

PLANT SCHEDULE				
TREES	BOTANICAL / COMMON NAME	SIZE/TRUNK TYPE	CALIPER	QTY
+	Acacia aneura Mulga	24" BOX STANDARD TRUNK	1" CAL MIN	7
+	Acacia salicina Willow Acacia	15 GAL STANDARD TRUNK	1" CAL MIN	16
+	Chilopsis linearis Desert Willow	36" BOX MULTI-TRUNK	2" CAL MIN	68
+	Ebenopsis ebano Texas Ebony	24" BOX MULTI-TRUNK	1" CAL MIN	2
+	Olea europaea 'Wilsonii'	36" BOX MULTI-TRUNK	2" CAL MIN	2
+	Parkinsonia x 'Desert Museum'	36" BOX STANDARD TRUNK	2" CAL MIN	23
+	Pistacia x 'Red Push'	24" BOX STANDARD TRUNK	1" CAL MIN	10
+	Prosopis glandulosa 'Thornless AZT'	36" BOX STANDARD TRUNK	2" CAL MIN	18
+	Quercus virginiana Southern Live Oak	24" BOX STANDARD TRUNK	1" CAL MIN	77
+	Quercus virginiana Southern Live Oak	36" BOX STANDARD TRUNK	2" CAL MIN	28
+	Ulmus parvifolia Chinese Elm	24" BOX STANDARD TRUNK	2" CAL MIN	101
+	Ulmus parvifolia Chinese Elm	36" BOX STANDARD TRUNK	2" CAL MIN	41
SHRUBS				
SHRUBS	BOTANICAL / COMMON NAME	SIZE	MATURE HT & W	QTY
+	Abutilon palmeri Indian Mallow	5 gal	5' x 5'	1
+	Asclepias subulata Desert Milkweed	5 gal	4' x 2'	18
+	Caesalpinia pulcherrima Red Bird Of Paradise	5 gal	6' x 6'	40
+	Calliandra californica Red Baja Fairy Duster	5 gal	5' x 5'	20
+	Calliandra eriophylla Native Fairy Duster	1 gal	3' x 3'	3
+	Dodonaea viscosa Green Hop Bush	5 gal	10' x 8'	168
+	Encelia farinosa Brittle Bush	1 gal	3' x 3'	13
+	Eremophila hygrophana Blue Bells	5 gal	3' x 3'	40
+	Hamelia patens Firebush	5 gal	5' x 5'	36
+	Justicia californica Chuparosa	5 gal	3' x 4'	27
+	Justicia spicigera Mexican Honeysuckle	5 gal	3' x 3'	58
+	Lantana camara 'Dallas Red'	1 gal	4' x 5'	136
+	Leucophyllum frutescens 'Green Cloud'	5 gal	6' x 6'	203
+	Leucophyllum laevigatum Chihuahuan Sage	5 gal	5' x 5'	109
+	Rosmarinus officinalis 'Tuscan Blue'	5 gal	2' x 5'	35
+	Ruellia brittoniana Mexican Petunia	5 gal	4' x 4'	74
+	Ruellia pennsularis Desert Ruellia	5 gal	4' x 4'	203
+	Senna phyllodinea Silver Senna	5 gal	5' x 5'	3
+	Tecoma x 'Yellow Bells'	5 gal	6' x 8'	270

ACCENTS	BOTANICAL / COMMON NAME	SIZE	MATURE HT & W	QTY
*	Agave americana Century Plant	5 gal	6' x 10'	6
*	Agave desmettiana Smooth Agave	5 gal	3' x 3'	16
*	Agave weberi Weber's Agave	5 gal	5' x 10'	20
*	Hesperaloe funifera Giant Hesperaloe	5 gal	5' x 5'	13
*	Hesperaloe parviflora Red Yucca	5 gal	4' x 4'	17
*	Hesperaloe parviflora 'Perpa'	5 gal	3' x 3'	291
*	Hesperaloe parviflora 'Yellow'	5 gal	4' x 4'	132
*	Muhlenbergia rigens Deer Grass	5 gal	4' x 4'	450
*	Penstemon eatonii Firecracker Penstemon	5 gal	2' x 2'	12
*	Penstemon parryi	5 gal	1' x 1'	15
GROUNDCOVER	BOTANICAL / COMMON NAME	SIZE	MATURE HT & W	QTY
*	Acacia redolens 'Desert Carpet'	1 gal	2' x 12'	118
*	Eremophila glabra 'Mingenew Gold'	5 gal	1' x 6'	125
*	Lantana montevidensis Purple Trailing Lantana	1 gal	2' x 4'	458
*	Lantana x 'New Gold'	1 gal	2' x 3'	108
*	Rosmarinus officinalis 'Prostratus'	5 gal	1' x 3'	78
TURF			NATURAL TURF	

## TOPDRESS SCHEDULE

TYPE 1 - DECOMPOSED GRANITE
ALL LANDSCAPE AREAS
SOURCE: PIONEER
SIZE: 1" SCREENED
COLOR: APACHE BROWN
TYPE 2 - ACCENT TOPDRESS
SOURCE: PIONEER
SIZE: 2-5" RIPRAP
COLOR: APACHE BROWN
TYPE 3 - COMPACTED DECOMPOSED
GRANITE
SOURCE: PIONEER
SIZE: 1" MINUS
COLOR: APACHE BROWN

NOTES:  
1. CONTRACTOR TO PROVIDE SAMPLES OF ALL TOPDRESS MATERIALS TO LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.  
2. ALL LANDSCAPE AREAS TO HAVE MINIMUM 2" DEPTH TOPDRESS.

## PAVING SCHEDULE

TYPE 1 - STANDARD CONCRETE
FINISH: MEDIUM BROOM
COLOR: STANDARD GRAY
TYPE: PEDESTRIAN RATED
TYPE 2 - INTEGRAL COLOR CONCRETE
FINISH: MEDIUM SANDBLAST
COLOR: TBD
TYPE: PEDESTRIAN RATED
TYPE 3 - INTEGRAL COLOR CONCRETE
FINISH: 1" ANGULAR EXPOSED AGGREGATE
COLOR: TBD
TYPE: PEDESTRIAN
TYPE 4 - INTEGRAL COLOR CONCRETE
FINISH: 3" ANGULAR EXPOSED AGGREGATE
COLOR: TBD
TYPE: VEHICULAR RATED
TYPE 5 - STANDARD CONCRETE
FINISH: MEDIUM BROOM
COLOR: STANDARD GRAY
TYPE: VEHICULAR RATED
TYPE 6 - PRECAST CONCRETE STEPSTONES
FINISH: MEDIUM SANDBLAST
COLOR: TBD

NOTES:  
1. CONTRACTOR TO PROVIDE 5'x5' MOCKUP OF ALL PAVING MATERIALS AND FINISHES FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.

## KEY NOTES

1. MULTI-PURPOSE FIELD
2. PRIVATELY ACCESSED CLUBHOUSE
3. PRIVATELY ACCESSED POOL
4. PICKLE BALL COURTS
5. DOG PARK
6. PLAY EQUIPMENT
7. TRAFFIC CALMING LANDSCAPE ISLAND
8. POTENTIAL PUMP HOUSE LOCATION

NOTES:  
1. SEE LANDSCAPE PLANS FOR AMENITY ENLARGEMENTS AND DETAILS.  
2. LOCATION OF PUMP HOUSE IDENTIFIED IN THE EVENT THAT THE CITY OF MARICOPA DETERMINES IT NECESSARY THROUGH ONGOING COORDINATION EFFORTS WITH GLOBAL WATER AND CITY MANAGER

## MONUMENT SCHEDULE

— DIRECTIONAL MONUMENT	SEE DETAIL 3/LA-301
* COMMUNITY MONUMENT	SEE DETAIL 4/LA-301

## OPEN SPACE CALCULATION

GROSS AREA: 20.17 ACRES (878,588 SF)  
NET AREA: 20.17 ACRES (878,588 SF)

OPEN SPACE:  
REQUIRED 30% (263,576 SF)  
PROVIDED 35% (317,642 SF)

## LANDSCAPE CALCULATIONS

LANDSCAPE REQUIREMENTS:  
TOTAL LANDSCAPE AREA: 241,185 SF

TREES:  
REQUIRED 1 TREE / 650 SF LANDSCAPE 254,150 SF / 650 SF = 371 TREES  
PROVIDED 393 TREES

SHRUBS:  
REQUIRED 6 SHRUBS / 650 SF LANDSCAPE 254,150 SF / 650 SF = 3916 = 2,226 SHRUBS  
PROVIDED 2,429 SHRUBS (NOT INCLUDING GROUNDCOVERS)

## PARKING LOT REQUIREMENTS:

LANDSCAPE ISLANDS:  
TREES:  
REQUIRED 1 TREE / ISLAND 160 ISLANDS = 160 TREES

SHRUBS:  
REQUIRED 3 SHRUBS / ISLAND 160 ISLANDS \* 3 = 480 SHRUBS  
PROVIDED 502 SHRUBS (NOT INCLUDING GROUNDCOVERS)

## LANDSCAPE BEHIND PARKING OR BETWEEN DOUBLE ROW PARKING:

TREES:  
REQUIRED 1 TREE / 8 SPACES 843 SPACES / 8 = 106 TREES  
PROVIDED 128 TREES

SHRUBS:  
REQUIRED 6 SHRUBS / 8 SPACES 843 SPACES / 8 = 1066 = 636 SHRUBS  
PROVIDED 636 SHRUBS (NOT INCLUDING GROUNDCOVERS)

OWNER:  
SHAUN RIDGE, LLC  
PO BOX 653  
MOUNT PLEASANT, MI 48804

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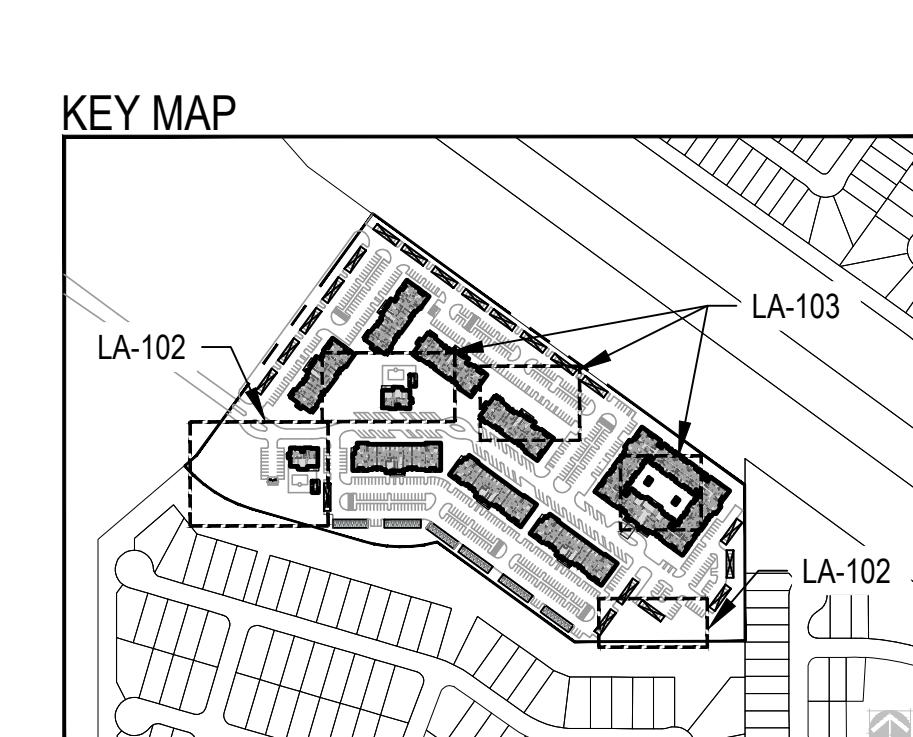
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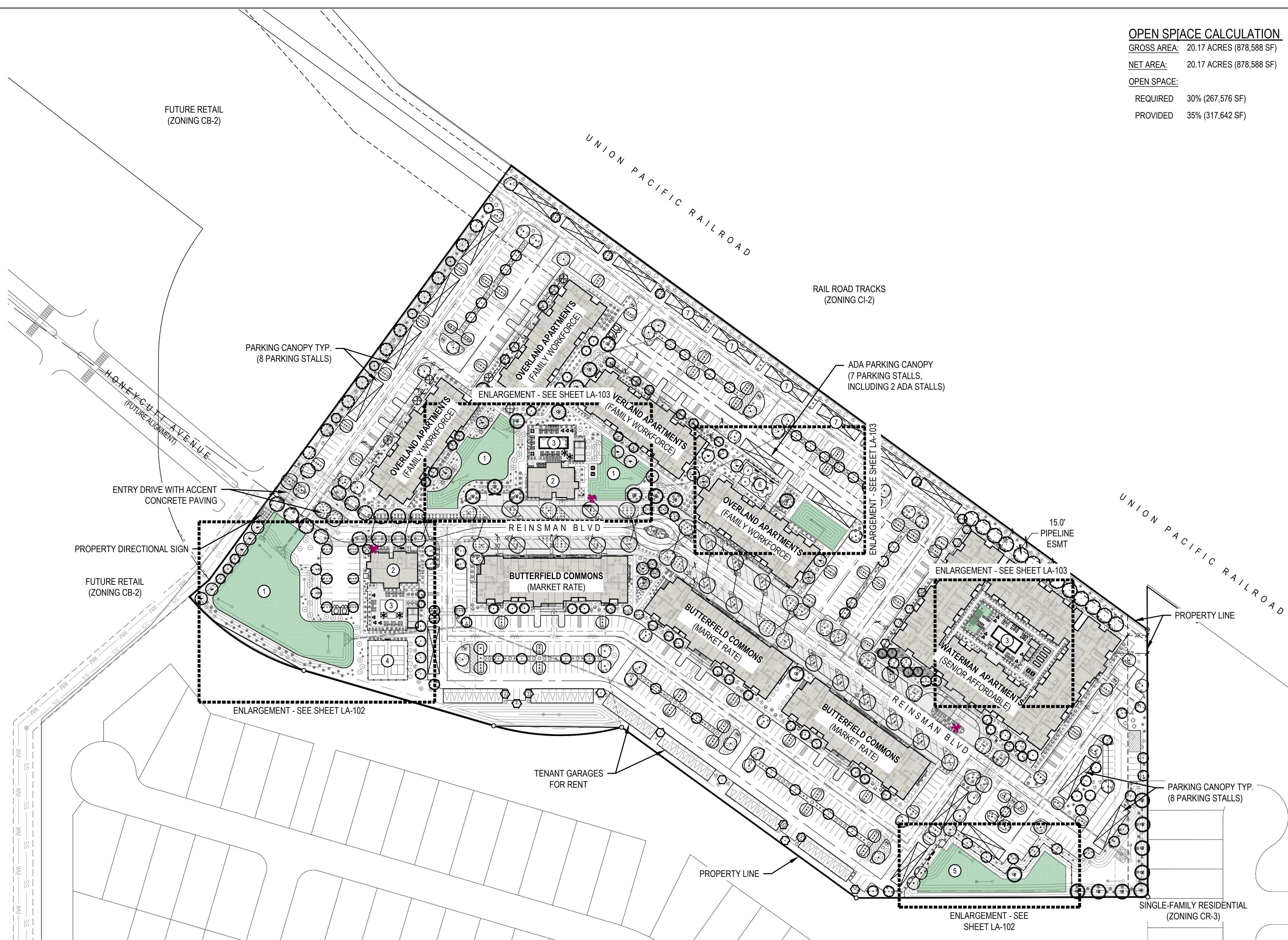
DATE: 03/06/2023  
DEVELOPMENT REVIEW PERMIT

REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

SHEET TITLE:  
LANDSCAPE NOTES & SCHEDULES

LA-100





## KEY NOTES

- ① MULTI-PURPOSE FIELD
- ② PRIVATELY ACCESSED CLUBHOUSE
- ③ PRIVATELY ACCESSED POOL
- ④ PICKLE BALL COURTS
- ⑤ DOG PARK
- ⑥ PLAY EQUIPMENT
- ⑦ TRAFFIC CALMING LANDSCAPE ISLAND
- ⑧ POTENTIAL PUMP HOUSE LOCATION

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## TOPDRESS SCHEDULE

<input type="checkbox"/>	TYPE 1 - DECOMPOSED GRANITE ALL LANDSCAPE AREAS SOURCE: PIONEER SIZE: 1" SCREENED COLOR: APACHE BROWN
<input checked="" type="checkbox"/>	TYPE 2 - ACCENT TOPDRESS SOURCE: PIONEER SIZE: 2-5" RIPRAP COLOR: APACHE BROWN
<input type="checkbox"/>	TYPE 3 - COMPACTED DECOMPOSED GRANITE SOURCE: PIONEER SIZE: 1" MINUS COLOR: APACHE BROWN

NOTES:  
 1. CONTRACTOR TO PROVIDE SAMPLES OF ALL TOPDRESS MATERIALS TO LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.  
 2. ALL LANDSCAPE AREAS TO HAVE MINIMUM 2" DEPTH TOPDRESS.

## PAVING SCHEDULE

<input type="checkbox"/>	TYPE 1 - STANDARD CONCRETE FINISH: MEDIUM BROOM COLOR: STANDARD GRAY TYPE: PEDESTRIAN RATED
<input type="checkbox"/>	TYPE 2 - INTEGRAL COLOR CONCRETE FINISH: MEDIUM SANDBLAST COLOR: TBD TYPE: PEDESTRIAN RATED
<input type="checkbox"/>	TYPE 3 - INTEGRAL COLOR CONCRETE FINISH: 3/8" ANGULAR EXPOSED AGGREGATE COLOR: TBD TYPE: PEDESTRIAN
<input type="checkbox"/>	TYPE 4 - INTEGRAL COLOR CONCRETE FINISH: 3/8" ANGULAR EXPOSED AGGREGATE COLOR: TBD TYPE: VEHICULAR RATED

NOTES:  
 1. CONTRACTOR TO PROVIDE 5x5' MOCKUP OF ALL PAVING MATERIALS AND FINISHES FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.

## MONUMENT SCHEDULE

<input type="checkbox"/>	DIRECTIONAL MONUMENT SEE DETAIL 3/LA-301
<input checked="" type="checkbox"/>	COMMUNITY MONUMENT SEE DETAIL 4/LA-301

## OPEN SPACE CALCULATION

GROSS AREA: 20.17 ACRES (878,588 SF)  
NET AREA: 20.17 ACRES (878,588 SF)  
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## LANDSCAPE CALCULATIONS

LANDSCAPE REQUIREMENTS:  
 TOTAL LANDSCAPE AREA: 254,150 SF  
 TREES:  
 REQUIRED 1 TREE / 650 SF LANDSCAPE 254,150 SF / 650 SF = 391 TREES  
 PROVIDED 393 TREES  
 SHRUBS:  
 REQUIRED 6 SHRUBS / 650 SF LANDSCAPE 254,150 SF / 650 SF = 391\*6 = 2,346 SHRUBS  
 PROVIDED 2,429 SHRUBS (NOT INCLUDING GROUNDCOVERS)

## PARKING LOT REQUIREMENTS:

LANDSCAPE ISLANDS:

TREES:  
 REQUIRED 1 TREE / ISLAND 160 ISLANDS = 160 TREES

PROVIDED 160 TREES

SHRUBS:  
 REQUIRED 3 SHRUBS / ISLAND 160 ISLANDS\*3 = 480 SHRUBS  
 PROVIDED 502 SHRUBS (NOT INCLUDING GROUNDCOVERS)

## LANDSCAPE BEHIND PARKING OR BETWEEN DOUBLE ROW PARKING:

TREES:  
 REQUIRED 1 TREE / 8 SPACES 844 SPACES / 8 = 106 TREES

PROVIDED 128 TREES

SHRUBS:  
 REQUIRED 6 SHRUBS / 8 SPACES 844 SPACES / 8 = 106\*6 = 636 SHRUBS  
 PROVIDED 636 SHRUBS (NOT INCLUDING GROUNDCOVERS)

\*SEE SHEET LA-100 FOR LANDSCAPE SCHEDULE

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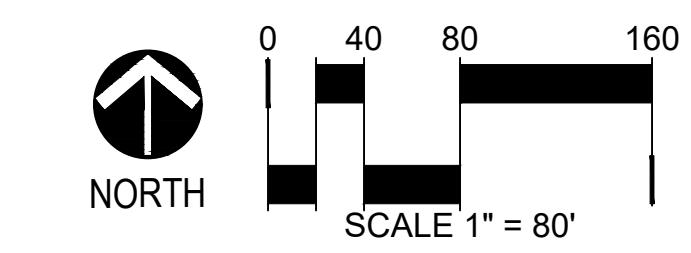
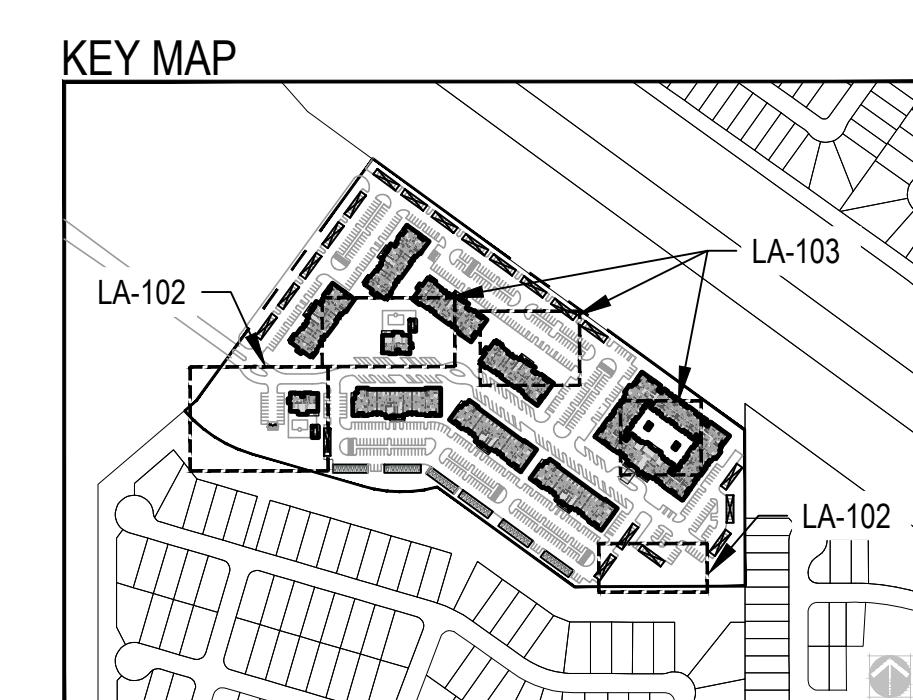
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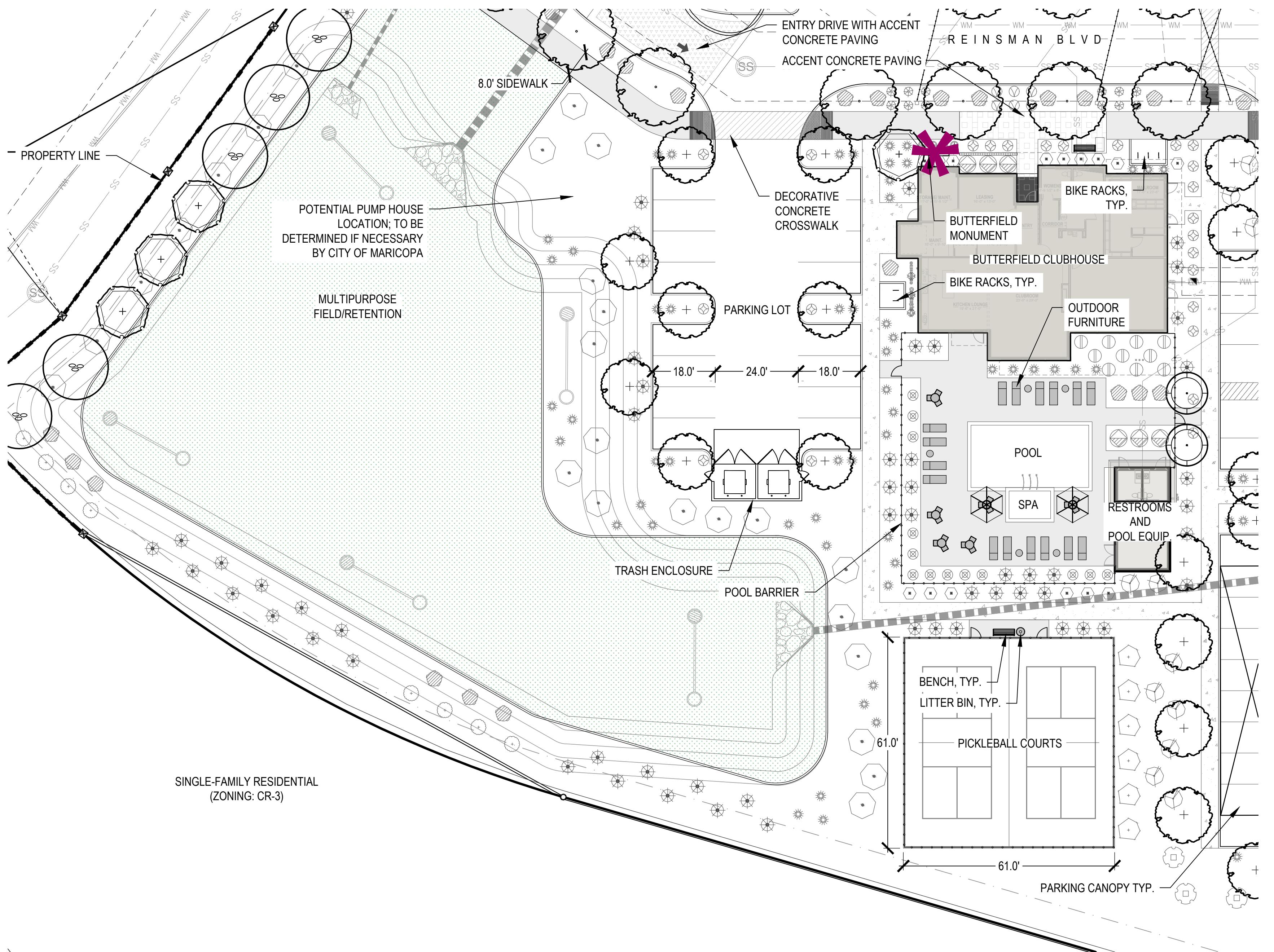
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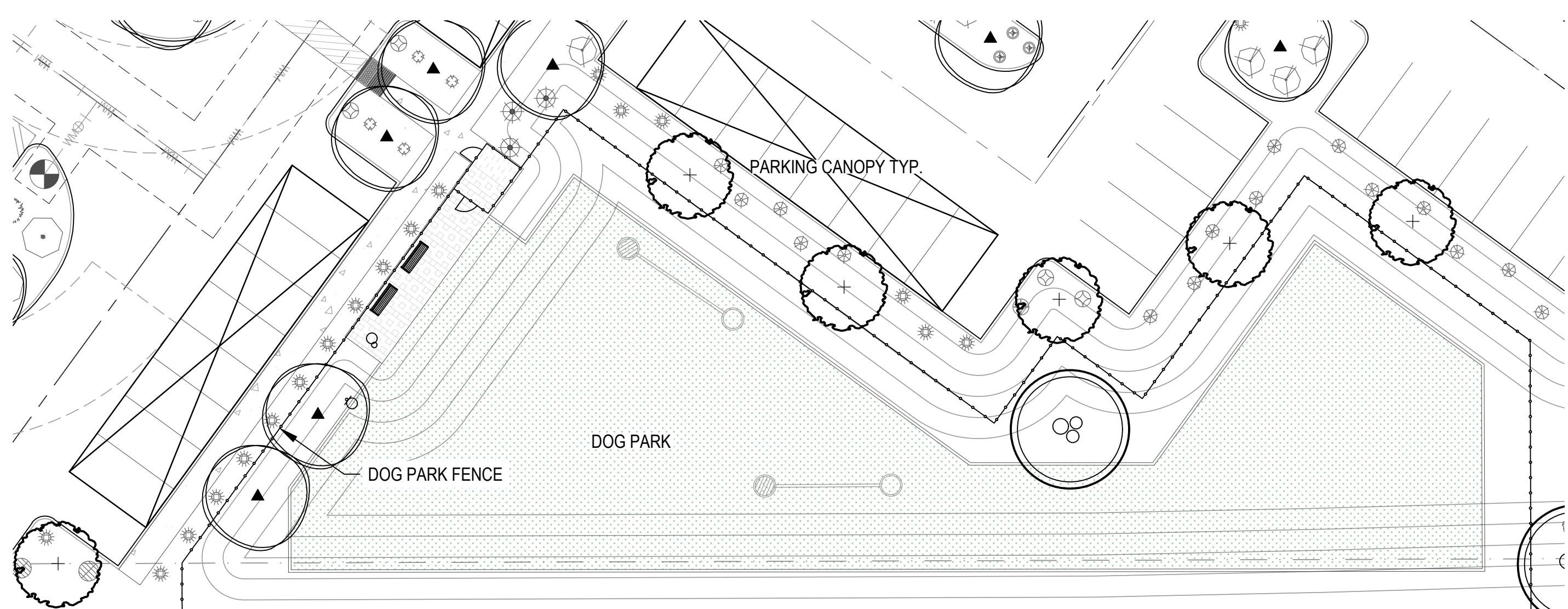
SHEET TITLE:  
OVERALL CONCEPTUAL LANDSCAPE PLAN

LA-101





BUTTERFIELD POOL COURTYARD, PICKLEBALL COURTS, AND MULTIPURPOSE LAWN

AB  
RS, GM  
CHECKED BY:  
DRAWN BY:

DOG PARK

NORTH  
SCALE 1" = 20'

## PAVING SCHEDULE

TYPE 1 - STANDARD CONCRETE
FINISH: MEDIUM BROOM
COLOR: STANDARD GRAY
TYPE: PEDESTRIAN RATED
TYPE 2 - INTEGRAL COLOR CONCRETE
FINISH: MEDIUM SANDBLAST
COLOR: TBD
TYPE: PEDESTRIAN RATED
TYPE 3 - INTEGRAL COLOR CONCRETE
FINISH: 3/8" ANGULAR EXPOSED AGGREGATE
COLOR: TBD
TYPE: PEDESTRIAN
TYPE 4 - INTEGRAL COLOR CONCRETE
FINISH: 3/8" ANGULAR EXPOSED AGGREGATE
COLOR: TBD
TYPE: VEHICULAR RATED
TYPE 5 - STANDARD CONCRETE
FINISH: MEDIUM BROOM
COLOR: STANDARD GRAY
TYPE: VEHICULAR RATED
TYPE 6 - PRECAST CONCRETE STEPSTONES
FINISH: MEDIUM SANDBLAST
COLOR: TBD

## NOTES:

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## TOPDRESS SCHEDULE

TYPE 1 - DECOMPOSED GRANITE
ALL LANDSCAPE AREAS
SOURCE: PIONEER
SIZE: 1" SCREENED
COLOR: APACHE BROWN
TYPE 2 - ACCENT TOPDRESS
SOURCE: PIONEER
SIZE: 2-5" RIPRAP
COLOR: APACHE BROWN
TYPE 3 - COMPACTED DECOMPOSED GRANITE
SOURCE: PIONEER
SIZE: 1/4" MINUS
COLOR: APACHE BROWN

## NOTES:

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2. ALL LANDSCAPE AREAS TO HAVE MINIMUM 2" DEPTH TOPDRESS.

## MONUMENT SCHEDULE

DIRECTIONAL MONUMENT	SEE DETAIL 3/LA-301
COMMUNITY MONUMENT	SEE DETAIL 4/LA-301

\*SEE SHEET LA-100 FOR LANDSCAPE SCHEDULE

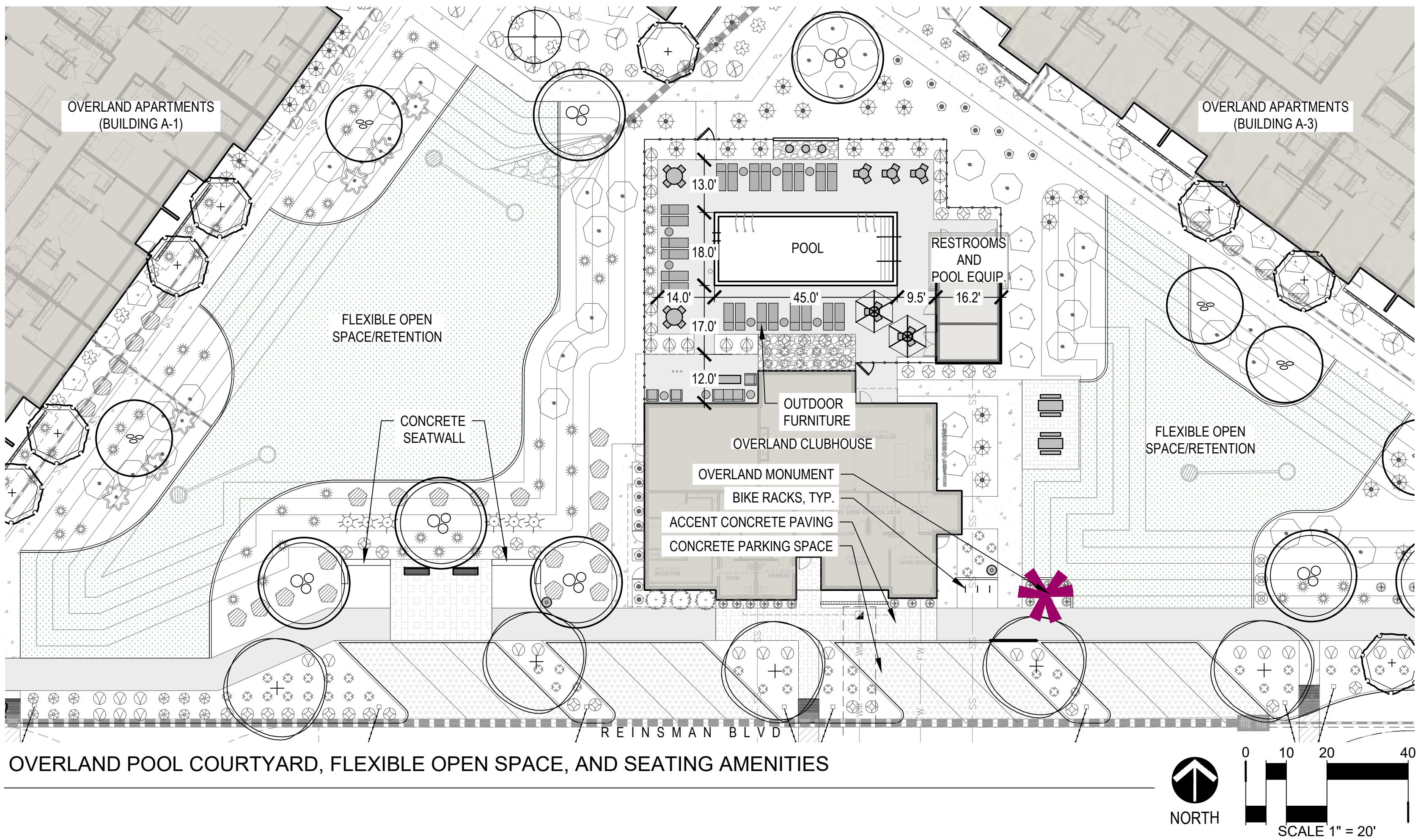
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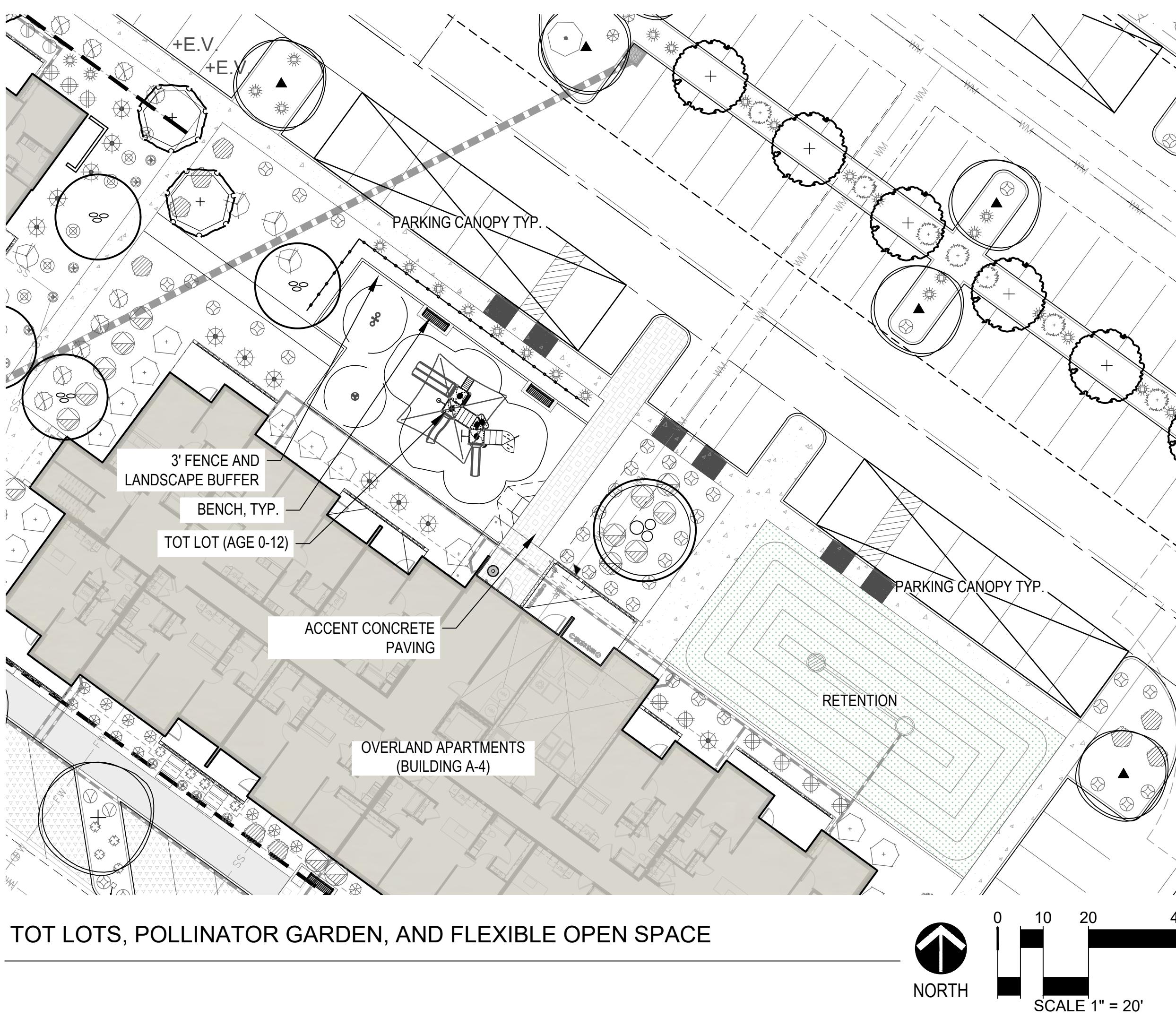
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LA-102  
LA-103  
LA-102  
LA-102SHEET TITLE:  
CONCEPTUAL  
LANDSCAPE PLAN  
ENLARGEMENTS

LA-102

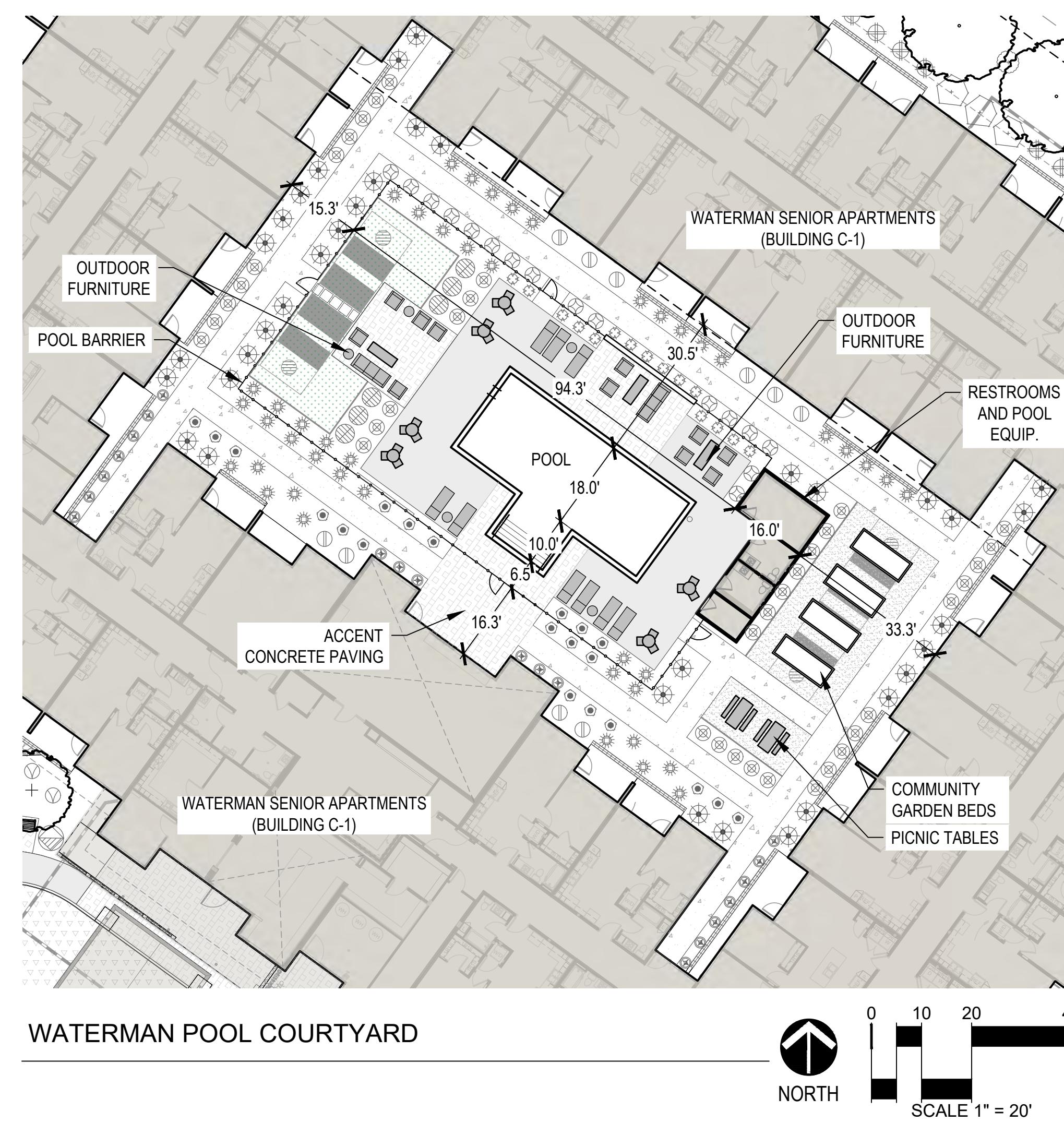
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OVERLAND POOL COURTYARD, FLEXIBLE OPEN SPACE, AND SEATING AMENITIES



TOT LOTS, POLLINATOR GARDEN, AND FLEXIBLE OPEN SPACE



WATERMAN POOL COURTYARD

## PAVING SCHEDULE

TYPE 1 - STANDARD CONCRETE
FINISH: MEDIUM BROOM
COLOR: STANDARD GRAY
TYPE: PEDESTRIAN RATED
TYPE 2 - INTEGRAL COLOR CONCRETE
FINISH: MEDIUM SANDBLAST
COLOR: TBD
TYPE: PEDESTRIAN RATED
TYPE 3 - INTEGRAL COLOR CONCRETE
FINISH: 3" ANGULAR EXPOSED AGGREGATE
COLOR: TBD
TYPE: PEDESTRIAN
TYPE 4 - INTEGRAL COLOR CONCRETE
FINISH: 3" ANGULAR EXPOSED AGGREGATE
COLOR: TBD
TYPE: VEHICULAR RATED
TYPE 5 - STANDARD CONCRETE
FINISH: MEDIUM BROOM
COLOR: STANDARD GRAY
TYPE: VEHICULAR RATED
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FINISH: MEDIUM SANDBLAST
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SIZE: 1" MINUS
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## NOTES:

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## MONUMENT SCHEDULE

DIRECTIONAL MONUMENT	SEE DETAIL 3/LA-301
COMMUNITY MONUMENT	SEE DETAIL 4/LA-301

\*SEE SHEET LA-100 FOR LANDSCAPE SCHEDULE

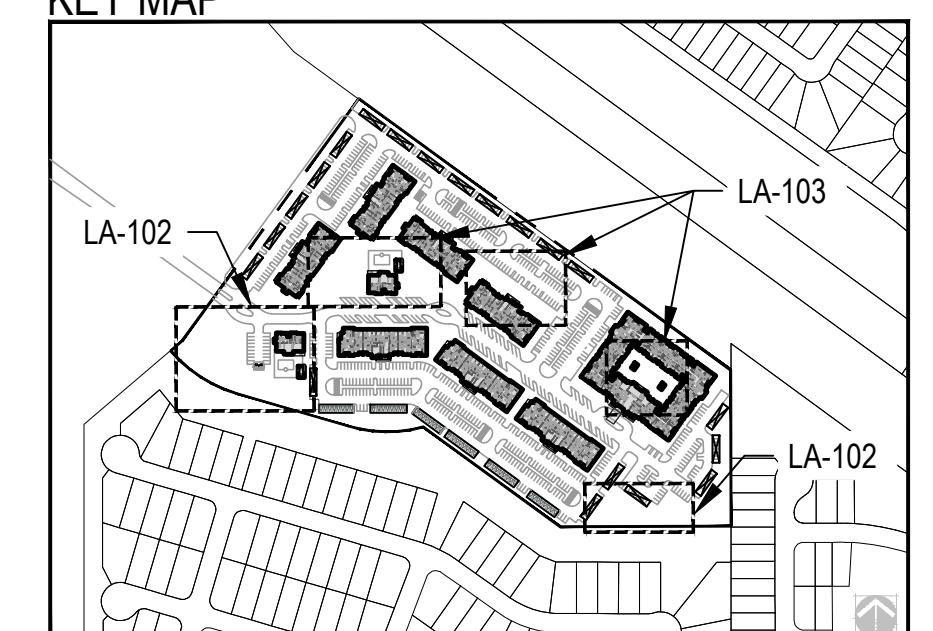
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SHEET TITLE:  
CONCEPTUAL  
LANDSCAPE PLAN  
ENLARGEMENTS

LA-103

## KEY MAP





SEC JOHN WAYNE PKWY & MARICOPA CASA GRANDE HWY | OPEN SPACE AREAS

04/03/2023





#### WALL SCHEDULE

EXISTING WALL	SEE DETAIL 1/LA-303
FULL VIEW FENCE	SEE DETAIL 2/LA-303
CMU WITH BREEZEBLOCK ACCENT (OPTION 1)	SEE DETAIL 3/LA-303
CMU AND METAL PARTIAL VIEW FENCE (OPTION 2)	SEE DETAIL 4/LA-303
10' SOLID CMU SOUND WALL	SEE DETAIL 1/LA-304
6' CMU TRASH ENCLOSURE WALL	SEE ARCHITECTURAL DRAWINGS
5' WIRE MESH POOL BARRIER FENCE	SEE DETAIL 1/LA-302
5' WIRE MESH DOG PARK FENCE	SEE DETAIL 2/LA-302
8' VINYL WRAPPED CHAIN LINK PICKLEBALL FENCE	SEE DETAIL 3/LA-302
BENCH/SEAT WALL	SEE DETAIL 2/LA-301
8' CMU SCREEN WALL	SEE DETAIL 4/LA-302
CMU COLUMNS	SEE DETAIL 3/LA-301
DIRECTIONAL MONUMENT	SEE DETAIL 4/LA-301
COMMUNITY MONUMENT	SEE DETAIL 4/LA-301

#### NOTE:

1. TWO OPTIONS ARE PROVIDED FOR PERIMETER WALL ADJACENT TO FUTURE RETAIL AREA. THE SELECTED DESIGN OF THIS WALL WILL BE DEPENDENT ON THE DESIGN OF THE ADJACENT RETAIL. IF RETAIL SITE IS NOT DESIGNED PRIOR TO WALL INSTALLATION, CMU WALL WITH BREEZEBLOCK ACCENT (OPTION 1) WILL BE CONSTRUCTED.

## OVERLAND | WATERMAN | BUTTERFIELD

44170, 43990, & 44235 REINSMAN BOULEVARD  
SEC. JOHN WAYNE PARKWAY & MARICOPA CASA GRANDE HIGHWAY  
CITY OF MARICOPA, ARIZONA

OWNER:  
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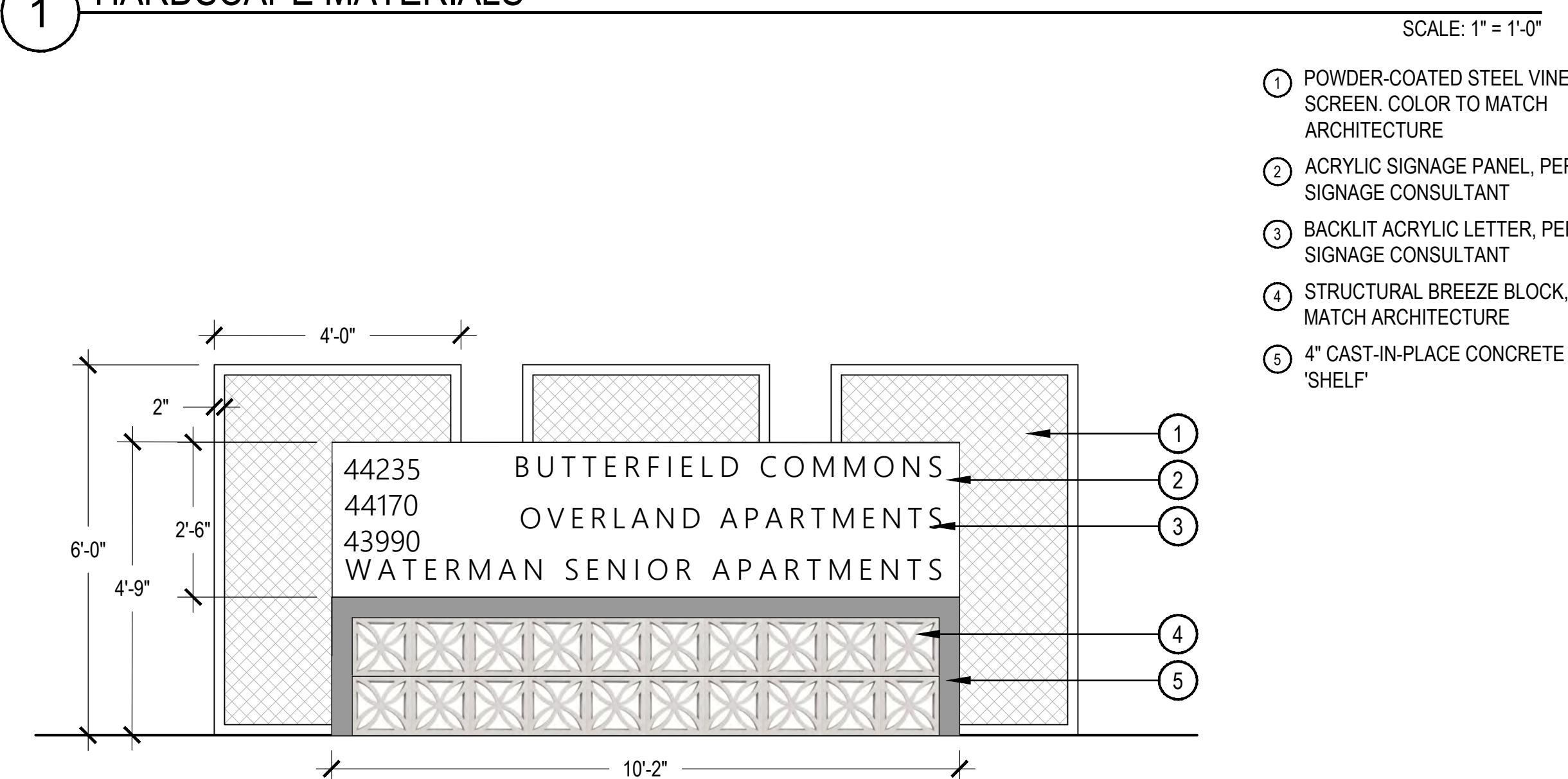
SHEET TITLE:

WALL PLAN

LA-201

DECOMPOSED GRANITE  
1" SCREENED  
APACHE BROWNCONCRETE  
BROOM FINISHCONCRETE  
MEDIUM SANDBLAST FINISHCONCRETE  
EXPOSED AGGREGATE FINISH

## 1 Hardscape Materials



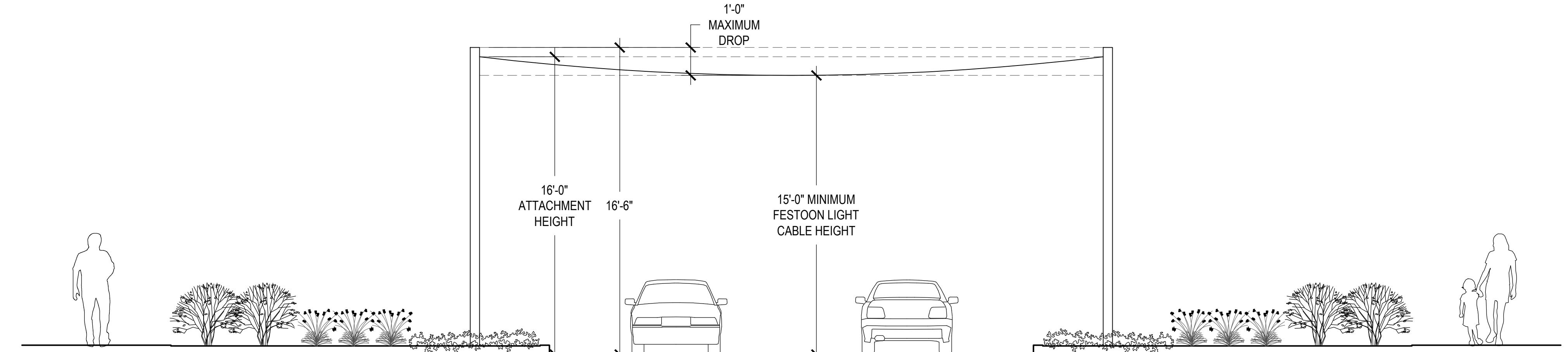
SCALE: 1" = 1'-0"

- ① POWDER-COATED STEEL VINE SCREEN, COLOR TO MATCH ARCHITECTURE
- ② ACRYLIC SIGNAGE PANEL, PER SIGNAGE CONSULTANT
- ③ BACKLIT ACRYLIC LETTER, PER SIGNAGE CONSULTANT
- ④ STRUCTURAL BREEZE BLOCK, TO MATCH ARCHITECTURE
- ⑤ 4" CAST-IN-PLACE CONCRETE 'SHELF'

**NOTES:**

1. DUE TO THE ISOLATED SITE LOCATION WITH NO DIRECT ADJACENCY TO A PUBLIC STREET, AN EASEMENT WILL BE LOCATED AT THE NORTHEAST CORNER OF JOHN WAYNE PARKWAY AND HONEYCUTT AVENUE TO ALLOW FOR THE PLACEMENT OF THE MULTI-FAMILY PRIMARY MONUMENT SIGNAGE WITHIN THE RIGHT-OF-WAY TO ALLOW FOR VISIBILITY OF THE SIGN AT THE FUTURE RETAIL SITE. THE EXACT PLACEMENT OF THE SIGNAGE EASEMENT WILL BE DETERMINED THROUGH THE DEVELOPMENT AGREEMENT WITH THE CITY OF MARICOPA.
2. THE DESIGN OF THE MONUMENTATION IS CONCEPTUAL AND WILL BE FURTHER REFINED AND DETAILED THROUGH THE COMPREHENSIVE SIGN PLAN PACKAGE AS REQUIRED BY THE PLANNED AREA DEVELOPMENT (PAD22-13) AND THE CITY OF MARICOPA.

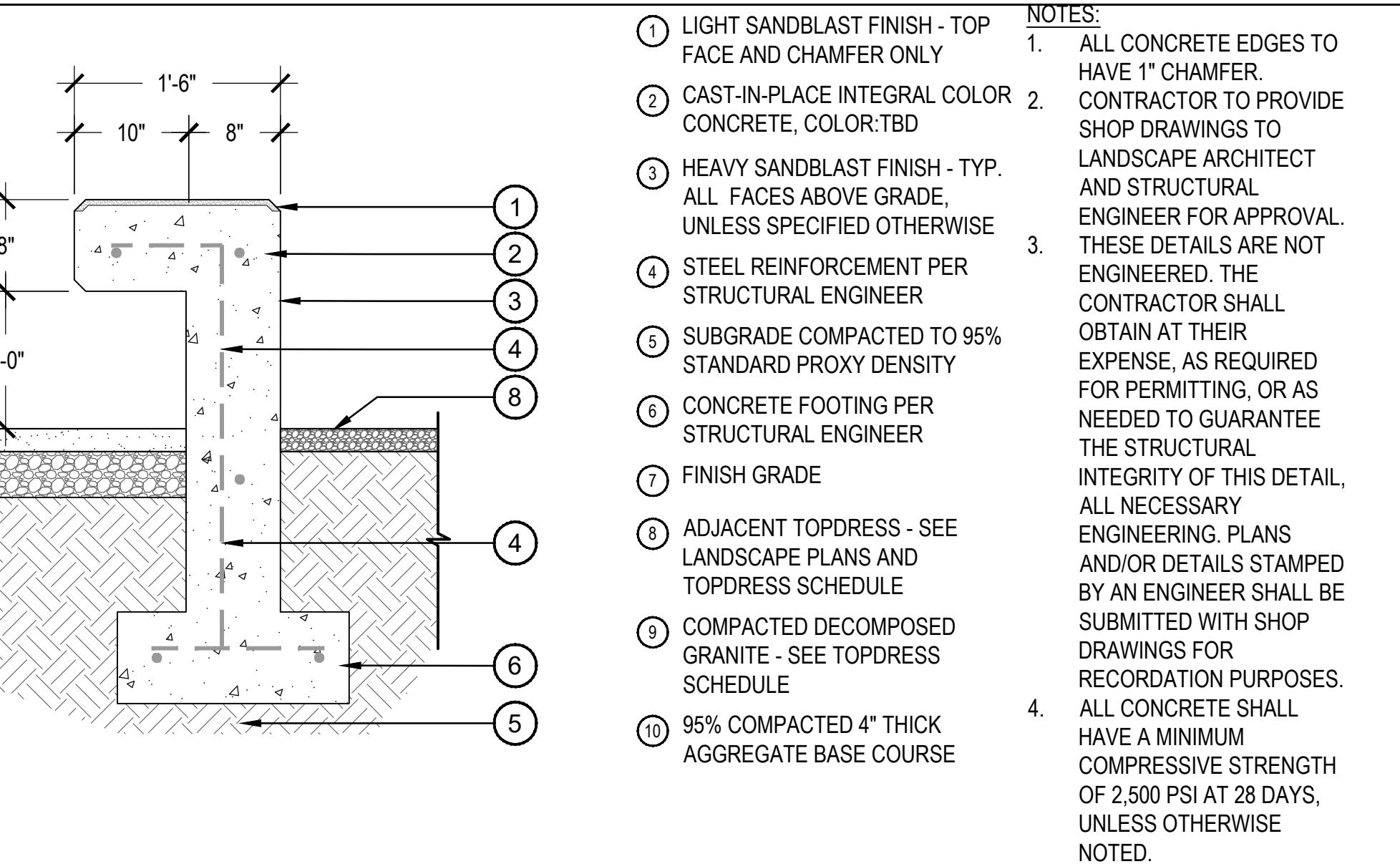
## 3 Entry Monument - Northeast Corner of Honeycutt Ave / John Wayne Blvd



SCALE: 1/2" = 1'-0"

**NOTES:**  
1. THE DESIGN OF THE STRING LIGHTING OVER REINSMAN BLVD IS CONCEPTUAL AND WILL BE FURTHER REFINED AND DETAILED THROUGH THE PERMIT SET TO THE CITY OF MARICOPA.

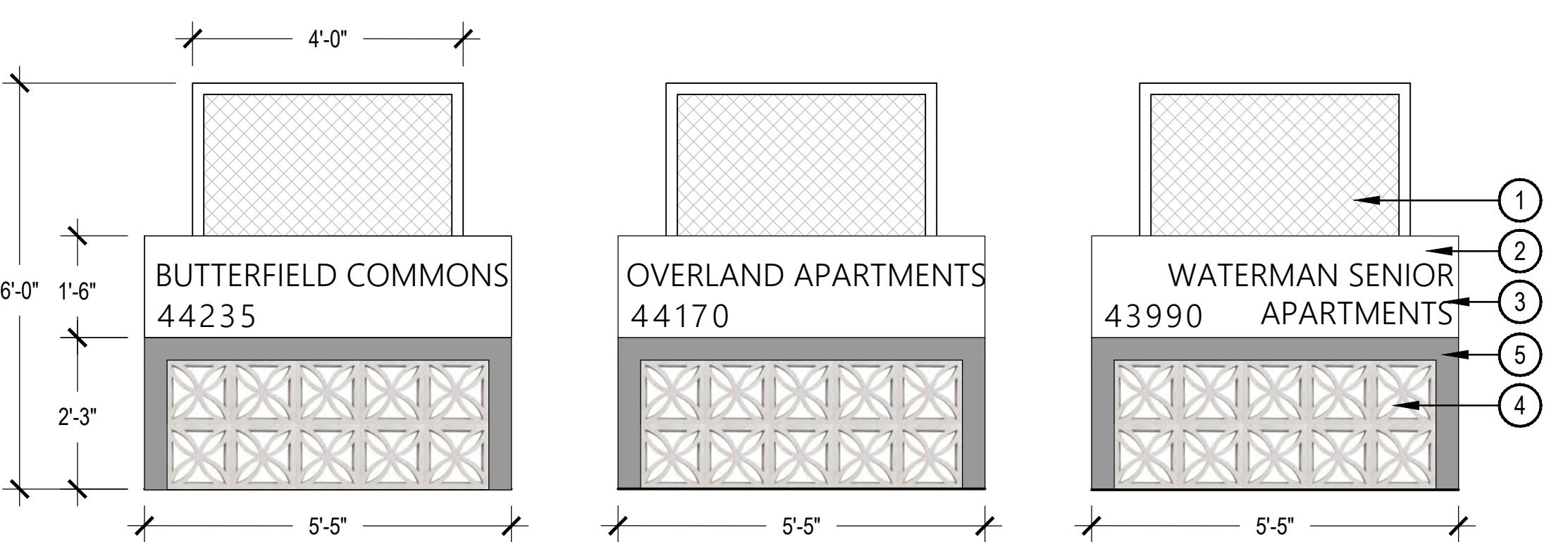
## 5 Reinsman Blvd String Lighting



**NOTES:**

1. ALL CONCRETE EDGES TO HAVE 1" CHAMFER.
2. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO LANDSCAPE ARCHITECT AND STRUCTURAL ENGINEER FOR APPROVAL.
3. THESE DETAILS ARE NOT ENGINEERED. THE CONTRACTOR SHALL OBTAIN AT THEIR EXPENSE, AS REQUIRED FOR PERMITTING, OR AS NEEDED TO GUARANTEE THE STRUCTURAL INTEGRITY OF THIS DETAIL, ALL NECESSARY ENGINEERING PLANS AND/OR DETAILS STAMPED BY AN ENGINEER SHALL BE SUBMITTED WITH SHOP DRAWINGS FOR RECORDATION PURPOSES.
4. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2,500 PSI AT 28 DAYS, UNLESS OTHERWISE NOTED.

## 2 Bench - Cantilevered



SCALE: 1" = 1'-0"

- ① POWDER-COATED STEEL VINE SCREEN, COLOR TO MATCH ARCHITECTURE
- ② ACRYLIC SIGNAGE PANEL, PER SIGNAGE CONSULTANT
- ③ BACKLIT ACRYLIC LETTER, PER SIGNAGE CONSULTANT
- ④ STRUCTURAL BREEZE BLOCK, TO MATCH ARCHITECTURE
- ⑤ 4" CAST-IN-PLACE CONCRETE 'SHELF'

**NOTES:**  
1. THE DESIGN OF THE MONUMENTATION IS CONCEPTUAL AND WILL BE FURTHER REFINED AND DETAILED THROUGH THE COMPREHENSIVE SIGN PLAN PACKAGE AS REQUIRED BY THE PLANNED AREA DEVELOPMENT (PAD22-13) AND THE CITY OF MARICOPA.

44170, 43990, & 44235 REINSMAN BOULEVARD  
SEC JOHN WAYNE PARKWAY & MARICOPA CASA GRANDE HIGHWAY  
CITY OF MARICOPA, ARIZONA

OWNER:  
SHAUN RIDGE, LLC  
PO BOX 653  
MOUNT PLEASANT, MI 48804

DBG PROPERTIES LLC

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WARE MALCOMB  
LEADING DESIGN FOR COMMERCIAL REAL ESTATE

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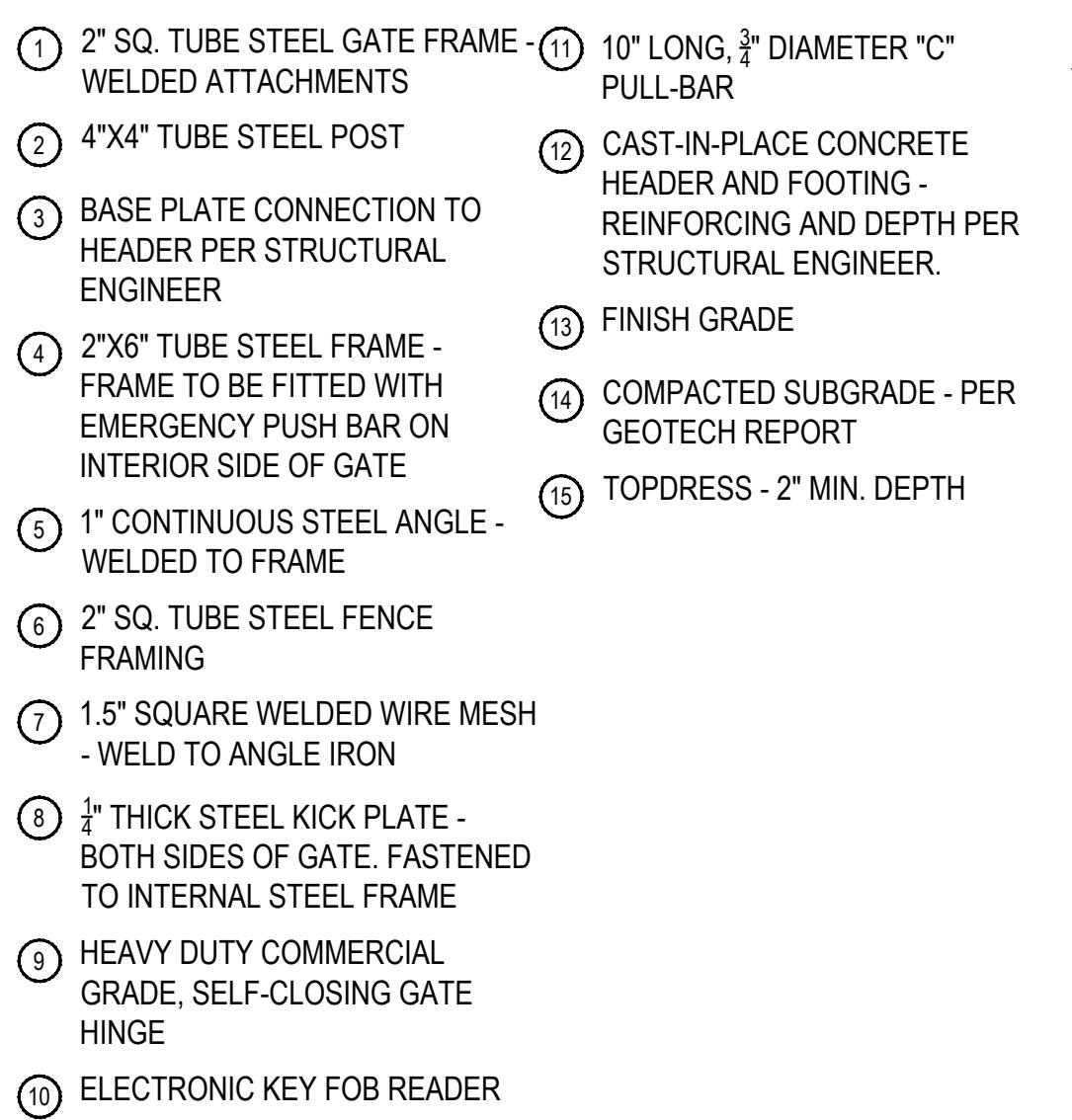
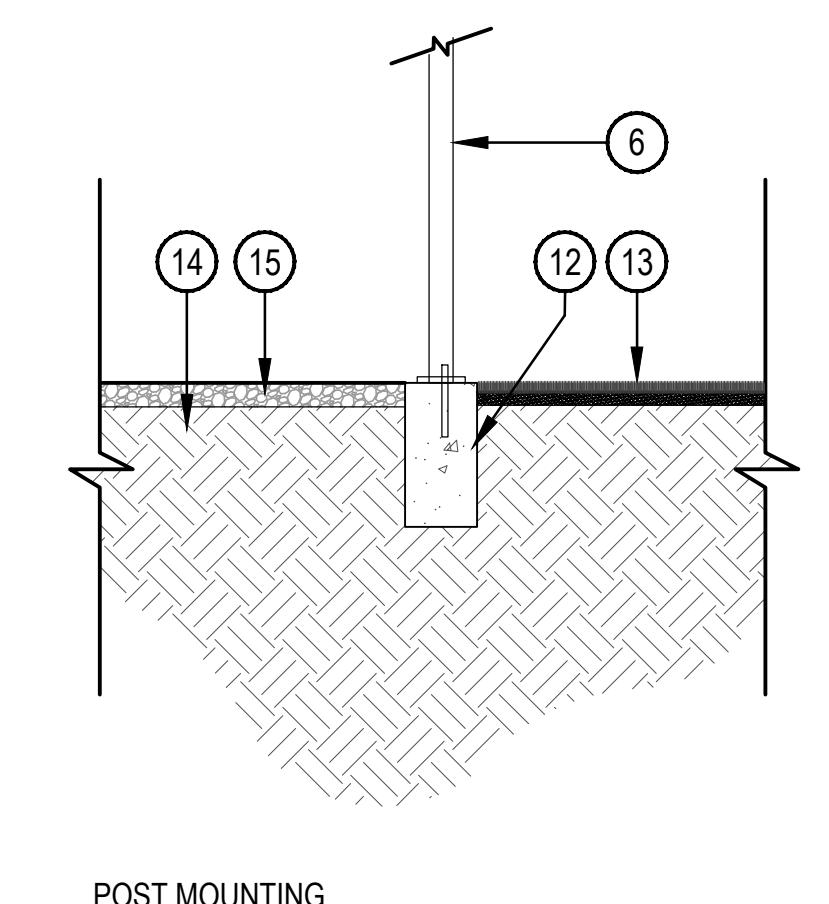
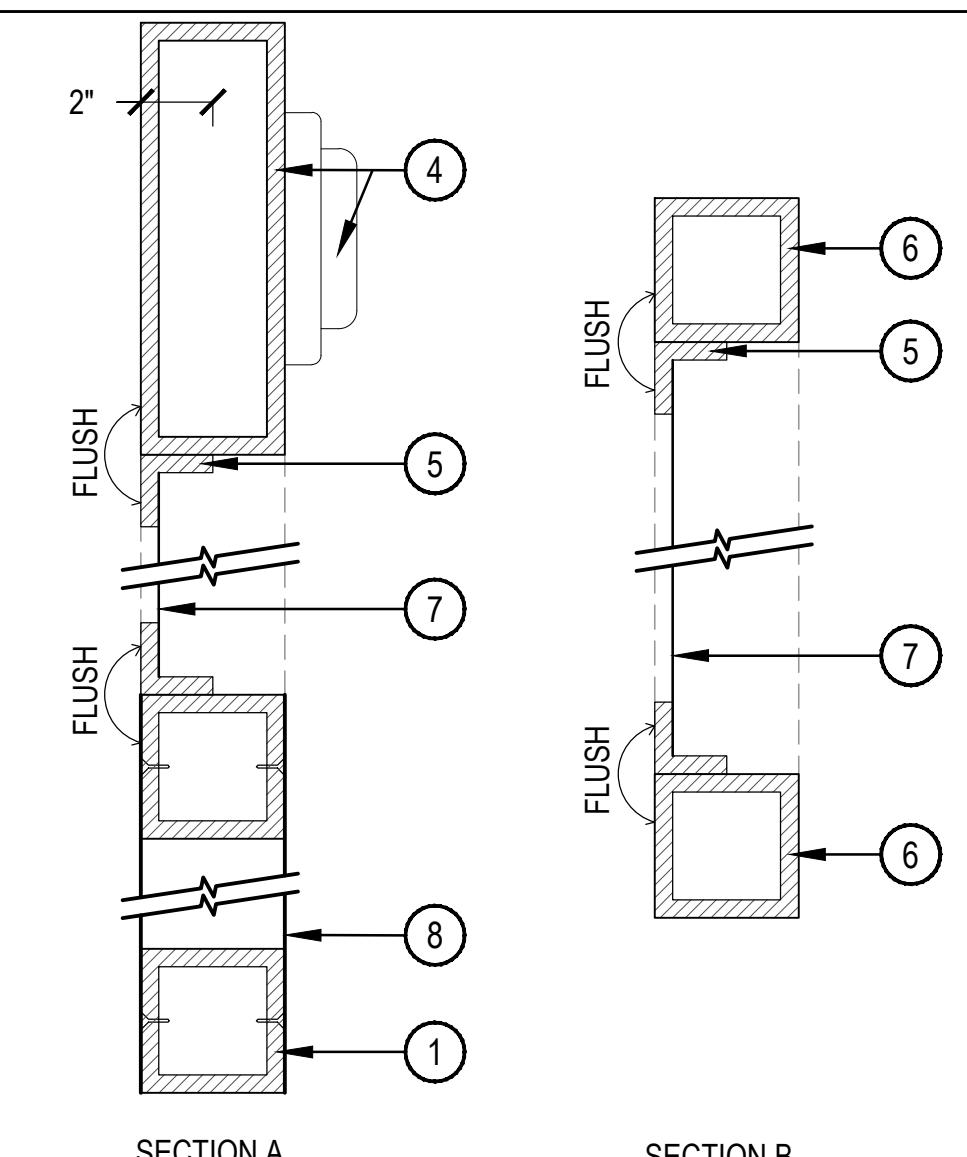
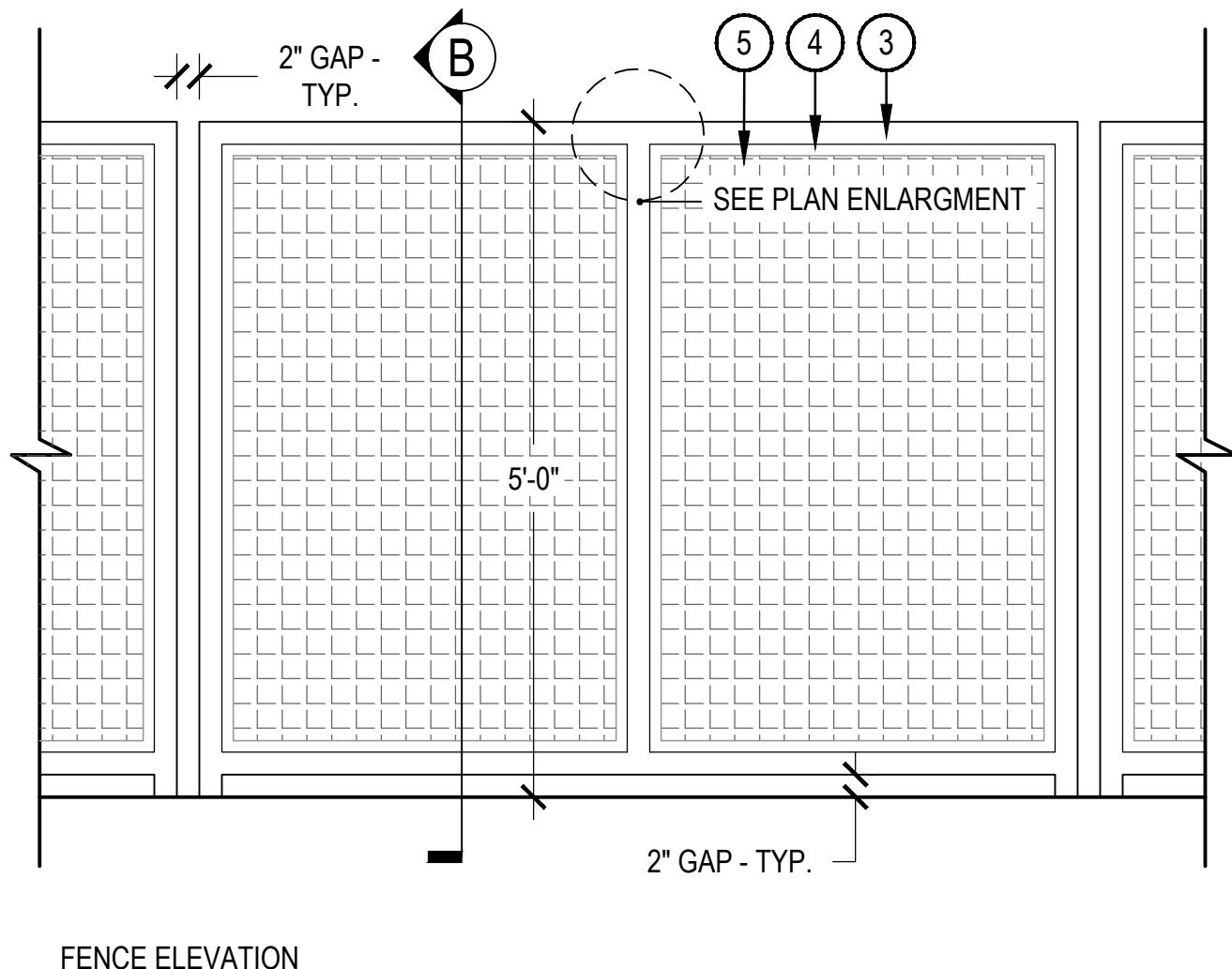
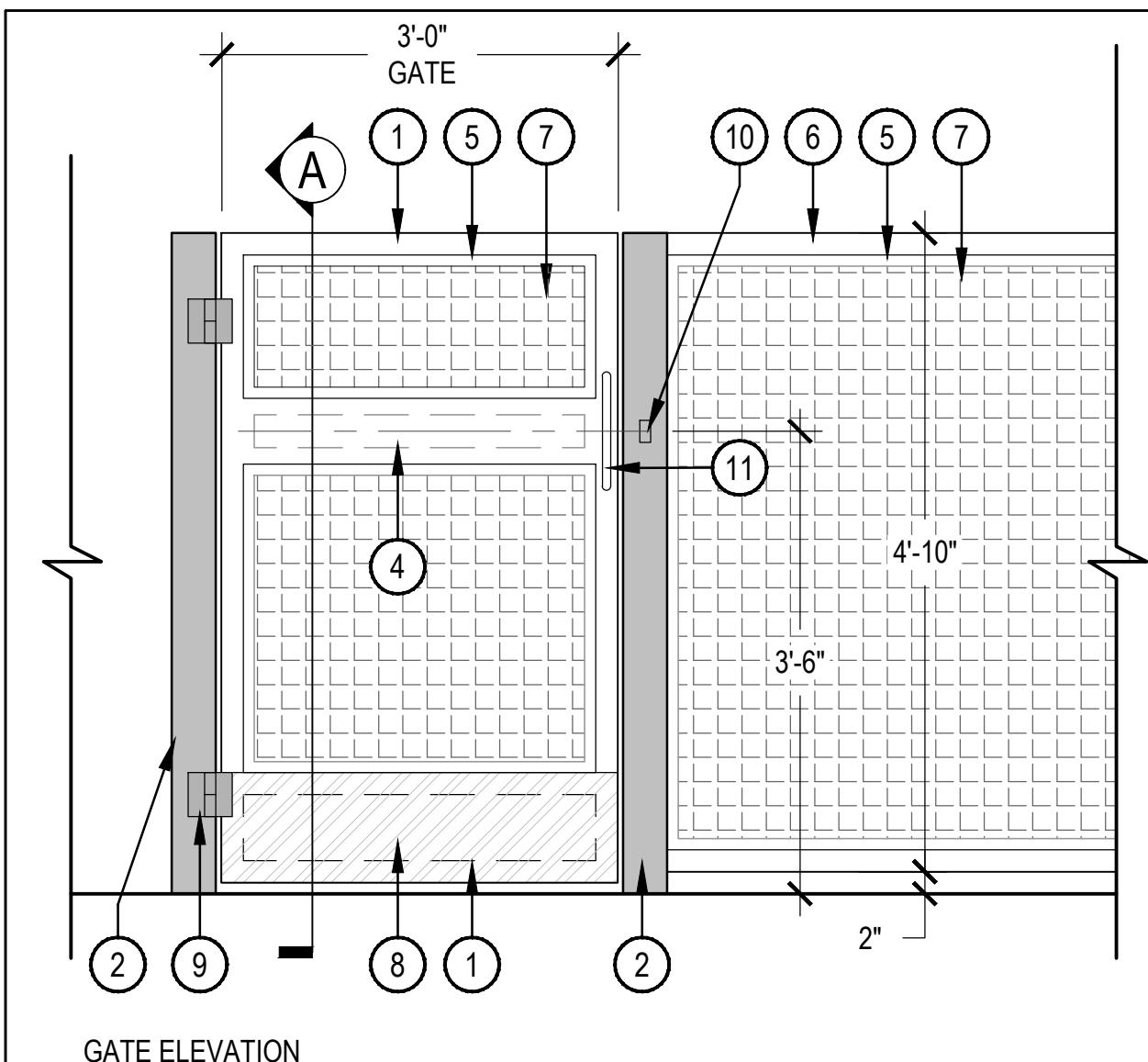
DATE: 03/06/2023  
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REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

SHEET TITLE:

WALL DETAILS

LA-301



**NOTES:**

1. ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
2. POOL ENCLOSURE GATE TO COMPLY WITH PINAL COUNTY CODE AND AMERICANS WITH DISABILITIES ACT AND AMERICAN NATIONAL STANDARDS INSTITUTE REQUIREMENTS.
3. A 4" SPHERE MUST NOT PASS THROUGH GATE WHEN CLOSED.
4. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
5. CUSTOMIZE SIZE OF WELDED WIRE MESH TO FIT INSET AREA PER LOCATION.
6. POWER SUPPLY FOR FOB TO BE COORDINATED WITH ELECTRICAL CONTRACTOR.
7. GATE CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR LANDSCAPE ARCHITECT APPROVAL.
8. ENSURE KICK PLATE ON PUSH SIDE IS SMOOTH WITH LESS THAN 1/16" DIFFERENCE BETWEEN GATE AND KICK PLATE JOINTS.

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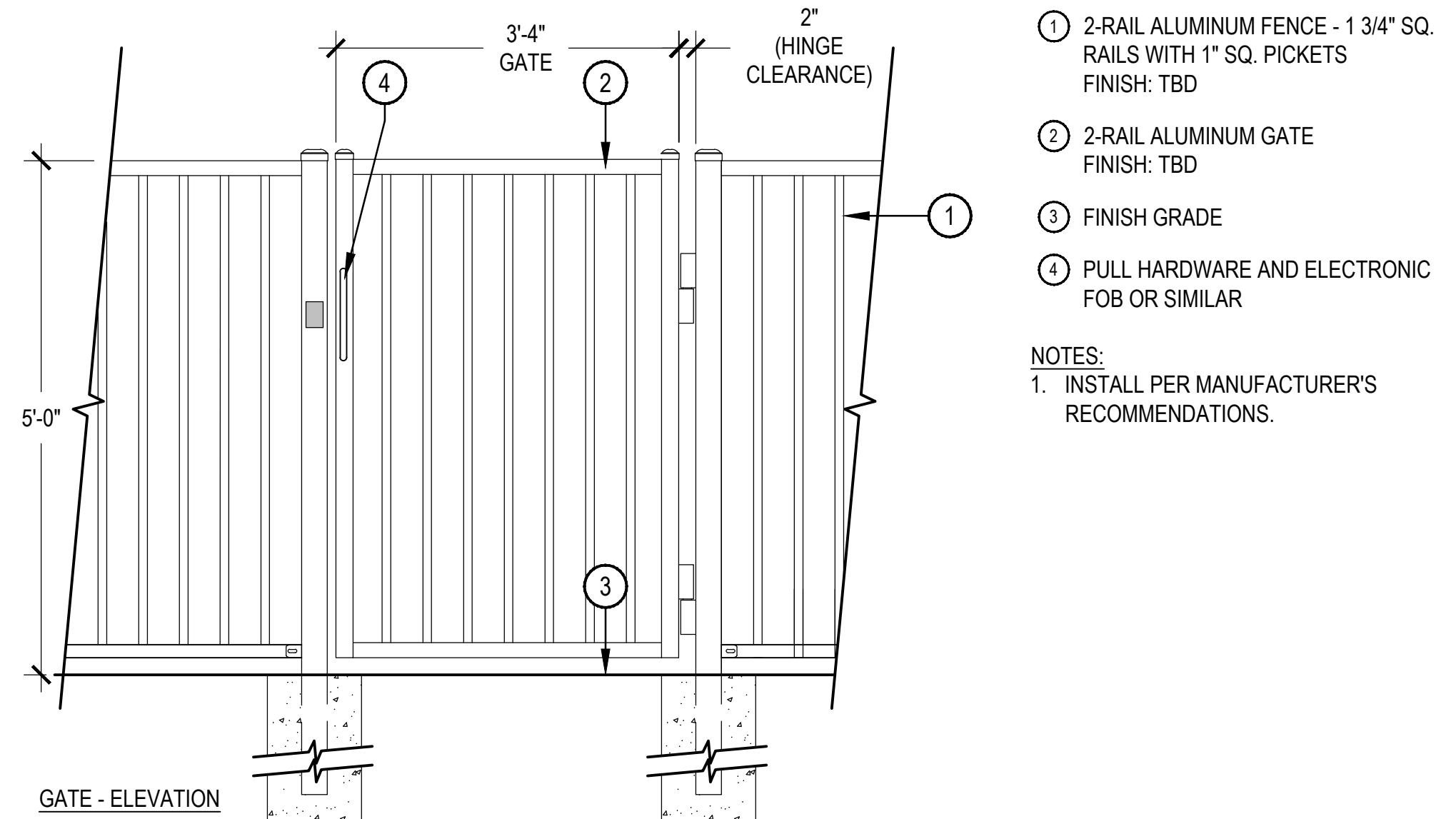
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CONSTRUCTION

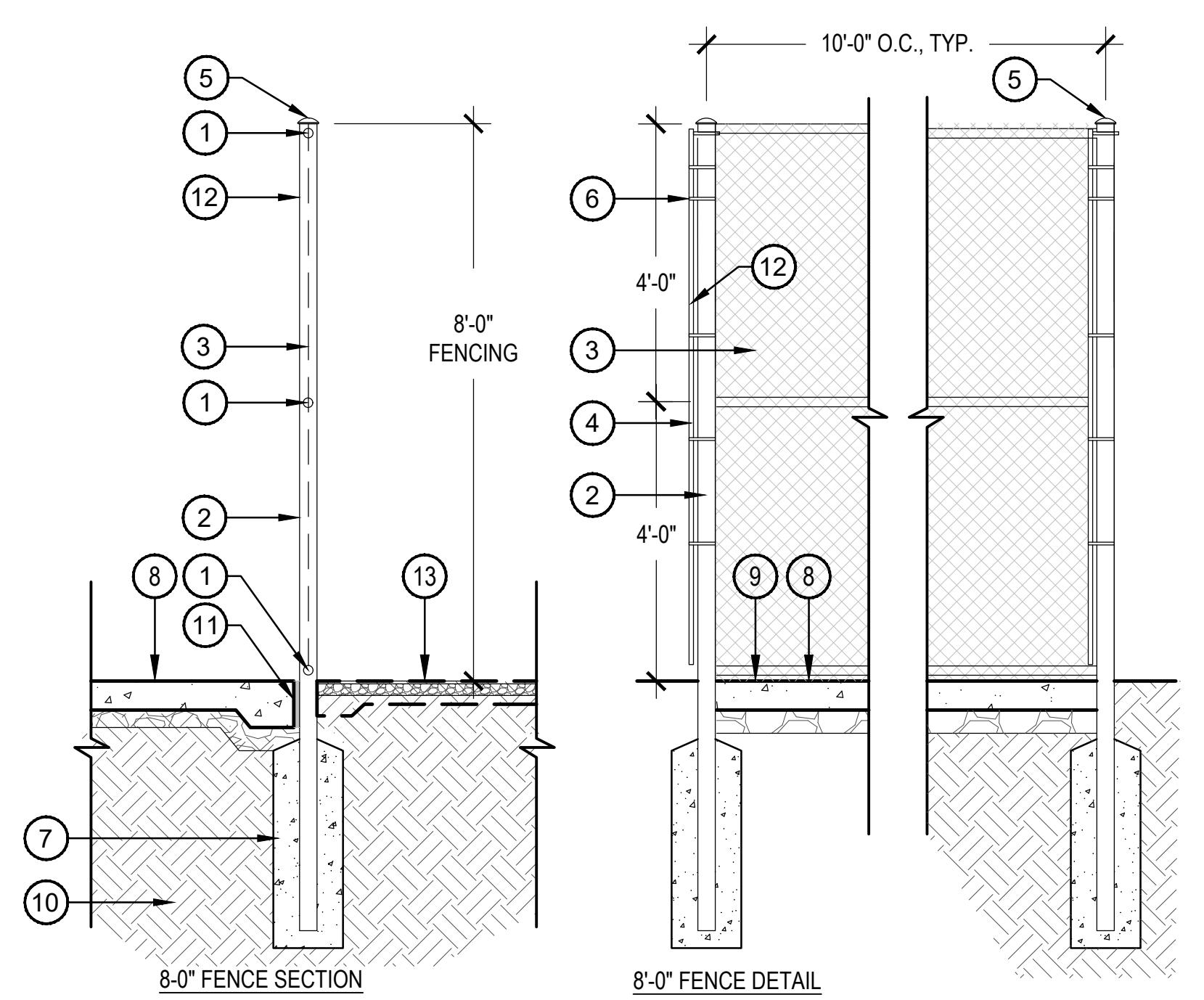
### 1 5' POOL BARRIER FENCE AND GATE

SCALE: 3/4" = 1'-0"



① 2-RAIL ALUMINUM FENCE - 1 3/4" SQ. RAILS WITH 1" SQ. PICKETS  
FINISH: TBD  
② 2-RAIL ALUMINUM GATE  
FINISH: TBD  
③ FINISH GRADE  
④ PULL HARDWARE AND ELECTRONIC FOB OR SIMILAR

NOTES:  
1. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.



① 1-5/8" O.D. GALVANIZED TOP, MIDDLE, AND BOTTOM RAILS, COLOR: BLACK  
② 3" O.D. SS40 GALVANIZED STEEL POST, TYP. COLOR: BLACK

NOTES:  
1. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR APPROVAL BY CITY REPRESENTATIVE AND LANDSCAPE ARCHITECT PRIOR TO ORDERING OR INSTALLATION.

2. INSTALL FENCE PER MANUFACTURER RECOMMENDATIONS.  
3. BUILDING PERMIT: THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE BUILDING PERMIT FOR THE CHAIN LINK STRUCTURES OVER 6' HT. PRIOR TO SUBMITTING, THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS TO THE LANDSCAPE ARCHITECT AND CITY PROJECT MANAGER FOR PRELIMINARY REVIEW AND APPROVAL. ONCE APPROVED BY CITY PROJECT MANAGER, CONTRACTOR SHALL SUBMIT COMPLETE PACKAGE TO CITY OF MESA FOR PERMITTING. CONTRACTOR SHALL PROVIDE PLANS THAT WILL MEET BUILDING SAFETY REQUIREMENTS.

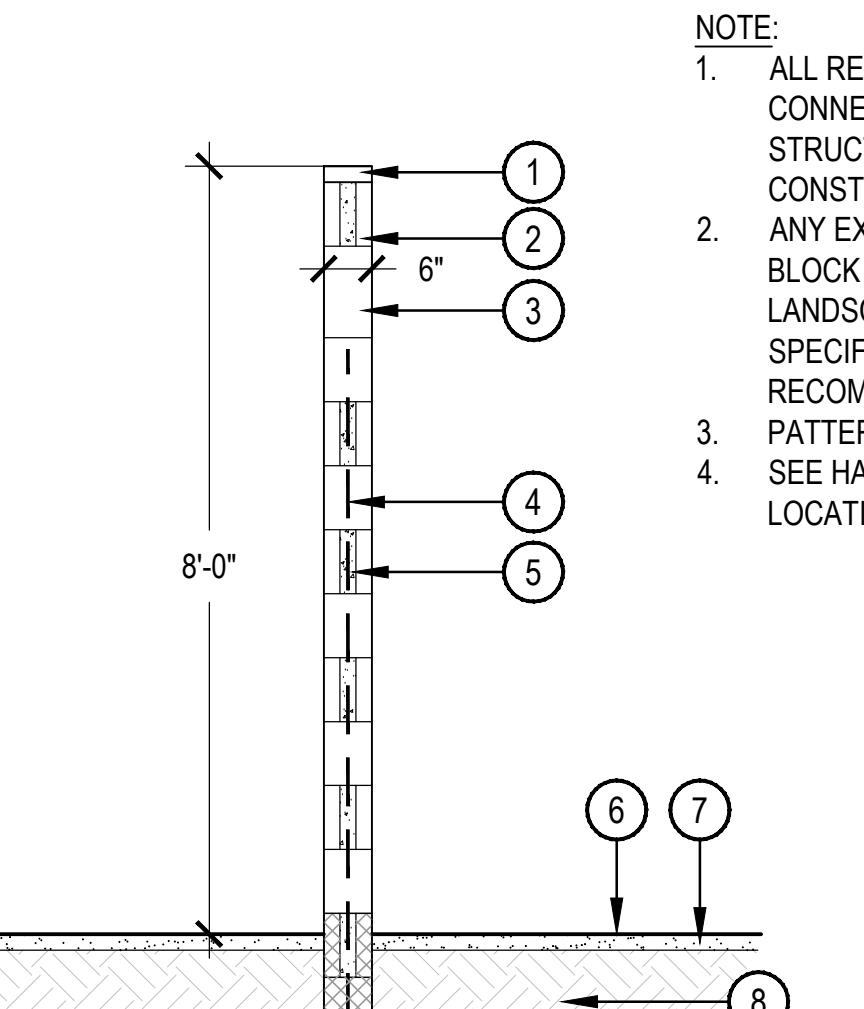
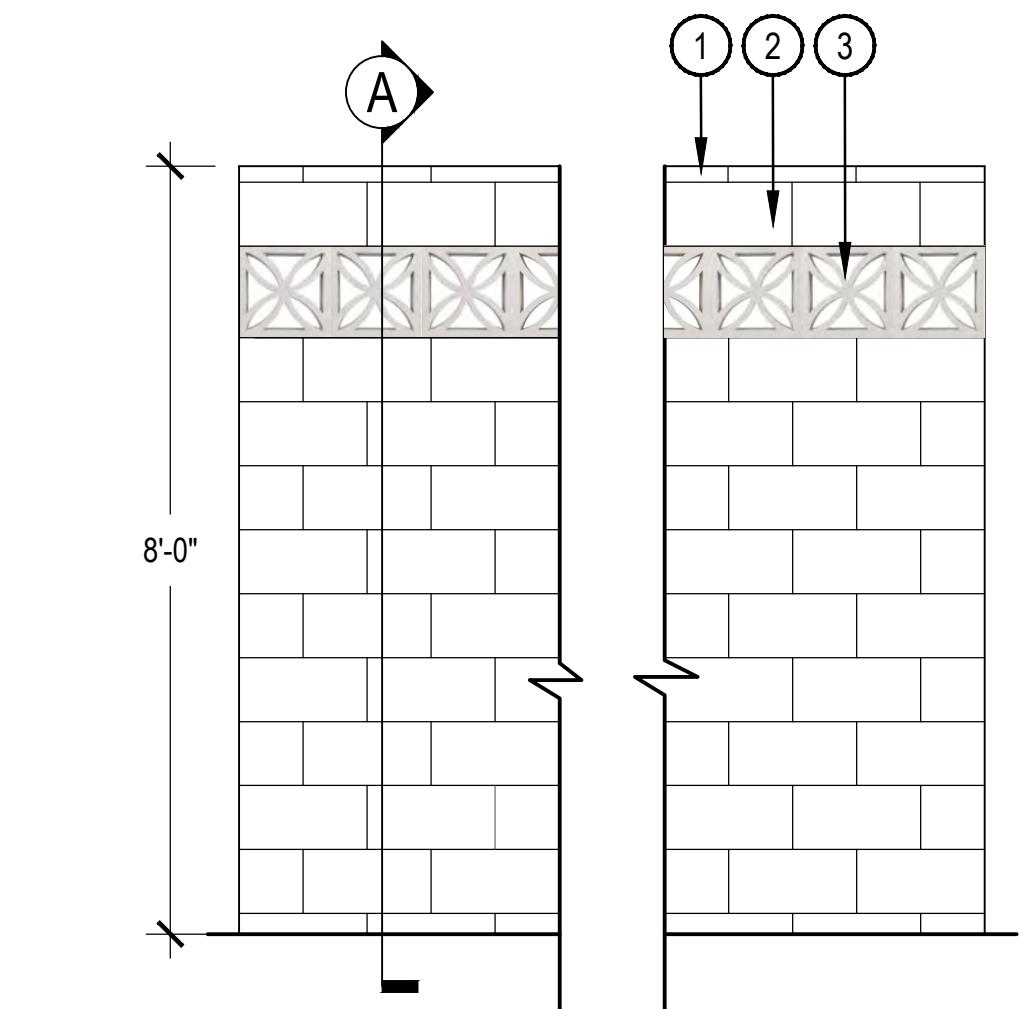
③ 1-1/2" GALVANIZED, 9 GAUGE CHAINLINK FABRIC, TIES 18" O.C., VINYL COATED COLOR: BLACK. PLACE CHAINLINK ON COURT SIDE  
④ 1/4" x 3/4" PAINTED STEEL TENSION BAR, COLOR: BLACK  
⑤ FENCE CAP, PAINTED BLACK  
⑥ PAINTED STEEL CLAMP AT 18" O.C. MAX, TYP. COLOR: BLACK  
⑦ CONCRETE FOOTING - SEE STRUCTURAL PLANS  
⑧ FINISH GRADE AT PICKLE BALL COURT, SEE CIVIL  
⑨ RUN CHAINLINK FABRIC TO TOP OF FINISH GRADE  
⑩ COMPAKTED SUBGRADE PER GEOTECHNICAL REPORT  
⑪ EXPANSION JOINT - SEE DETAIL 1/LA-201  
⑫ 4" O.D. GALV. END CORNER POST  
⑬ ADJACENT SURFACING - SEE LANDSCAPE PLAN

### 2 DOG PARK FENCE AND GATE

SCALE: 3/4" = 1'-0"

### 3 8' H VINYL COATED CHAIN LINK PICKLEBALL FENCING

SCALE: 1/2" = 1'-0"



### 4 8' CMU SCREEN WALL

AB  
RS, GM  
CHECKED BY:  
DRAWN BY:

NOTE:  
1. ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.  
2. ANY EXPOSED ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.  
3. PATTERN TO BE RUNNING BOND.  
4. SEE HARDCAPE PLANS FOR COLUMN LOCATIONS.

① 2" MASONRY CAP. FINISH: STRAIGHT. PAINT COLOR: TBD  
② 6'x8"x16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD  
③ STRUCTURAL BREEZEBLOCK TO MATCH ARCHITECTURE  
④ STEEL REINFORCING PER STRUCTURAL  
⑤ GROUT SOLID  
⑥ FINISH GRADE  
⑦ TOPDRESS - SEE TOPDRESS SCHEDULE  
⑧ COMPAKTED SUBGRADE PER GEOTECH REPORT  
⑨ CONCRETE FOOTING PER STRUCTURAL

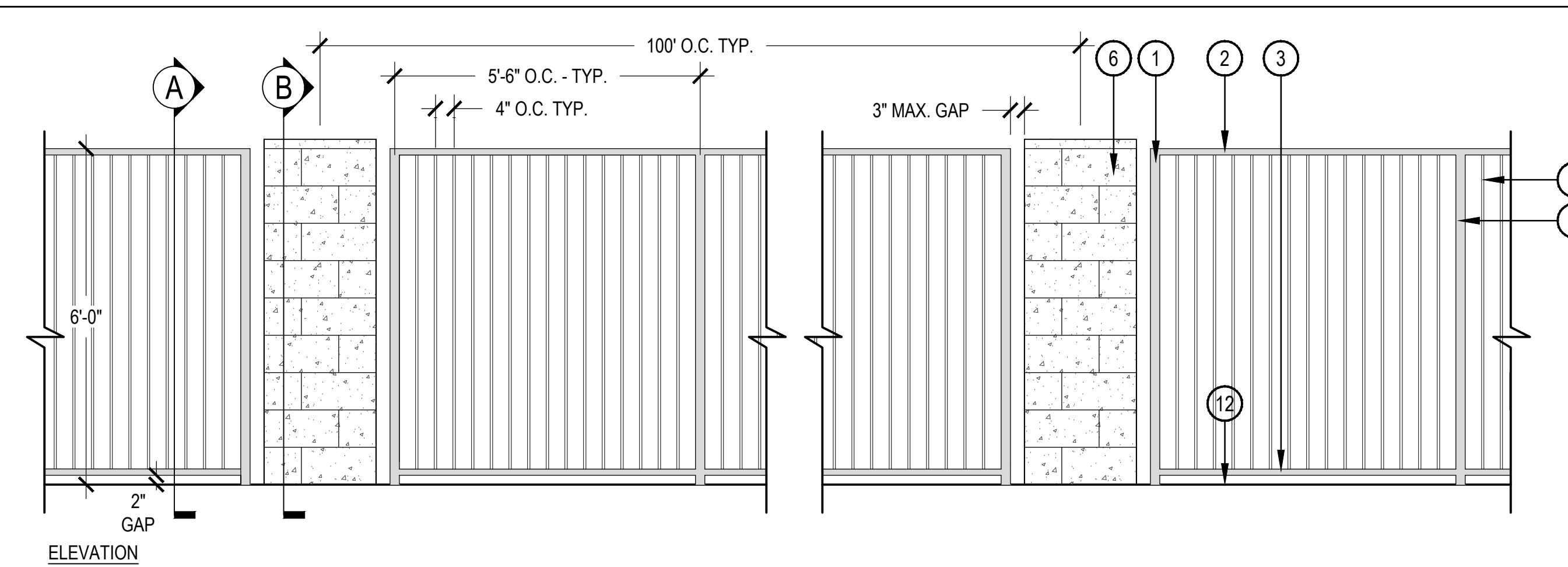
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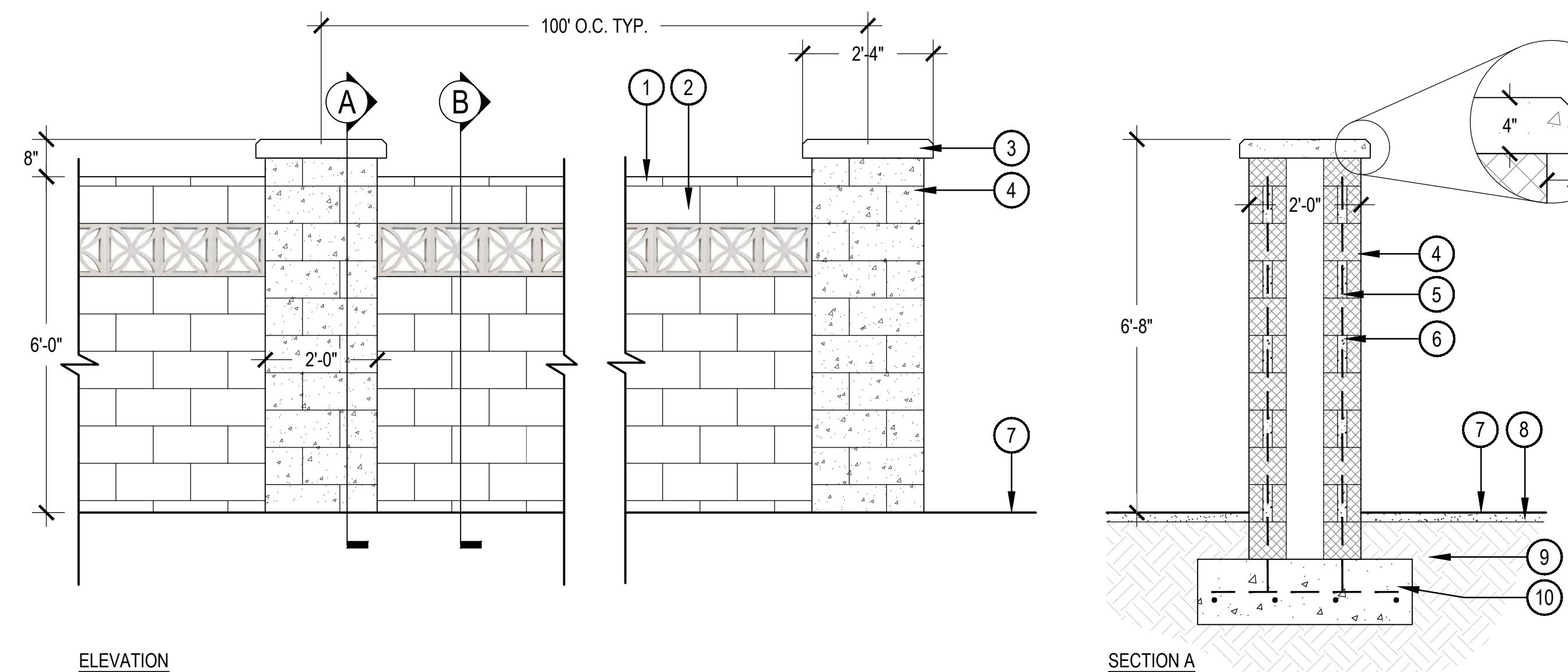
SHEET TITLE:

WALL DETAILS

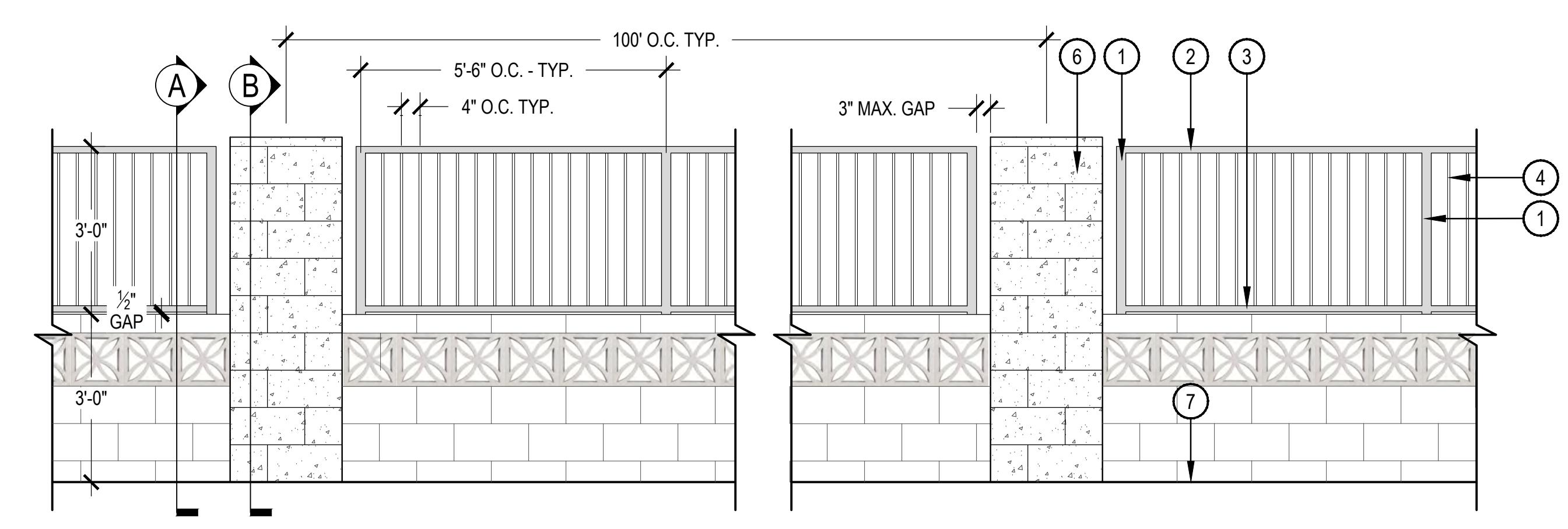
LA-302



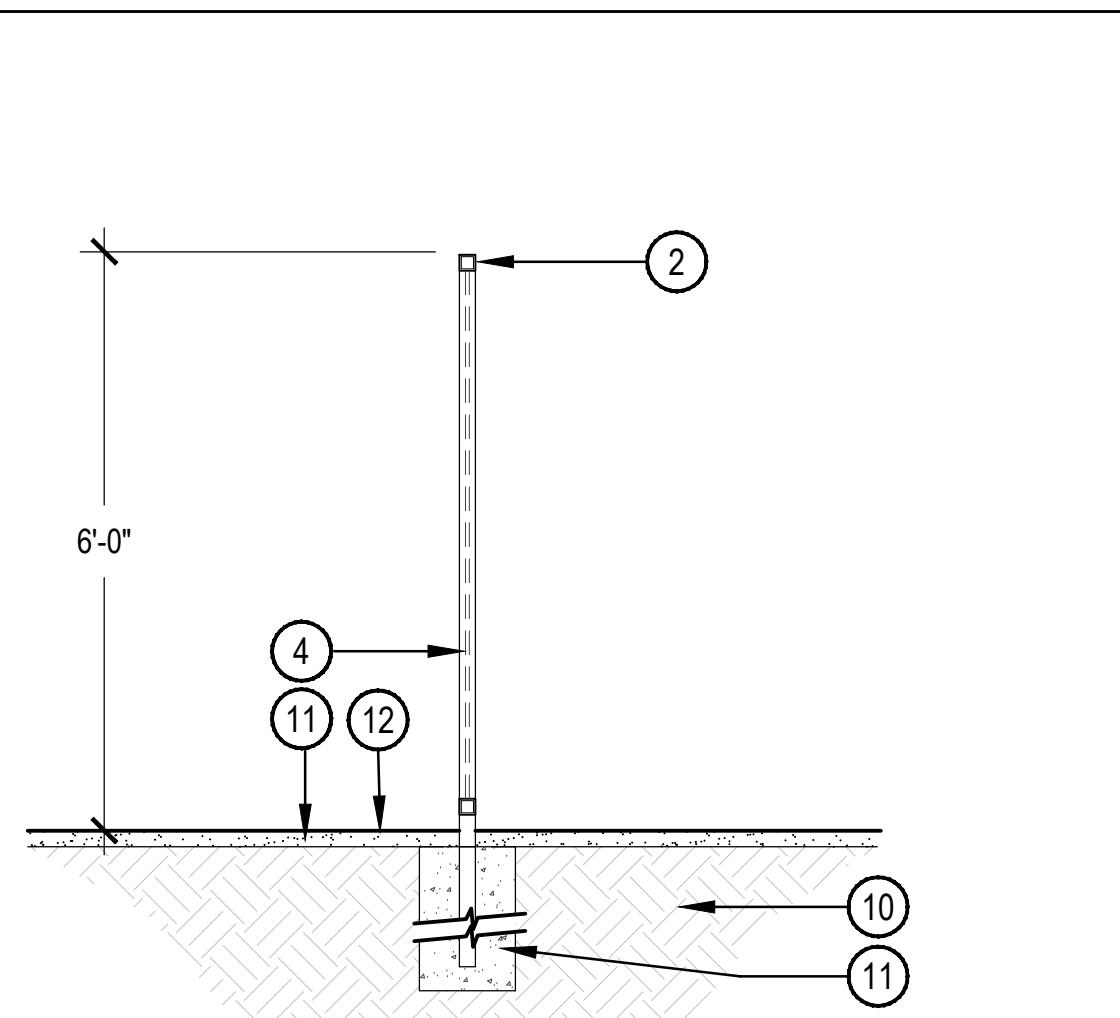
### 1 FULL VIEW FENCE



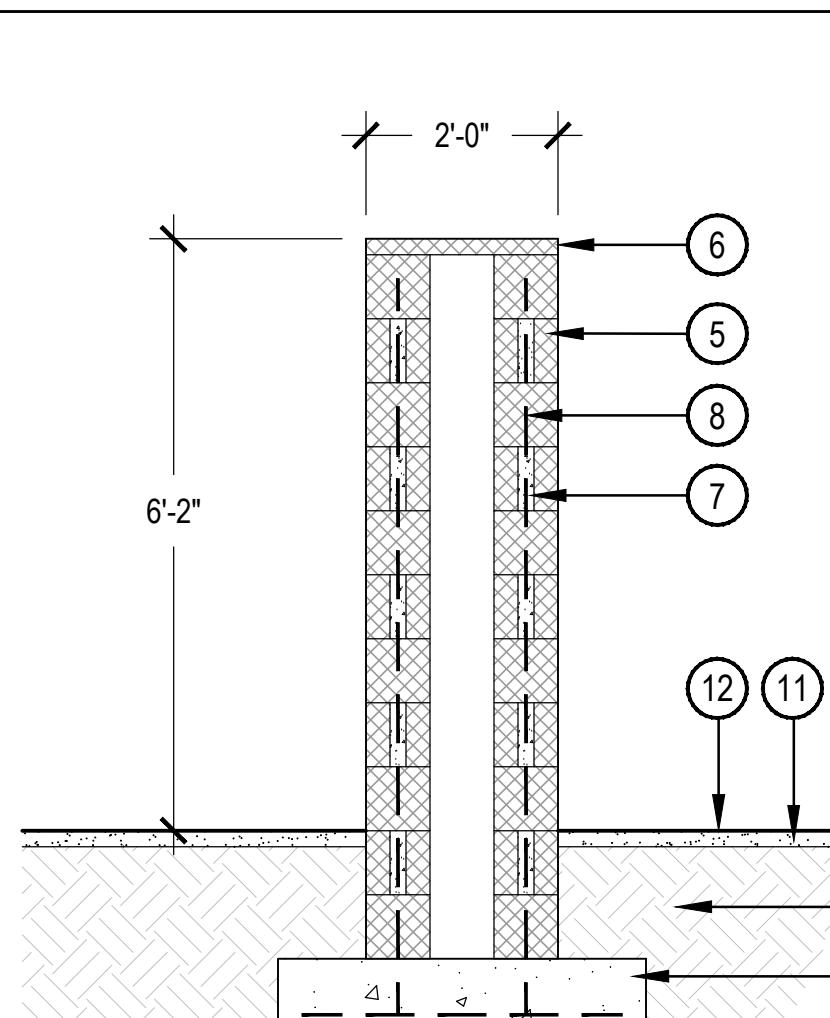
### 2 6' CMU THEME WALL & CMU COLUMN



### 3 CMU AND METAL PARTIAL VIEW FENCE



SECTION A



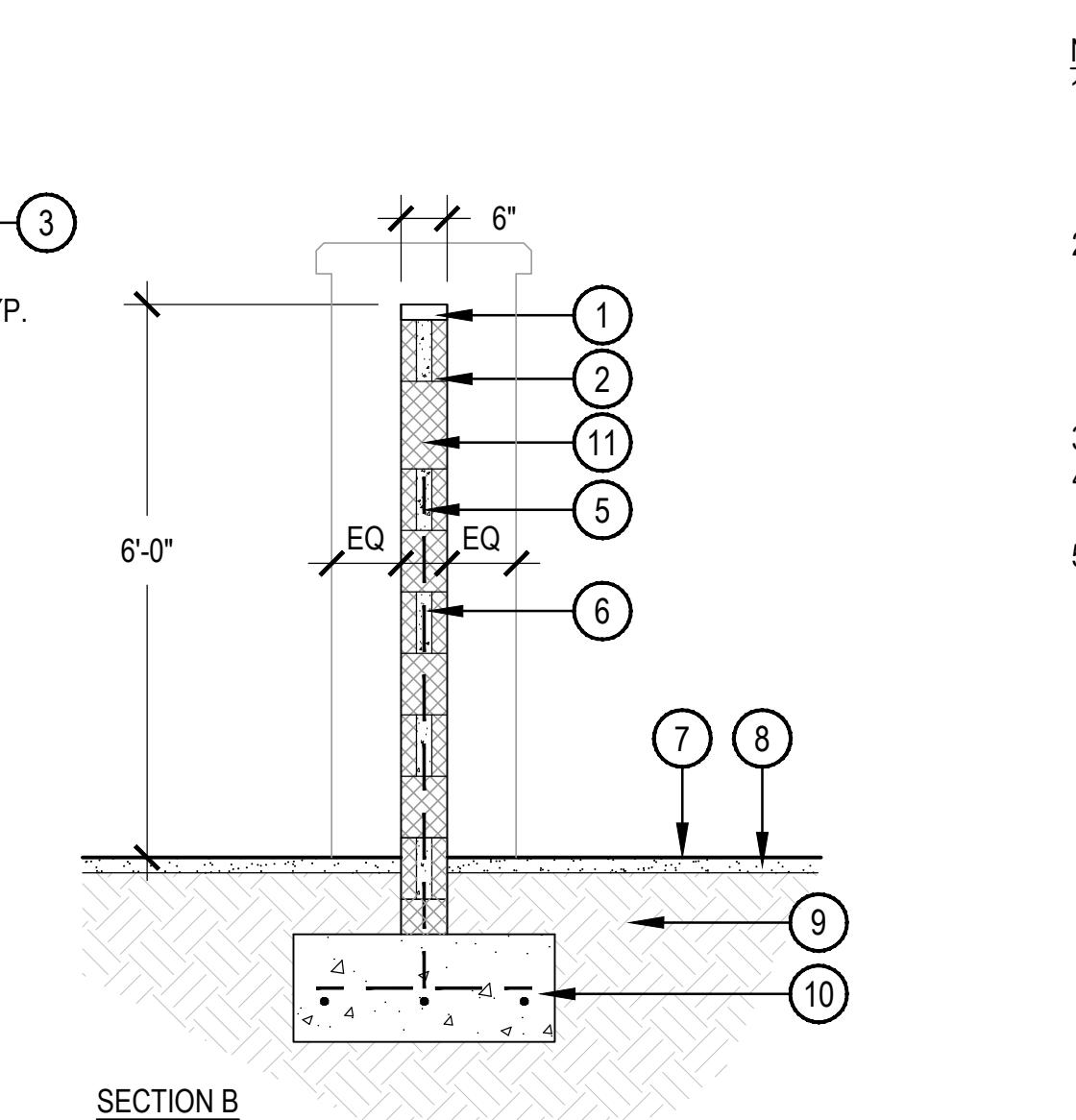
SECTION B

- ① 1.5" SQ. TUBE STEEL POST
- ② 1" SQ. TUBE STEEL TOP RAIL
- ③ 1" SQ. TUBE STEEL BOTTOM RAIL
- ④ 1/2" SQ. TUBE STEEL PICKET
- ⑤ 8"X8"X16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINTED. COLOR: TBD
- ⑥ 2" MASONRY CAP. FINISH: SMOOTH. COLOR: TBD
- ⑦ GROUT SOLID
- ⑧ STEEL REINFORCING PER STRUCTURAL
- ⑨ TOPDRESS - SEE TOPDRESS SCHEDULE
- ⑩ COMPACTED SUBGRADE PER GEOTECH REPORT
- ⑪ CONCRETE FOOTING PER STRUCTURAL
- ⑫ FINISH GRADE

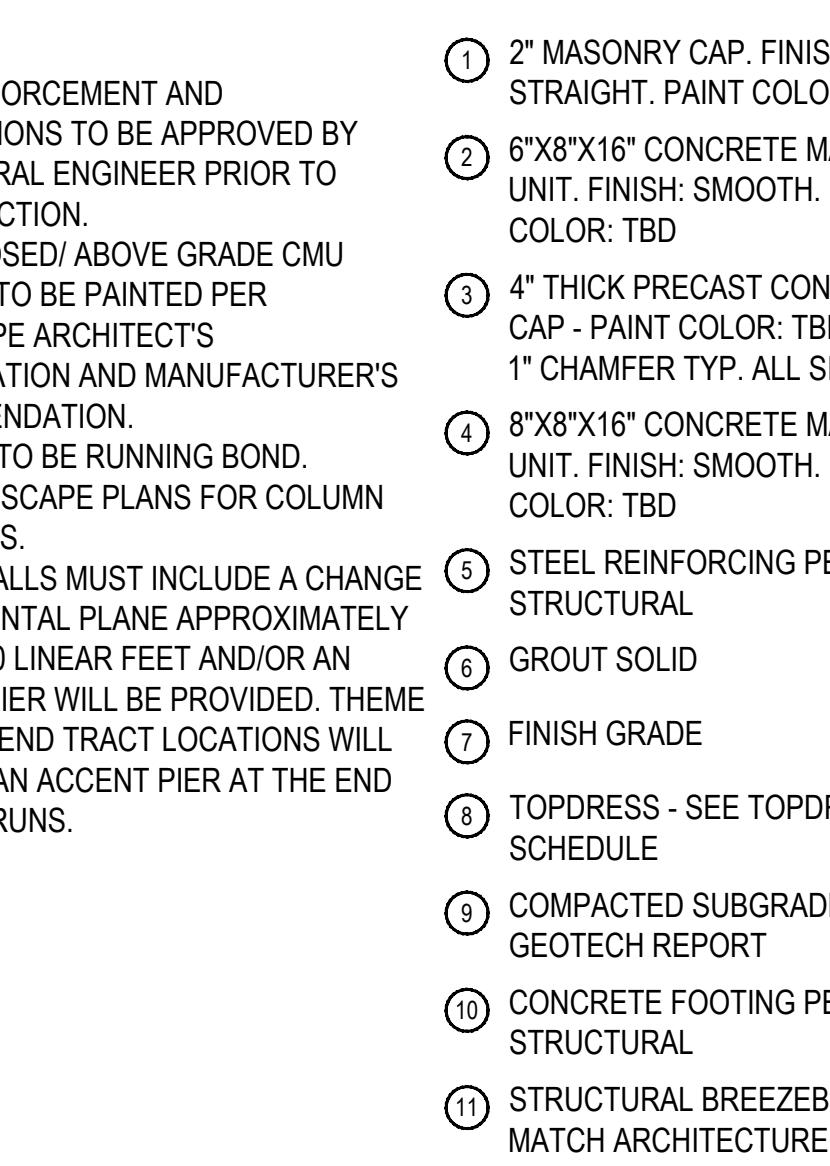
NOTE:

1. ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
2. ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
3. PATTERN TO BE RUNNING BOND.
4. ALL METALS TO BE FIELD PRIMED AND PAINTED COLOR TBD, UNLESS OTHERWISE NOTED.
5. SEE HARDSCAPE PLANS FOR COLUMN LOCATIONS.

SCALE: 1/2" = 1'-0"



SECTION A



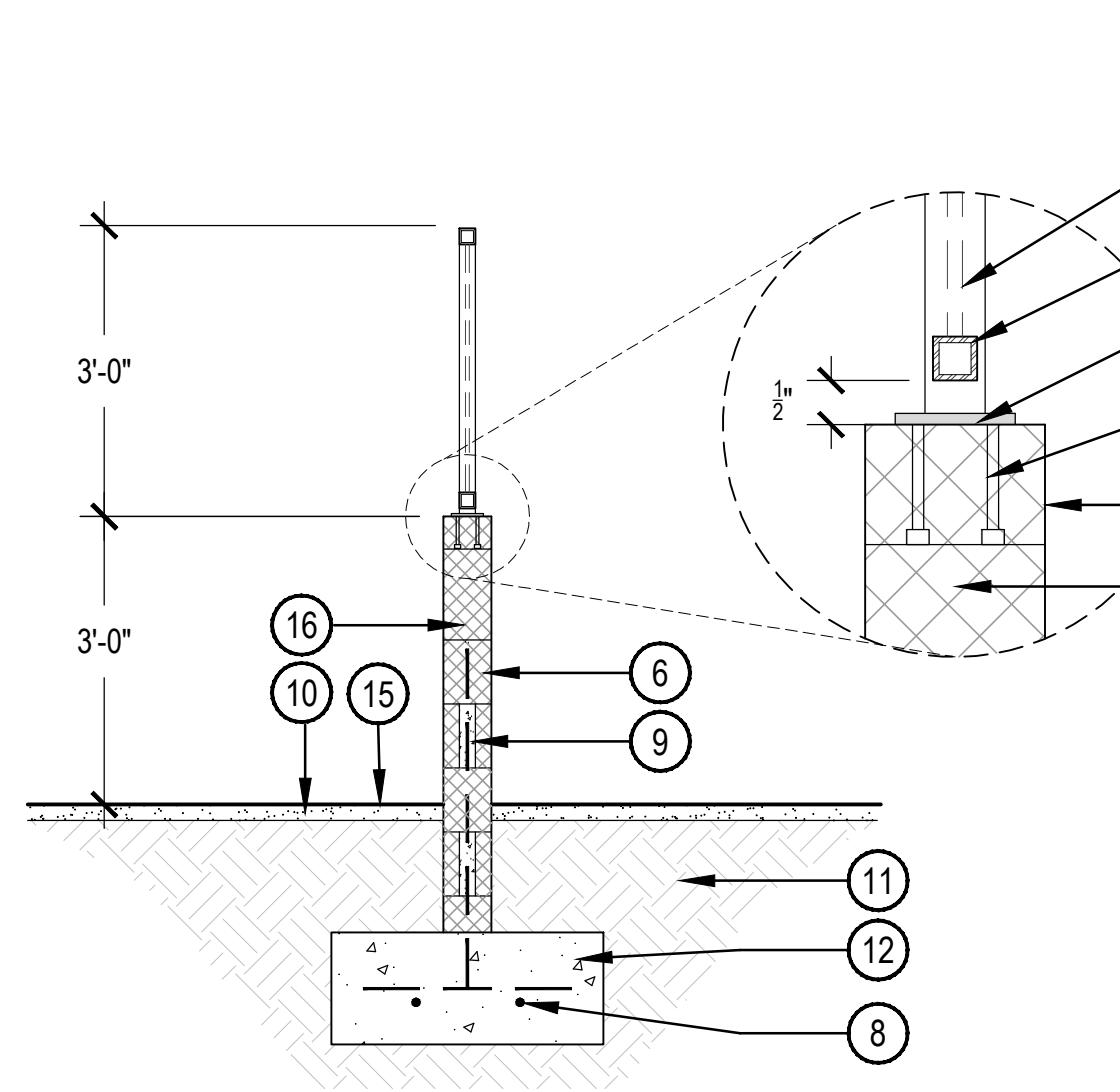
SECTION B

NOTE:

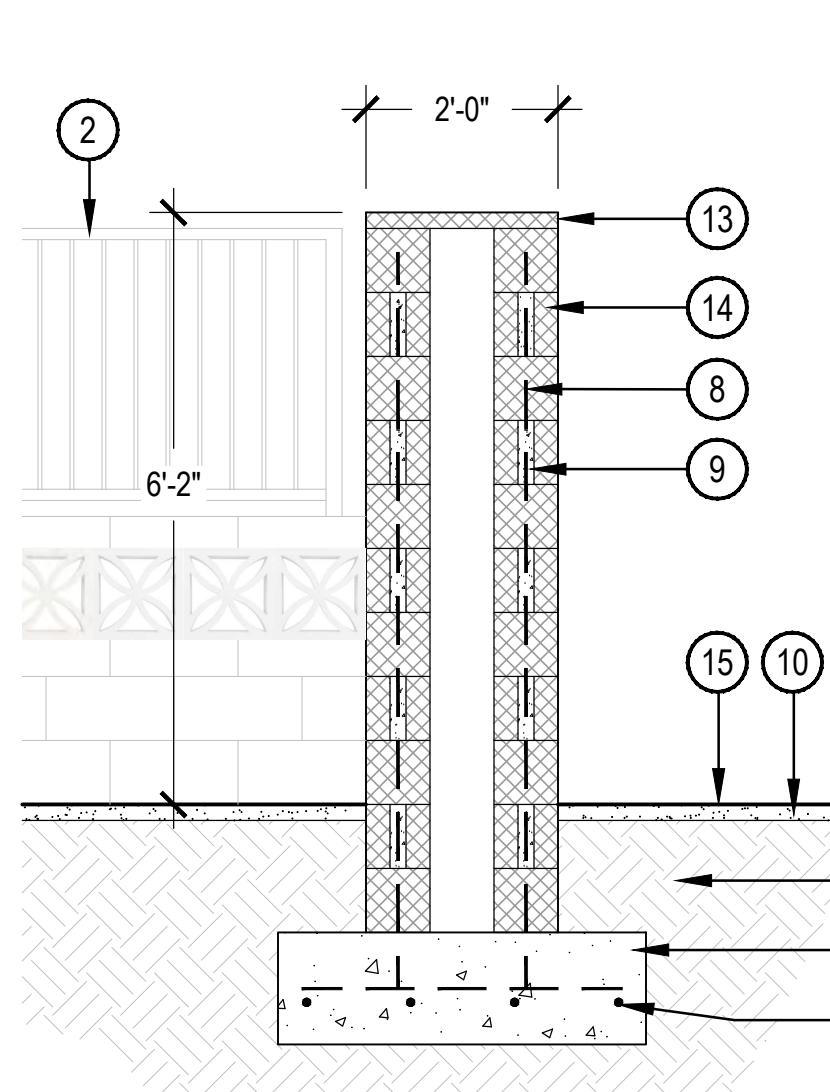
1. ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
2. ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
3. PATTERN TO BE RUNNING BOND.
4. SEE HARDSCAPE PLANS FOR COLUMN LOCATIONS.
5. THEME WALLS MUST INCLUDE A CHANGE IN HORIZONTAL PLANE APPROXIMATELY EVERY 150 LINEAR FEET AND/OR AN ACCENT PIER WILL BE PROVIDED. THEME WALLS IN END TRACT LOCATIONS WILL PROVIDE AN ACCENT PIER AT THE END OF WALL RUNS.

- ① 2" MASONRY CAP. FINISH: STRAIGHT. PAINT COLOR: TBD
- ② 6"X8"X16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD
- ③ 4" THICK PRECAST CONCRETE CAP - PAINT COLOR: TBD
- ④ 1" CHAMFER TYP. ALL SIDES
- ⑤ 8"X8"X16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD
- ⑥ STEEL REINFORCING PER STRUCTURAL
- ⑦ GROUT SOLID
- ⑧ FINISH GRADE
- ⑨ TOPDRESS - SEE TOPDRESS SCHEDULE
- ⑩ COMPACTED SUBGRADE PER GEOTECH REPORT
- ⑪ CONCRETE FOOTING PER STRUCTURAL
- ⑫ STRUCTURAL BREEZEBLOCK TO MATCH ARCHITECTURE

SCALE: 1/2" = 1'-0"



SECTION A



SECTION B

- ① 1.5" SQ. TUBE STEEL POST
- ② 1" SQ. TUBE STEEL TOP RAIL
- ③ 1" SQ. TUBE STEEL BOTTOM RAIL
- ④ 1/2" X 4" X 4" STEEL BASE PLATE
- ⑤ 2" MASONRY CAP. FINISH: SPLIT-FACE. COLOR: PAINTED. COLOR: KESTREL WHITE SW751
- ⑥ 8"X8"X16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINTED. COLOR: TBD
- ⑦ ANCHOR BOLT - PER STRUCTURAL
- ⑧ STEEL REINFORCING PER STRUCTURAL
- ⑨ GROUT SOLID
- ⑩ TOPDRESS - SEE TOPDRESS SCHEDULE
- ⑪ COMPACTED SUBGRADE PER GEOTECH REPORT
- ⑫ CONCRETE FOOTING PER STRUCTURAL
- ⑬ 8"X8"X16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINTED. COLOR: TBD
- ⑭ FINISH GRADE
- ⑮ STRUCTURAL BREEZEBLOCK TO MATCH ARCHITECTURE

NOTE:

1. ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
2. ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
3. PATTERN TO BE RUNNING BOND.
4. ALL METALS TO BE FIELD PRIMED AND PAINTED COLOR TBD, UNLESS OTHERWISE NOTED.
5. SEE HARDSCAPE PLANS FOR COLUMN LOCATIONS.

SCALE: 1/2" = 1'-0"

## OVERLAND | WATERMAN | BUTTERFIELD

44170, 43990, & 44235 REINSMAN BOULEVARD  
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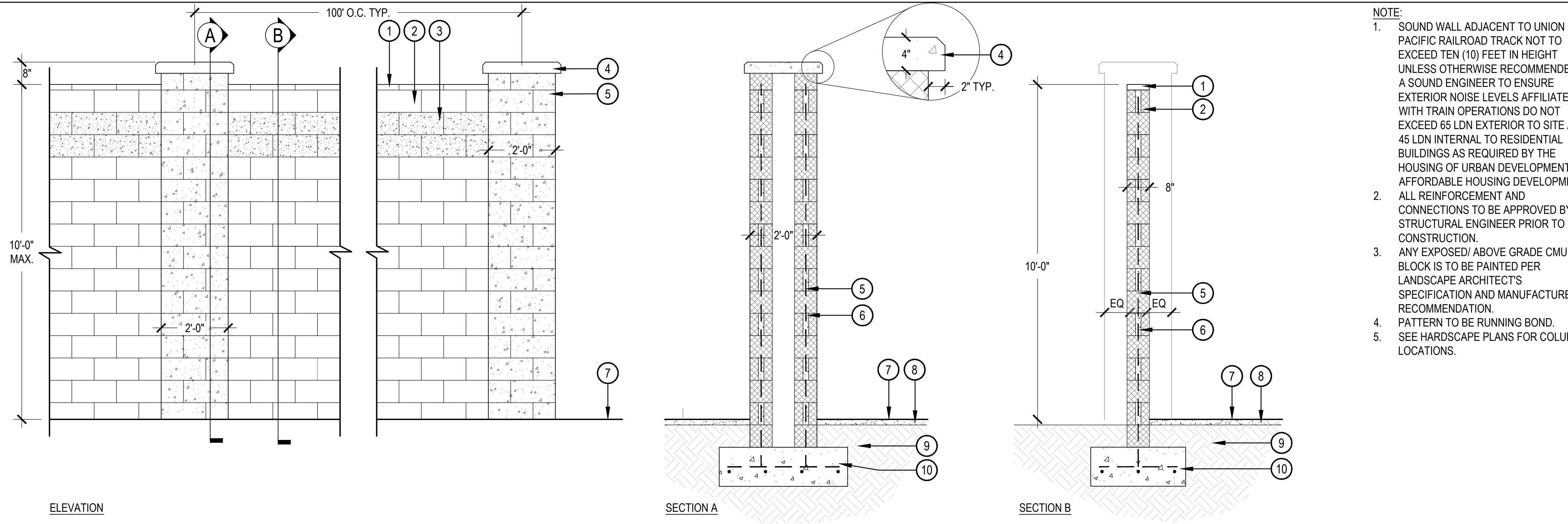
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REV#	TYPE / DATE:
1	DEV. REVIEW 11/21/22
2	DEV. REVIEW 03/06/23

SHEET TITLE:

WALL DETAILS

LA-303



NOTE:

1. SOUND WALL ADJACENT TO UNION PACIFIC RAILROAD TRACK NOT TO EXCEED TEN (10) FEET IN HEIGHT UNLESS OTHERWISE RECOMMENDED BY A SOUND ENGINEER TO ENSURE EXTERIOR NOISE LEVELS AFFILIATED WITH TRAIN OPERATIONS DO NOT EXCEED 65 LDN EXTERIOR TO SITE AND 45 LDN INTERNAL TO RESIDENTIAL BUILDINGS AS REQUIRED BY THE HOUSING OF URBAN DEVELOPMENT FOR AFFORDABLE HOUSING DEVELOPMENTS.
2. ALL REINFORCEMENT AND CONNECTIONS TO BE APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
3. ANY EXPOSED/ ABOVE GRADE CMU BLOCK IS TO BE PAINTED PER LANDSCAPE ARCHITECT'S SPECIFICATION AND MANUFACTURER'S RECOMMENDATION.
4. PATTERN TO BE RUNNING BOND.
5. SEE HARSCAPE PLANS FOR COLUMN LOCATIONS.

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② 8"X8"X16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD  
③ 8"X8"X16" CONCRETE MASONRY UNIT. FINISH: SMOOTH. PAINT COLOR: TBD  
④ 4" THICK PRECAST CONCRETE CAP - PAINT COLOR: TBD  
1" CHAMFER TYP. ALL SIDES  
⑤ STEEL REINFORCING PER STRUCTURAL  
⑥ GROUT SOLID  
⑦ FINISH GRADE  
⑧ TOPDRESS - SEE TOPDRESS SCHEDULE  
⑨ COMPACTED SUBGRADE PER GEOTECH REPORT  
⑩ CONCRETE FOOTING PER STRUCTURAL

SCALE: 1/2" = 1'-0"

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SHAUN RIDGE, LLC  
PO BOX 653  
MOUNT PLEASANT, MI 48804

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REV#	TYPE / DATE:
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SHEET TITLE:

WALL DETAILS

LA-304