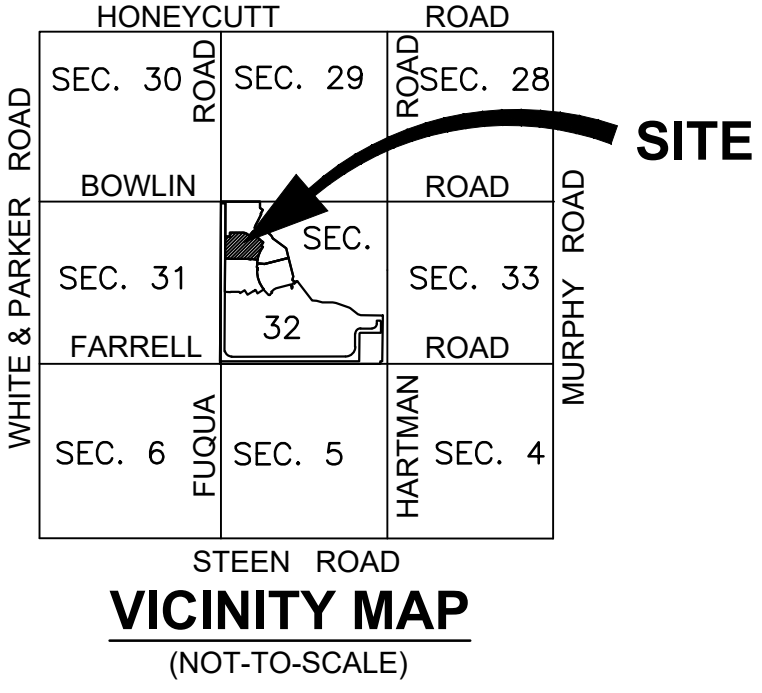


FINAL PLAT FOR "SORRENTO PHASE 2 - PARCEL 11"

A RESUBDIVISION OF PARCEL 11 OF THE MASTER PLAT FOR SORRENTO PHASE 2 AS RECORDED IN FEE NO. 2021-111073, PINAL COUNTY RECORDS, BEING LOCATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA



- LEGEND**
- ▲--- SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)
 - CENTERLINE MONUMENTATION - SET BRASS CAP FLUSH UPON COMPLETION OF JOB PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)
 - CORNER OF SUBDIVISION - SET BRASS CAP UPON COMPLETION OF JOB PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)
 - CORNER OF THIS SUBDIVISION - SET SURVEY MARKER PER M.A.G. STD. DTL. 120, TYPE "C" - MODIFIED (UNLESS OTHERWISE NOTED)
 - SECTION LINE
 - MID-SECTION LINE
 - BOUNDARY LINE
 - LOT LINE
 - CENTERLINE
 - EASEMENT LINE
 - o-o- FLOOD ZONE BOUNDARY
 - ① SHEET NUMBER
 - ① SITE VISIBILITY EASEMENT (33' X 33')
 - S.V.E. SIGHT VISIBILITY EASEMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
 - AC. ACRES
 - L1 LINE NUMBER
 - C1 CURVE NUMBER
 - MCFD MARICOPA FLOOD CONTROL DISTRICT
 - R.O.W. RIGHT-OF-WAY
 - EX. EXISTING
 - DKT. DOCKET #
 - PG. PAGE

LEGAL DESCRIPTION

PARCEL 11 OF MASTER PLAT FOR SORRENTO PHASE 2 AS RECORDED IN FEE NO. 2021-111073, RECORDS OF PINAL COUNTY, ARIZONA, BEING SITUATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CITY OF MARICOPA BRASS CAP FLUSH MARKING THE NORTH QUARTER CORNER OF SAID SECTION 32, FROM WHICH THE CITY OF MARICOPA BRASS CAP FLUSH MARKING THE NORTHEAST CORNER OF SAID SECTION 32 BEARS SOUTH 89°58'20" EAST, A DISTANCE OF 2,650.81 FEET;

THENCE NORTH 89°58'20" WEST, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32, A DISTANCE OF 2,650.81 FEET TO THE CALCULATED POSITION OF THE NORTHWEST CORNER OF SAID SECTION 32;

THENCE SOUTH 00°23'40" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32, A DISTANCE OF 866.04 FEET;

THENCE SOUTH 89°36'20" EAST, DEPARTING SAID WEST LINE, A DISTANCE OF 150.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°36'20" EAST, A DISTANCE OF 115.00 FEET;

THENCE NORTH 63°23'11" EAST, A DISTANCE OF 17.96 FEET TO A POINT ON A 55.00 FOOT RADIUS NON-TANGENT CURVE, WHOSE CENTER BEARS NORTH 63°23'11" EAST;

THENCE SOUTHEASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 39°44'13", A DISTANCE OF 38.14 FEET;

THENCE SOUTH 23°38'58" WEST, A DISTANCE OF 15.94 FEET;
 THENCE SOUTH 03°31'43" WEST, A DISTANCE OF 115.21 FEET;
 THENCE SOUTH 89°58'20" EAST, A DISTANCE OF 447.04 FEET;
 THENCE SOUTH 84°01'15" EAST, A DISTANCE OF 50.43 FEET;
 THENCE SOUTH 68°48'13" EAST, A DISTANCE OF 51.00 FEET;
 THENCE SOUTH 49°20'33" EAST, A DISTANCE OF 50.84 FEET;
 THENCE SOUTH 58°11'50" EAST, A DISTANCE OF 60.77 FEET;

THENCE SOUTH 49°20'34" EAST, A DISTANCE OF 502.88 FEET TO A POINT ON A 1,061.19 FOOT RADIUS NON-TANGENT CURVE, WHOSE CENTER BEARS SOUTH 53°14'57" EAST;

THENCE SOUTHERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 35°41'55", A DISTANCE OF 661.19 FEET;

THENCE SOUTH 01°03'08" WEST, A DISTANCE OF 93.67 FEET TO THE BEGINNING OF A TANGENT CURVE OF 25.00 FOOT RADIUS, CONCAVE NORTHWESTERLY;

THENCE SOUTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", A DISTANCE OF 39.27 FEET;

THENCE SOUTH 01°03'08" WEST, A DISTANCE OF 50.00 FEET;

THENCE NORTH 88°56'52" WEST, A DISTANCE OF 89.11 FEET TO THE BEGINNING OF A TANGENT CURVE OF 25.00 FOOT RADIUS, CONCAVE SOUTHEASTERLY;

THENCE SOUTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 91°01'28", A DISTANCE OF 39.72 FEET;

THENCE NORTH 89°58'20" WEST, A DISTANCE OF 50.00 FEET;
 THENCE SOUTH 00°01'40" WEST, A DISTANCE OF 11.18 FEET;
 THENCE NORTH 89°58'20" WEST, A DISTANCE OF 136.72 FEET;
 THENCE SOUTH 00°01'40" WEST, A DISTANCE OF 89.82 FEET;

THENCE NORTH 89°36'20" WEST, A DISTANCE OF 433.25 FEET TO A POINT ON A 50.00 FOOT RADIUS NON-TANGENT CURVE, WHOSE CENTER BEARS SOUTH 43°35'39" EAST;

THENCE NORTHEASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 18°36'41", A DISTANCE OF 16.24 FEET TO THE BEGINNING OF A TANGENT REVERSE CURVE OF 55.00 FOOT RADIUS, CONCAVE SOUTHWESTERLY;

THENCE NORTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 209°04'17", A DISTANCE OF 200.69 FEET;

THENCE NORTH 54°03'14" WEST, A DISTANCE OF 24.89 FEET;

THENCE NORTH 89°36'20" WEST, A DISTANCE OF 122.56 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH AND 150.00 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32;

THENCE NORTH 00°23'40" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 1,363.05 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 1,253,526 SQUARE FEET OR 28.777 ACRES, MORE OR LESS.

- CITY OF MARICOPA NOTES**
- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES, AND DRIVEWAYS.
 - NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
 - ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
 - VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING OVER 24 FEET IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
 - ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY DEED TO THE HOME OWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
 - ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE OWNED IN COMMON, WITH AN UNDIVIDED INTEREST BY ALL LOT OWNERS IN THIS SUBDIVISION. THE COMMON PROPERTY SHALL BE INCLUDED WITHIN THE SCOPE OF DEEDS TRANSFERRING OWNERSHIP OF LOTS IN THIS SUBDIVISION. THE LOT OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
 - REFER TO NOTES 6 AND 8 OF SORRENTO PHASE 2 MASTER PLAT IN REGARDS TO THE MAINTENANCE AGREEMENT OF TRACT B OF SORRENTO PHASE 2 MASTER PLAT AND FUQUA FLOOD CONTROL CHANNEL.

DECLARATION, TITLE WARRANTY AND DEDICATION

KNOW ALL BY THESE PRESENTS: THAT D.R. HORTON, INC. A DELAWARE CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF SORRENTO PHASE 2 - PARCEL 11. A RESUBDIVISION OF PARCEL 11 OF THE MASTER PLAT FOR SORRENTO PHASE 2 AS RECORDED IN FEE NO. 2021-111073, PINAL COUNTY RECORDS, BEING LOCATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID SORRENTO PHASE 2 - PARCEL 11, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH LOCATION AND GIVES THE DIMENSIONS OF ALL LOTS, EASEMENTS, TRACTS AND STREETS CONSTITUTING THE SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER AND NAME GIVEN EACH RESPECTIVELY, AND THAT D.R. HORTON, INC. A DELAWARE CORPORATION, AS OWNER, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS AND HEREBY GRANTS TO THE PUBLIC THE DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON SAID PLAT. EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

D.R. HORTON, INC. A DELAWARE CORPORATION, IS THE OWNER OF FEE TITLE TO THE PROPERTY BEING DEDICATED ON THIS PLAT FOR ROADWAY PURPOSES AND THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED TO THE PUBLIC BY THIS PLAT. D.R. HORTON, INC. A DELAWARE CORPORATION HEREBY WARRANTS TO THE CITY OF MARICOPA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, SUBJECT TO ANY AND ALL MATTERS OF RECORD.

RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC, 33 FOOT BY 33 FOOT AT ALL INTERSECTIONS WITH A PUBLIC STREET. SIGHT VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY SORRENTO HOMEOWNERS ASSOCIATION.

INDIVIDUAL PROPERTY OWNERS, AND/OR PROPERTY OWNER'S ASSOCIATION SHALL PROPERLY MAINTAIN ALL LANDSCAPE MATERIALS AND LANDSCAPED AREA, INCLUDING THAT WITHIN THE PUBLIC RIGHT-OF-WAY ADJACENT TO THE DEVELOPMENT, IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN.

TRACTS A, B, C, D, E, F, G, H, I, AND J ARE NOT DEDICATED TO THE PUBLIC BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF SORRENTO HOMEOWNERS' ASSOCIATION AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.

IN WITNESS WHEREOF, D.R. HORTON, INC. A DELAWARE CORPORATION, HAS HEREUNTO CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY THE UNDERSIGNED,

DULY AUTHORIZED OFFICER THIS ____ DAY OF _____, 2022.

D.R. HORTON, INC. A DELAWARE CORPORATION

BY: _____

NAME: _____

TITLE: _____

HOMEOWNERS ASSOCIATION RATIFICATION ACKNOWLEDGEMENT

STATE OF ARIZONA)
)SS
 COUNTY OF _____)

ON THIS ____ DAY OF _____, 2022, BEFORE ME PERSONALLY

APPEARED _____, WHOSE IDENTITY WAS PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO HE OR SHE CLAIMS TO BE,

AND ACKNOWLEDGED THAT HE OR SHE SIGNED THE ABOVE DOCUMENT.

 NOTARY PUBLIC SIGNATURE / DATE

OWNER/DEVELOPER
 D.R. HORTON, INC.
 A DELAWARE CORPORATION
 2525 WEST FRYE ROAD
 SUITE 100
 CHANDLER, AZ 85224
 PHONE: (480) 368-1043
 CONTACT: JOSE CASTILLO II
 EMAIL: JLCASTILLOII@DRHORTON.COM

ENGINEER
 COE & VAN LOO CONSULTANTS INC.
 4550 NORTH 12TH STREET
 PHOENIX, AZ 85014
 PHONE: (602) 264-6831
 FAX: (602) 264-0928
 CONTACT: DOUGLAS W. CHUBIN
 EMAIL: DCHUBIN@CVLCCI.COM

BASIS OF BEARING

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 32 TOWNSHIP 4 SOUTH, RANGE 4 EAST, GILA AND SALT RIVER MERIDIAN HAVING A BEARING OF SOUTH 00°28'42" WEST.

APPROVALS

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

DEVELOPMENT SERVICES DIRECTOR, _____ DATE
 CITY OF MARICOPA, ARIZONA

CITY ENGINEER, CITY OF MARICOPA, ARIZONA _____ DATE

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA,

THIS ____ DAY OF _____, 2022.

BY: _____ MAYOR _____ DATE _____

ATTEST: _____ CITY CLERK _____ DATE _____

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard G. Alcocer 4-11-22
 REGISTERED LAND SURVEYOR DATE
 RICHARD G. ALCOCER
 4550 N. 12TH STREET
 PHOENIX, ARIZONA 85014

ACKNOWLEDGEMENT

STATE OF ARIZONA)
)SS
 COUNTY OF PINAL)

ON THIS ____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED _____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

 NOTARY PUBLIC SIGNATURE / DATE

UTILITIES

WATER: GLOBAL WATER - SANTA CRUZ WATER COMPANY
 SEWER: GLOBAL WATER - PALO VERDE UTILITY
 IRRIGATION: MARICOPA STANDFIELD IRRIGATION DISTRICT
 ELECTRIC: ELECTRICAL DISTRICT NO. 3 (ED3)
 GAS: SOUTHWEST GAS
 TELECOM: ORBITEL COMMUNICATIONS
 CENTURYLINK
 FIRE: CITY OF MARICOPA
 POLICE: CITY OF MARICOPA
 REFUSE: CITY OF MARICOPA

NO.	REVISION	DATE

COVER SHEET
 FINAL PLAT
 SORRENTO PHASE 2 - PARCEL 11
 CITY OF MARICOPA, ARIZONA

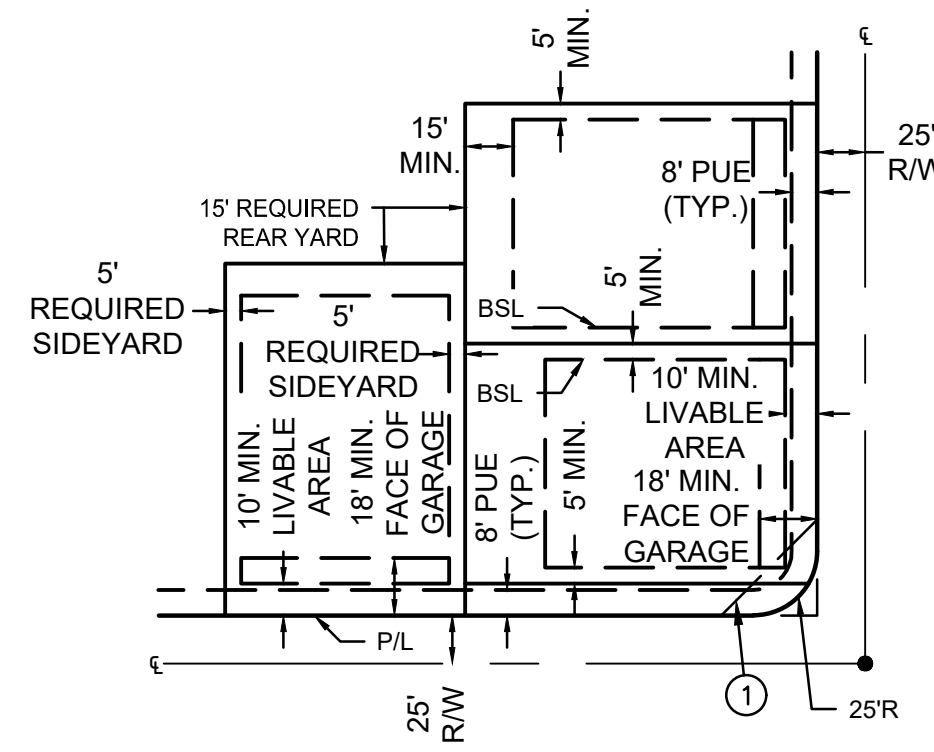
01 SHEET OF 05

CVL Contact: D. CHUBIN
 CVL Project # ENG21-0088
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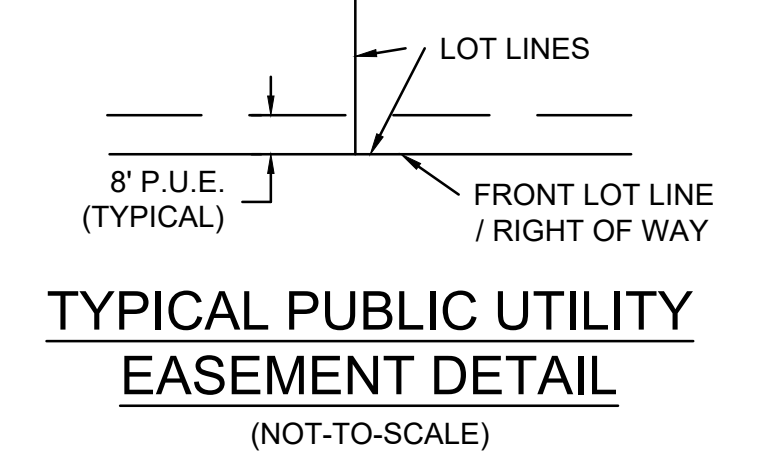
GROSS AREA = 28.777 ACRES SEE SHEET 2 FOR CURVE AND LINE TABLE, AND SHEET 3 FOR LOT AREA TABLE

CURVE TABLE						
NO.	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	38.14'	55.00'	039°44'13"	19.88	37.38	S46°28'56"E
C2	661.19'	1061.19'	035°41'55"	341.72	650.54	S18°54'06"W
C3	39.27'	25.00'	090°00'00"	25.00	35.36	S46°03'08"W
C4	39.72'	25.00'	091°01'28"	25.45	35.67	S45°32'24"W
C5	16.24'	50.00'	018°36'41"	8.19	16.17	N55°42'42"E
C6	200.69'	55.00'	209°04'17"	212.12	106.48	N39°31'06"W
C7	49.18'	250.00'	011°16'17"	24.67	49.10	N84°20'11"W
C8	134.06'	200.00'	038°24'20"	69.66	131.57	S19°13'50"W
C9	122.87'	250.00'	028°09'37"	62.70	121.64	N75°53'31"W
C10	65.97'	250.00'	015°07'05"	33.18	65.77	N82°24'47"W
C11	601.62'	1224.06'	028°09'39"	307.02	595.59	S14°06'30"W
C12	120.21'	175.00'	039°21'29"	62.59	117.86	S19°42'25"W
C13	39.27'	25.00'	090°00'00"	25.00	35.36	S44°58'20"E
C14	116.26'	275.00'	024°13'24"	59.01	115.40	S77°51'37"E
C15	14.12'	55.00'	014°42'48"	7.10	14.09	S73°06'35"E
C16	29.19'	55.00'	030°24'32"	14.95	28.85	S13°03'25"E
C17	17.42'	55.00'	018°08'40"	8.78	17.34	S34°32'33"W
C18	532.45'	1199.06'	025°26'32"	270.69	528.08	S12°44'56"W
C19	38.82'	25.00'	088°58'32"	24.56	35.04	S44°27'36"E
C20	4.78'	1249.06'	000°13'09"	2.39	4.78	S00°08'15"W
C21	39.37'	25.00'	090°13'09"	25.10	35.42	S44°51'45"E
C22	16.65'	55.00'	017°20'29"	8.39	16.58	N81°21'26"E
C23	119.69'	55.00'	124°40'58"	104.94	97.43	S44°58'20"E
C24	16.65'	55.00'	017°20'29"	8.39	16.58	S08°41'55"W
C25	16.65'	55.00'	017°20'29"	8.39	16.58	S08°38'34"E
C26	119.69'	55.00'	124°40'58"	104.94	97.43	S45°01'40"W
C27	16.65'	55.00'	017°20'29"	8.39	16.58	N81°18'05"W
C28	54.10'	275.00'	011°16'17"	27.14	54.01	N84°20'11"W
C29	34.24'	25.00'	078°27'47"	20.41	31.62	S62°04'04"W
C30	58.35'	225.00'	014°51'28"	29.34	58.18	S30°15'54"W
C31	39.27'	25.00'	090°00'00"	25.00	35.36	S45°01'40"W
C32	44.26'	225.00'	011°16'17"	22.20	44.19	N84°20'11"W
C33	34.35'	25.00'	078°43'43"	20.51	31.71	N39°20'11"W
C34	39.27'	25.00'	090°00'00"	25.00	35.36	N45°01'40"E
C35	39.27'	25.00'	090°00'00"	25.00	35.36	S44°58'20"E
C36	39.27'	25.00'	090°00'00"	25.00	35.36	N45°01'40"E
C37	97.41'	225.00'	024°48'15"	49.48	96.65	S77°34'12"E
C38	39.75'	25.00'	091°05'30"	25.48	35.69	S19°37'20"E
C39	185.92'	1249.06'	008°31'43"	93.13	185.75	S21°40'00"W
C40	38.29'	25.00'	087°45'02"	24.04	34.65	S61°16'15"W
C41	72.56'	275.00'	015°07'05"	36.49	72.35	N82°24'47"W
C42	39.27'	25.00'	090°00'00"	25.00	35.36	N44°58'20"W
C43	23.18'	25.00'	053°07'48"	12.50	22.36	N26°35'34"E
C44	59.37'	225.00'	015°07'05"	29.86	59.20	S82°24'47"E
C45	38.29'	25.00'	087°45'03"	24.04	34.65	S30°58'42"E
C46	177.62'	1249.06'	008°08'51"	88.96	177.47	S08°49'24"W
C47	37.21'	25.00'	085°16'42"	23.02	33.87	S47°23'19"W
C48	23.18'	25.00'	053°07'48"	12.50	22.36	N26°32'14"W

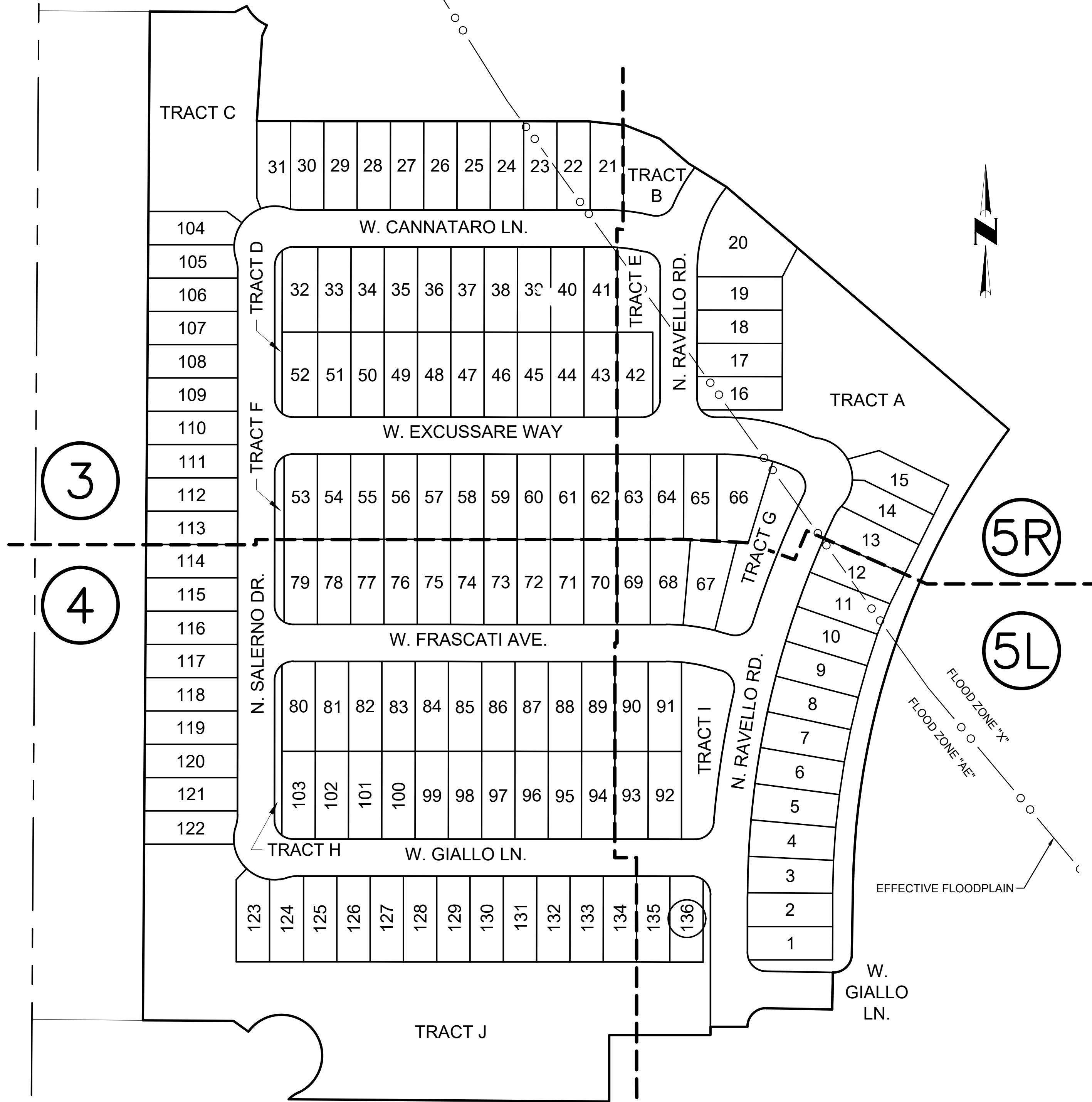
LINE TABLE		
NO.	BEARING	LENGTH
L1	N53°35'06"W	25.74'
L2	N20°08'34"W	15.49'
L3	S43°12'58"W	20.43'
L4	S87°51'46"E	16.27'



TYPICAL LOT LAYOUT AND BUILDING SETBACKS
N.T.S.



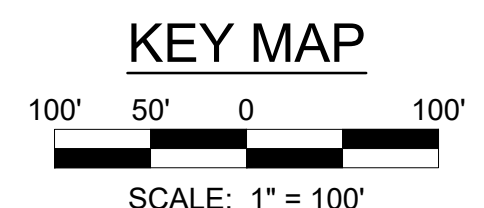
TYPICAL PUBLIC UTILITY EASEMENT DETAIL
(NOT-TO-SCALE)



TRACT TABLE		
TRACT	AREA	DESCRIPTION
TRACT 'A'	1.654 ACRES	LANDSCAPE, RETENTION, DRAINAGE, OPEN SPACE
TRACT 'B'	0.185 ACRES	LANDSCAPE, RETENTION, DRAINAGE, OPEN SPACE
TRACT 'C'	0.923 ACRES	LANDSCAPE, RETENTION, DRAINAGE, OPEN SPACE
TRACT 'D'	0.048 ACRES	LANDSCAPE
TRACT 'E'	0.169 ACRES	LANDSCAPE, RETENTION, DRAINAGE, OPEN SPACE
TRACT 'F'	0.062 ACRES	LANDSCAPE
TRACT 'G'	0.266 ACRES	LANDSCAPE, RETENTION, DRAINAGE, OPEN SPACE
TRACT 'H'	0.050 ACRES	LANDSCAPE
TRACT 'I'	0.295 ACRES	LANDSCAPE, RETENTION, DRAINAGE, OPEN SPACE
TRACT 'J'	2.929 ACRES	LANDSCAPE, RETENTION, DRAINAGE, AMENITY, OPEN SPACE
TOTAL	6.581 ACRES	

LAND USE TABLE		
LAND USE AREAS	SQUARE FEET	ACRES
LOTS	732,318	16.812
RIGHT OF WAY	234,528	5.384
TRACT	286,680	6.581
TOTAL GROSS AREA	1,253,526	28.777

TOTAL LAND USE	
TOTAL NUMBER OF LOTS	136
TOTAL NUMBER OF TRACTS	10
GROSS RESIDENTIAL DENSITY	4.726 D.U./A.C.



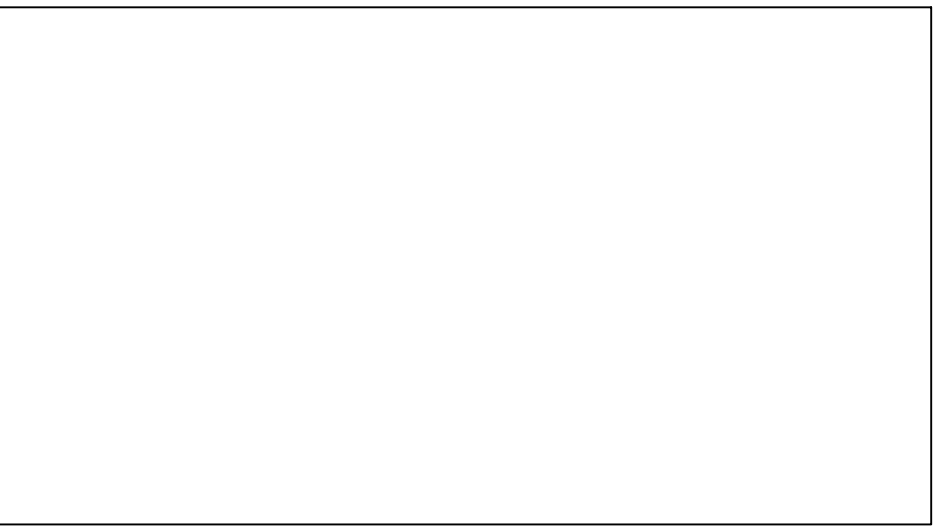
NO.	REVISION	DATE

FINAL PLAT
SORRENTO PHASE 2 - PARCEL 11
CITY OF MARICOPA, ARIZONA



02 SHEET OF 05
CVL Contact: D. CHUBIN
CVL Project # ENG21-0088
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GROSS AREA = 28.777 ACRES
SEE SHEET 3 FOR LOT AREA TABLE



LOT AREA TABLE

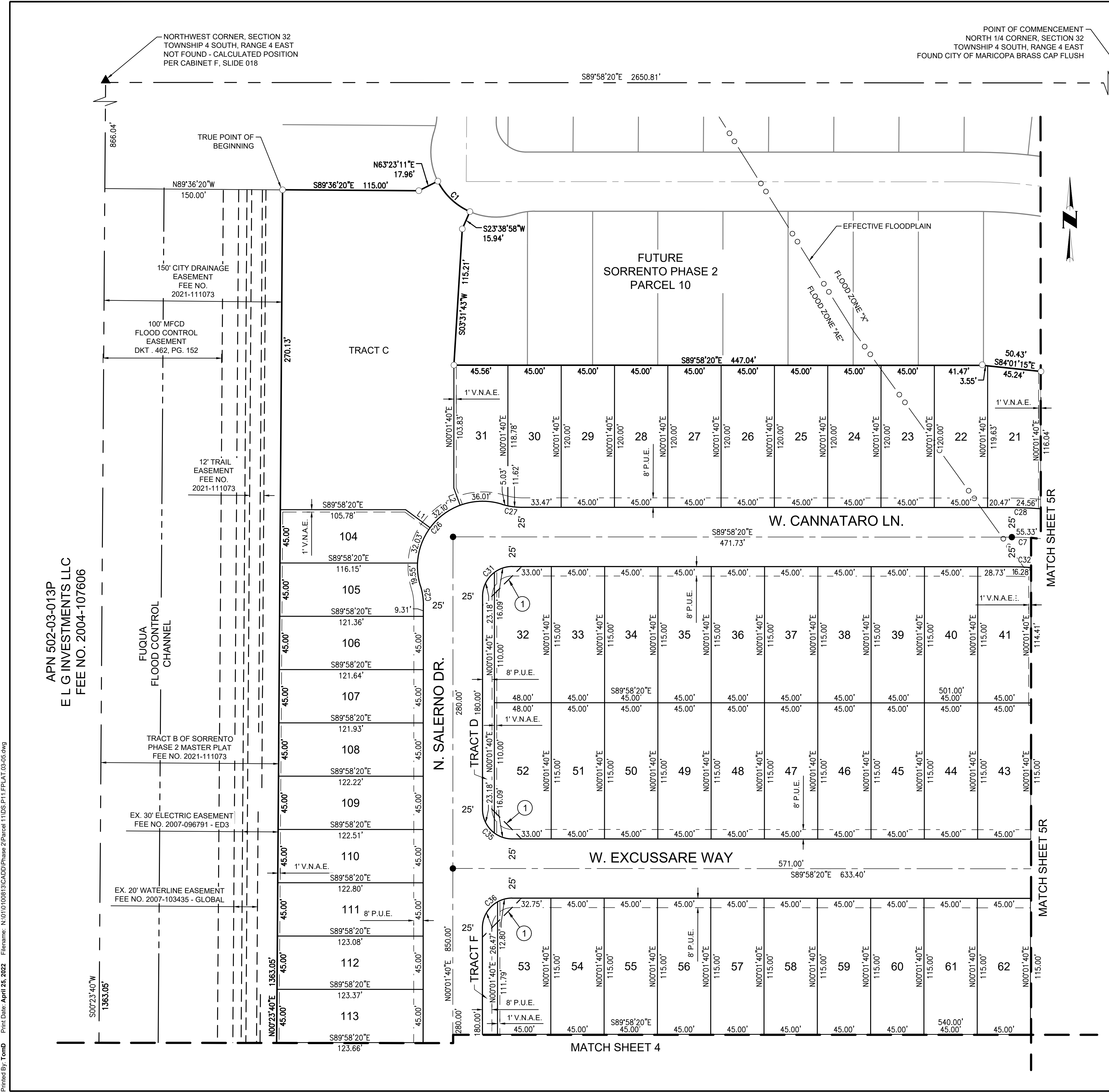
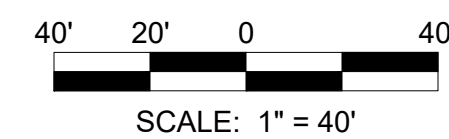
LOT #	AREA (SQUARE FEET)
1	5,170
2	5,211
3	5,408
4	5,408
5	5,408
6	5,408
7	5,408
8	5,408
9	5,408
10	5,408
11	5,440
12	5,533
13	5,598
14	5,206
15	5,660
16	5,151
17	5,175
18	5,175
19	5,175
20	10,691
21	5,287
22	5,399
23	5,400
24	5,400
25	5,400
26	5,400
27	5,400
28	5,400
29	5,400
30	5,395
31	5,269
32	5,496
33	5,175
34	5,175
35	5,175
36	5,175
37	5,175
38	5,175
39	5,175
40	5,175
41	5,172
42	5,496
43	5,175
44	5,175
45	5,175

LOT AREA TABLE

LOT #	AREA (SQUARE FEET)
46	5,175
47	5,175
48	5,175
49	5,175
50	5,175
51	5,175
52	5,496
53	5,162
54	5,175
55	5,175
56	5,175
57	5,175
58	5,175
59	5,175
60	5,175
61	5,175
62	5,175
63	5,175
64	5,175
65	5,229
66	6,960
67	6,265
68	5,687
69	5,175
70	5,175
71	5,175
72	5,175
73	5,175
74	5,175
75	5,175
76	5,175
77	5,175
78	5,175
79	5,162
80	5,441
81	5,465
82	5,465
83	5,465
84	5,465
85	5,465
86	5,465
87	5,465
88	5,465
89	5,465
90	5,465

LOT AREA TABLE

LOT #	AREA (SQUARE FEET)
91	5,458
92	5,335
93	5,335
94	5,335
95	5,335
96	5,335
97	5,335
98	5,335
99	5,335
100	5,335
101	5,335
102	5,335
103	5,311
104	5,334
105	5,358
106	5,468
107	5,480
108	5,493
109	5,506
110	5,519
111	5,532
112	5,545
113	5,558
114	5,571
115	5,584
116	5,597
117	5,610
118	5,623
119	5,636
120	5,649
121	5,662
122	5,558
123	5,274
124	5,222
125	5,220
126	5,220
127	5,220
128	5,220
129	5,220
130	5,220
131	5,220
132	5,220
133	5,220
134	5,220
135	5,220
136	5,196

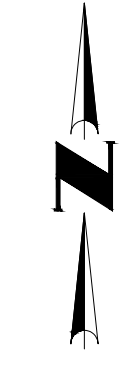


APN 502-03-013P
 E L G INVESTMENTS LLC
 FEE NO. 2004-107606

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NORTHWEST CORNER, SECTION 32
 TOWNSHIP 4 SOUTH, RANGE 4 EAST
 NOT FOUND - CALCULATED POSITION
 PER CABINET F, SLIDE 018

POINT OF COMMENCEMENT
 NORTH 1/4 CORNER, SECTION 32
 TOWNSHIP 4 SOUTH, RANGE 4 EAST
 FOUND CITY OF MARICOPA BRASS CAP FLUSH



MATCH SHEET 4

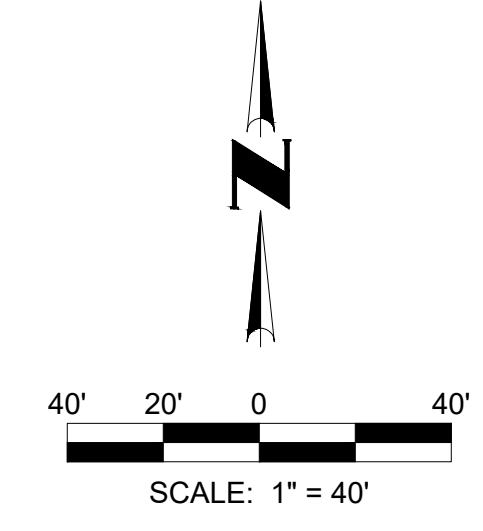
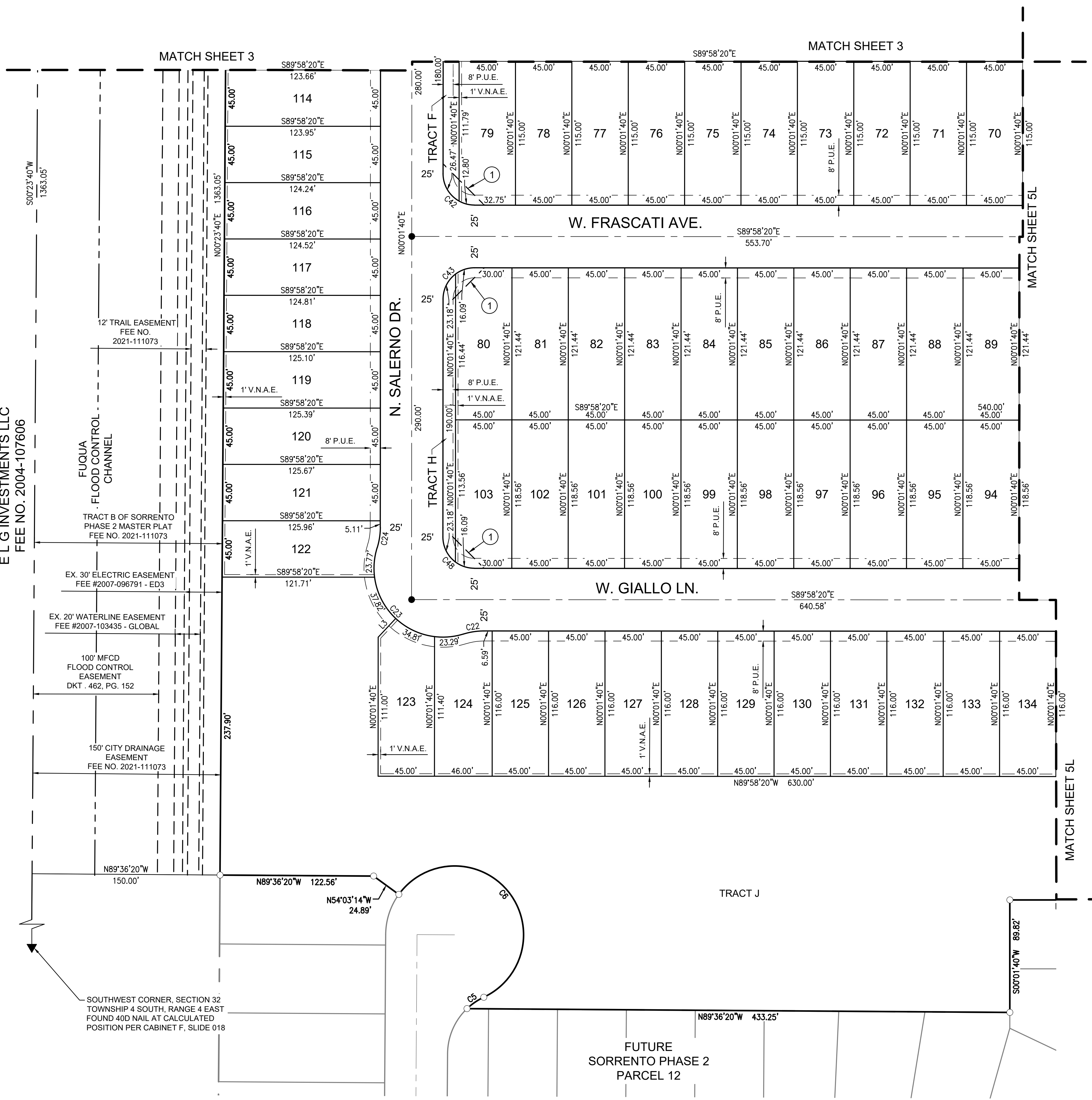
MATCH SHEET 5R

MATCH SHEET 5R

APN 502-03-013P
 E L G INVESTMENTS LLC
 FEE NO. 2004-107606

FUQUA FLOOD CONTROL CHANNEL
 TRACT B OF SORRENTO PHASE 2 MASTER PLAT
 FEE NO. 2021-111073
 EX. 30' ELECTRIC EASEMENT
 FEE #2007-096791 - ED3
 EX. 20' WATERLINE EASEMENT
 FEE #2007-103435 - GLOBAL
 100' MFCD FLOOD CONTROL EASEMENT
 DKT. 462, PG. 152
 150' CITY DRAINAGE EASEMENT
 FEE NO. 2021-111073

SOUTHWEST CORNER, SECTION 32
 TOWNSHIP 4 SOUTH, RANGE 4 EAST
 FOUND 40D NAIL AT CALCULATED
 POSITION PER CABINET F, SLIDE 018



NO.	REVISION	DATE

FINAL PLAT
SORRENTO PHASE 2 - PARCEL 11
 CITY OF MARICOPA, ARIZONA

Registered Land Surveyor
 CERTIFICATE NO. 33851
 RICHARD C. ALCOCK
 4-25-22
 ARIZONA
 PROJECT NO. ENG21-0088

04 SHEET OF 05
 CVL Contact: D. CHUBIN
 CVL Project #: ENG21-0088
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NO.	REVISION	DATE

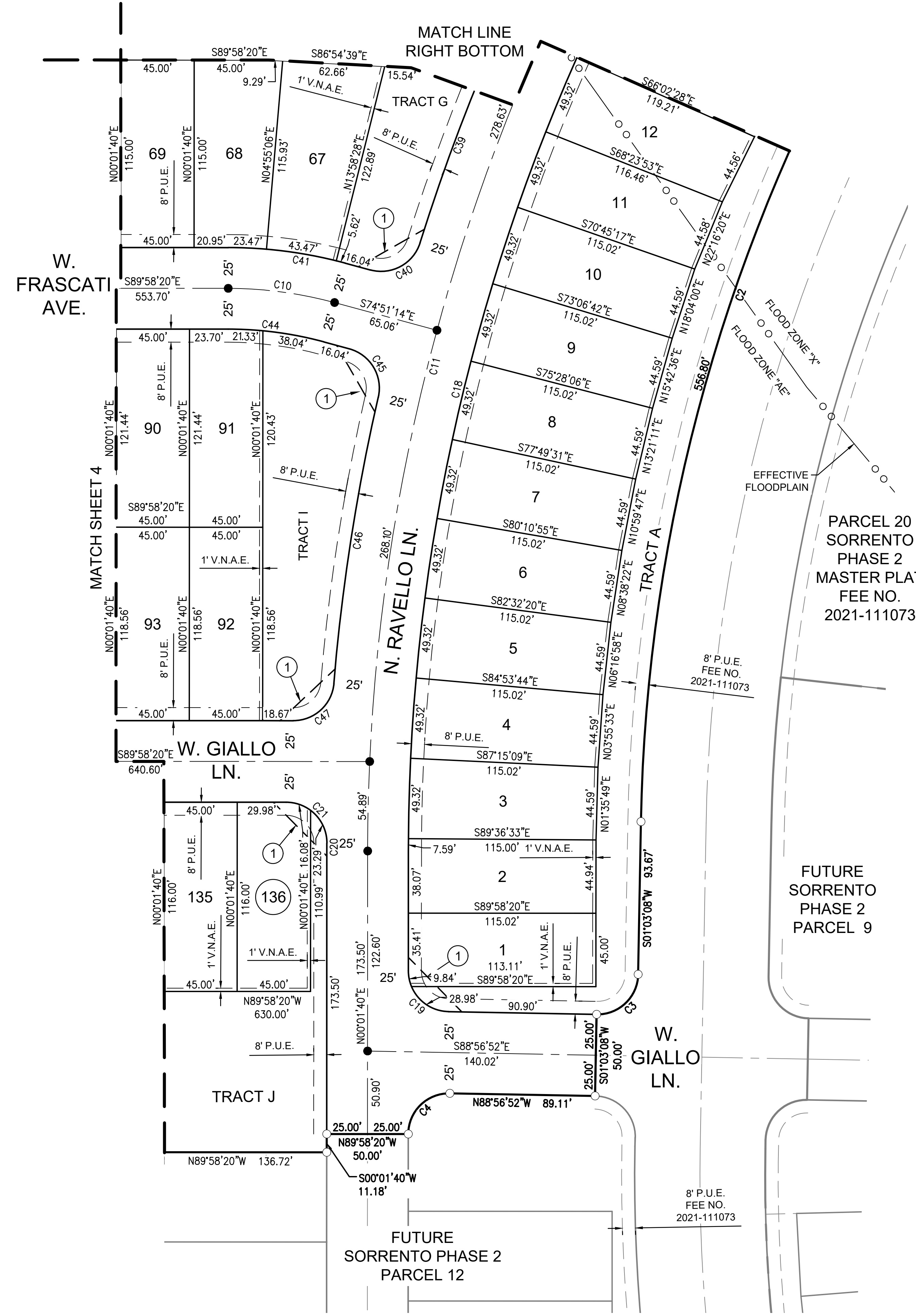
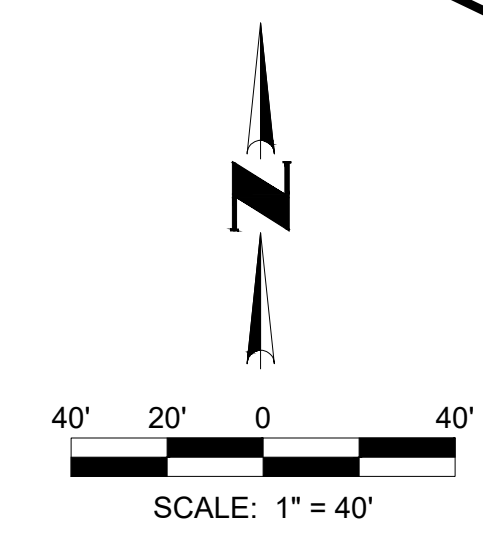
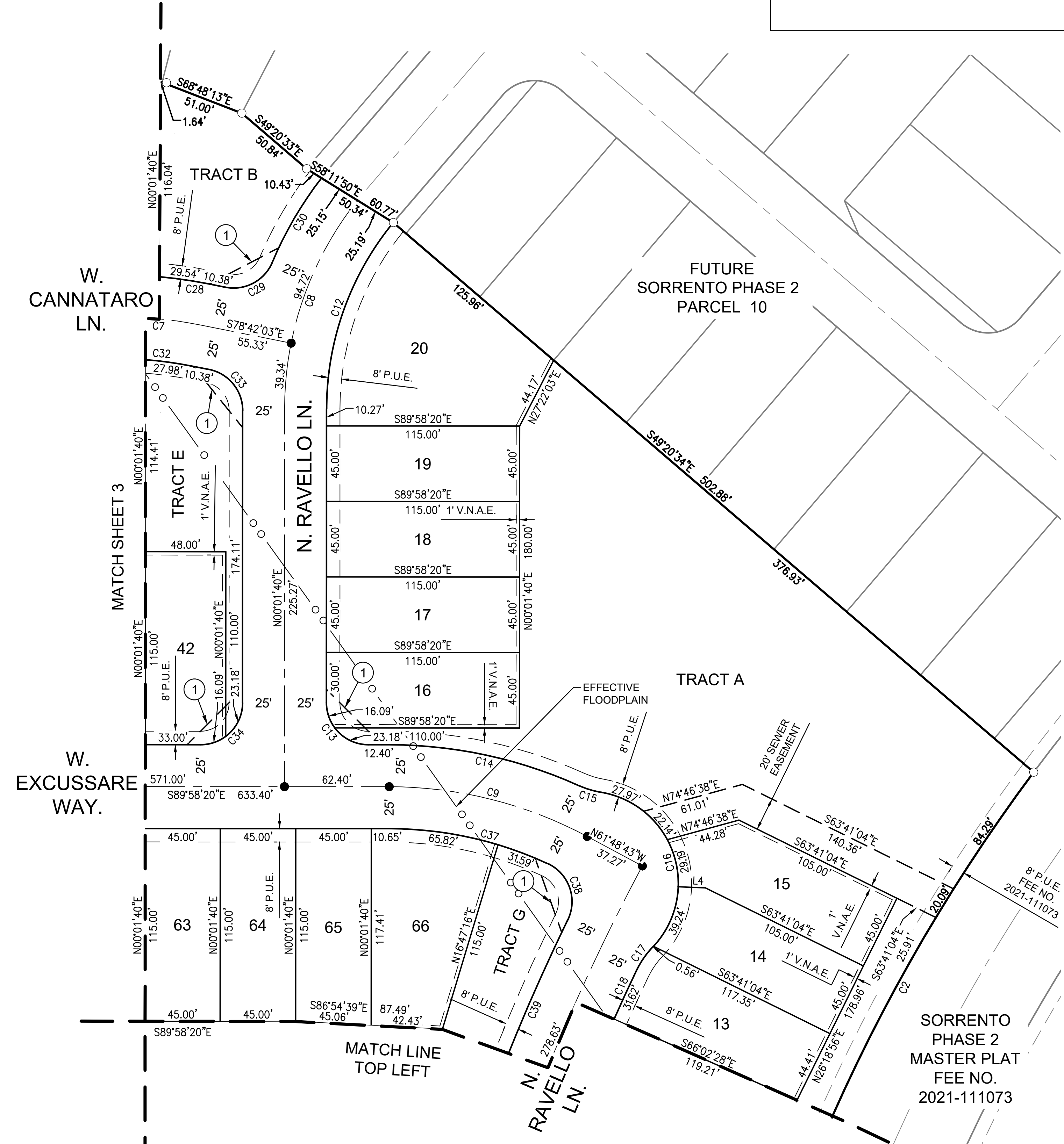
FINAL PLAT
SORRENTO PHASE 2 - PARCEL 11
CITY OF MARICOPA, ARIZONA

Registered Land Surveyor
CERTIFICATE NO. 33851
RICHARD G. ALCOCK
4-25-22
Arizona
Richard G. Alcock

05 SHEET OF 05
CVL Contact: D. CHUBIN
CVL Project # ENG21-0088
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PROJECT NO. ENG21-0088

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