



City of Maricopa

Meeting Agenda Planning & Zoning Commission

Maricopa City Hall
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Chair James Singleton
Vice-Chair Alfonso Juarez III
Commissioner Robert Brems
Commissioner Robert Klob
Commissioner William Robertson
Commissioner Maurice Thomas Jr.
Commissioner Ted Yocum

Monday, March 24, 2025

6:00 PM

Council Chambers

1. **Call To Order**

Invocation
Pledge of Allegiance

2. **Roll Call**

3. **Call to the Public**

If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

4. **Minutes**

- 4.1 [MIN 25-16](#) The Commission shall review and approve Minutes from the March 10th, 2025 meeting.

5. **Regular Agenda**

- 5.1 [CONTINUED](#) [ZON25-01](#) ZON25-01 Maricopa Museum Rezone (Continued): A request by the City of Maricopa to rezone Assessor Parcel Number 512-01-0010, approximately ±2.5-acres of land, from Single Family Residence/Planned Area Development (CR-3/PAD) to Public-Institutional (PI), located at 20864 N. Smith Farms Road, Maricopa, AZ, 85138. DISCUSSION AND ACTION.

- 5.2 [CUP25-01](#) PUBLIC HEARING: CUP25-01 SmartLink for AT&T - A request by SmartLink on behalf of AT&T to co-locate equipment onto an existing cell tower. The proposed modification will increase the height of the existing monopole by 14-feet. The site generally located at 42660 W. Rancho El Dorado Parkway within the City of Maricopa incorporated limits. DISCUSSION AND ACTION.
- 5.3 [PZ 25-02](#) On behalf of the City of Maricopa, Mr. Danny Court, with Elliot D. Pollack LLC, will present an update to the Planning and Zoning Commission on the City of Maricopa Housing Assessment. This is an informational item only. DISCUSSION ONLY.

6. **Reports from Commission and/or Staff**

7. **Executive Session**

The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

8. **Adjournment**

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Physical access to the meeting room will be available 15 minutes prior to the meeting start time.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.