights Red Yucca	5 gal	3' x 3'	291
	Hesperaloe parviflora 'Yellow' Yellow Yucca	5 gal	4' x 4'	132
	Muhlenbergia rigens Deer Grass	5 gal	4' x 4'	450
	Penstemon eatonii Firecracker Penstemon	5 gal	2' x 2'	12
	Penstemon parryi Parry's Penstemon	5 gal	1' x 1'	15
GROUNDCOVER	BOTANICAL / COMMON NAME	SIZE	MATURE HT & W	QTY
	Acacia redolens 'Desert Carpet' Desert Carpet	1 gal	2' x 12'	118
	Eremophila glabra 'Mingenew Gold' Outback Sunrise Emu	5 gal	1' x 6'	125
	Lantana montevidensis Purple Trailing Lantana	1 gal	2' x 4'	458
	Lantana x 'New Gold' New Gold Lantana	1 gal	2' x 3'	108
	Rosmarinus officinalis 'Prostratus' Dwarf Rosemary	5 gal	1' x 3'	78
TURF				
	NATURAL TURF			

TOPDRESS SCHEDULE	
	TYPE 1 - DECOMPOSED GRANITE ALL LANDSCAPE AREAS SOURCE: PIONEER SIZE: 1" SCREENED COLOR: APACHE BROWN
	TYPE 2 - ACCENT TOPDRESS SOURCE: PIONEER SIZE: 2-5" RIPRAP COLOR: APACHE BROWN
	TYPE 3 - COMPACTED DECOMPOSED GRANITE SOURCE: PIONEER SIZE: ¾" MINUS COLOR: APACHE BROWN

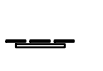

- NOTES:
- CONTRACTOR TO PROVIDE SAMPLES OF ALL TOPDRESS MATERIALS TO LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
  - ALL LANDSCAPE AREAS TO HAVE MINIMUM 2" DEPTH TOPDRESS.

PAVING SCHEDULE	
	TYPE 1 - STANDARD CONCRETE FINISH: MEDIUM BROOM COLOR: STANDARD GRAY TYPE: PEDESTRIAN RATED
	TYPE 2 - INTEGRAL COLOR CONCRETE FINISH: MEDIUM SANDBLAST COLOR: TBD TYPE: PEDESTRIAN RATED
	TYPE 3 - INTEGRAL COLOR CONCRETE FINISH: ¾" ANGULAR EXPOSED AGGREGATE COLOR: TBD TYPE: PEDESTRIAN
	TYPE 4 - INTEGRAL COLOR CONCRETE FINISH: ¾" ANGULAR EXPOSED AGGREGATE COLOR: TBD TYPE: VEHICULAR RATED
	TYPE 5 - STANDARD CONCRETE FINISH: MEDIUM BROOM COLOR: STANDARD GRAY TYPE: VEHICULAR RATED
	TYPE 6 - PRECAST CONCRETE STEPSTONES FINISH: MEDIUM SANDBLAST COLOR: TBD

- NOTES:
- CONTRACTOR TO PROVIDE 5'x5' MOCKUP OF ALL PAVING MATERIALS AND FINISHES FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.

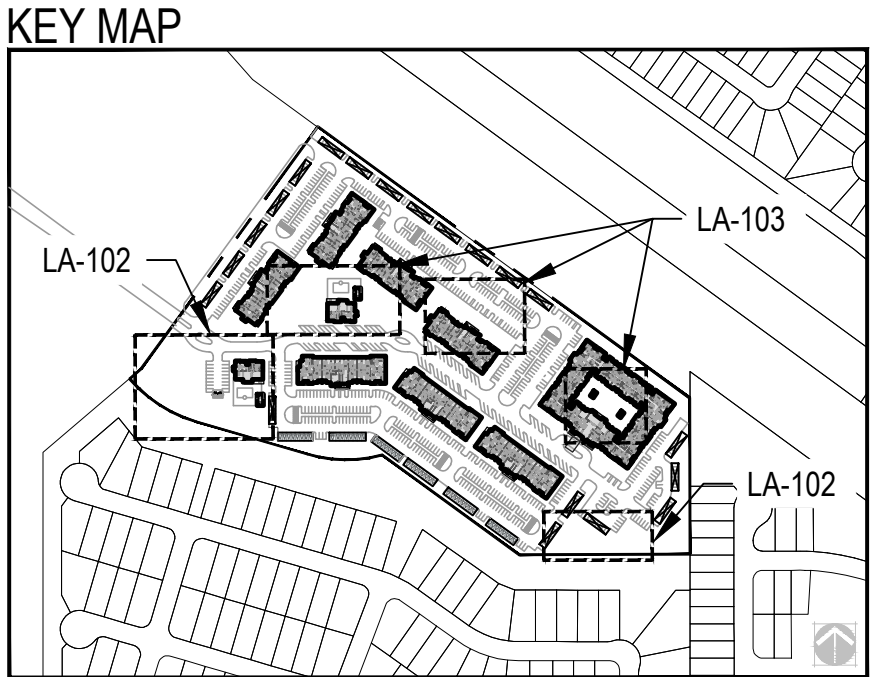
KEY NOTES	
	MULTI-PURPOSE FIELD
	PRIVATELY ACCESSED CLUBHOUSE
	PRIVATELY ACCESSED POOL
	PICKLE BALL COURTS
	DOG PARK
	PLAY EQUIPMENT
	TRAFFIC CALMING LANDSCAPE ISLAND
	POTENTIAL PUMP HOUSE LOCATION

- NOTES:
- SEE LANDSCAPE PLANS FOR AMENITY ENLARGEMENTS AND DETAILS.
  - LOCATION OF PUMP HOUSE IDENTIFIED IN THE EVENT THAT THE CITY OF MARICOPA DETERMINES IT NECESSARY THROUGH ONGOING COORDINATION EFFORTS WITH GLOBAL WATER AND CITY MANAGER

MONUMENT SCHEDULE		
	DIRECTIONAL MONUMENT	SEE DETAIL 3/LA-301
	COMMUNITY MONUMENT	SEE DETAIL 4/LA-301

OPEN SPACE CALCULATION		
GROSS AREA:	20.17 ACRES (878,588 SF)	
NET AREA:	20.17 ACRES (878,588 SF)	
OPEN SPACE:		
REQUIRED	30% (263,576 SF)	
PROVIDED	35% (317,642 SF)	

LANDSCAPE CALCULATIONS			
LANDSCAPE REQUIREMENTS:			
TOTAL LANDSCAPE AREA: 241,185 SF			
TREES:			
REQUIRED	1 TREE / 650 SF LANDSCAPE	254,150 SF / 650 SF = 391 TREES	
PROVIDED		393 TREES	
SHRUBS:			
REQUIRED	6 SHRUBS / 650 SF LANDSCAPE	254,150 SF / 650 SF = 391*6 = 2,226 SHRUBS	
PROVIDED		2,429 SHRUBS (NOT INCLUDING GROUNDCOVERS)	
PARKING LOT REQUIREMENTS:			
LANDSCAPE ISLANDS:			
TREES:			
REQUIRED	1 TREE / ISLAND	160 ISLANDS = 160 TREES	
PROVIDED		160 TREES	
SHRUBS:			
REQUIRED	3 SHRUBS / ISLAND	160 ISLANDS*3 = 480 SHRUBS	
PROVIDED		502 SHRUBS (NOT INCLUDING GROUNDCOVERS)	
LANDSCAPE BEHIND PARKING OR BETWEEN DOUBLE ROW PARKING:			
TREES:			
REQUIRED	1 TREE / 8 SPACES	843 SPACES / 8 = 106 TREES	
PROVIDED		128 TREES	
SHRUBS:			
REQUIRED	6 SHRUBS / 8 SPACES	843 SPACES / 8 = 106*6 = 636 SHRUBS	
PROVIDED		636 SHRUBS (NOT INCLUDING GROUNDCOVERS)	



OWNER:  
SHAUN RIDGE, LLC  
PO BOX 653  
MOUNT PLEASANT, MI 48804

  
DBG PROPERTIES  
LLC

  
KEPHART  
community • planning • architecture

  
WARE MALCOMB  
LEADING DESIGN FOR COMMERCIAL REAL ESTATE

NOT FOR  
CONSTRUCTION

DATE: 03/06/2023  
DEVELOPMENT  
REVIEW PERMIT

REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

SHEET TITLE:  
LANDSCAPE NOTES &  
SCHEDULES



REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

#### OPEN SPACE CALCULATION

GROSS AREA: 20.17 ACRES (878,588 SF)

NET AREA: 20.17 ACRES (878,588 SF)

#### OPEN SPACE:

REQUIRED	30% (267,576 SF)
PROVIDED	35% (317,642 SF)

#### LANDSCAPE CALCULATIONS

LANDSCAPE REQUIREMENTS:

TOTAL LANDSCAPE AREA: 254,150 SF

#### TREES:

REQUIRED	1 TREE / 650 SF LANDSCAPE	254,150 SF / 650 SF = 391 TREES
PROVIDED		393 TREES

#### SHRUBS:

REQUIRED	6 SHRUBS / 650 SF LANDSCAPE	254,150 SF / 650 SF = 391*6 = 2,346 SHRUBS
PROVIDED		2,429 SHRUBS (NOT INCLUDING GROUNDCOVERS)

#### PARKING LOT REQUIREMENTS:

#### LANDSCAPE ISLANDS:

#### TREES:

REQUIRED	1 TREE / ISLAND	160 ISLANDS = 160 TREES
PROVIDED		160 TREES

#### SHRUBS:

REQUIRED	3 SHRUBS / ISLAND	160 ISLANDS*3 = 480 SHRUBS
PROVIDED		502 SHRUBS (NOT INCLUDING GROUNDCOVERS)

#### LANDSCAPE BEHIND PARKING OR BETWEEN DOUBLE ROW PARKING:

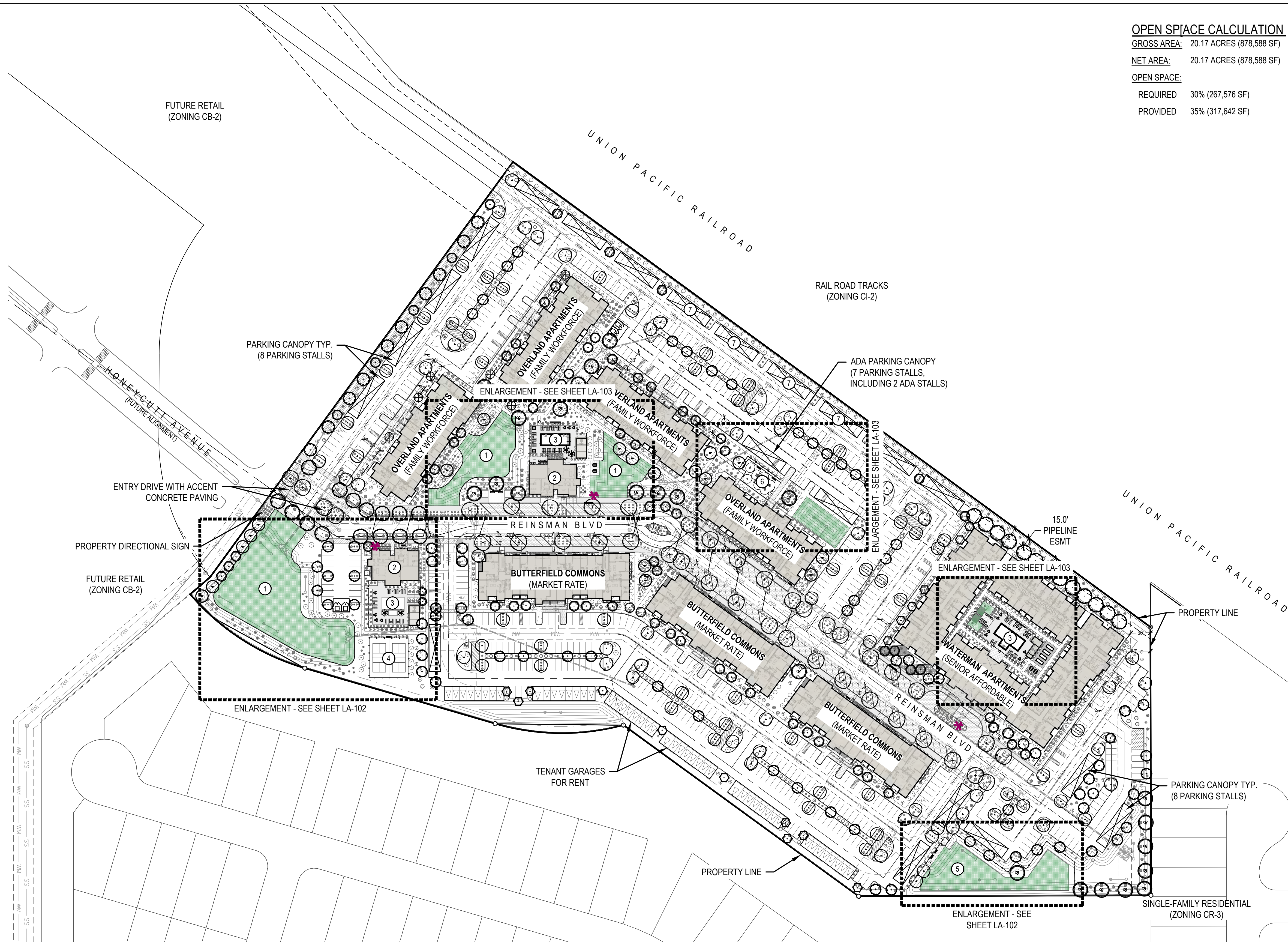
#### TREES:

REQUIRED	1 TREE / 8 SPACES	844 SPACES / 8 = 106 TREES
PROVIDED		128 TREES

#### SHRUBS:

REQUIRED	6 SHRUBS / 8 SPACES	844 SPACES / 8 = 106*6 = 636 SHRUBS
PROVIDED		636 SHRUBS (NOT INCLUDING GROUNDCOVERS)

\*SEE SHEET LA-100 FOR LANDSCAPE SCHEDULE



#### KEY NOTES

- MULTI-PURPOSE FIELD
- PRIVATELY ACCESSED CLUBHOUSE
- PRIVATELY ACCESSED POOL
- PICKLE BALL COURTS
- DOG PARK
- PLAY EQUIPMENT
- TRAFFIC CALMING LANDSCAPE ISLAND
- POTENTIAL PUMP HOUSE LOCATION

NOTES:  
1. SEE LANDSCAPE PLANS FOR AMENITY ENLARGEMENTS AND DETAILS.  
2. LOCATION OF PUMP HOUSE IDENTIFIED IN THE EVENT THAT THE CITY OF MARICOPA DETERMINES IT NECESSARY THROUGH ONGOING COORDINATION EFFORTS WITH GLOBAL WATER AND CITY MANAGER

#### TOPDRESS SCHEDULE

- TYPE 1 - DECOMPOSED GRANITE  
ALL LANDSCAPE AREAS  
SOURCE: PIONEER  
SIZE: 1" SCREENED  
COLOR: APACHE BROWN
- TYPE 2 - ACCENT TOPDRESS  
SOURCE: PIONEER  
SIZE: 2-5" RIPRAP  
COLOR: APACHE BROWN
- TYPE 3 - COMPACTED DECOMPOSED GRANITE  
SOURCE: PIONEER  
SIZE: 3/4" MINUS  
COLOR: APACHE BROWN

NOTES:  
1. CONTRACTOR TO PROVIDE SAMPLES OF ALL TOPDRESS MATERIALS TO LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.  
2. ALL LANDSCAPE AREAS TO HAVE MINIMUM 2" DEPTH TOPDRESS.

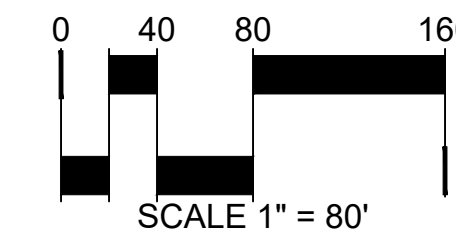
#### PAVING SCHEDULE

- TYPE 1 - STANDARD CONCRETE  
FINISH: MEDIUM BROOM  
COLOR: STANDARD GRAY  
TYPE: PEDESTRIAN RATED
- TYPE 2 - INTEGRAL COLOR CONCRETE  
FINISH: MEDIUM SANDBLAST  
COLOR: TBD  
TYPE: PEDESTRIAN RATED
- TYPE 3 - INTEGRAL COLOR CONCRETE  
FINISH: 3/8" ANGULAR EXPOSED AGGREGATE  
COLOR: TBD  
TYPE: PEDESTRIAN
- TYPE 4 - INTEGRAL COLOR CONCRETE  
FINISH: 3/8" ANGULAR EXPOSED AGGREGATE  
COLOR: TBD  
TYPE: VEHICULAR RATED
- TYPE 5 - STANDARD CONCRETE  
FINISH: MEDIUM BROOM  
COLOR: STANDARD GRAY  
TYPE: VEHICULAR RATED
- TYPE 6 - PRECAST CONCRETE STEPSTONES  
FINISH: MEDIUM SANDBLAST  
COLOR: TBD

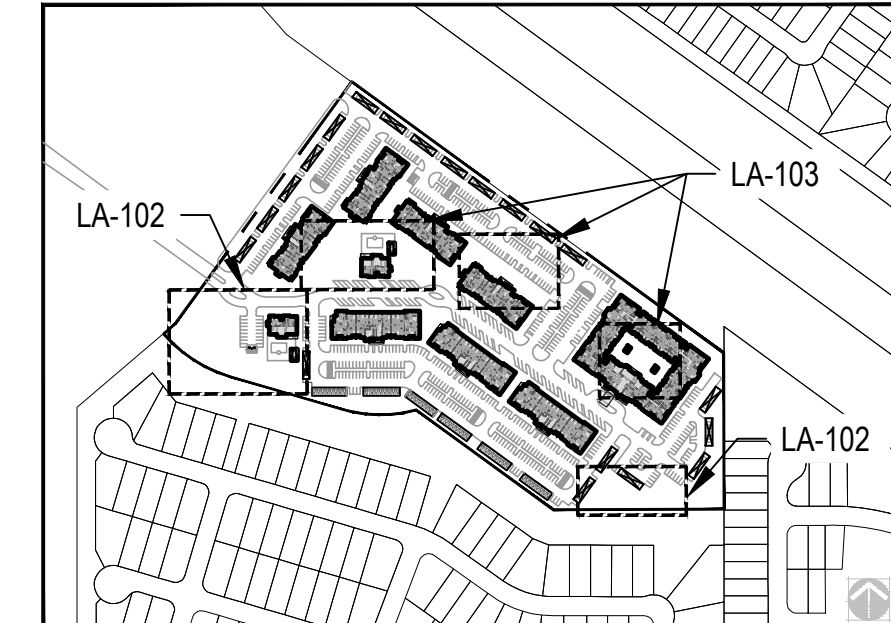
NOTES:  
1. CONTRACTOR TO PROVIDE 5'x5' MOCKUP OF ALL PAVING MATERIALS AND FINISHES FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.

#### MONUMENT SCHEDULE

- DIRECTIONAL MONUMENT  
SEE DETAIL 3/LA-301
- COMMUNITY MONUMENT  
SEE DETAIL 4/LA-301

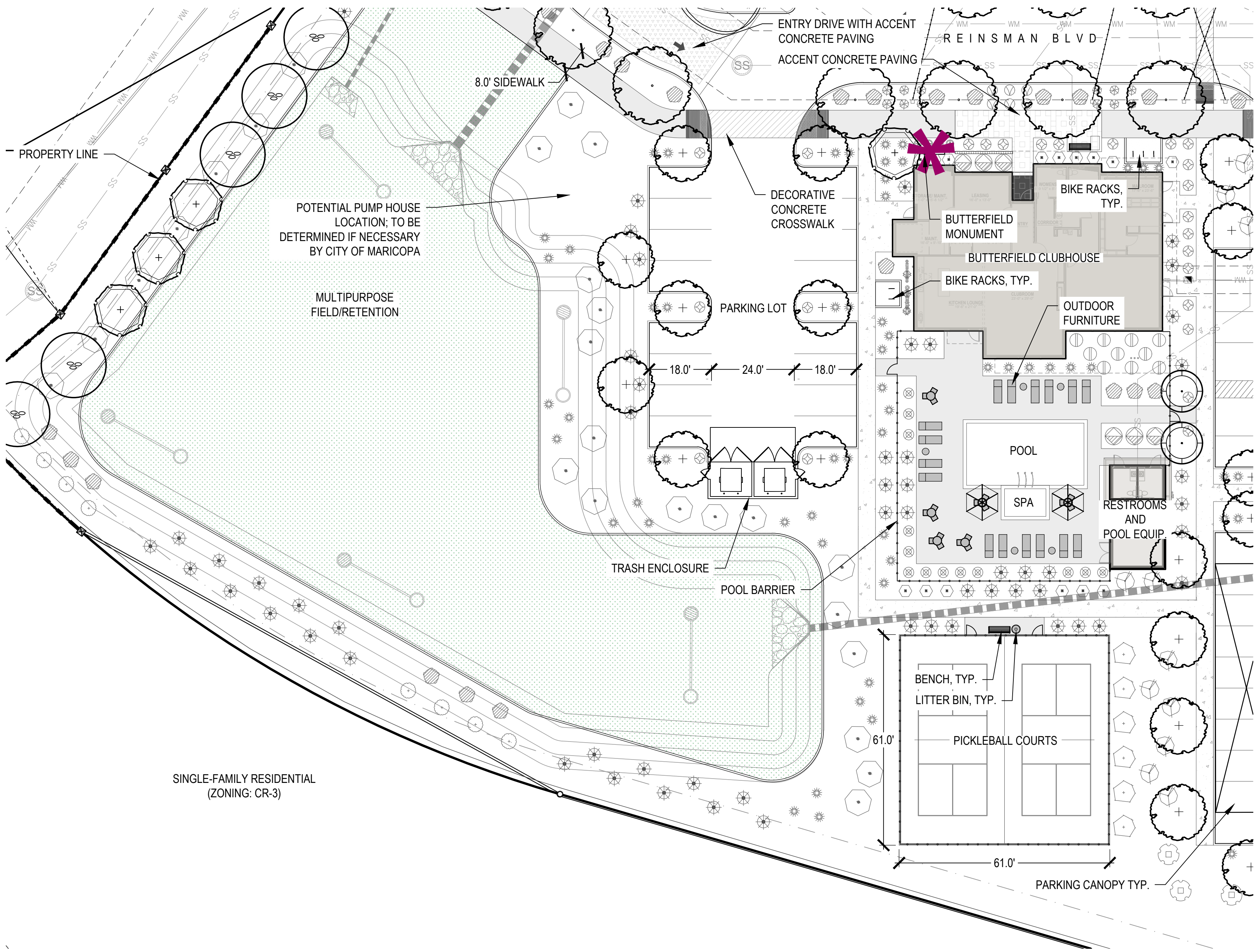


#### KEY MAP

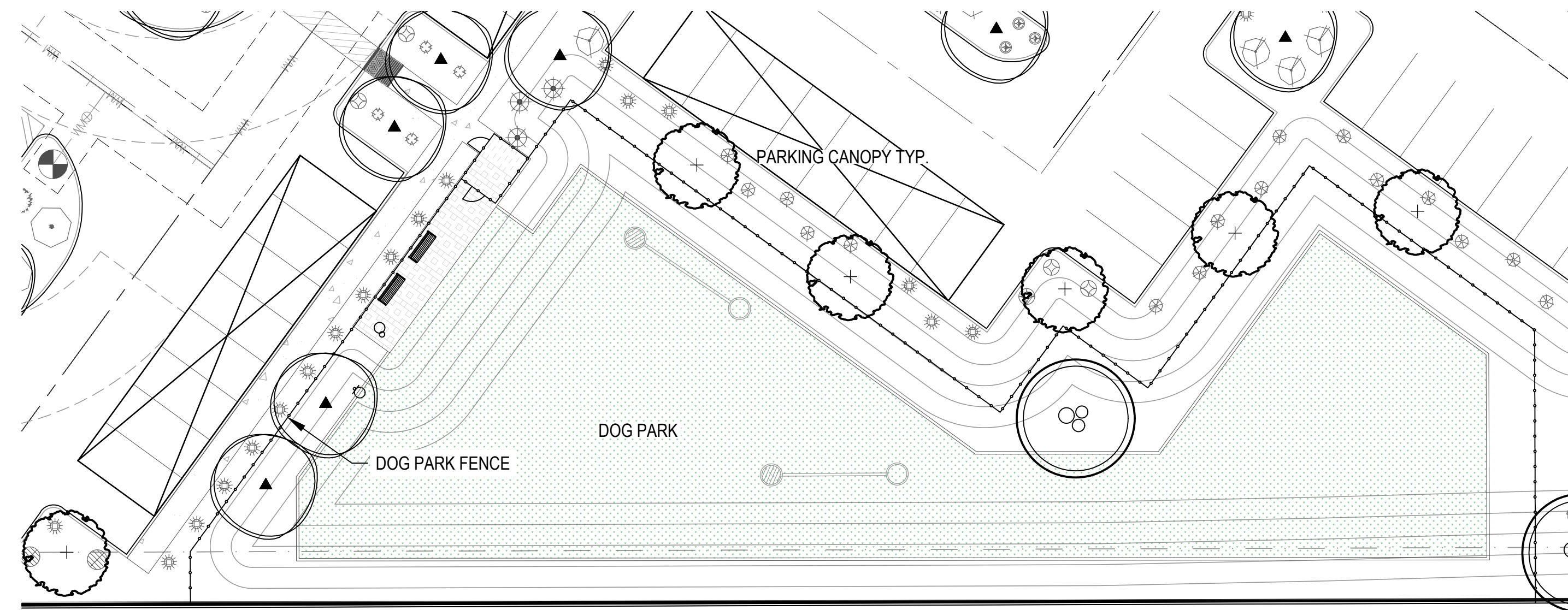
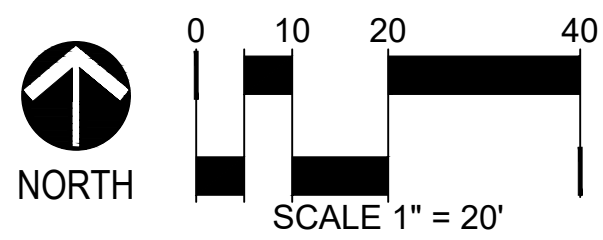




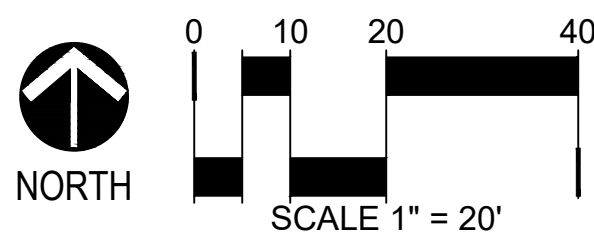
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DRAWN BY: RS, GM



BUTTERFIELD POOL COURTYARD, PICKLEBALL COURTS, AND MULTIPURPOSE LAWN



DOG PARK



PAVING SCHEDULE

- TYPE 1 - STANDARD CONCRETE  
FINISH: MEDIUM BROOM  
COLOR: STANDARD GRAY  
TYPE: PEDESTRIAN RATED
- TYPE 2 - INTEGRAL COLOR CONCRETE  
FINISH: MEDIUM SANDBLAST  
COLOR: TBD  
TYPE: PEDESTRIAN RATED
- TYPE 3 - INTEGRAL COLOR CONCRETE  
FINISH: 3/8" ANGULAR EXPOSED AGGREGATE  
COLOR: TBD  
TYPE: PEDESTRIAN
- TYPE 4 - INTEGRAL COLOR CONCRETE  
FINISH: 3/8" ANGULAR EXPOSED AGGREGATE  
COLOR: TBD  
TYPE: VEHICULAR RATED
- TYPE 5 - STANDARD CONCRETE  
FINISH: MEDIUM BROOM  
COLOR: STANDARD GRAY  
TYPE: VEHICULAR RATED
- TYPE 6 - PRECAST CONCRETE STEPSTONES  
FINISH: MEDIUM SANDBLAST  
COLOR: TBD

NOTES:  
1. CONTRACTOR TO PROVIDE 5'x5' MOCKUP OF ALL PAVING MATERIALS AND FINISHES FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.

TOPDRESS SCHEDULE

- TYPE 1 - DECOMPOSED GRANITE  
ALL LANDSCAPE AREAS  
SOURCE: PIONEER  
SIZE: 1" SCREENED  
COLOR: APACHE BROWN
- TYPE 2 - ACCENT TOPDRESS  
SOURCE: PIONEER  
SIZE: 2-5" RIPRAP  
COLOR: APACHE BROWN
- TYPE 3 - COMPACTED DECOMPOSED GRANITE  
SOURCE: PIONEER  
SIZE: 3/4" MINUS  
COLOR: APACHE BROWN

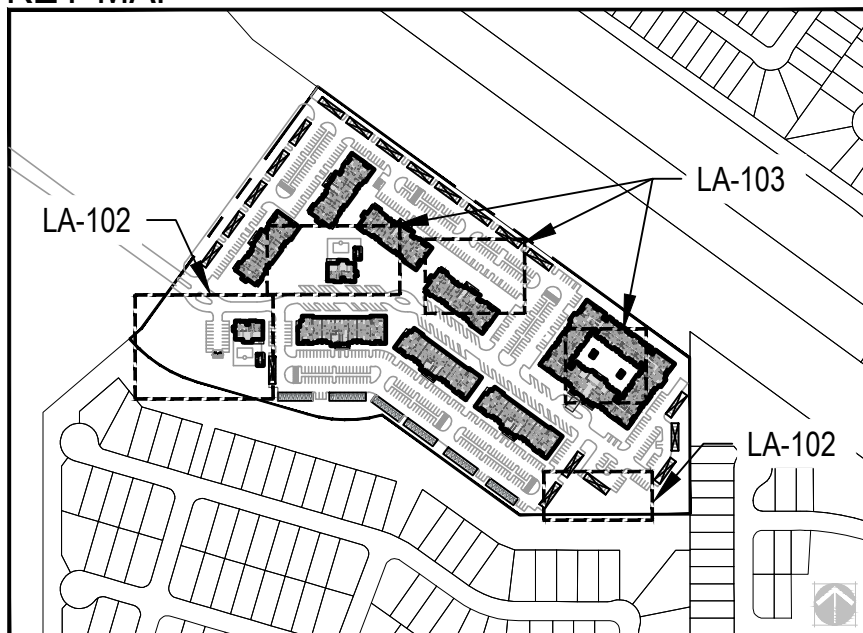
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2. ALL LANDSCAPE AREAS TO HAVE MINIMUM 2" DEPTH TOPDRESS.

MONUMENT SCHEDULE

- DIRECTIONAL MONUMENT SEE DETAIL 3/LA-301
- COMMUNITY MONUMENT SEE DETAIL 4/LA-301

\*SEE SHEET LA-100 FOR LANDSCAPE SCHEDULE

KEY MAP



REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23



#### PAVING SCHEDULE

- TYPE 1 - STANDARD CONCRETE  
FINISH: MEDIUM BROOM  
COLOR: STANDARD GRAY  
TYPE: PEDESTRIAN RATED
- TYPE 2 - INTEGRAL COLOR CONCRETE  
FINISH: MEDIUM SANDBLAST  
COLOR: TBD  
TYPE: PEDESTRIAN RATED
- TYPE 3 - INTEGRAL COLOR CONCRETE  
FINISH:  $\frac{3}{8}$ " ANGULAR EXPOSED AGGREGATE  
COLOR: TBD  
TYPE: PEDESTRIAN
- TYPE 4 - INTEGRAL COLOR CONCRETE  
FINISH:  $\frac{3}{8}$ " ANGULAR EXPOSED AGGREGATE  
COLOR: TBD  
TYPE: VEHICULAR RATED
- TYPE 5 - STANDARD CONCRETE  
FINISH: MEDIUM BROOM  
COLOR: STANDARD GRAY  
TYPE: VEHICULAR RATED
- TYPE 6 - PRECAST CONCRETE STEPSTONES  
FINISH: MEDIUM SANDBLAST  
COLOR: TBD

#### NOTES:

- CONTRACTOR TO PROVIDE 5'x5' MOCKUP OF ALL PAVING MATERIALS AND FINISHES FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.

#### TOPDRESS SCHEDULE

- TYPE 1 - DECOMPOSED GRANITE  
ALL LANDSCAPE AREAS  
SOURCE: PIONEER  
SIZE: 1" SCREENED  
COLOR: APACHE BROWN
- TYPE 2 - ACCENT TOPDRESS  
SOURCE: PIONEER  
SIZE: 2-5" RIPRAP  
COLOR: APACHE BROWN
- TYPE 3 - COMPACTED DECOMPOSED GRANITE  
SOURCE: PIONEER  
SIZE:  $\frac{1}{2}$ " MINUS  
COLOR: APACHE BROWN

#### NOTES:

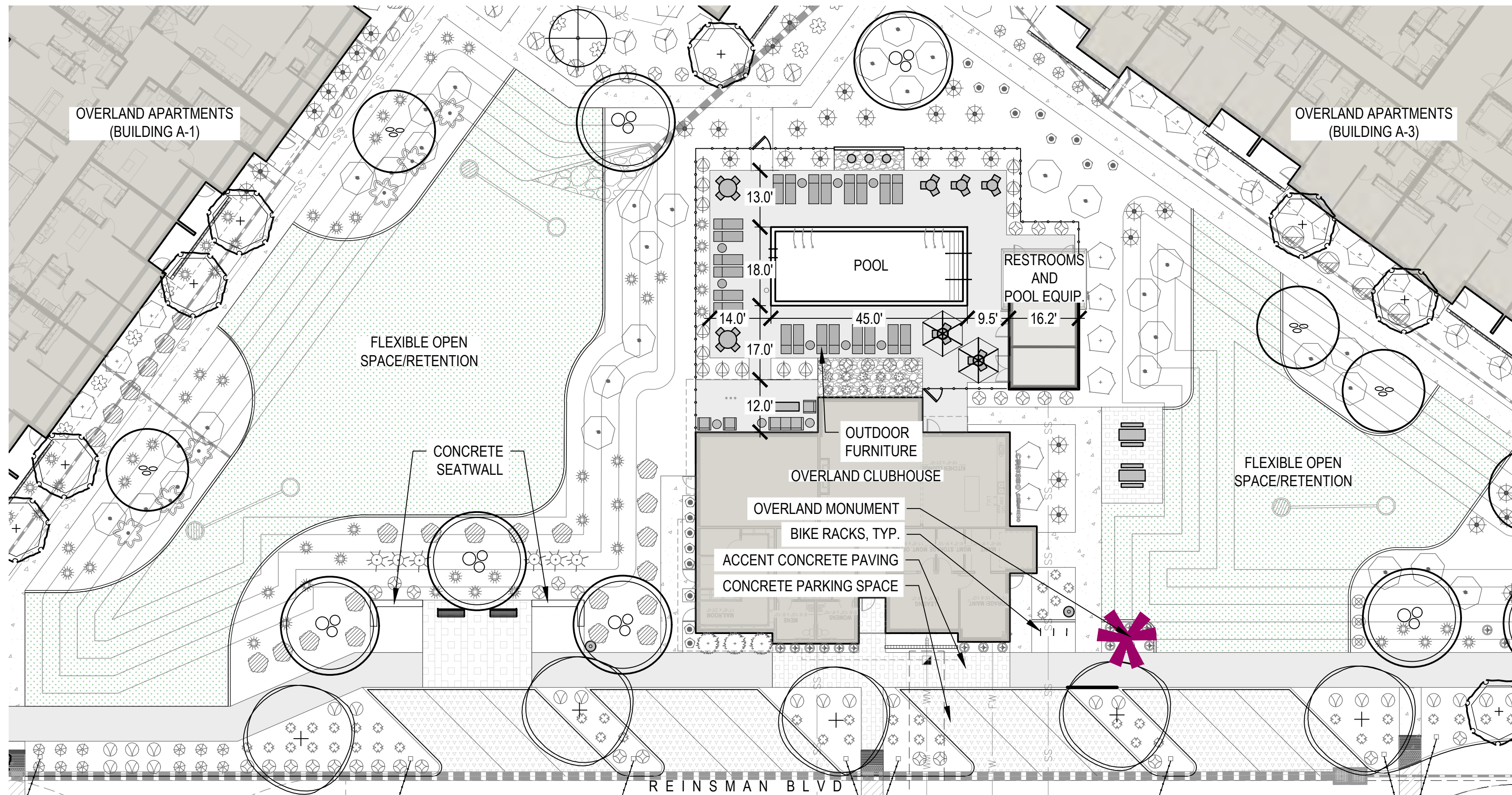
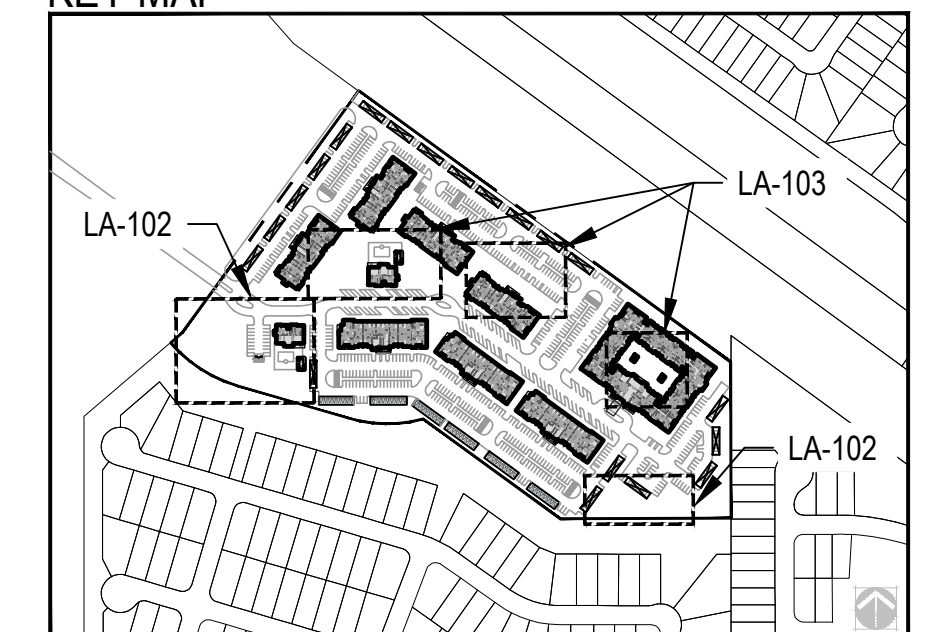
- CONTRACTOR TO PROVIDE SAMPLES OF ALL TOPDRESS MATERIALS TO LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
- ALL LANDSCAPE AREAS TO HAVE MINIMUM 2" DEPTH TOPDRESS.

#### MONUMENT SCHEDULE

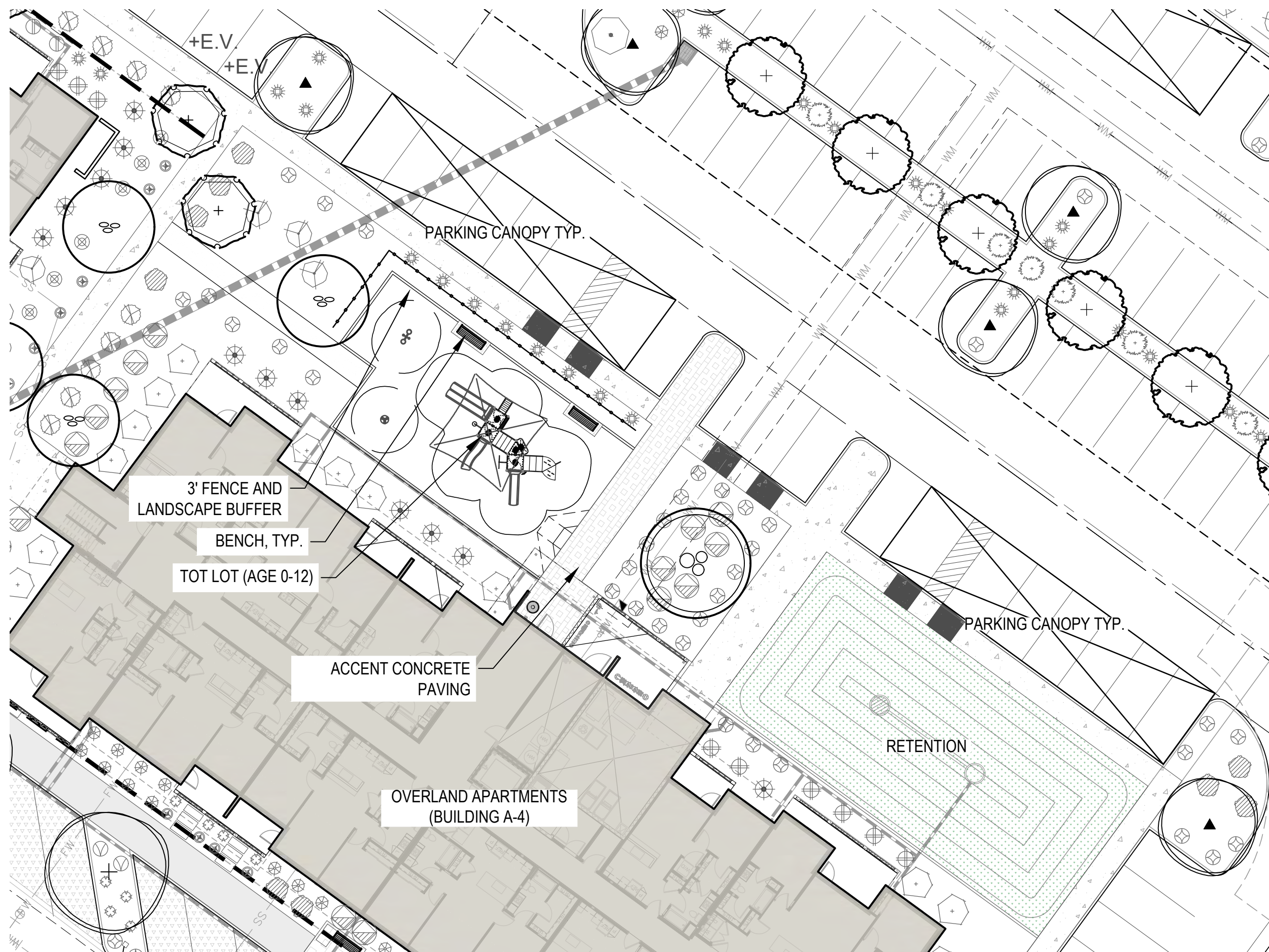
- DIRECTIONAL MONUMENT SEE DETAIL 3/LA-301
- COMMUNITY MONUMENT SEE DETAIL 4/LA-301

\*SEE SHEET LA-100 FOR LANDSCAPE SCHEDULE

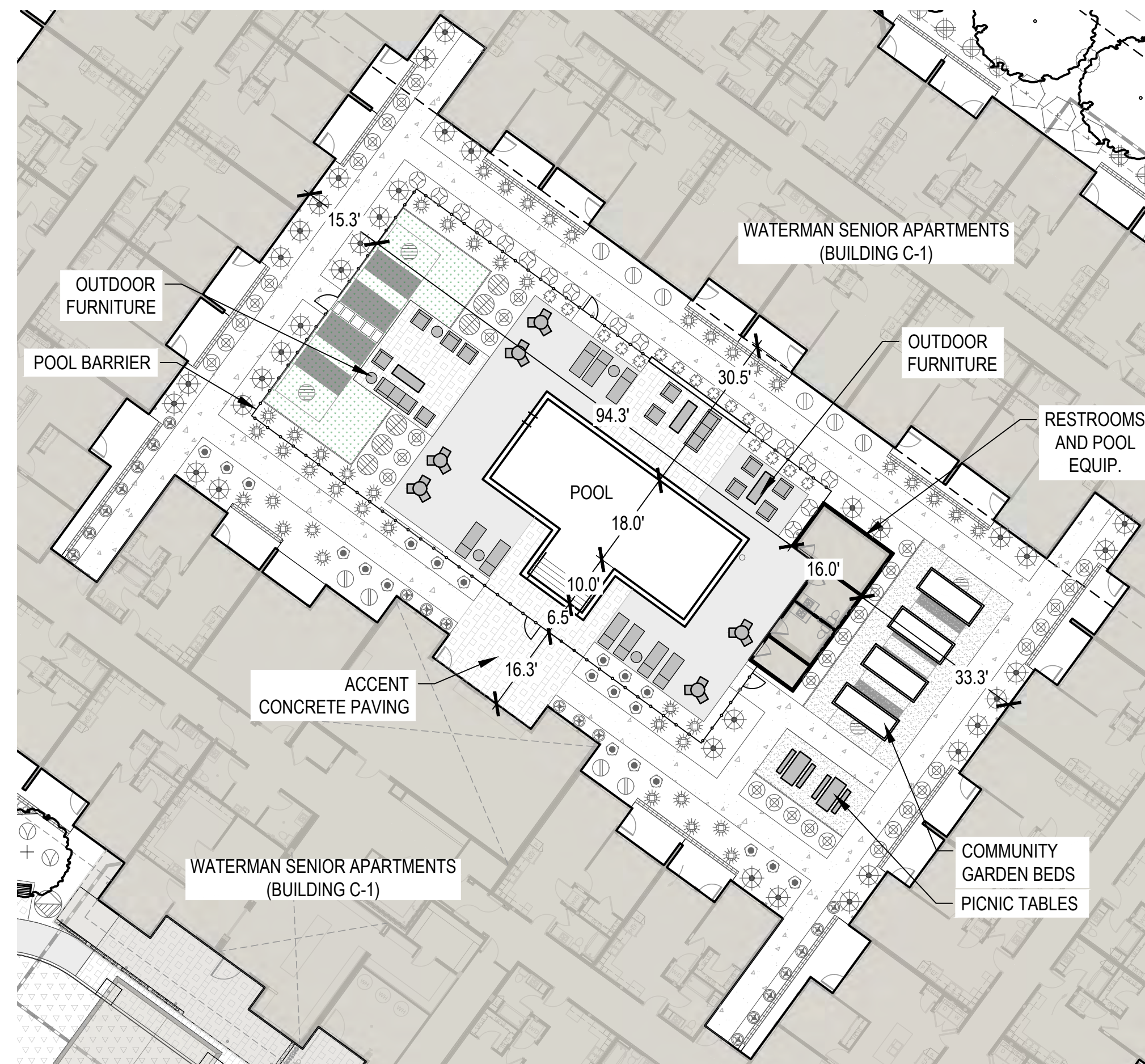
#### KEY MAP



OVERLAND POOL COURTYARD, FLEXIBLE OPEN SPACE, AND SEATING AMENITIES






TOT LOTS, POLLINATOR GARDEN, AND FLEXIBLE OPEN SPACE



WATERMAN POOL COURTYARD



- 
**USEABLE OPEN SPACE:**  
 PROGRAMMED AMENITY AREAS, NOT INCLUDING RESIDENTIAL SIDEWALKS,  
 USED TO GENERATE TREE REQUIREMENTS  
 REQUIRED: 1 TREE PER 650 SF (106,915 SF / 650 SF = 165 TREES)  
 PROVIDED: **242 TREES**
- 
**OPEN SPACE GENERAL:**  
 USEABLE OPEN SPACE COMBINED WITH GENERAL LANDSCAPING AREAS  
 THROUGHOUT SITE, EXCLUDING LANDSCAPE ISLANDS  
 REQUIRED: 30% (263,576 SF)  
 PROVIDED: **34.6% (197,459 SF + 106,915 SF = 304,374 SF)**
- 
**LANDSCAPE ISLANDS: 13,428 SF**



## SEC JOHN WAYNE PKWY & MARICOPA CASA GRANDE HWY | OPEN SPACE AREAS

04/03/2023



CHECKED BY: AB  
DRAWN BY: RS, GM



WALL SCHEDULE

EXISTING WALL	SEE DETAIL 1/LA-303
FULL VIEW FENCE	SEE DETAIL 1/LA-303
CMU WITH BREEZEBLOCK ACCENT (OPTION 1)	SEE DETAIL 2/LA-303
CMU AND METAL PARTIAL VIEW FENCE (OPTION 2)	SEE DETAIL 3/LA-303
10' SOLID CMU SOUND WALL	SEE DETAIL 1/LA-304
6' CMU TRASH ENCLOSURE WALL	SEE ARCHITECTURAL DRAWINGS
5' WIRE MESH POOL BARRIER FENCE	SEE DETAIL 1/LA-302
5' WIRE MESH DOG PARK FENCE	SEE DETAIL 2/LA-302
8' VINYL WRAPPED CHAIN LINK PICKLEBALL FENCE	SEE DETAIL 3/LA-302
BENCH/SEAT WALL	SEE DETAIL 2/LA-301
8' CMU SCREEN WALL	SEE DETAIL 4/LA-302
CMU COLUMNS	
DIRECTIONAL MONUMENT	SEE DETAIL 3/LA-301
COMMUNITY MONUMENT	SEE DETAIL 4/LA-301

NOTE:  
1. TWO OPTIONS ARE PROVIDED FOR PERIMETER WALL ADJACENT TO FUTURE RETAIL AREA. THE SELECTED DESIGN OF THIS WALL WILL BE DEPENDENT ON THE DESIGN OF THE ADJACENT RETAIL. IF RETAIL SITE IS NOT DESIGNED PRIOR TO WALL INSTALLATION, CMU WALL WITH BREEZEBLOCK ACCENT (OPTION 1) WILL BE CONSTRUCTED.

OWNER:  
SHAUN RIDGE, LLC  
PO BOX 653  
MOUNT PLEASANT, MI 48804



NOT FOR  
CONSTRUCTION

DATE: 03/06/2023  
DEVELOPMENT  
REVIEW PERMIT

REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

SHEET TITLE:

WALL PLAN

LA-201





DECOMPOSED GRANITE  
1" SCREENED  
APACHE BROWN



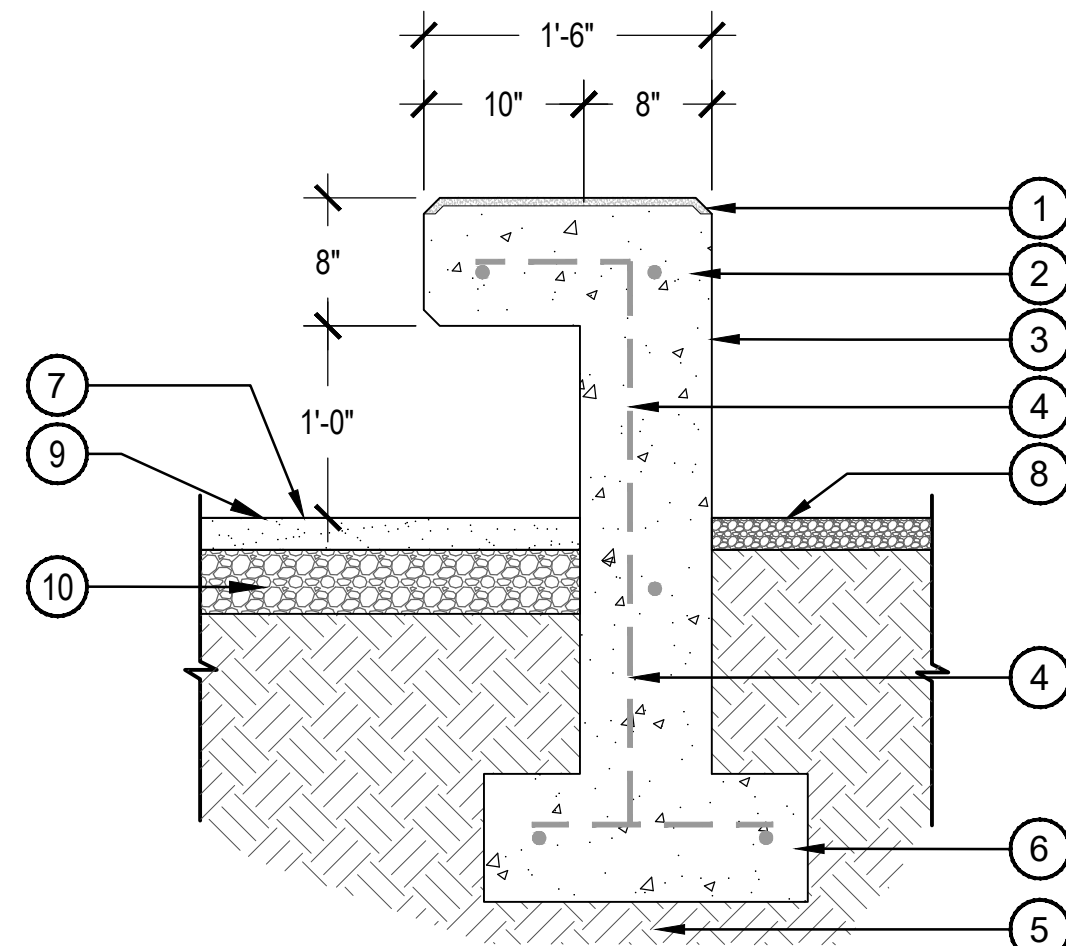
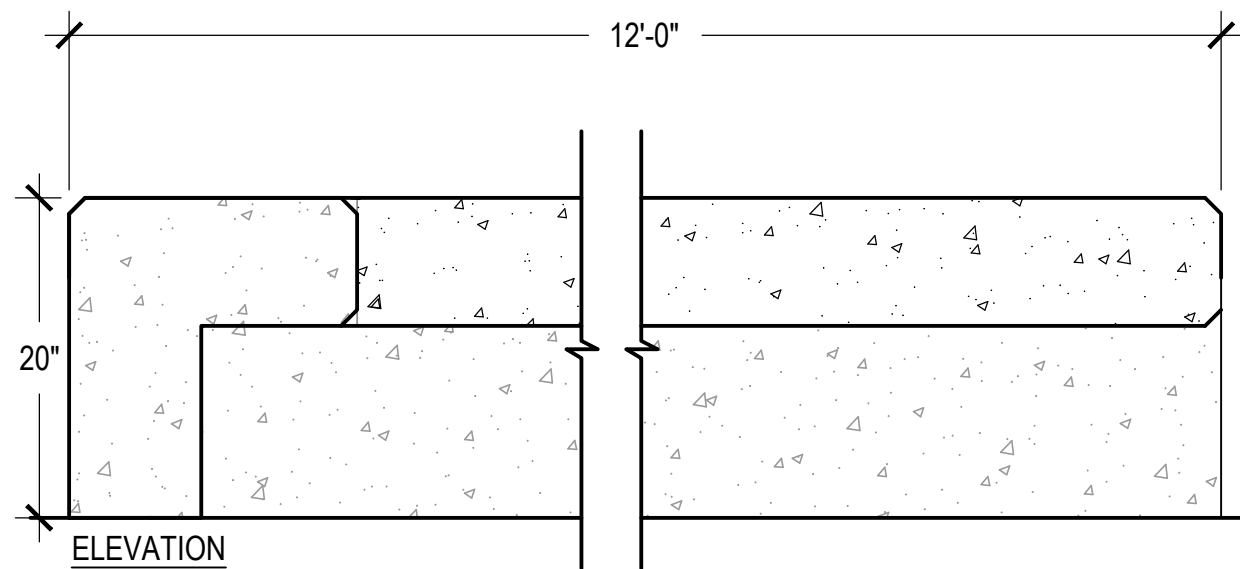
CONCRETE  
BROOM FINISH



CONCRETE  
MEDIUM SANDBLAST FINISH



CONCRETE  
EXPOSED AGGREGATE FINISH



SECTION

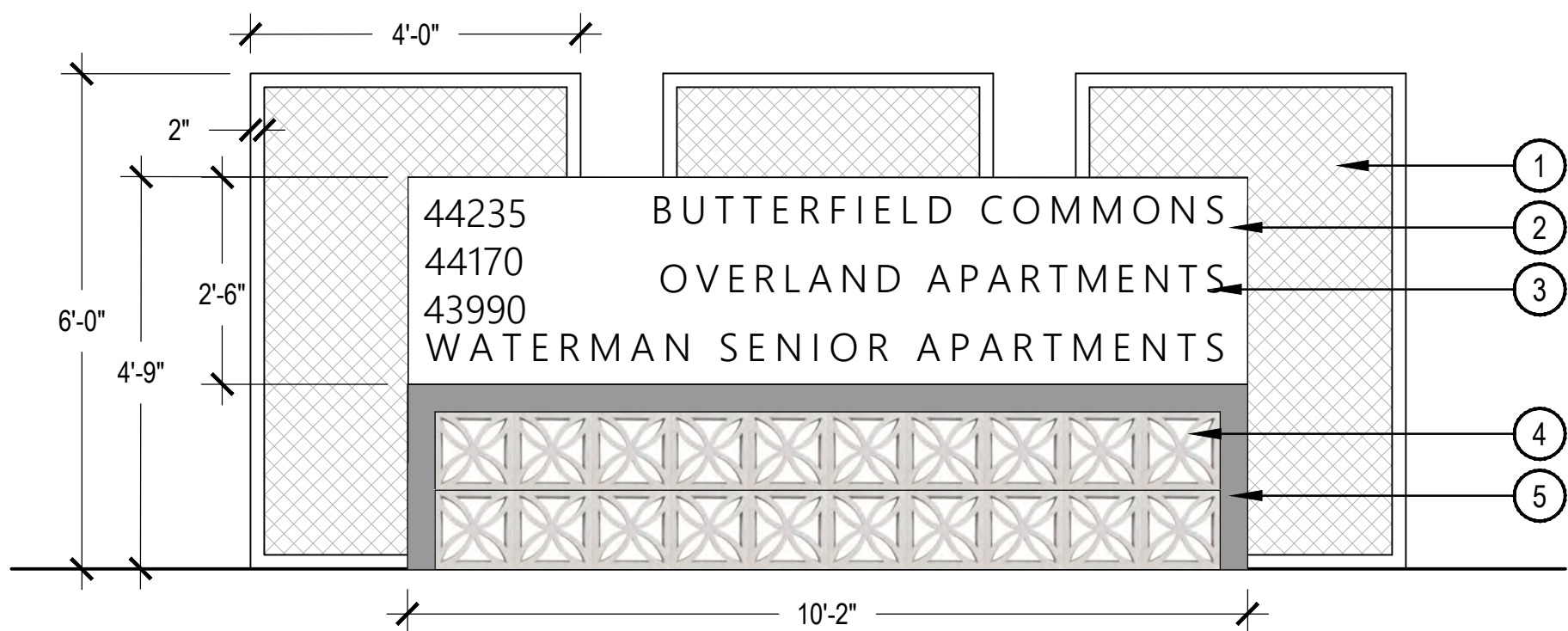
1. LIGHT SANDBLAST FINISH - TOP FACE AND CHAMFER ONLY
2. CAST-IN-PLACE INTEGRAL COLOR CONCRETE, COLOR:TBD
3. HEAVY SANDBLAST FINISH - TYP. ALL FACES ABOVE GRADE, UNLESS SPECIFIED OTHERWISE
4. STEEL REINFORCEMENT PER STRUCTURAL ENGINEER
5. SUBGRADE COMPACTED TO 95% STANDARD PROXY DENSITY
6. CONCRETE FOOTING PER STRUCTURAL ENGINEER
7. FINISH GRADE
8. ADJACENT TOPDRESS - SEE LANDSCAPE PLANS AND TOPDRESS SCHEDULE
9. COMPACTED DECOMPOSED GRANITE - SEE TOPDRESS SCHEDULE
10. 95% COMPACTED 4" THICK AGGREGATE BASE COURSE

NOTES:  
1. ALL CONCRETE EDGES TO HAVE 1" CHAMFER.  
2. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO LANDSCAPE ARCHITECT AND STRUCTURAL ENGINEER FOR APPROVAL. THESE DETAILS ARE NOT ENGINEERED. THE CONTRACTOR SHALL OBTAIN AT THEIR EXPENSE, AS REQUIRED FOR PERMITTING, OR AS NEEDED TO GUARANTEE THE STRUCTURAL INTEGRITY OF THIS DETAIL, ALL NECESSARY ENGINEERING. PLANS AND/OR DETAILS STAMPED BY AN ENGINEER SHALL BE SUBMITTED WITH SHOP DRAWINGS FOR RECORDATION PURPOSES.  
4. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2,500 PSI AT 28 DAYS, UNLESS OTHERWISE NOTED.

## 1 HARDSCAPE MATERIALS

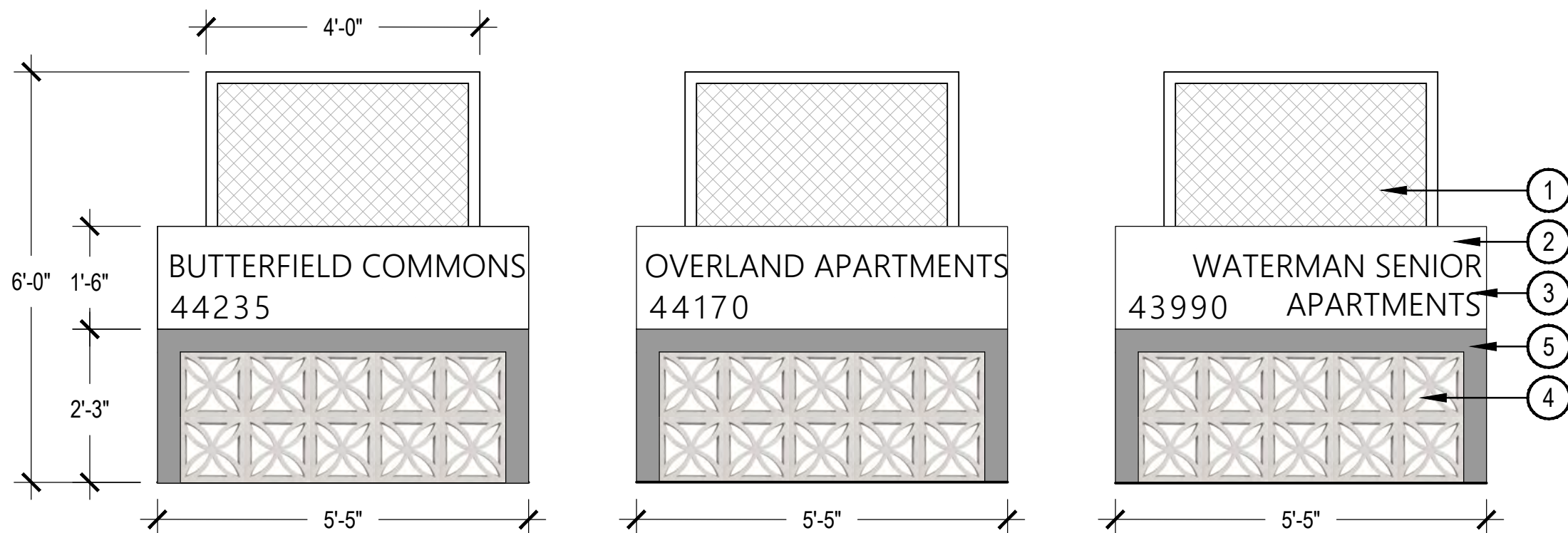
SCALE: 1" = 1'-0"

1. POWDER-COATED STEEL VINE SCREEN. COLOR TO MATCH ARCHITECTURE
2. ACRYLIC SIGNAGE PANEL, PER SIGNAGE CONSULTANT
3. BACKLIT ACRYLIC LETTER, PER SIGNAGE CONSULTANT
4. STRUCTURAL BREEZE BLOCK, TO MATCH ARCHITECTURE
5. 4" CAST-IN-PLACE CONCRETE 'SHELF'



## 2 BENCH - CANTILEVERED

NOTES:  
1. DUE TO THE ISOLATED SITE LOCATION WITH NO DIRECT ADJACENCY TO A PUBLIC STREET, AN EASEMENT WILL BE LOCATED AT THE NORTHEAST CORNER OF JOHN WAYNE PARKWAY AND HONEYCUTT AVENUE TO ALLOW FOR THE PLACEMENT OF THE MULTI-FAMILY PRIMARY MONUMENT SIGNAGE WITHIN THE RIGHT-OF-WAY TO ALLOW FOR VISIBILITY OF THE SIGN AT THE FUTURE RETAIL SITE. THE EXACT PLACEMENT OF THE SIGNAGE EASEMENT WILL BE DETERMINED THROUGH THE DEVELOPMENT AGREEMENT WITH THE CITY OF MARICOPA.  
2. THE DESIGN OF THE MONUMENTATION IS CONCEPTUAL AND WILL BE FURTHER REFINED AND DETAILED THROUGH THE COMPREHENSIVE SIGN PLAN PACKAGE AS REQUIRED BY THE PLANNED AREA DEVELOPMENT (PAD22-13) AND THE CITY OF MARICOPA.



SCALE: 1" = 1'-0"

1. POWDER-COATED STEEL VINE SCREEN. COLOR TO MATCH ARCHITECTURE
2. ACRYLIC SIGNAGE PANEL, PER SIGNAGE CONSULTANT
3. BACKLIT ACRYLIC LETTER, PER SIGNAGE CONSULTANT
4. STRUCTURAL BREEZE BLOCK, TO MATCH ARCHITECTURE
5. 4" CAST-IN-PLACE CONCRETE 'SHELF'

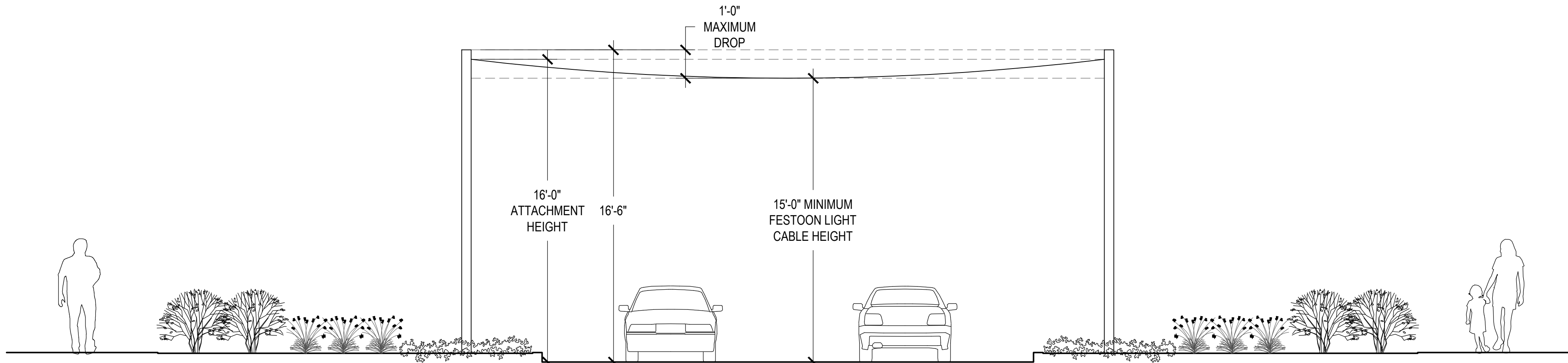
NOTES:  
1. THE DESIGN OF THE MONUMENTATION IS CONCEPTUAL AND WILL BE FURTHER REFINED AND DETAILED THROUGH THE COMPREHENSIVE SIGN PLAN PACKAGE AS REQUIRED BY THE PLANNED AREA DEVELOPMENT (PAD22-13) AND THE CITY OF MARICOPA.

## 3 ENTRY MONUMENT - NORTHEAST CORNER OF HONEYCUTT AVE / JOHN WAYNE BLVD

SCALE: 1/2" = 1'-0"

## 4 COMMUNITY MONUMENTS

SCALE: 1/2" = 1'-0"



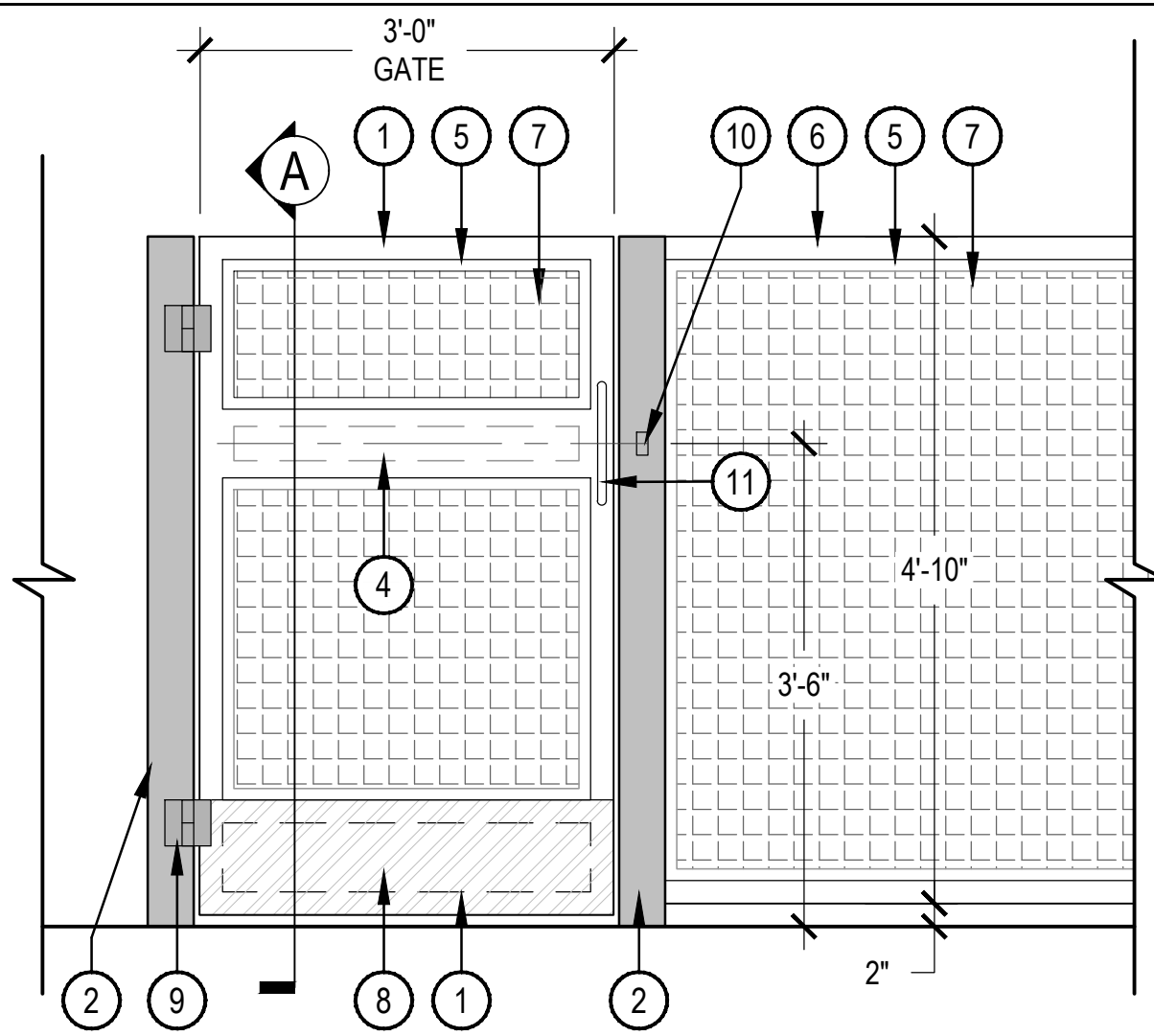
NOTES:  
1. THE DESIGN OF THE STRING LIGHTING OVER REINSMAN BLVD IS CONCEPTUAL AND WILL BE FURTHER REFINED AND DETAILED THROUGH THE PERMIT SET TO THE CITY OF MARICOPA.

## 5 REINSMAN BLVD STRING LIGHTING

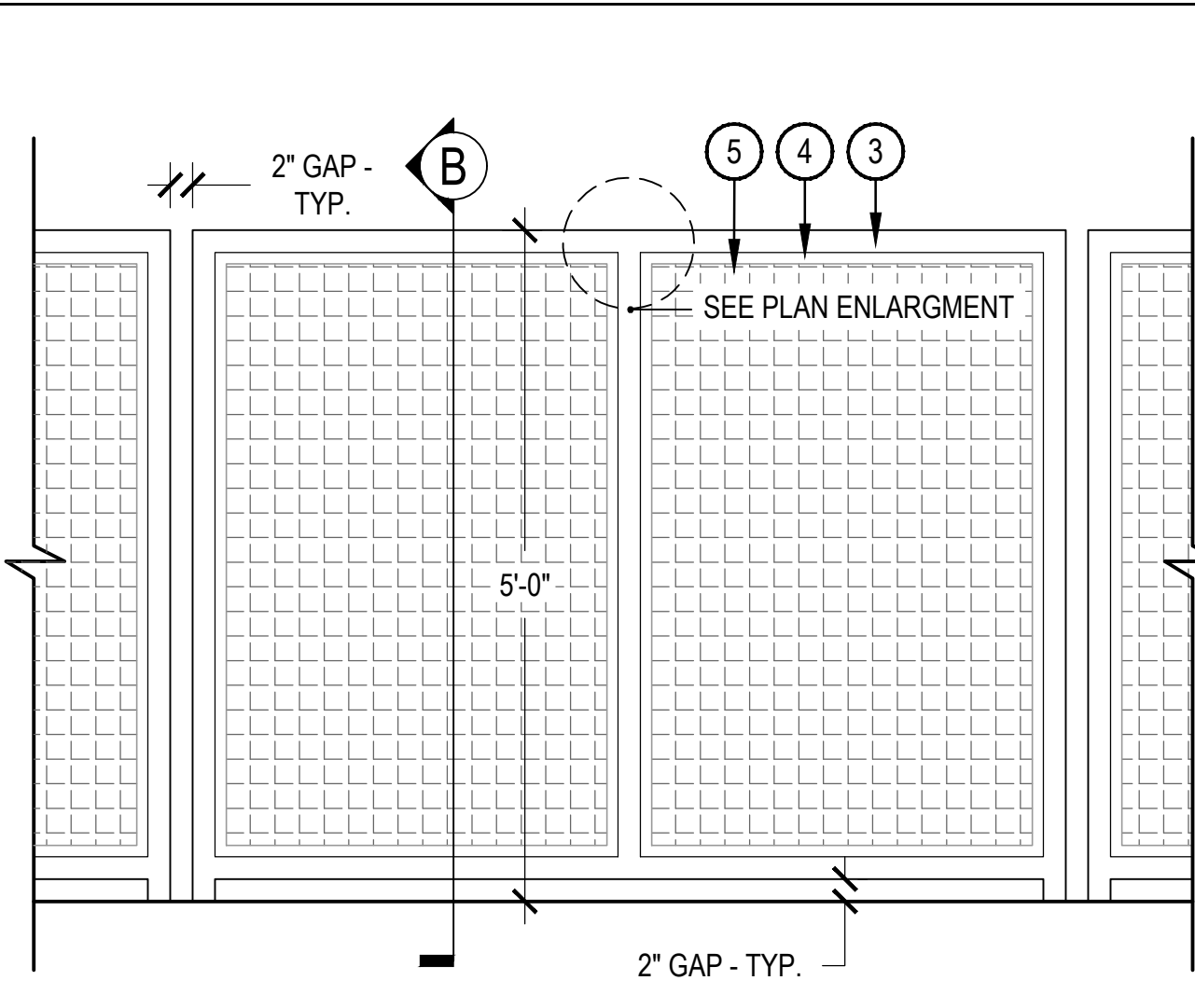
SCALE: 1/4" = 1'-0"

REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

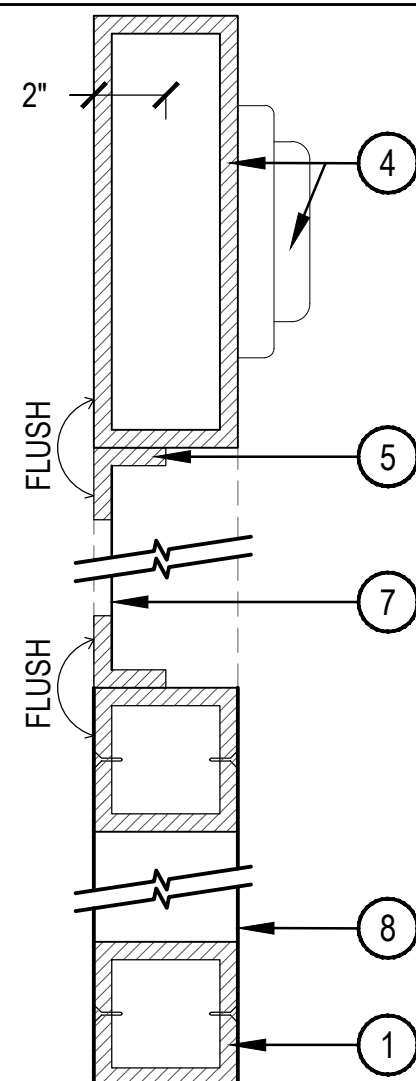




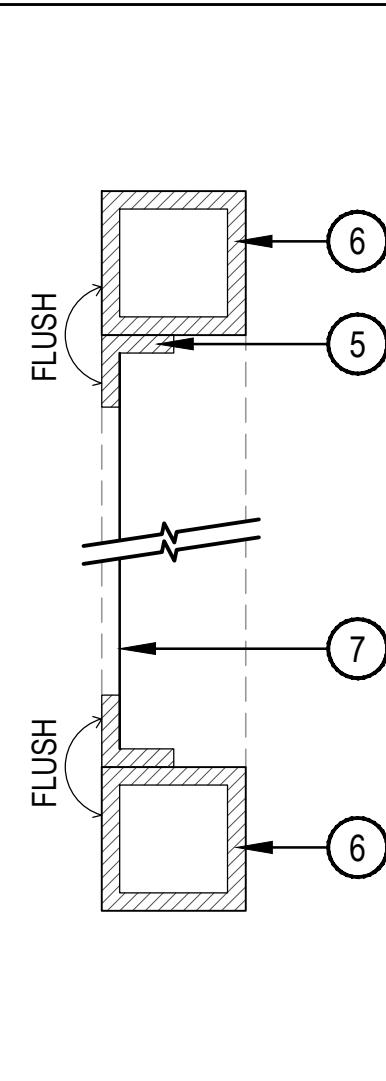
GATE ELEVATION



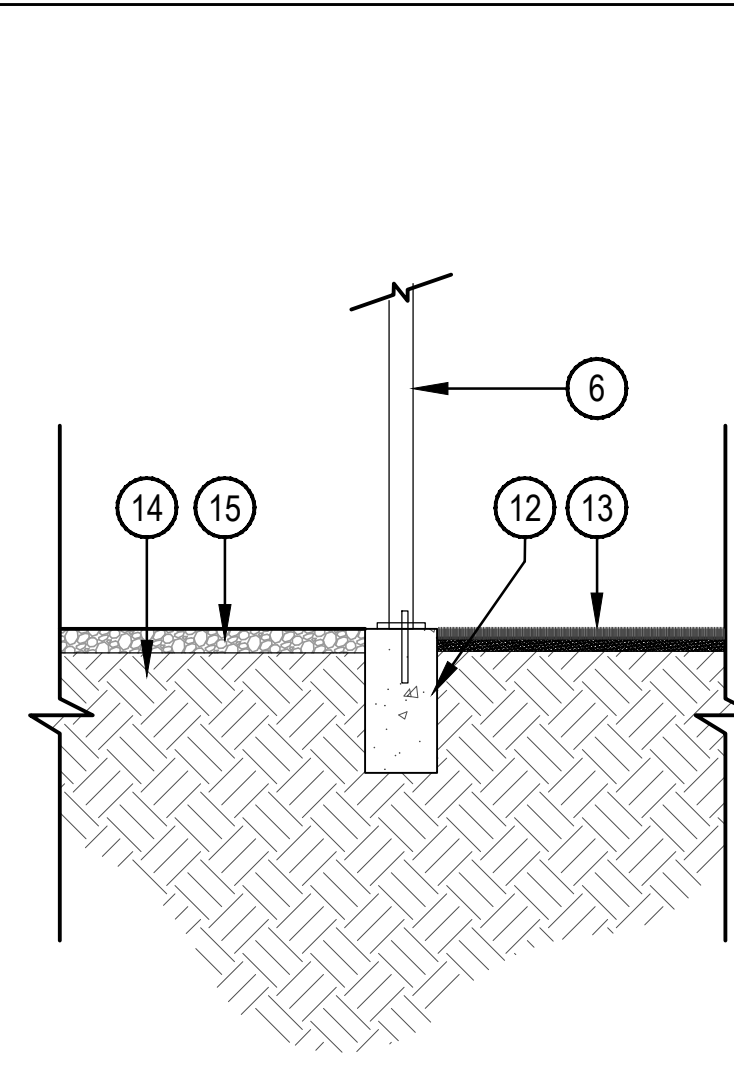
FENCE ELEVATION



SECTION A  
(ENLARGED)



SECTION B  
(ENLARGED)



POST MOUNTING

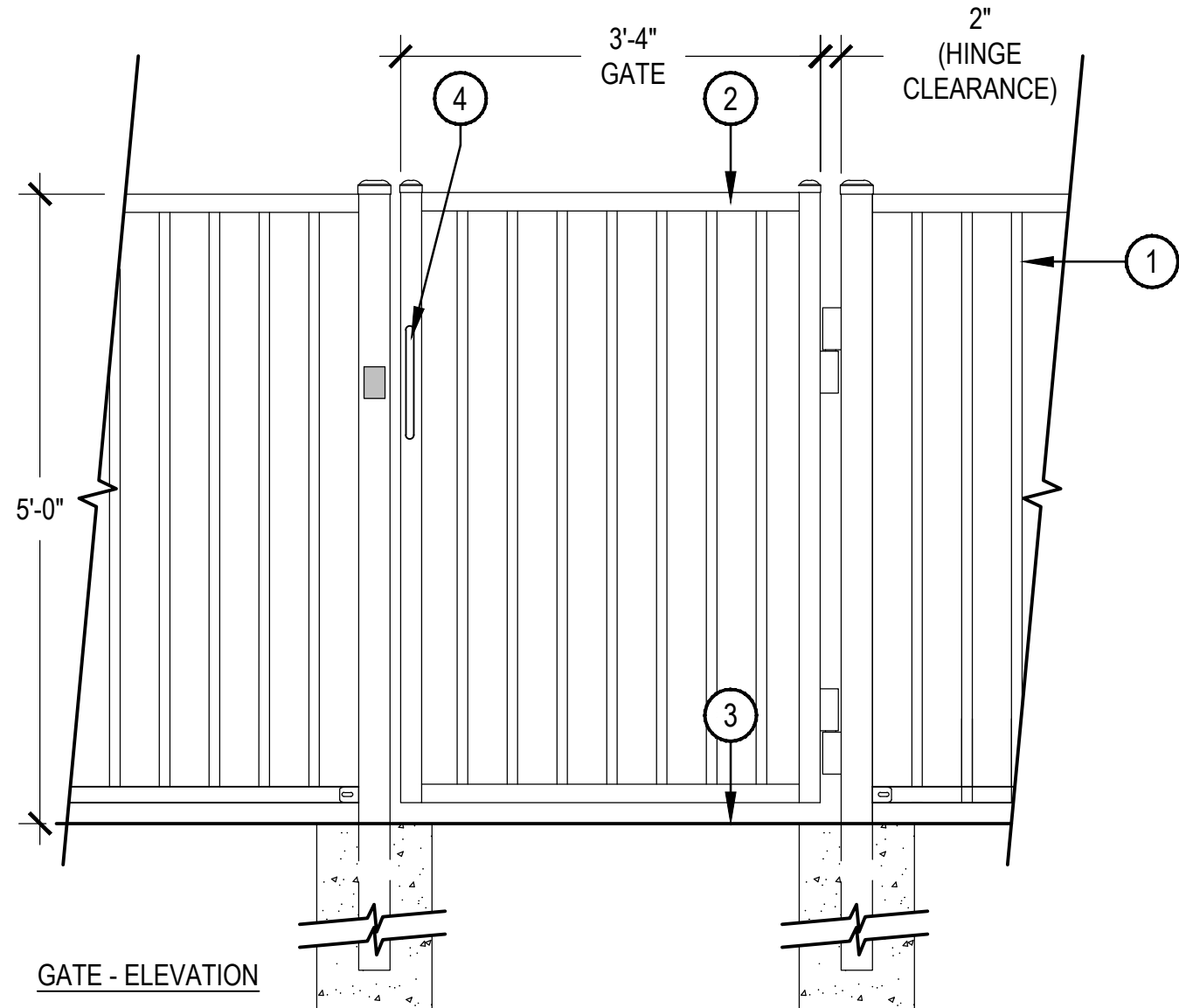
- 2" SQ. TUBE STEEL GATE FRAME - WELDED ATTACHMENTS
- 4"x4" TUBE STEEL POST
- BASE PLATE CONNECTION TO HEADER PER STRUCTURAL ENGINEER
- 2"x6" TUBE STEEL FRAME - FRAME TO BE FITTED WITH EMERGENCY PUSH BAR ON INTERIOR SIDE OF GATE
- 1" CONTINUOUS STEEL ANGLE - WELDED TO FRAME
- 2" SQ. TUBE STEEL FENCE FRAMING
- 1.5" SQUARE WELDED WIRE MESH - WELD TO ANGLE IRON
- 1/2" THICK STEEL KICK PLATE - BOTH SIDES OF GATE. FASTENED TO INTERNAL STEEL FRAME
- HEAVY DUTY COMMERCIAL GRADE, SELF-CLOSING GATE HINGE
- ELECTRONIC KEY FOB READER

- 10" LONG, 3/4" DIAMETER "C" PULL-BAR
- CAST-IN-PLACE CONCRETE HEADER AND FOOTING - REINFORCING AND DEPTH PER STRUCTURAL ENGINEER.
- FINISH GRADE
- COMPACTED SUBGRADE - PER GEOTECH REPORT
- TOPDRESS - 2" MIN. DEPTH

- NOTES:
- ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
  - POOL ENCLOSURE GATE TO COMPLY WITH PINAL COUNTY CODE AND AMERICANS WITH DISABILITIES ACT AND AMERICAN NATIONAL STANDARDS INSTITUTE REQUIREMENTS.
  - A 4" SPHERE MUST NOT PASS THROUGH GATE WHEN CLOSED.
  - CONTRACTOR TO PROVIDE SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
  - CUSTOMIZE SIZE OF WELDED WIRE MESH TO FIT INSET AREA PER LOCATION.
  - POWER SUPPLY FOR FOB TO BE COORDINATED WITH ELECTRICAL CONTRACTOR.
  - GATE CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR LANDSCAPE ARCHITECT APPROVAL.
  - ENSURE KICK PLATE ON PUSH SIDE IS SMOOTH WITH LESS THAN 1/16" DIFFERENCE BETWEEN GATE AND KICK PLATE JOINTS.

## 1 5' POOL BARRIER FENCE AND GATE

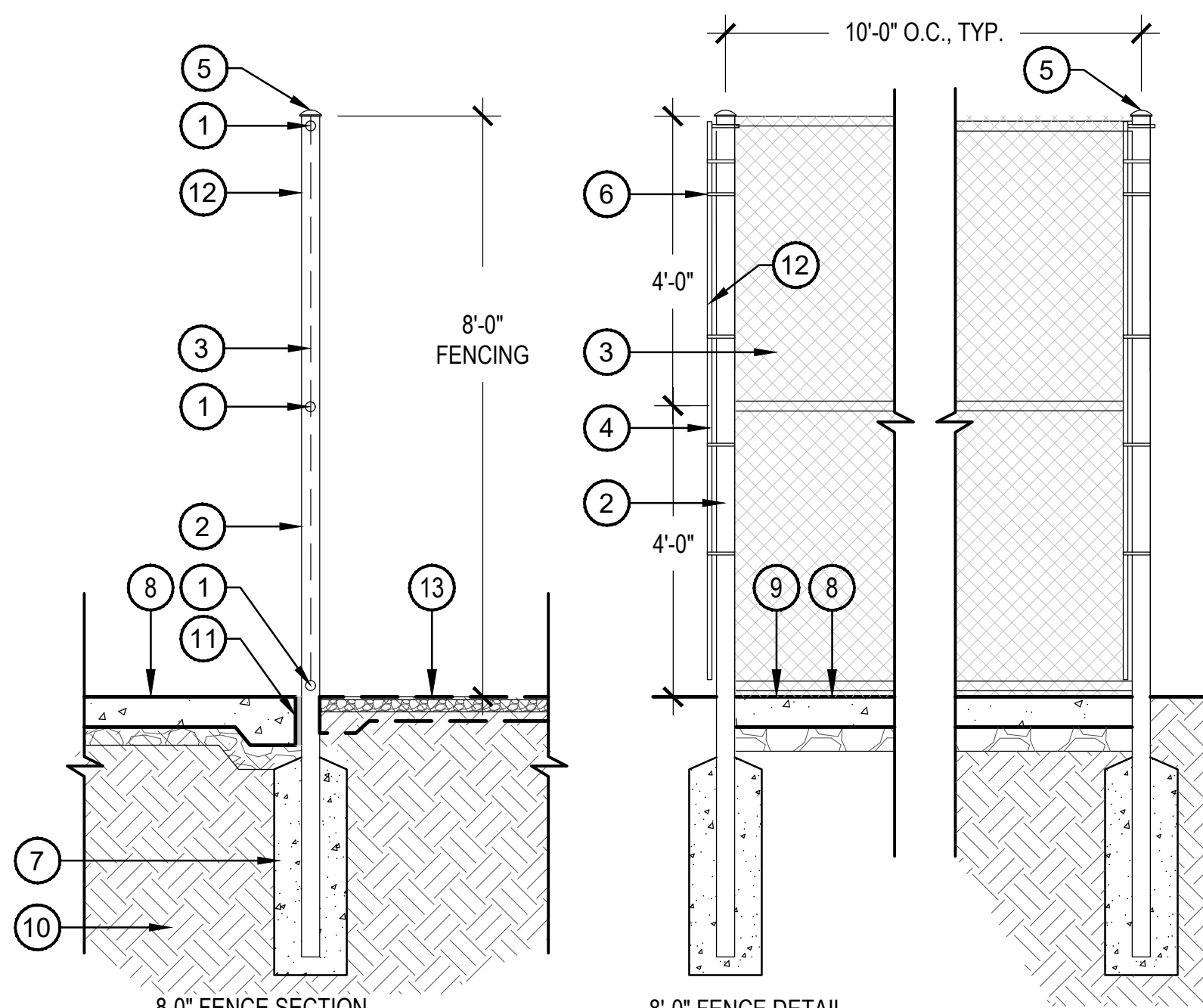
SCALE: 3/4" = 1'-0"



GATE - ELEVATION

- 2-RAIL ALUMINUM FENCE - 1 3/4" SQ. RAILS WITH 1" SQ. PICKETS FINISH: TBD
- 2-RAIL ALUMINUM GATE FINISH: TBD
- FINISH GRADE
- PULL HARDWARE AND ELECTRONIC FOB OR SIMILAR

- NOTES:
- INSTALL PER MANUFACTURER'S RECOMMENDATIONS.



## 3 8' H VINYL COATED CHAIN LINK PICKLEBALL FENCING

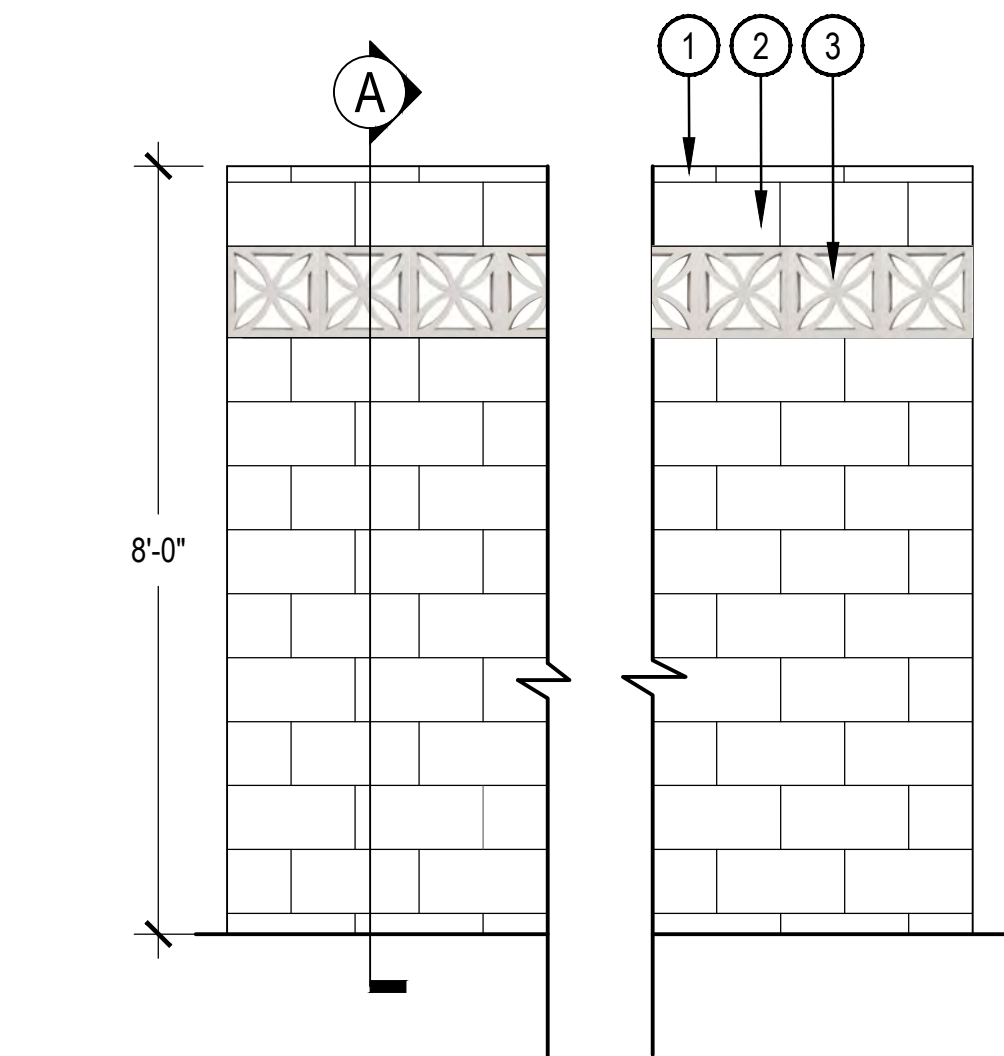
SCALE: 1/2" = 1'-0"

- 1-5/8" O.D. GALVANIZED TOP, MIDDLE, AND BOTTOM RAILS, COLOR: BLACK
- 3" O.D. SS40 GALVANIZED STEEL POST, TYP. COLOR: BLACK
- 1-1/2" GALVANIZED, 9 GAUGE CHANLINK FABRIC, TIES 18" O.C., VINYL COATED COLOR: BLACK. PLACE CHANLINK ON COURT SIDE
- 1/4" x 3/4" PAINTED STEEL TENSION BAR, COLOR: BLACK
- FENCE CAP, PAINTED BLACK
- PAINTED STEEL CLAMP AT 18" O.C. MAX, TYP. COLOR: BLACK
- CONCRETE FOOTING - SEE STRUCTURAL PLANS
- FINISH GRADE AT PICKLE BALL COURT, SEE CIVIL
- RUN CHAINLINK FABRIC TO TOP OF FINISH GRADE
- COMPACTED SUBGRADE PER GEOTECHNICAL REPORT
- EXPANSION JOINT - SEE DETAIL 1/LA-201
- 4" O.D. GALV. END CORNER POST
- ADJACENT SURFACING - SEE LANDSCAPE PLAN

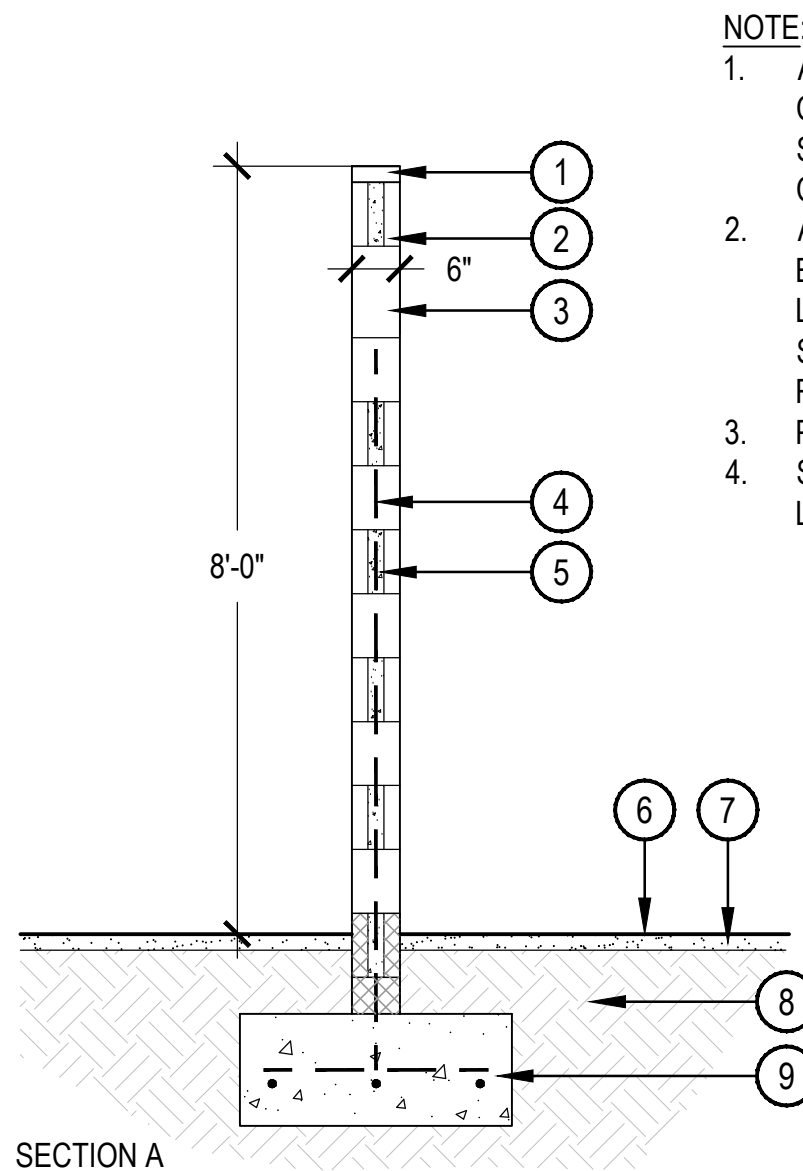
- NOTES:
- CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR APPROVAL BY CITY REPRESENTATIVE AND LANDSCAPE ARCHITECT PRIOR TO ORDERING OR INSTALLATION.
  - INSTALL FENCE PER MANUFACTURER RECOMMENDATIONS.
  - BUILDING PERMIT: THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE BUILDING PERMIT FOR THE CHAIN LINK STRUCTURES OVER 6' HT. PRIOR TO SUBMITTING. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS TO THE LANDSCAPE ARCHITECT AND CITY PROJECT MANAGER FOR PRELIMINARY REVIEW AND APPROVAL. ONCE APPROVED BY CITY PROJECT MANAGER, CONTRACTOR SHALL SUBMIT COMPLETE PACKAGE TO CITY OF MESA FOR PERMITTING. CONTRACTOR SHALL PROVIDE PLANS THAT WILL MEET BUILDING SAFETY REQUIREMENTS.

## 2 DOG PARK FENCE AND GATE

SCALE: 3/4" = 1'-0"



ELEVATION



SECTION A

- NOTE:
- ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
  - ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
  - PATTERN TO BE RUNNING BOND.
  - SEE HARDSCAPE PLANS FOR COLUMN LOCATIONS.

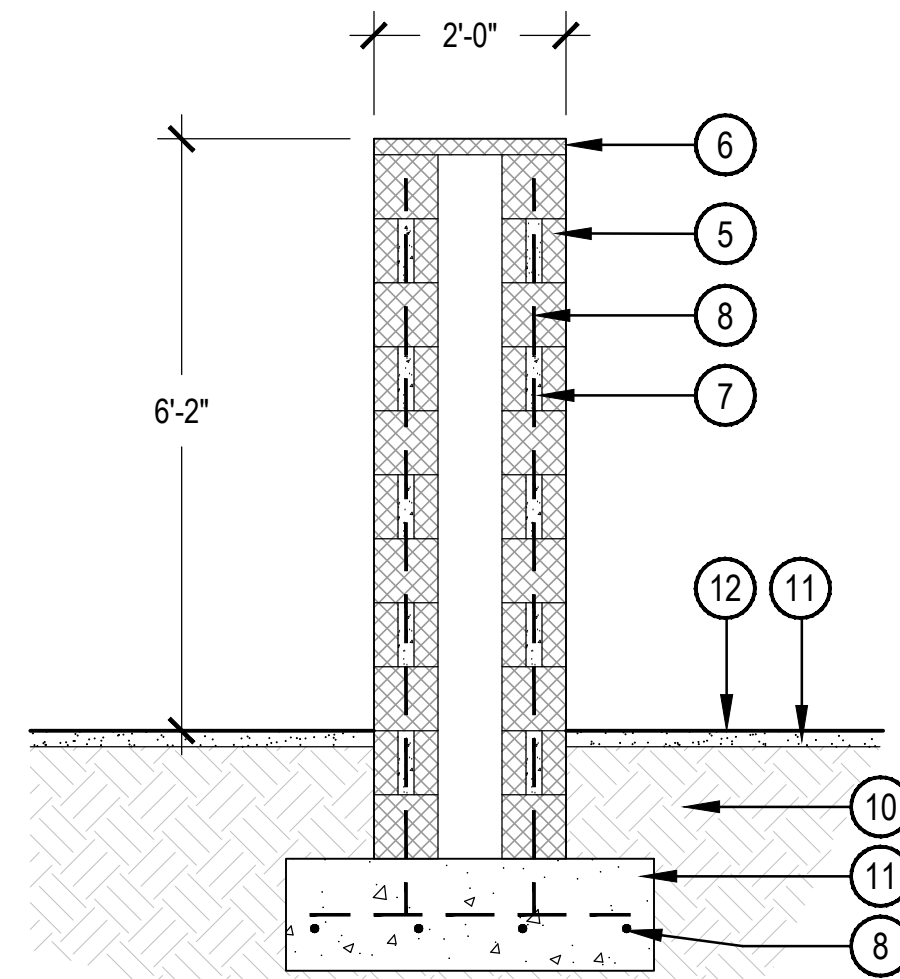
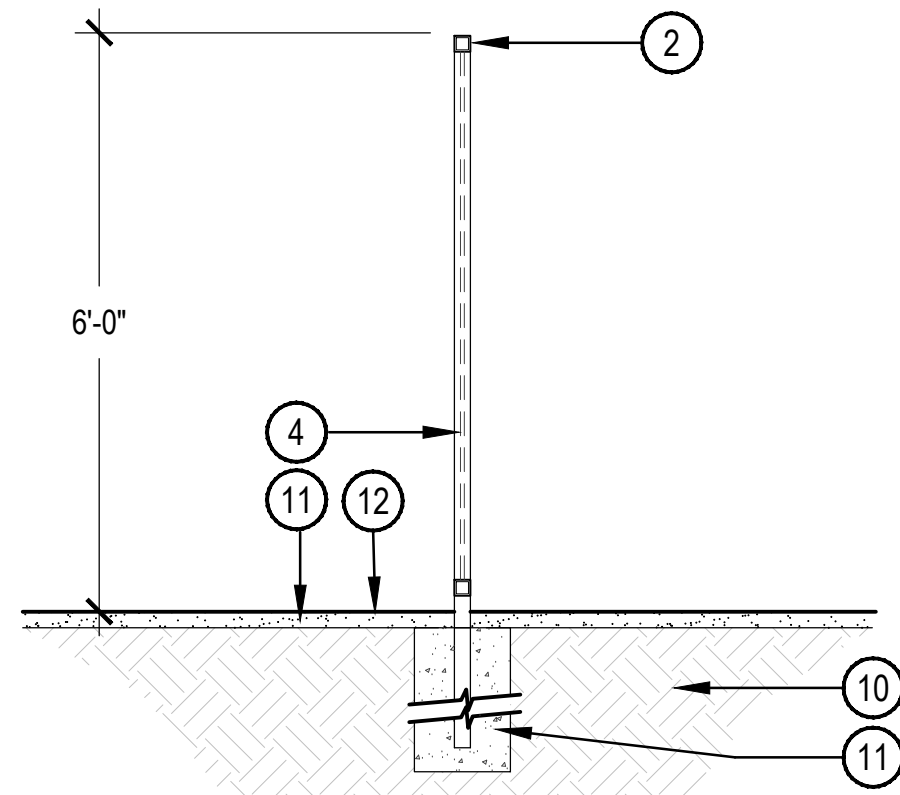
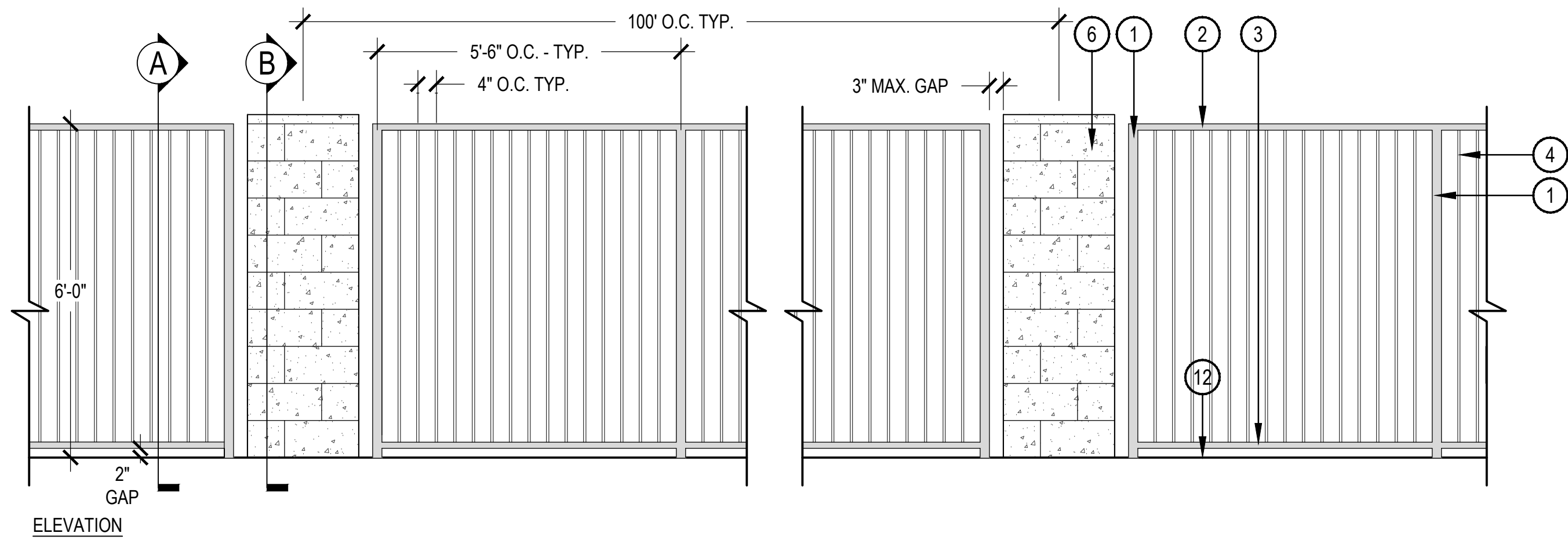
- 2" MASONRY CAP. FINISH: STRAIGHT. PAINT COLOR: TBD
- 6"x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD
- STRUCTURAL BREEZEBLOCK TO MATCH ARCHITECTURE
- STEEL REINFORCING PER STRUCTURAL
- GROUT SOLID
- FINISH GRADE
- TOPDRESS - SEE TOPDRESS SCHEDULE
- COMPACTED SUBGRADE PER GEOTECH REPORT
- CONCRETE FOOTING PER STRUCTURAL

## 4 8' CMU SCREEN WALL

SCALE: 1/2" = 1'-0"

REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23



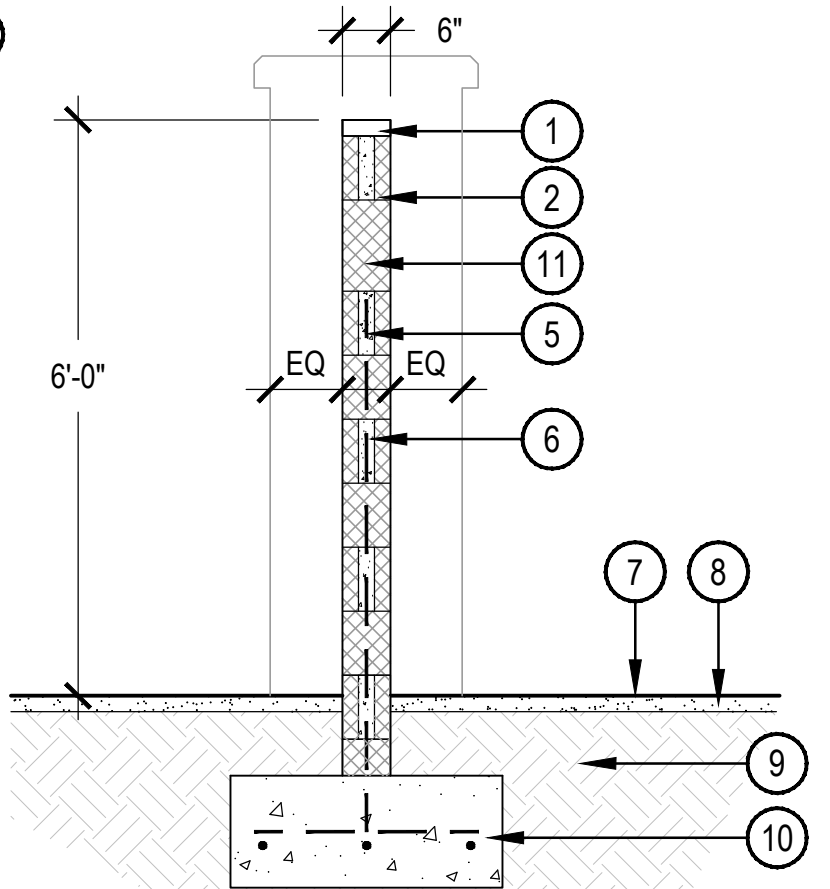
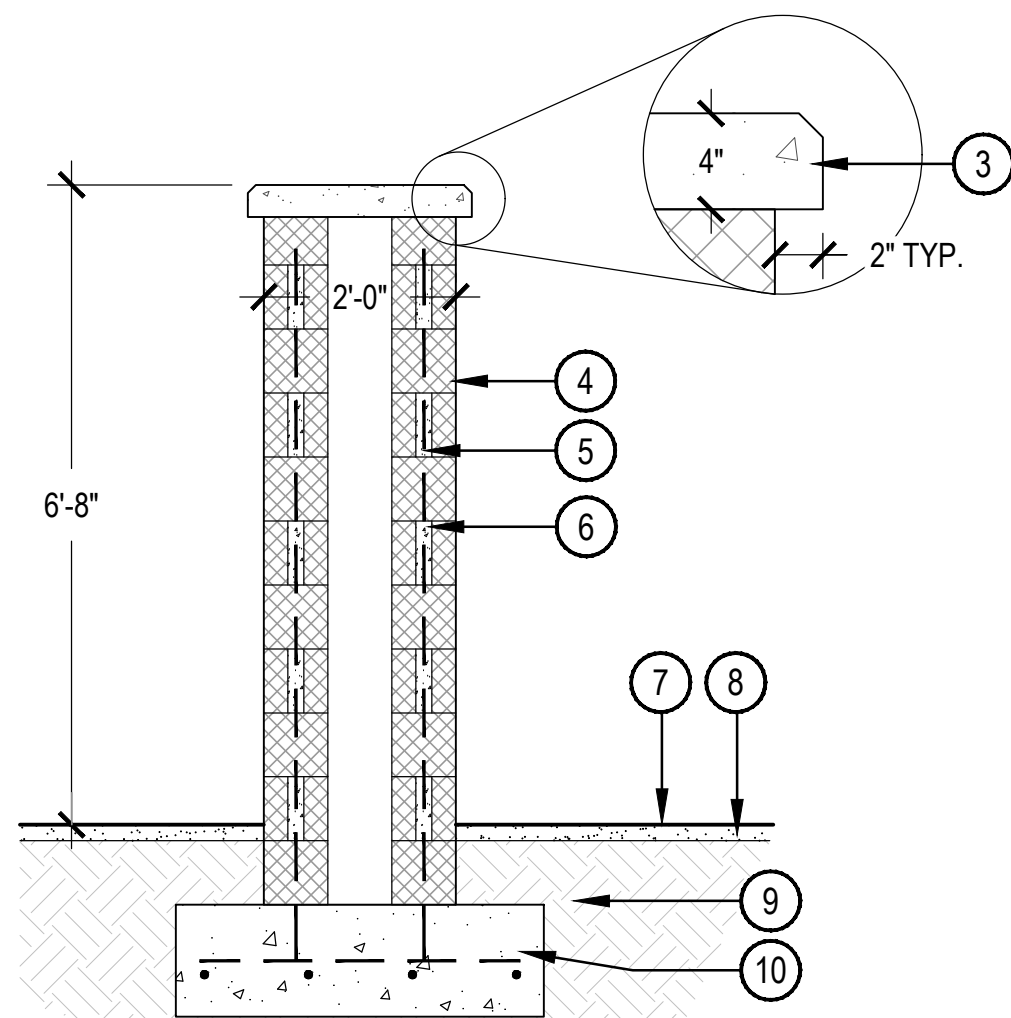
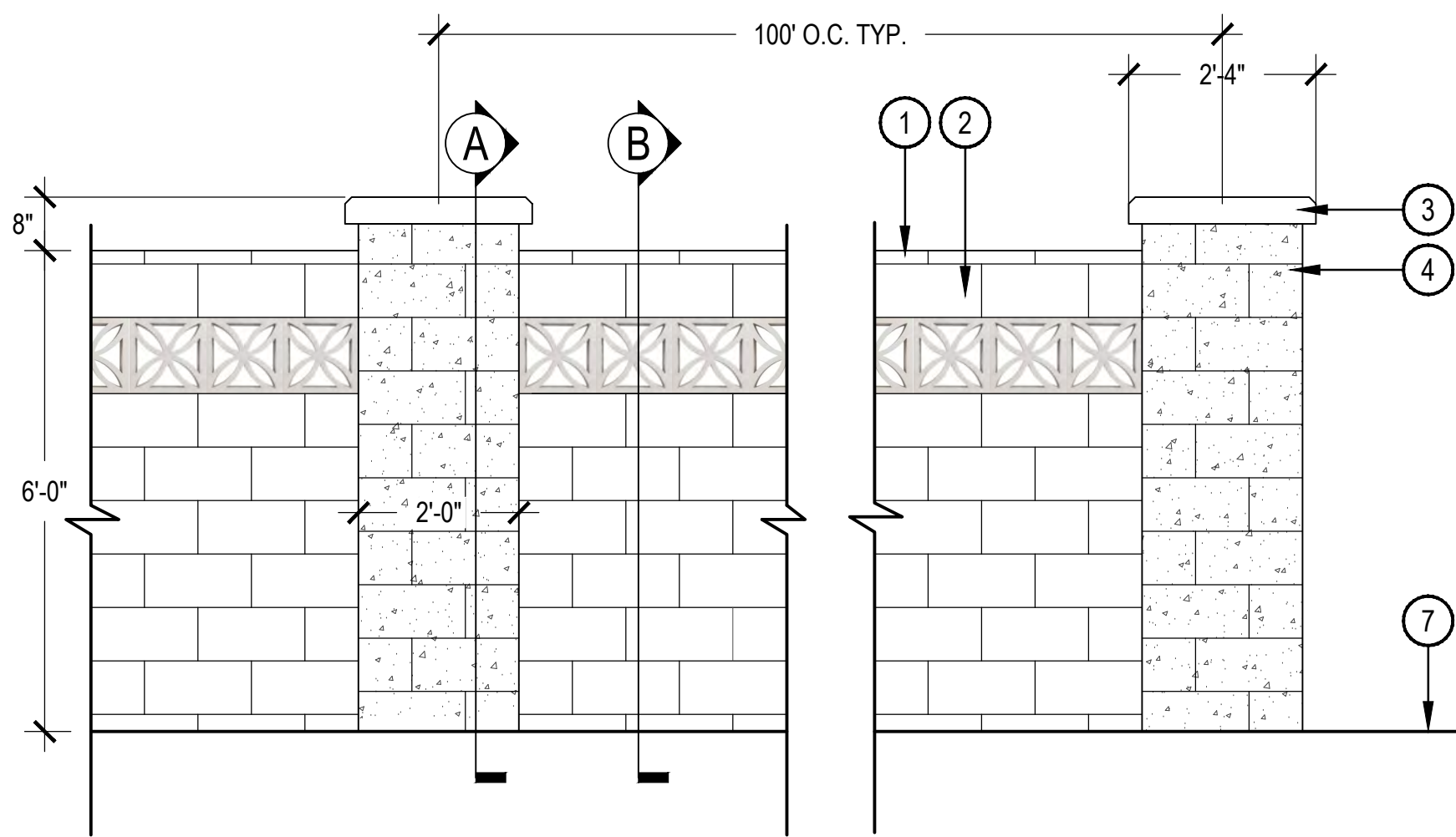


- 1 1.5" SQ. TUBE STEEL POST
- 2 1" SQ. TUBE STEEL TOP RAIL
- 3 1" SQ. TUBE STEEL BOTTOM RAIL
- 4 1/2" SQ. TUBE STEEL PICKET
- 5 8"x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINTED. COLOR: TBD
- 6 2" MASONRY CAP. FINISH: SMOOTH. COLOR: TBD
- 7 GROUT SOLID
- 8 STEEL REINFORCING PER STRUCTURAL
- 9 TOPDRESS - SEE TOPDRESS SCHEDULE
- 10 COMPACTED SUBGRADE PER GEOTECH REPORT
- 11 CONCRETE FOOTING PER STRUCTURAL
- 12 FINISH GRADE

- NOTE:
- ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
  - ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
  - PATTERN TO BE RUNNING BOND.
  - ALL METALS TO BE FIELD PRIMED AND PAINTED COLOR TBD, UNLESS OTHERWISE NOTED.
  - SEE HARDSCAPE PLANS FOR COLUMN LOCATIONS.

SCALE: 1/2" = 1'-0"

## 1 FULL VIEW FENCE

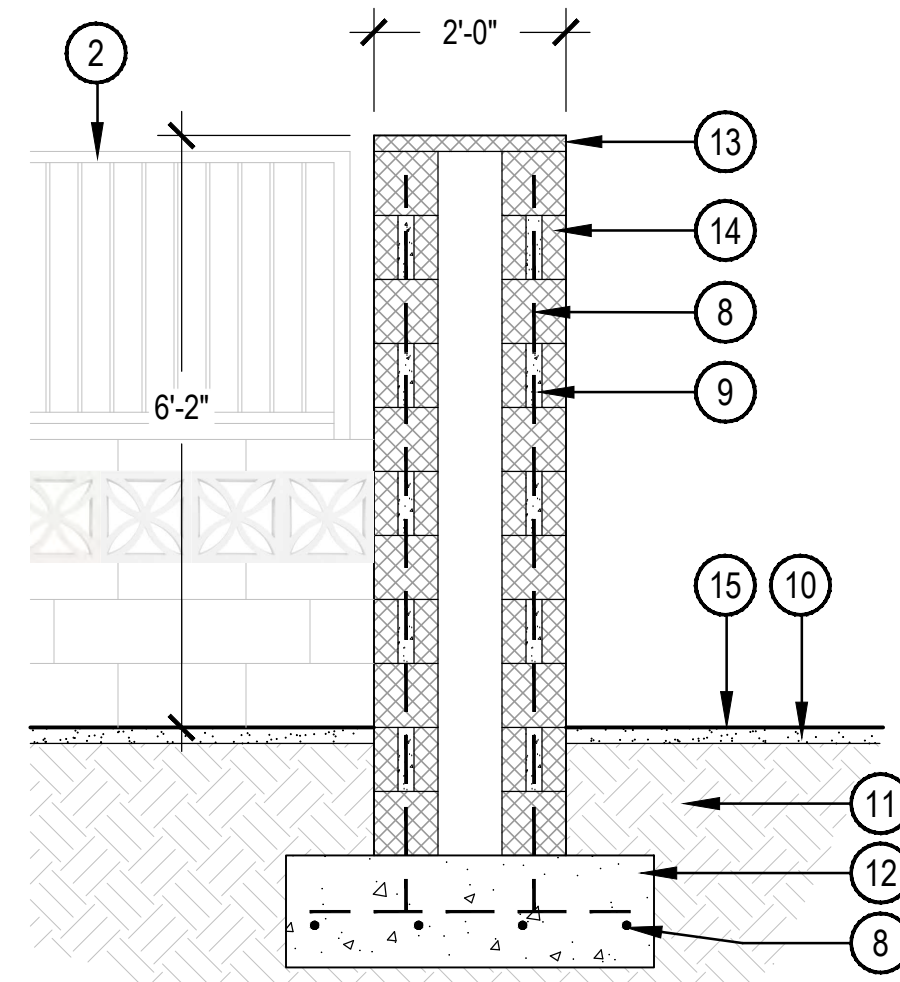
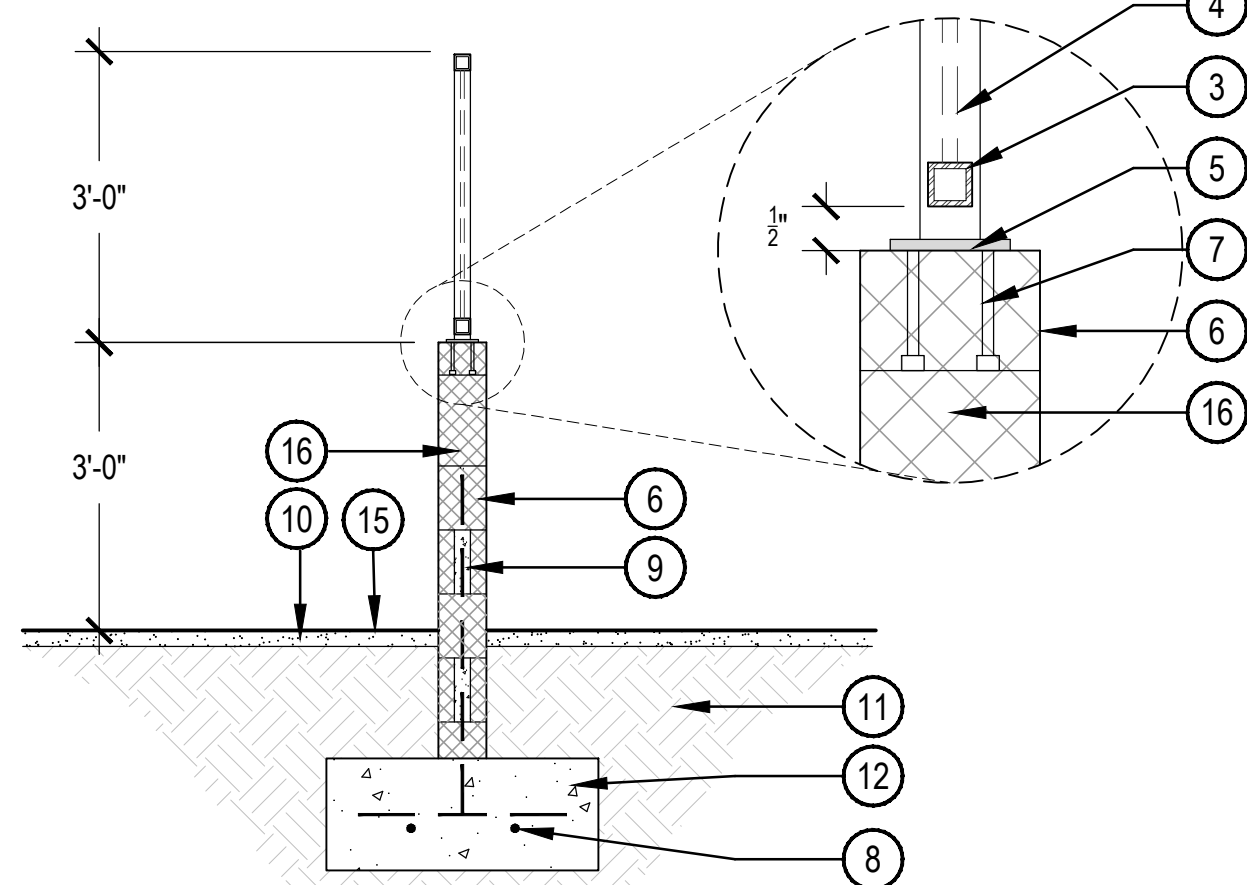
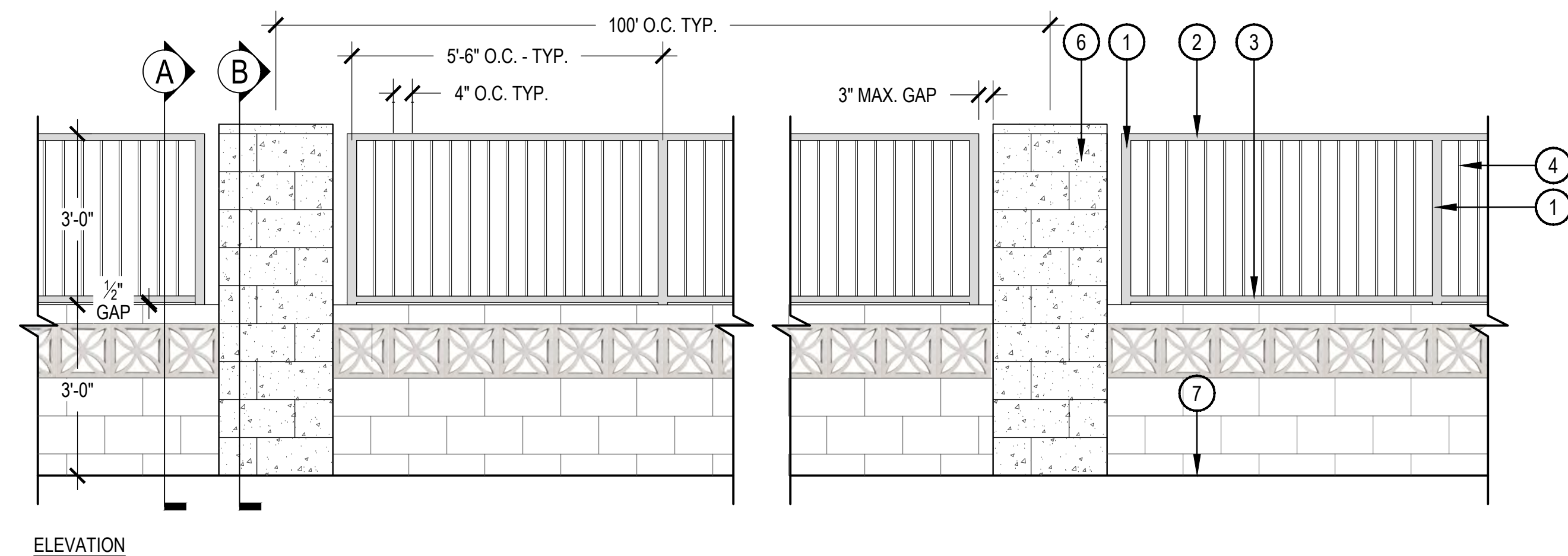


- NOTE:
- ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
  - ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
  - PATTERN TO BE RUNNING BOND.
  - SEE HARDSCAPE PLANS FOR COLUMN LOCATIONS.
  - THEME WALLS MUST INCLUDE A CHANGE IN HORIZONTAL PLANE APPROXIMATELY EVERY 150 LINEAR FEET AND/OR AN ACCENT PIER WILL BE PROVIDED. THEME WALLS IN END TRACT LOCATIONS WILL PROVIDE AN ACCENT PIER AT THE END OF WALL RUNS.

- 1 2" MASONRY CAP. FINISH: STRAIGHT. PAINT COLOR: TBD
- 2 6"x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD
- 3 4" THICK PRECAST CONCRETE CAP - PAINT COLOR: TBD 1" CHAMFER TYP. ALL SIDES
- 4 8"x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD
- 5 STEEL REINFORCING PER STRUCTURAL
- 6 GROUT SOLID
- 7 FINISH GRADE
- 8 TOPDRESS - SEE TOPDRESS SCHEDULE
- 9 COMPACTED SUBGRADE PER GEOTECH REPORT
- 10 CONCRETE FOOTING PER STRUCTURAL
- 11 STRUCTURAL BREEZEBLOCK TO MATCH ARCHITECTURE

SCALE: 1/2" = 1'-0"

## 2 6' CMU THEME WALL & CMU COLUMN



- 1 1.5" SQ. TUBE STEEL POST
- 2 1" SQ. TUBE STEEL TOP RAIL
- 3 1" SQ. TUBE STEEL BOTTOM RAIL
- 4 1/2" SQ. TUBE STEEL PICKET
- 5 1/4" X 4" X 4" STEEL BASE PLATE
- 6 6"x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINTED. COLOR: TBD
- 7 ANCHOR BOLT - PER STRUCTURAL
- 8 STEEL REINFORCING PER STRUCTURAL
- 9 GROUT SOLID
- 10 TOPDRESS - SEE TOPDRESS SCHEDULE
- 11 COMPACTED SUBGRADE PER GEOTECH REPORT
- 12 CONCRETE FOOTING PER STRUCTURAL
- 13 2" MASONRY CAP. FINISH: SPLIT-FACE. COLOR: PAINTED KESTREL WHITE SW751
- 14 8"x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINTED. COLOR: TBD
- 15 FINISH GRADE
- 16 STRUCTURAL BREEZEBLOCK TO MATCH ARCHITECTURE

- NOTE:
- ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
  - ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
  - PATTERN TO BE RUNNING BOND.
  - ALL METALS TO BE FIELD PRIMED AND PAINTED COLOR TBD, UNLESS OTHERWISE NOTED.
  - SEE HARDSCAPE PLANS FOR COLUMN LOCATIONS.

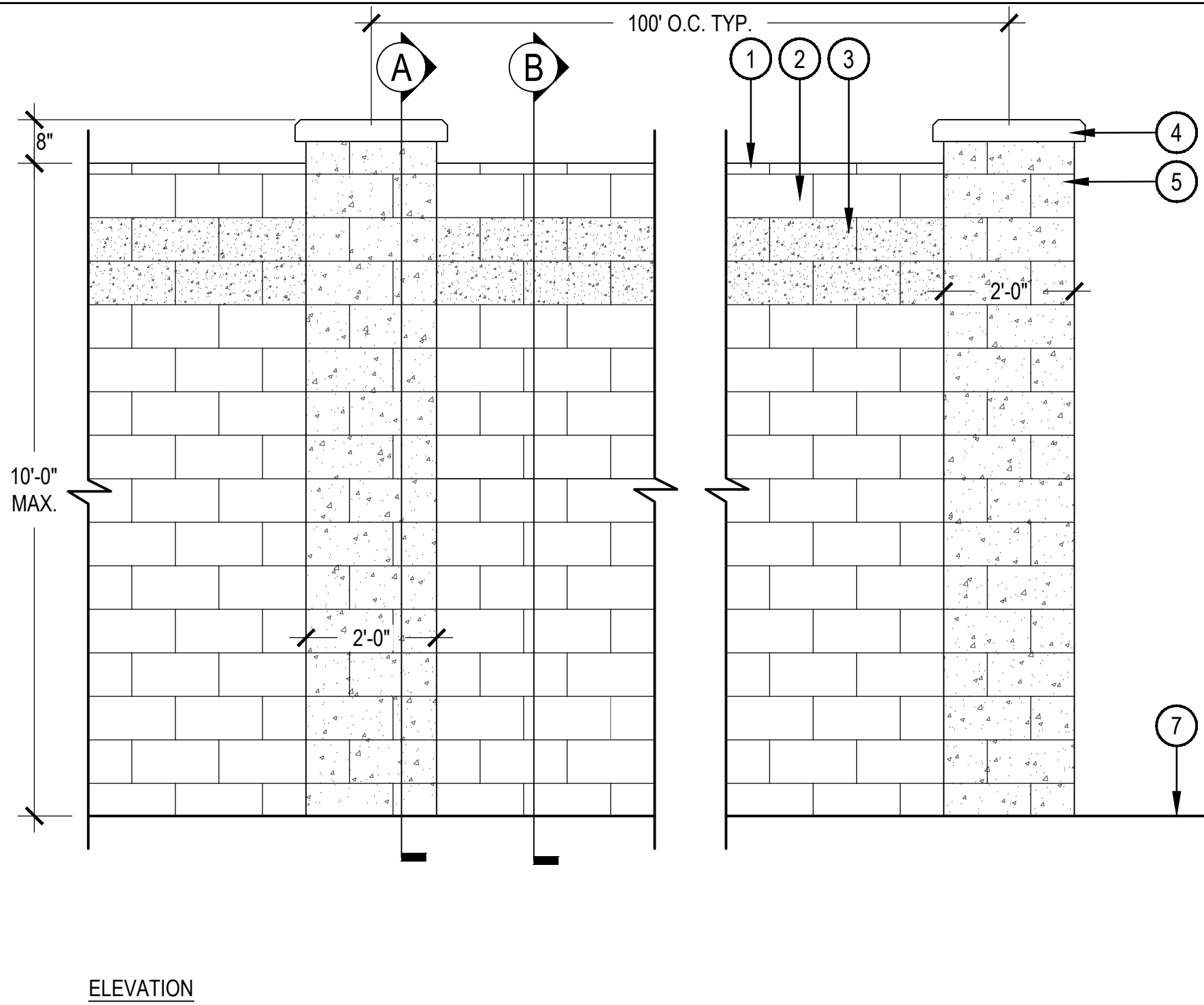
SCALE: 1/2" = 1'-0"

## 3 CMU AND METAL PARTIAL VIEW FENCE

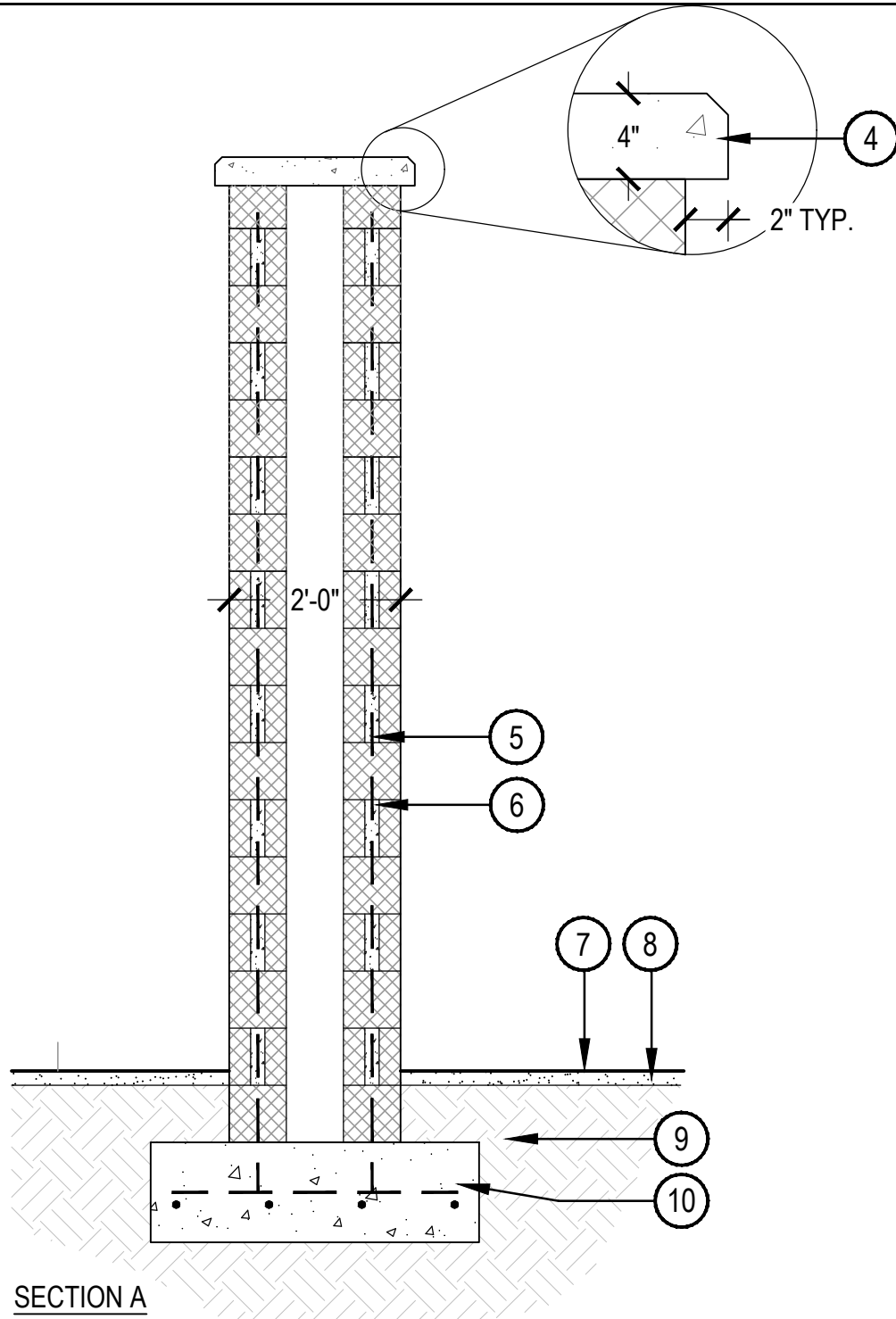
CHECKED BY: AB  
DRAWN BY: RS, GM

REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

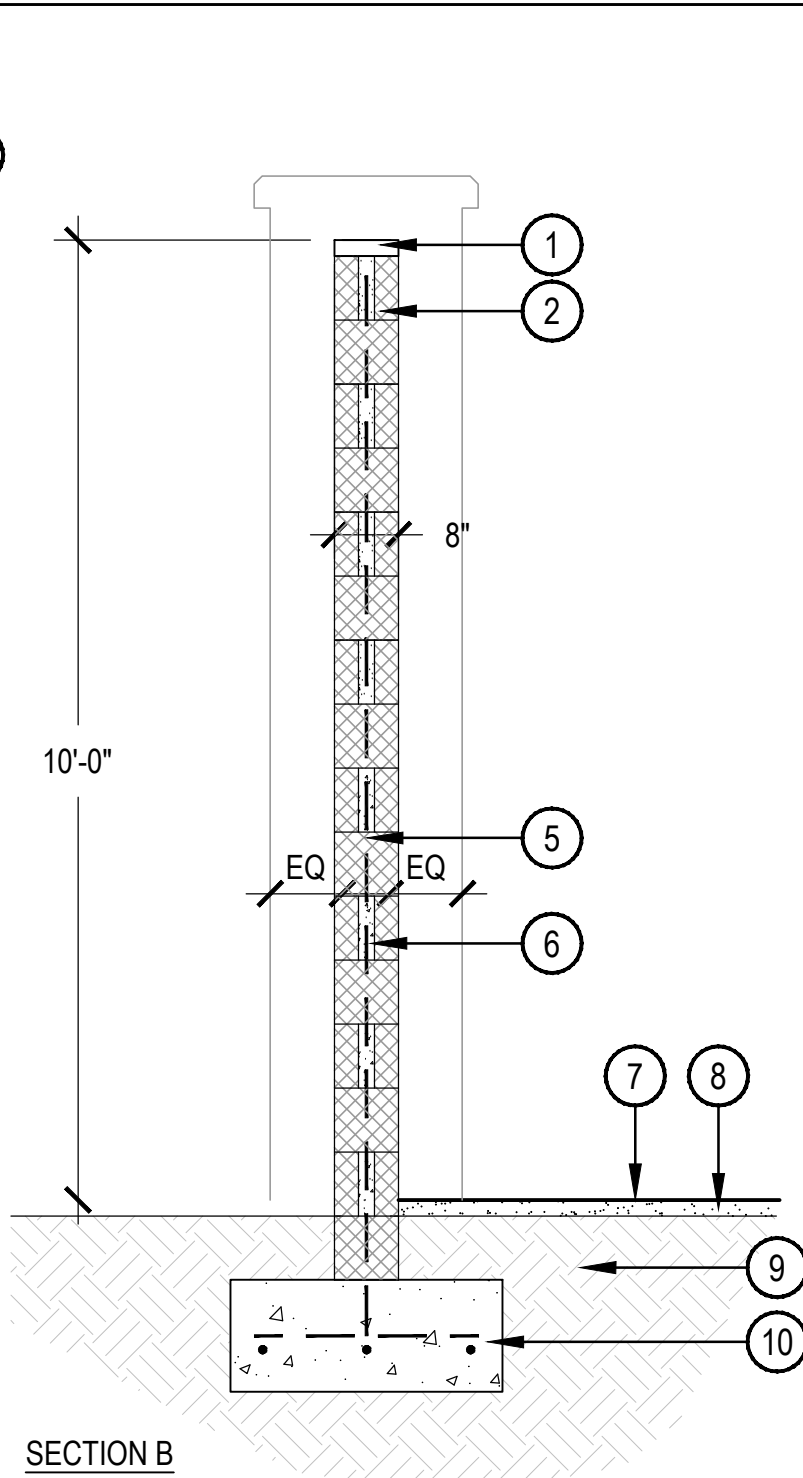




ELEVATION



SECTION A



SECTION B

NOTE:

1. SOUND WALL ADJACENT TO UNION PACIFIC RAILROAD TRACK NOT TO EXCEED TEN (10) FEET IN HEIGHT UNLESS OTHERWISE RECOMMENDED BY A SOUND ENGINEER TO ENSURE EXTERIOR NOISE LEVELS AFFILIATED WITH TRAIN OPERATIONS DO NOT EXCEED 65 LDN EXTERIOR TO SITE AND 45 LDN INTERNAL TO RESIDENTIAL BUILDINGS AS REQUIRED BY THE HOUSING OF URBAN DEVELOPMENT FOR AFFORDABLE HOUSING DEVELOPMENTS.
2. ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
3. ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
4. PATTERN TO BE RUNNING BOND.
5. SEE HARDSCAPE PLANS FOR COLUMN LOCATIONS.

- 1 2" MASONRY CAP. FINISH: STRAIGHT. PAINT COLOR: TBD
- 2 8"x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD
- 3 8"x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD
- 4 4" THICK PRECAST CONCRETE CAP - PAINT COLOR: TBD 1" CHAMFER TYP. ALL SIDES
- 5 STEEL REINFORCING PER STRUCTURAL
- 6 GROUT SOLID
- 7 FINISH GRADE
- 8 TOPDRESS - SEE TOPDRESS SCHEDULE
- 9 COMPACTED SUBGRADE PER GEOTECH REPORT
- 10 CONCRETE FOOTING PER STRUCTURAL

1 CMU SOUND WALL

SCALE: 1/2" = 1'-0"

CHECKED BY: AB  
DRAWN BY: RS, GM

OWNER:  
SHAUN RIDGE, LLC  
PO BOX 653  
MOUNT PLEASANT, MI 48804

**DBG** PROPERTIES  
LLC

**KEPHART**  
community • planning • architecture

**WARE MALCOMB**  
LEADING DESIGN FOR COMMERCIAL REAL ESTATE

NOT FOR  
CONSTRUCTION

DATE: 03/06/2023  
DEVELOPMENT  
REVIEW PERMIT

REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

SHEET TITLE:

WALL DETAILS

LA-304