



# City of Maricopa

Maricopa City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
[www.maricopa-az.gov](http://www.maricopa-az.gov)

## Meeting Agenda Parks and Recreation Advisory Committee

**Committee Chair Kevin McDill**  
**Committee Secretary Priscilla Behnke**  
**Committee Member Tholin Johnson**  
**Committee Member Adam Leach**  
**Committee Member James Liggins**  
**Committee Member Kenneth Longman**  
**Committee Member Devin Pitcher**

---

Wednesday, January 28, 2026

6:00 PM

City Hall Cotton Conference Room

---

1. **Call To Order**

2. **Roll Call**

3. **Minutes**

- 3.1 [MIN 26-07](#) The Committee will approve the minutes from the September 24, 2025 and November 19, 2025 meetings. Discussion and Action.

4. **Call to the Public**

*The procedures to follow if you address the Committee are: The Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Committee Chair will limit discussion whenever he/she deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Committee may respond to criticism made by those who have addressed the Committee may ask Staff to review a matter, or may ask that a matter be put on a future agenda. However, members of the Committee shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.*

5. **Agenda Items**

*Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.*

- 5.1 [PRAC 26-01](#) The Committee will hear reports from the chair and committee members. Discussion Only.

- 5.2 [PRAC 26-02](#) The Committee will hear report from the Council Liaison. Discussion Only.

- 5.3     [PRAC 26-03](#)     The Committee will hear updates from city staff regarding the partnership strategy. Discussion Only.
- 5.4     [PRAC 26-04](#)     The Committee will hear updates from city staff regarding park projects. Discussion Only.
- 5.5     [PRAC 26-05](#)     The Committee will discuss and decide their participation in the upcoming Copa Cultural Night Market. Discussion and Action.
- 5.6     [PRAC 26-07](#)     The Committee will appoint a new Vice Chair. Discussion and Action.
- 5.7     [PRAC 26-06](#)     The Committee will discuss future agenda items and next meeting date. Discussion and Recommendation.

**6.     Adjournment**

*Note:    This meeting is open to the public. All interested persons are welcome to attend. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.*

*Physical access to the meeting room will be available 15 minutes prior to the meeting start time.*

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.*