

## **LEGEND**

SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)

CENTERLINE MONUMENTATION - SET BRASS CAP —-— FLUSH UPON COMPLETION OF JOB PER M.A.G. STD DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)

CORNER OF SUBDIVISION - SET BRASS CAP UPON COMPLETION OF JOB PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)

> CORNER OF THIS SUBDIVISION - SET SURVEY MARKER PER M.A.G. STD. DTL. 120, TYPE "C" -MODIFIED (UNLESS OTHERWISE NOTED)

---- SECTION LINE

BOUNDARY LINE

— — EASEMENT LINE

- 0 0 — FLOOD ZONE BOUNDARY

SITE VISIBILITY EASEMENT (33' X 33')

SIGHT VISIBILITY EASEMENT

SHEET NUMBER

PUBLIC UTILITY EASEMENT P.U.E.

VEHICULAR NON-ACCESS EASEMENT V.N.A.E

ACRES

LINE NUMBER

**CURVE NUMBER** 

MARICOPA FLOOD CONTROL DISTRICT

**RIGHT-OF-WAY** R.O.W.

EX.

DOCKET# DKT.

PG.

#### SANITARY SEWER

GLOBAL WATER - PALO VERDE UTILITY HAS AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE METHOD.

## **ASSURED WATER SUPPLY**

THIS PROJECT IS WITHIN THE SERVICE AREA OF GLOBAL - SANTA CRUZ WATER COMPANY WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO ARS 45-576. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATTED SUBDIVISION HAS BEEN RECEIVED FROM SAID WATER COMPANY AS EVIDENCED BY LETTER, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT.

## COVENANTS, CONDITIONS, AND RESTRICTIONS

COVENANTS, CONDITIONS, AND RESTRICTIONS FOR SORRENTO OF MARICOPA, ARIZONA, AS SET FORTH IN AND LAST RECORDED AS DOCUMENT 2007-129841 OF RECORDS, PINAL COUNTY RECORDS.

#### ASSURANCE STATEMENT

THIS PLAT IS SUBJECT TO TERMS OF THE "DEVELOPMENT AGREEMENT AND LAND DEVELOPMENT PERMIT PROHIBITION" BETWEEN THE THE CITY OF MARICOPA.AN ARIZONA MUNICIPAL CORPORATION, AND AZALTA, LLLP, AN ARIZONA LIMITED LIABILITY LIMITED PARTNERSHIP

AS RECORDED DOCUMENT. FEE NO. 2021-091135 OFFICIAL RECORDS OF PINAL COUNTY, ARIZONA.

# FINAL PLAT FOR "SORRENTO PHASE 2 - PARCEL 10"

A RESUBDIVISION OF PARCEL 10 OF THE MASTER PLAT FOR SORRENTO PHASE 2 AS RECORDED IN FEE NO. 2021-111073, PINAL COUNTY RECORDS, BEING LOCATED IN THE NORTHWEST QUARTER OF SECTION 32 TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

#### LEGAL DESCRIPTION

PARCEL 10 OF MASTER PLAT FOR SORRENTO PHASE 2 AS RECORDED IN FEE NO. 2021-111073, RECORDS OF PINAL COUNTY, ARIZONA, BEING SITUATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN. PINAL COUNTY. ARIZONA. MORE PARTICULARLY **DESCRIBED AS FOLLOWS:** 

COMMENCING AT THE CITY OF MARICOPA BRASS CAP FLUSH MARKING THE NORTH QUARTER CORNER OF SAID SECTION 32. FROM WHICH THE CITY OF MARICOPA BRASS CAP FLUSH MARKING THE NORTHEAST CORNER OF SAID SECTION 32 BEARS SOUTH 89°58'20" EAST, A DISTANCE OF 2,650.81 FEET;

THENCE NORTH 89°58'20" WEST, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32. A DISTANCE OF 1.378.37 FEET TO THE NORTHWEST CORNER OF SORRENTO PARCEL 6, AS RECORDED IN CABINET F, SLIDE 090, RECORDS OF PINAL COUNTY, ARIZONA:

THENCE ALONG THE WESTERLY LINE OF SAID SORRENTO PHASE 6 THE FOLLOWING

THENCE SOUTH 00°01'40" WEST. DEPARTING SAID NORTH LINE. A DISTANCE OF 55.00 FEET TO THE TRUE POINT OF BEGINNING:

THENCE CONTINUING SOUTH 00°01'40" WEST, A DISTANCE OF 154.58 FEET;

THENCE SOUTH 59°52'24" EAST, A DISTANCE OF 112.01 FEET; THENCE SOUTH 30°07'36" WEST, A DISTANCE OF 150.00 FEET THENCE SOUTH 59°52'24" EAST, A DISTANCE OF 18.26 FEET; THENCE SOUTH 30°07'36" WEST, A DISTANCE OF 50.00 FEET THENCE SOUTH 25°42'26" WEST, A DISTANCE OF 447.71 FEET THENCE SOUTH 49°20'33" EAST, A DISTANCE OF 208.23 FEET; THENCE NORTH 40°39'27" EAST, A DISTANCE OF 155.00 FEET: THENCE NORTH 85°39'27" EAST, A DISTANCE OF 14.14 FEET THENCE SOUTH 49°20'33" EAST, A DISTANCE OF 340.00 FEET

THENCE SOUTH 36°40'37" EAST. A DISTANCE OF 53.34 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SORRENTO BOULEVARD AS DEDICATED ON SAID MASTER PLAT FOR SORRENTO PHASE 2. SAID POINT BEING ON A 1.040.00 FOOT RADIUS NON-TANGENT CURVE. WHOSE CENTER BEARS SOUTH 27°53'47" EAST:

THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE THE FOLLOWING

THENCE SOUTHWESTERLY, DEPARTING SAID WESTERLY LINE ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 14°36'01", A DISTANCE OF 265.01 FEET; TO THE BEGINNING OF A TANGENT REVERSE CURVE OF 25.00 FOOT RADIUS. CONCAVE NORTHERLY:

THENCE WESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 83°09'15", A DISTANCE OF 36.28 FEET;

THENCE SOUTH 48°54'41" WEST. A DISTANCE OF 50.52 FEET: TO A POINT ON A 25.00 FOOT RADIUS NON-TANGENT CURVE. WHOSE CENTER BEARS SOUTH 40°39'27" WEST:

THENCE SOUTHERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 91°27'40". A DISTANCE OF 39.91 FEET TO THE BEGINNING OF A TANGENT REVERSE CURVE OF 1.061.19 FOOT RADIUS, CONCAVE SOUTHEASTERLY;

THENCE SOUTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 05°22'04", A DISTANCE OF 99.42 FEET;

THENCE NORTH 49°20'34" WEST, DEPARTING SAID NORTHWESTERLY RIGHT-OF-WAY LINE. A DISTANCE OF 502.88 FEET:

THENCE NORTH 58°11'50" WEST, A DISTANCE OF 60.77 FEET; THENCE NORTH 49°20'33" WEST, A DISTANCE OF 50.84 FEET; THENCE NORTH 68°48'13" WEST, A DISTANCE OF 51.00 FEET: THENCE NORTH 84°01'15" WEST, A DISTANCE OF 50.43 FEET; THENCE NORTH 89°58'20" WEST, A DISTANCE OF 447.04 FEET; THENCE NORTH 03°31'43" EAST, A DISTANCE OF 115.21 FEET;

THENCE NORTH 23°38'58" EAST, A DISTANCE OF 15.94 FEET TO A POINT ON A 55.00 FOOT RADIUS NON-TANGENT CURVE, WHOSE CENTER BEARS NORTH 23°38'58" EAST;

THENCE NORTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 39°44'13". A DISTANCE OF 38.14 FEET:

THENCE SOUTH 63°23'11" WEST, A DISTANCE OF 17.96 FEET;

THENCE NORTH 89°36'20" WEST, A DISTANCE OF 115.00 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH AND 150.00 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32;

THENCE NORTH 00°23'40" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 812.00 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH AND 55.00 FEET SOUTHERLY. AS MEASURED AT RIGHT ANGLES, FROM THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32;

THENCE SOUTH 89°58'20" EAST, ALONG LAST SAID PARALLEL LINE, A DISTANCE OF 1.122.79 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 1,224,927 SQUARE FEET OR 28.120 ACRES, MORE OR LESS

#### DECLARATION, TITLE WARRANTY AND DEDICATION

KNOW ALL BY THESE PRESENTS: THAT D.R. HORTON, INC. A DELAWARE CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF SORRENTO PHASE 2 - PARCEL 10, A RESUBDIVISION OF PARCEL 10 OF THE MASTER PLAT FOR SORRENTO PHASE 2 AS RECORDED IN FEE NO. 2021-111073. PINAL COUNTY RECORDS. BEING LOCATED IN THE NORTHWEST QUARTER OF SECTION 32 TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID SORRENTO PHASE 2 - PARCEL 10, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH LOCATION AND GIVES THE DIMENSIONS OF ALL LOTS, EASEMENTS, TRACTS AND STREETS CONSTITUTING THE SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER AND NAME GIVEN EACH RESPECTIVELY, AND THAT D.R. HORTON, INC. A DELAWARE CORPORATION, AS OWNER. HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS AND HEREBY GRANTS TO THE PUBLIC THE DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON SAID PLAT. EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

D.R. HORTON, INC. A DELAWARE CORPORATION, IS THE OWNER OF FEE TITLE TO THE PROPERTY BEING DEDICATED ON THIS PLAT FOR ROADWAY PURPOSES AND THE PROPERTY UPON OR ACROSS. WHICH EASEMENTS ARE BEING DEDICATED TO THE PUBLIC BY THIS PLAT. D.R. HORTON, INC. A DELAWARE CORPORATION HEREBY WARRANTS TO THE CITY OF MARICOPA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, SUBJECT TO ANY AND ALL MATTERS OF RECORD.

RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC, 33 FOOT BY 33 FOOT AT ALL INTERSECTIONS WITH A PUBLIC STREET. SIGHT VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY SORRENTO HOMEOWNERS ASSOCIATION.

INDIVIDUAL PROPERTY OWNERS, AND/OR PROPERTY OWNER'S ASSOCIATION SHALL PROPERLY MAINTAIN ALL LANDSCAPE MATERIALS AND LANDSCAPED AREA, INCLUDING THAT WITHIN THE PUBLIC RIGHT-OF-WAY ADJACENT TO THE DEVELOPMENT. IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN.

TRACTS A, B, C, D, E, F, G, H, I, J, K, L, AND M ARE NOT DEDICATED TO THE PUBLIC BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF SORRENTO HOMEOWNERS' ASSOCIATION AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS. CONDITIONS, AND RESTRICTIONS.

IN WITNESS WHEREOF, D.R. HORTON, INC. A DELAWARE CORPORATION, HAS HEREUNTO CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY THE UNDERSIGNED,

| DULY AUTHORIZED OFFICER THIS DAY OF      |  |
|--|--|
| D.R. HORTON, INC. A DELAWARE CORPORATION |  |
| BY:                                      |  |
|  |  |

## HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, . DULY AUTHORIZED

AGENT OF SORRENTO HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR SORRENTO PHASE 2 - PARCEL 10 AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH

| INAIVIE. |       |  |
|----------|-------|--|
|          |       |  |
|          |       |  |
|          |       |  |
| TITLE:   | DATE: |  |
| -        |       |  |

### HOMEOWNERS ASSOCIATION RATIFICATION **ACKNOWLEDGEMENT**

| STATE OF ARIZONA )  |                                |
|---|--------------------------------|
| )SS<br>COUNTY OF)   |                                |
| ON THIS, 2022,  | BEFORE ME PERSONALLY           |
| APPEARED, WHO   | SE IDENTITY WAS PROVEN         |
| TO ME ON THE BASIS OF SATISFACTORY EVIDENCE CLAIMS TO BE, | TO BE THE PERSON WHO HE OR SHE |
| AND ACKNOWLEDGED THAT HE OR SHE SIGNED THE                | ABOVE DOCUMENT.                |
|   |                                |
| NOTARY PUBLIC SIGNATURE                                   | DATE                           |

### OWNER/DEVELOPER

D.R. HORTON, INC. A DELAWARE CORPORATION 2525 WEST FRYE ROAD SUITE 100 CHANDLER, AZ 85224 PHONE: (480) 368-1043

BASIS OF BEARING

## **ENGINEER**

COE & VAN LOO CONSULTANTS INC. 4550 NORTH 12TH STREET PHOENIX, AZ 85014 PHONE: (602) 264-6831 FAX: (602) 264-0928 CONTACT: DOUGLAS W. CHUBIN

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CONTACT: JOSE CASTILLO EMAIL: JLCASTILLOII@DRHORTON.COM

## EMAIL: DCHUBIN@CVLCI.COM

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 32 TOWNSHIP 4 SOUTH. RANGE 4 EAST, GILA AND SALT RIVER MERIDIAN HAVING A BEARING OF SOUTH 00°28'42" WEST.

#### UTILITIES

WATER SANTA CRUZ WATER COMPANY (GLOBAL) **SEWER** PALO VERDE UTILITY LLC (GLOBAL) IRRIGATION MARICOPA STANFIELD IRRIGATION DISTRICT ELECTRIC ELECTRICAL DISTRICT NO. 3 (ED3) SOUTHWEST GAS GAS **TELECOM** ORBITEL COMMUNICATIONS

CENTURYLINK **FIRE** CITY OF MARICOPA CITY OF MARICOPA POLICE REFUSE CITY OF MARICOPA

## **ACKNOWLEDGEMENT**

STATE OF ARIZONA ) COUNTY OF PINAL )

DAY OF , 2022, BEFORE ME, THE UNDERSIGNED, ON THIS

PERSONALLY APPEARED \_ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

| NOTARY PUBLIC SIGNATURE | DATE |
|-------------------------|------|
| MY COMMISSION EXPIRES:  |      |

## **APPROVALS**

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

ECONOMIC & COMMUNITY DEVELOPMENT SERVICES DIRECTOR, CITY OF MARICOPA, ARIZONA

CITY ENGINEER, CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, 

| BY: |       |  |  |
|-----|-------|--|--|
|     | MAYOR |  |  |

CITY CLERK

## CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RICHARD G. ALCOCER

4550 N. 12TH STREET

PHOENIX, ARIZONA 85014

4-11-22

SEE SHEET 2 FOR CURVE GROSS AREA = 28.115 ACRES TABLE, AND SHEET 3 FOR LOT

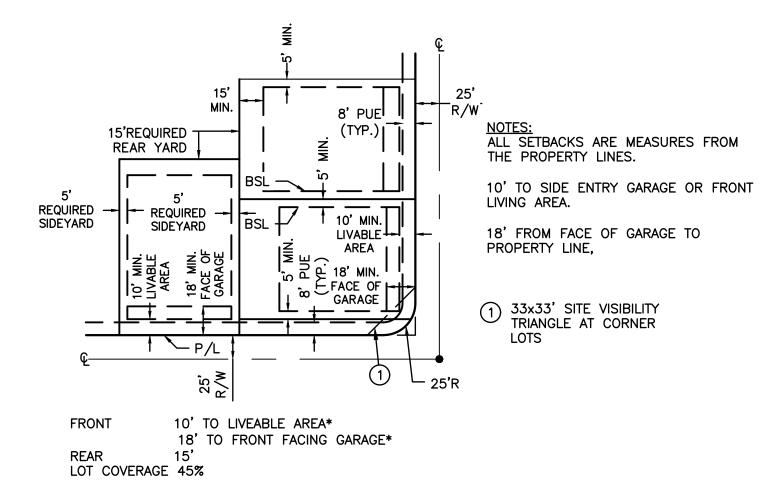
DATE

OF VL Contact: D CHUBIN L Project #: 01-01008 © 2022 Coe & Van Loo Consultants, Inc. All rights reserved to reproduction in any format AREA TABLE

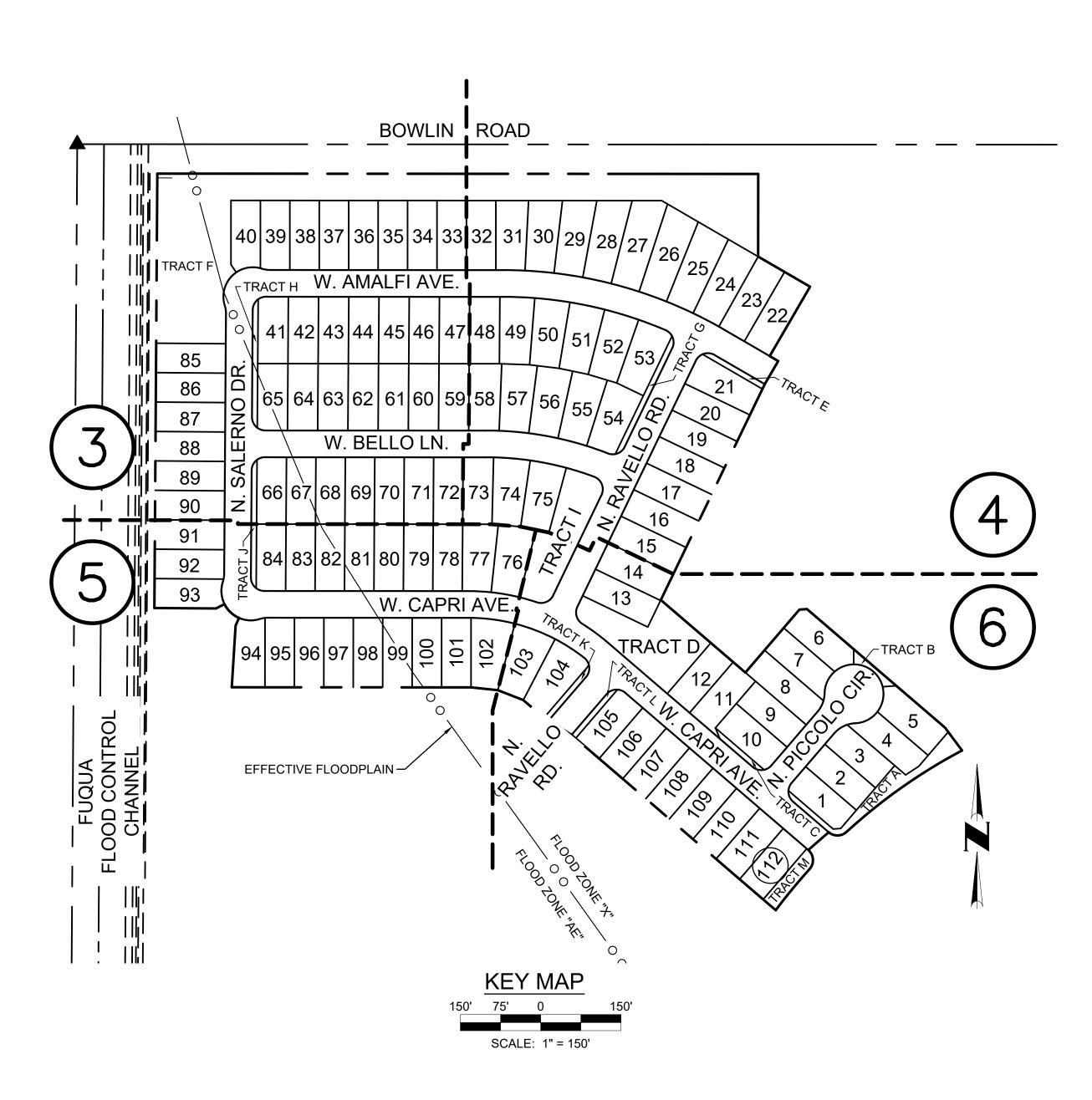
#### CITY OF MARICOPA NOTES

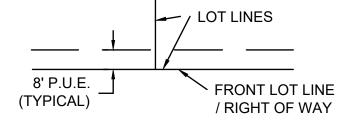
- 1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES, AND DRIVEWAYS.
- 2. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- 3. ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
- 4. VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING OVER 24 FEET IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
- 5. ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY DEED TO THE HOME OWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
- 6. ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE OWNED IN COMMON, WITH AN UNDIVIDED INTEREST BY ALL LOT OWNERS IN THIS SUBDIVISION. THE COMMON PROPERTY SHALL BE INCLUDED WITHIN THE SCOPE OF DEEDS TRANSFERRING OWNERSHIP OF LOTS IN THIS SUBDIVISION. THE LOT OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
- 7. REFER TO NOTES 6 AND 8 OF SORRENTO PHASE 2 MASTER PLAT IN REGARDS TO THE MAINTENANCE AGREEMENT OF TRACT B OF SORRENTO PHASE 2 MASTER PLAT AND FUQUA FLOOD CONTROL CHANNEL.

|     | CURVE TABLE      |         |            |         |        |               |  |
|-----|------------------|---------|------------|---------|--------|---------------|--|
| NO. | O. LENGTH RADIUS |         | DELTA      | TANGENT | CHORD  | CHORD-BEARING |  |
| C1  | 265.01           | 1040.00 | 014°36'01" | 133.23  | 264.30 | S54°48'13"W   |  |
| C2  | 36.28'           | 25.00'  | 083°09'15" | 22.18   | 33.18  | N89°04'50"E   |  |
| С3  | 39.91'           | 25.00'  | 091°27'40" | 25.65   | 35.80  | N03°36'43"W   |  |
| C4  | 99.42'           | 1061.19 | 005°22'04" | 49.75   | 99.38  | S39°26'06"W   |  |
| C5  | 38.14'           | 55.00'  | 039°44'13" | 19.88   | 37.38  | S46°28'56"E   |  |
| C6  | 420.26           | 800.00' | 030°05'56" | 215.10  | 415.44 | N74°55'22"W   |  |
| C7  | 268.91           | 600.00' | 025°40'46" | 136.75  | 266.67 | N77°07'57"W   |  |
| C8  | 165.70'          | 375.35' | 025°17'37" | 84.22   | 164.36 | S77°19'31"E   |  |
| C9  | 39.27            | 25.00'  | 090°00'00" | 25.00   | 35.36  | S85°39'27"W   |  |
| C10 | 3.88'            | 175.00' | 001°16'18" | 1.94    | 3.88   | S40°01'18"W   |  |
| C11 | 11.64'           | 225.00' | 002°57'49" | 5.82    | 11.64  | S39°10'33"W   |  |
| C12 | 40.38'           | 25.00'  | 092°33'16" | 26.14   | 36.13  | N05°37'11"W   |  |
| C13 | 232.82'          | 350.35  | 038°04'31" | 120.89  | 228.56 | N70°56'04"W   |  |
| C14 | 16.65            | 55.00'  | 017°20'29" | 8.39    | 16.58  | S81°21'26"W   |  |
| C15 | 120.04           | 55.00'  | 125°02'58" | 105.77  | 97.59  | S44°47'20"E   |  |
| C16 | 16.65'           | 55.00'  | 017°20'29" | 8.39    | 16.58  | N09°03'54"E   |  |
| C17 | 16.65            | 55.00'  | 017°20'29" | 8.39    | 16.58  | N08°16'35"W   |  |
| C18 | 119.34           | 55.00'  | 124°18'59" | 104.13  | 97.27  | S45°12'40"W   |  |
| C19 | 16.65            | 55.00'  | 017°20'29" | 8.39    | 16.58  | S81°18'05"E   |  |
| C20 | 433.39'          | 825.00' | 030°05'56" | 221.82  | 428.43 | N74°55'22"W   |  |
| C21 | 41.20'           | 25.00'  | 094°25'10" | 27.01   | 36.69  | S72°55'01"W   |  |
| C22 | 36.47            | 25.00'  | 083°35'31" | 22.35   | 33.32  | S16*05'20"E   |  |
| C23 | 59.69'           | 400.35  | 008°32'33" | 29.90   | 59.63  | N53°36'49"W   |  |
| C24 | 39.27            | 25.00'  | 090°00'00" | 25.00   | 35.36  | N85°39'27"E   |  |
| C25 | 37.82'           | 55.00'  | 039°24'02" | 19.69   | 37.08  | N20°57'26"E   |  |
| C26 | 255.74           | 55.00'  | 266°24'53" | -58.55  | 80.18  | N45°32'08"W   |  |
| C27 | 45.13'           | 55.00'  | 047°00'51" | 23.92   | 43.87  | S64°09'53"W   |  |
| C28 | 39.27            | 25.00'  | 090°00'00" | 25.00   | 35.36  | S04*20'33"E   |  |
| C29 | 39.11'           | 25.00'  | 089°38'01" | 24.84   | 35.24  | S45°12'40"W   |  |
| C30 | 312.11'          | 775.00  | 023°04'28" | 158.20  | 310.01 | N78°26'06"W   |  |
| C31 | 40.41'           | 25.00'  | 092°36'18" | 26.16   | 36.15  | N20°35'43"W   |  |
| C32 | 37.34'           | 25.00'  | 085°35'18" | 23.15   | 33.97  | N68°30'05"E   |  |
| C33 | 231.99'          | 625.00' | 021°16'04" | 117.35  | 230.66 | N79°20'18"W   |  |
| C34 | 39.43'           | 25.00'  | 090°21'59" | 25.16   | 35.47  | S44*47'20"E   |  |
| C35 | 39.11'           | 25.00'  | 089°38'01" | 24.84   | 35.24  | S45°12'40"W   |  |
| C36 | 205.36           | 575.00' | 020°27'49" | 103.79  | 204.27 | N79°44'25"W   |  |
| C37 | 41.55'           | 25.00'  | 095°12'57" | 27.39   | 36.93  | N21°54'03"W   |  |
| C38 | 36.17            | 25.00'  | 082°54'23" | 22.08   | 33.10  | N67°09'37"E   |  |
| C39 | 129.87           | 400.35  | 018°35'09" | 65.51   | 129.30 | N80°40'45"W   |  |
| C40 | 39.43'           | 25.00'  | 090°21'59" | 25.16   | 35.47  | S44°47'20"E   |  |









# TYPICAL PUBLIC UTILITY EASEMENT DETAIL

| (NOT-TO-SCALE) |  |
|----------------|--|
|                |  |

|            | TRACT TABLE |  |  |  |  |
|------------|-------------|--|--|--|--|
| TRACT AREA |             | DESCRIPTION                                |  |  |  |
| TRACT 'A'  | 0.184 ACRES | LANDSCAPE                                  |  |  |  |
| TRACT 'B'  | 0.027 ACRES | LANDSCAPE, DRAINAGE                        |  |  |  |
| TRACT 'C'  | 0.024 ACRES | LANDSCAPE                                  |  |  |  |
| TRACT 'D'  | 0.480 ACRES | LANDSCAPE, DRAINAGE, OPEN SPACE, RETENTION |  |  |  |
| TRACT 'E'  | 0.028 ACRES | LANDSCAPE                                  |  |  |  |
| TRACT 'F'  | 2.331 ACRES | LANDSCAPE, DRAINAGE, OPEN SPACE, RETENTION |  |  |  |
| TRACT 'G'  | 0.053 ACRES | LANDSCAPE                                  |  |  |  |
| TRACT 'H'  | 0.052 ACRES | LANDSCAPE                                  |  |  |  |
| TRACT 'I'  | 0.406 ACRES | LANDSCAPE, DRAINAGE, OPEN SPACE, RETENTION |  |  |  |
| TRACT 'J'  | 0.052 ACRES | LANDSCAPE                                  |  |  |  |
| TRACT 'K'  | 0.028 ACRES | LANDSCAPE                                  |  |  |  |
| TRACT 'L'  | 0.026 ACRES | LANDSCAPE                                  |  |  |  |
| TRACT 'M'  | 0.086 ACRES | LANDSCAPE                                  |  |  |  |
| TOTAL      | 3.777 ACRES |  |  |  |  |

| LAND USE TABLE                   |           |         |  |  |
|----------------------------------|-----------|---------|--|--|
| LAND USE AREAS SQUARE FEET ACRES |           |         |  |  |
| LOTS                             | 828363    | 19.0120 |  |  |
| RIGHT OF WAY                     | 232260    | 5.3320  |  |  |
| TRACTS                           | 164304    | 3.7710  |  |  |
| TOTAL GROSS AREA                 | 1,224,927 | 28.115  |  |  |

| TOTAL LAND                | USE             |
|---------------------------|-----------------|
| TOTAL NUMBER OF LOTS      | 112             |
| TOTAL NUMBER OF TRACTS    | 13              |
| GROSS RESIDENTIAL DENSITY | 3.983 D.U./A.C. |

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602-264-6831

|  |  | COE & VAN LOO CONSULTANTS, |
|--|--|----------------------------|
|  |  | EL 10                      |

RRENTO PHASE 2 - PARCI

33851
RICHARD G.
ALCOCER

ARIZONA ASS.

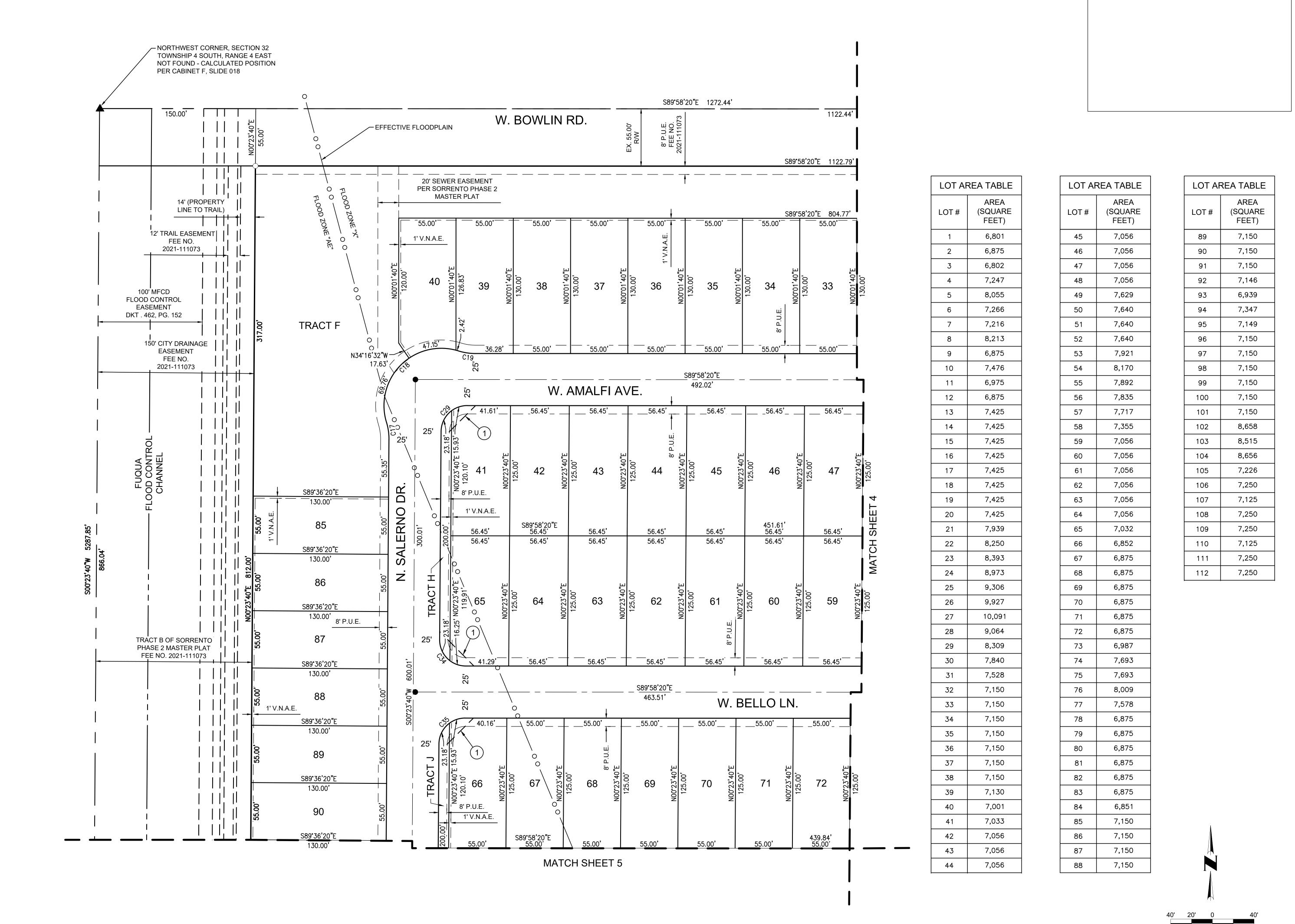
SHEET
OF

SEE SHEET 1 FOR LEGEND
AND SHEET 3 FOR LOT AREA

CVL Contact: D. CHUBIN

CVL Project #: 01-01008

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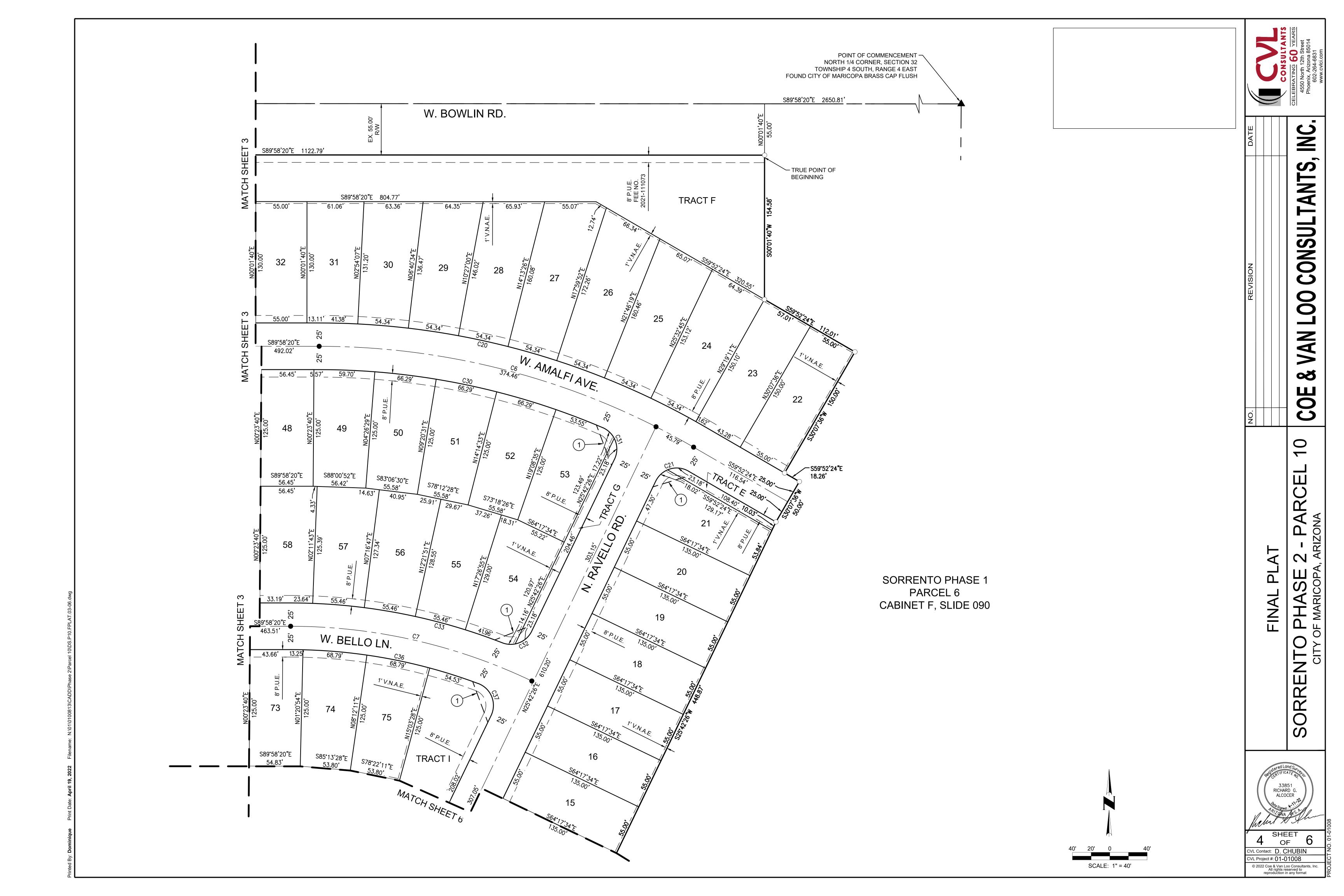
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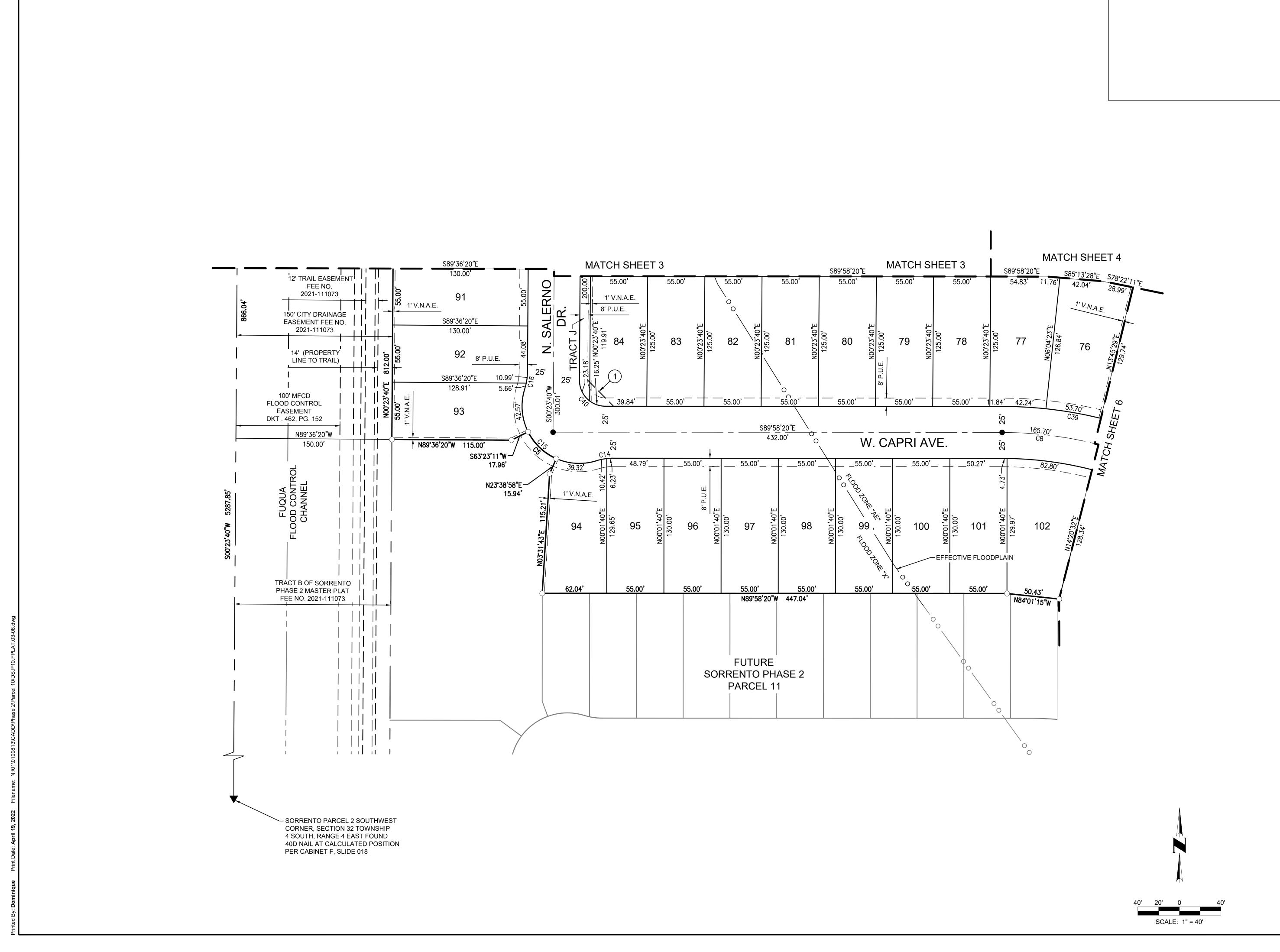
SORRENTO PHASE 2 - PARCEL CITY OF MARICOPA, ARIZONA

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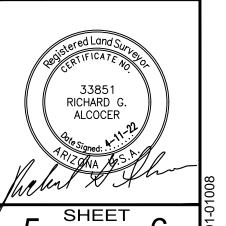
SCALE: 1" = 40'







CONSULTANTS 00 AN 8 0 ARCI **D** SORRENTO



5 SHEET OF 6

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