



City of Maricopa

Meeting Agenda City Council Work Session

City Hall
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Mayor Christian Price
Vice-Mayor Peggy J. Chapados
Councilmember Marvin L. Brown
Councilwoman Julia R. Gusse
Councilmember Vincent Manfredi
Councilmember Nancy Smith
Councilmember Henry M. Wade Jr.

Tuesday, April 24, 2018

6:00 PM

Council Chambers

1. **Call to Order**

2. **Roll Call**

3. **Agenda Items**

- 3.1 [WS 18-01](#) The Mayor and City Council shall review items on the Regular City Council meeting agenda.
- 3.2 [WS 18-02](#) The Mayor and City Council shall hear reports on meeting and/or conferences attended by Council.
- 3.3 [WSPRES 18-13](#) The Mayor and City Council shall hear a presentation from Ms. Rebecca Rothenberg, on the progress report of the Housing Plan.
- 3.4 [WSPRES 18-12](#) The Mayor and City Council shall hear an Economic Update for FY2017-2018 and goals set forth to advance economic development efforts for the City of Maricopa.
- 3.5 [WSPRES 18-11](#) The Mayor and City Council shall hear a presentation discussing key dates and milestones of the State Route 347 Overpass project.

4. **Executive Session**

The Maricopa City Council may go into executive session, which is not open to the public, to discuss certain matters pursuant to A.R.S. § 38-431.03.

5. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Council members of the City of Maricopa City Council will attend either in person or by telephonic conference or video communication. Supporting documents and staff reports, if any, which were furnished to the City Council with this agenda, are available for review on our website, www.maricopa-az.gov.

NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Maricopa makes a video or voice recording of a minor child A.R.S. §1-602.A.9. Maricopa City Council meetings are recorded and may be viewed on Channel 20 and the Maricopa website. If you permit your child to participate in the Council meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at (520) 316-6970.