

City of Maricopa

Maricopa City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138 Ph: (520) 568-9098 Fx: (520) 568-9120 www.maricopa-az.gov

Meeting Agenda Parks, Recreation and Libraries Committee

Committee Chair Tom Davis
Committee Vice Chair Karen Sanchez
Committee Secretary Brandon Aeschleman
Committee Member Kathleen Yocum
Committee Member Jeanine Eaakie
Committee Member Kevin McDill
Committee Member Joanna Vanderpool

Wednesday, July 12, 2023

6:00 PM

City Hall Cotton Conference Room

- 1. Call To Order
- Roll Call
- 3. Minutes

Minutes from the September 28, 2022 meeting will be on the next agenda.

3.1 MIN 23-32 The Committee will approve minutes from the June 21, 2023 meeting. Discussion and Action

4. Call to the Public

The procedures to follow if you address the Committee are: The Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Committee Chair will limit discussion whenever he/she deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Committee may respond to criticism made by those who have addressed the Committee may ask Staff to review a matter, or may ask that a matter be put on a future agenda. However, members of the Committee shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.

5. Agenda Items

Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.

5.1 PRL 23-10 The Council Liaison will make a report of the 2023 Futures Planning meeting in regards to proposed Copper Sky upgrades and the design of the Iconic Park. Discussion Only.

5.2 PRL 23-11

The Committee shall discuss and bring back to Council a recommendation for committee purpose/charge and specific assignments/objectives such as Iconic Park, Copper Sky expansion, Veteran Memorial Park, Dog Park, Little League Park, Splash Pad, and Facility Rental Fees. Discussion and Recommendation.

5.3 PRL 23-12

The Committee shall discuss possible future agenda items and next meeting date. Discussion and Recommendation.

6. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.