

VICINITY MAP

NOT TO SCALE

LEGEND

<input type="checkbox"/>	FOUND MONUMENT AS NOTED
<input type="circle"/>	SET BASS CAP AT COMPLETION OF CONSTRUCTION
<input type="circle"/>	CORNER OF SUBDIVISION, MONUMENT AS NOTED
BLM	BUREAU OF LAND MANAGEMENT
P.C.R.	PINAL COUNTY RECORDS
APN	ASSESSORS PARCEL NUMBER
RLS	REGISTERED LAND SURVEYOR
PUE	PUBLIC UTILITY EASEMENT
VNAE	VEHICULAR NON-ACCESS EASEMENT
R/W	RIGHT-OF-WAY
	SIGHT VISIBILITY EASEMENT (33' x 33')
—	PROPERTY LINE
—	LOT LINE
—	PARCEL LINE
—	RIGHT OF WAY LINE
—	SECTION LINE
—	CENTER LINE
—	EXISTING EASEMENT LINE
-----	TIKE LINE

ASSURED SANITARY SEWER

GLOBAL WATER – PALO VERDE UTILITIES COMPANY, LLC, HAS AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE METHOD.

BY: _____

ASSURED WATER SUPPLY

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, ARIZONA DEPARTMENT OF WATER RESOURCES FILE NO. _____ FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576 OF THE ARIZONA REVISED STATUTES (ARS).

FLOOD ZONE STATEMENT

THIS SITE IS LOCATED WITHIN FEMA FLOOD ZONE SHADED "X" SHADED AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP NUMBER 04021C0740F FOR PINAL COUNTY DATED JUNE 16, 2014.

TRACT USE TABLE			
TRACT	USE	AREA (SF)	AREA (AC)
Tract A	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	6,593	0.1513
Tract B	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	41,681	0.9569
Tract C	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract D	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	7,200	0.1653
Tract E	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract F	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract G	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	31,200	0.7163
Tract H	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	14,132	0.3244
Tract I	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract J	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	7,200	0.1653
Tract K	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract L	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT, RETENTION AND DRAINAGE CHANNEL	310,756	7.1340
Tract M	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,090	0.0250
Tract N	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,090	0.0250
Tract O	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	37,871	0.8694
Tract P	LANDSCAPE AND OPEN SPACE	1,310	0.0301

A Final Plat of

"Hogenes Farms - Parcel 4"

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 20
TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN,
PINAL COUNTY, ARIZONA

CITY OF MARICOPA NOTES

- NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION/DETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA.
- STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/DETENTION VOLUMES WILL NOT BE CHANGED IF THE AREAS SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
- ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
- ALL TRENCH WORK WITHIN THE PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
- ALL STRUCTURES SHALL COMPLY WITH THE CITY OF MARICOPA'S ZONING CODE OR STANDARDS AS AMENDED THE PLANNED AREA DEVELOPMENT APPROVAL
- ALL EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.
- NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS.
- A 1/2-INCH CAPPED REBAR SHALL BE SET AT ALL LOT, AND PARCEL CORNERS UPON THE COMPLETION OF PAVING IMPROVEMENTS.
- RIGHT-OF-WAY LANDSCAPE SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE ADJACENT PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION.
- REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY.
- PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A _____ ISSUED FROM _____ IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE CITY OF ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, _____, DULY AUTHORIZED AGENT OF HOGENES FARMS HOMEOWNERS ASSOCIATION, AN ARIZONA NON PROFIT CORPORATION, HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR HOGENES FARMS – PARCEL 4 AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH THEREON.

NAME: _____

TITLE: _____ DATE: _____

HOMEOWNERS ASSOCIATION RATIFICATION

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL }
SS

ON THIS _____ DAY OF _____, 202_____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREBINTO SET MY HAND AND OFFICIAL SEAL.

BY: _____ NOTARY PUBLIC DATE _____

MY COMMISSION EXPIRES: _____

ON THIS _____ DAY OF _____, 202_____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREBINTO SET MY HAND AND OFFICIAL SEAL.

BY: _____ NOTARY PUBLIC DATE _____

MY COMMISSION EXPIRES: _____

UTILITY SERVICES

SEWER: GLOBAL WATER – PALO VERDE UTILITIES COMPANY, LLC.
WATER: GLOBAL WATER – SANTA CRUZ WATER COMPANY, LLC.
REFUSE: ALLIED WASTE/ WASTE MANAGEMENT
ELECTRIC: ELECTRICAL DISTRICT NO. 3
TELEPHONE: CENTURYLINK/ COX COMMUNICATIONS
GAS: SOUTHWEST GAS CORPORATION
CABLE TV: CENTURYLINK/ COX COMMUNICATIONS
SCHOOL DISTRICT: MARICOPA UNIFIED SCHOOL DISTRICT #20
FIRE: RURAL/ METRO FIRE DEPARTMENT
POLICE: PINAL COUNTY SHERIFF

CONVEYANCE & DEDICATION STATEMENT

STATE OF ARIZONA }
COUNTY OF PINAL }
SS

KNOW ALL MEN BY THESE PRESENTS:

THAT DR HORTON, INC., AN ARIZONA CORPORATION, HAS SUBDIVIDED UNDER THE NAME OF "HOGENES FARMS – PARCEL 4", A PLANNED AREA DEVELOPMENT LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATED HEREON AND HEREBY DECLARE THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY. EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

DR HORTON, INC., AN ARIZONA CORPORATION, IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. DR HORTON, INC., AN ARIZONA CORPORATION, HEREBY WARRANT TO THE CITY OF MARICOPA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, AND ANY OTHER MATTERS OF RECORD.

TRACTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O AND P ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF HOGENES FARMS HOMEOWNERS ASSOCIATION, AN ARIZONA NON PROFIT CORPORATION (HOA) AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

33-FOOT BY 33-FOOT RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET. SIGHT-VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY HOGENES FARMS HOMEOWNERS ASSOCIATION.

AS DESIGNATED ON THIS PLAT, ONE-FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO DRAINAGE EASEMENTS, TRACTS, FACILITIES AND/OR ARTERIAL OR COLLECTOR STREETS.

OWNERS' AGREEMENT: IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING THAT SUCH LOTS ARE ACCURATELY STAKED AND MARKED DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

DR HORTON, INC., AN ARIZONA CORPORATION, AS OWNER, HAS HEREBINTO CAUSED THEIR NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS _____ DAY OF _____, 202_____.

DR HORTON, INC., AN ARIZONA CORPORATION

BY: _____

ON THIS _____ DAY OF _____, 202_____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREBINTO SET MY HAND AND OFFICIAL SEAL.

BY: _____ NOTARY PUBLIC DATE _____

MY COMMISSION EXPIRES: _____

ON THIS _____ DAY OF _____, 202_____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREBINTO SET MY HAND AND OFFICIAL SEAL.

BY: _____ NOTARY PUBLIC DATE _____

MY COMMISSION EXPIRES: _____

OWNER/DEVELOPER

DR HORTON, INC.
2525 W FRYE RD., SUITE 100
CHANDLER, AZ 85224
PHONE: (480) 791-1593
CONTACT: JOSE CASTILLO
JLCastillo@drhorton.com

ENGINEER

EPS GROUP, INC.
1130 N ALMA SCHOOL RD. STE 120
MESA, AZ 85201
T:480-303-2230 | F:480-335-1799
www.epsgroupinc.com

SHEET INDEX

- COVER, NOTES, DEDICATION, TRACT TABLE, SITE DATA, BASIS OF BEARING, CERTIFICATIONS
- LOT AREA TABLE, LINE TABLE AND CURVE TABLE & LEGAL DESCRIPTION
- FINAL PLAT
- FINAL PLAT
- FINAL PLAT
- FINAL PLAT

AREA SUMMARY TABLE		
DESCRIPTION	AREA (SF)	AREA (ACRES)
LOTS 438 – 586 (149 LOTS)	910,108	20.8932
TRACTS A – P (16 TRACTS)	471,020	10.8131
RIGHT-OF-WAY	303,626	6.9703
GROSS AREA	1,684,754	38.6766

BASIS OF BEARING

THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

SAY BEARING BEING NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, AS SHOWN ON ALTA, LAND SURVEY SERVICES PLC, DRAWN BY: THOMAS L. ROPE, RLS 21081, JOB NO.: 19031, DATED: 5-17-19

COVENANTS, CONDITIONS, AND RESTRICTIONS

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG	
C1	51.84'	33.00'	90°00'00"	46.67'	S44°16'31"W	
C2	51.84'	33.00'	90°00'00"	46.67'	S45°43'29"E	
C3	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E	
C4	119.69'	55.00'	124°40'58"	97.43'	N44°16'31"E	
C5	16.65'	55.00'	17°20'29"	16.58'	N82°03'14"W	
C6	16.65'	55.00'	17°20'29"	16.58'	S09°23'44"E	
C7	16.65'	55.00'	17°20'29"	16.58'	S80°36'16"W	
C8	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E	
C9	16.65'	55.00'	17°20'29"	16.58'	N07°56'46"E	
C10	119.69'	55.00'	124°40'58"	97.43'	S45°43'29"E	
C11	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W	
C12	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E	
C13	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W	
C14	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E	
C15	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W	
C16	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E	
C17	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W	
C18	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E	
C19	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W	
C20	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E	
C21	16.65'	55.00'	17°20'29"	16.58'	N09°23'44"W	
C22	16.65'	55.00'	17°20'29"	16.58'	S82°03'14"E	
C23	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W	
C24	119.69'	55.00'	124°40'58"	97.43'	S44°16'31"W	
C25	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E	
C26	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E	
C27	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W	
C28	16.65'	55.00'	17°20'29"	16.58'	S07°56'46"W	
C29	16.65'	55.00'	17°20'29"	16.58'	N80°36'16"E	
C30	119.69'	55.00'	124°40'58"	97.43'	N45°43'29"W	

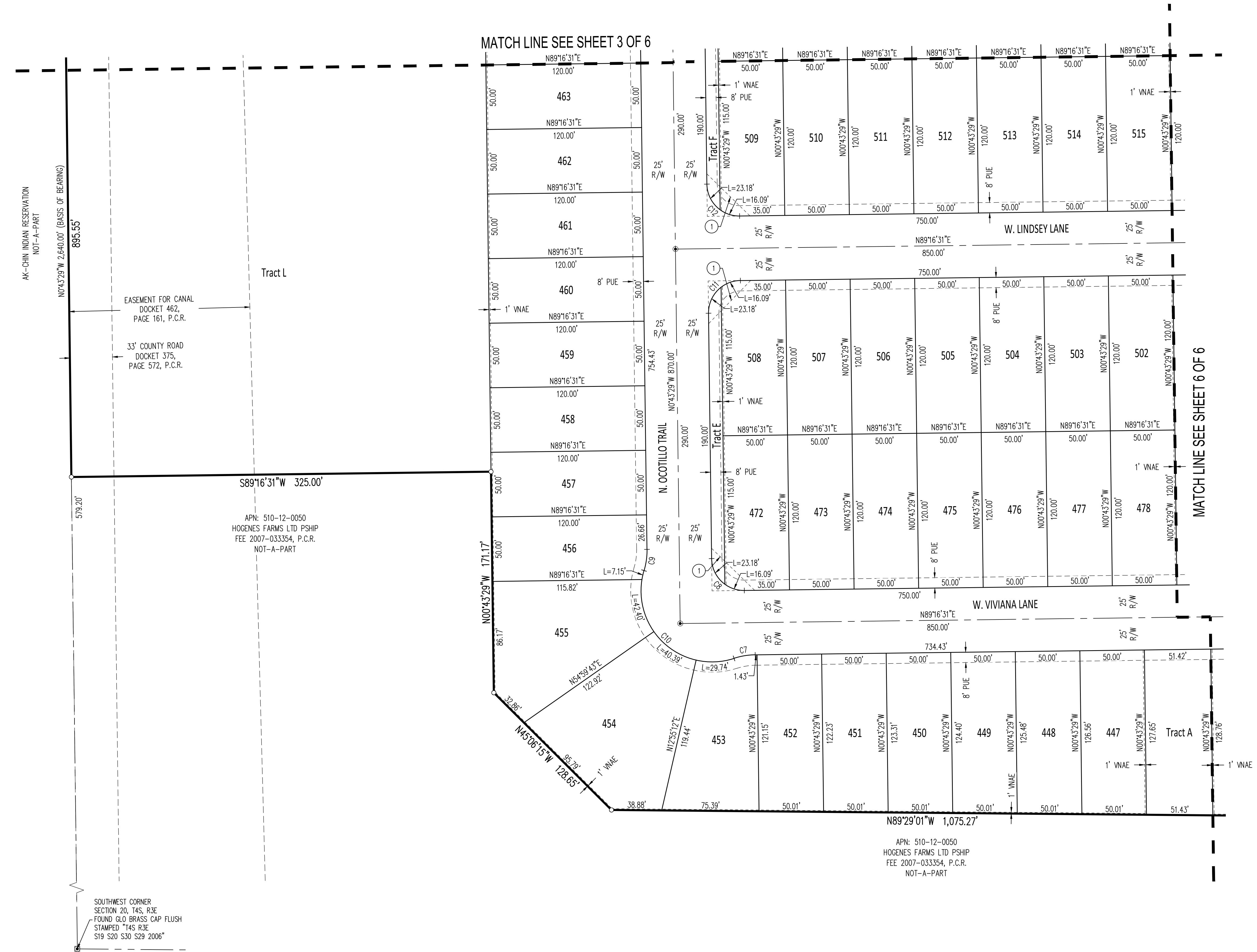
LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
438	6,738	0.1547
439	6,825	0.1567
440	6,790	0.1559
441	6,736	0.1546
442	6,682	0.1534
443	6,628	0.1521
444	6,573	0.1509
445	6,519	0.1497
446	6,465	0.1484
447	6,355	0.1459
448	6,301	0.1447
449	6,247	0.1434
450	6,193	0.1422
451	6,139	0.1409
452	6,084	0.1397
453	7,197	0.1652
454	10,590	0.2431
455	9,584	0.2200
456	5,963	0.1369
457	6,000	0.1377
458	6,000	0.1377
459	6,000	0.1377
460	6,000	0.1377
461	6,000	0.1377
462	6,000	0.1377
463	6,000	0.1377
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467	6,000	0.1377

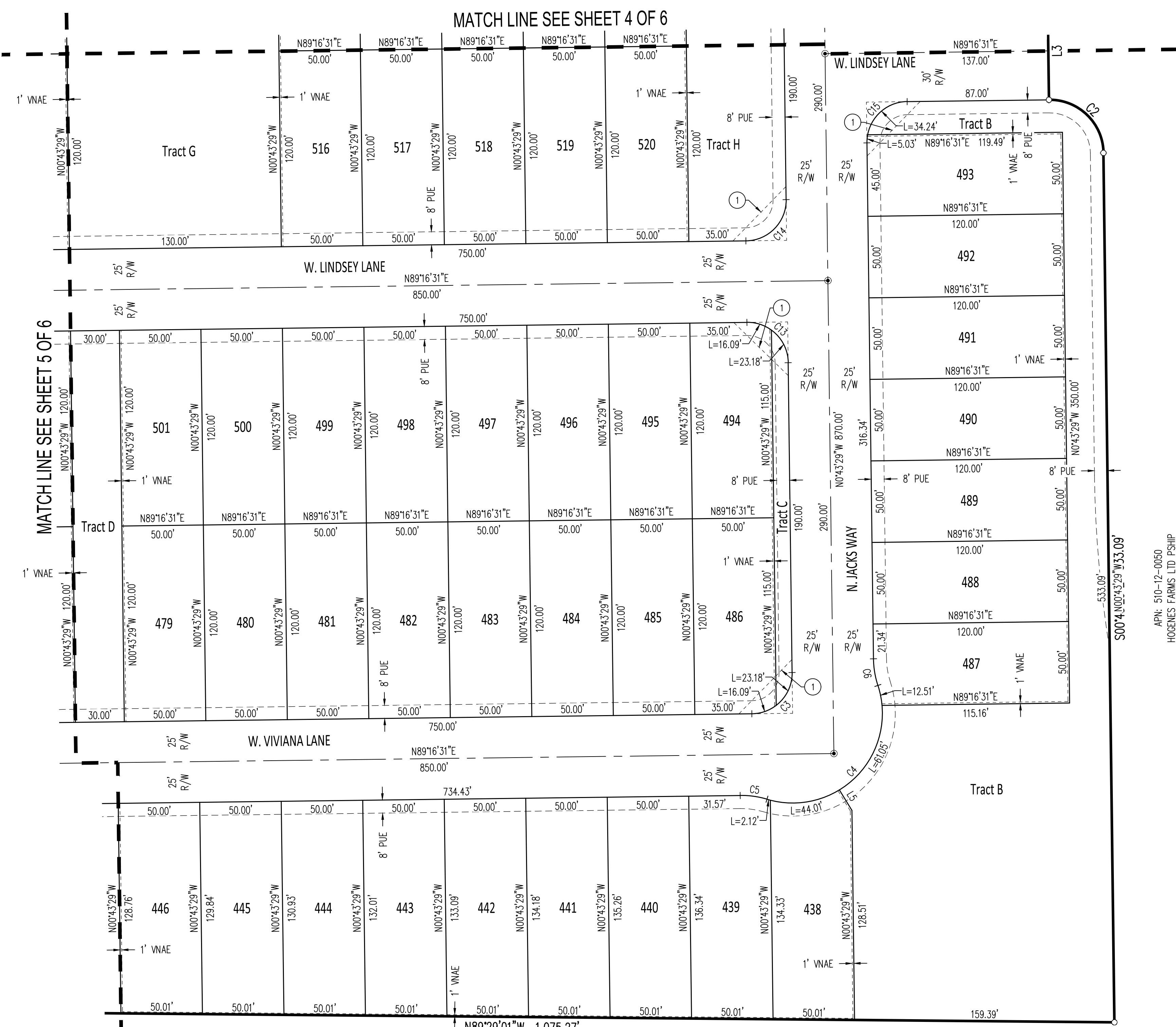
LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
468	6,000	0.1377
469	6,000	0.1377
470	6,000	0.1377
471	5,967	0.1370
472	5,976	0.1372
473	6,000	0.1377
474	6,000	0.1377
475	6,000	0.1377
476	6,000	0.1377
477	6,000	0.1377
478	6,000	0.1377
479	6,000	0.1377
480	6,000	0.1377
481	6,000	0.1377
482	6,000	0.1377
483	6,000	0.1377
484	6,000	0.1377
485	6,000	0.1377
486	5,976	0.1372
487	5,938	0.1363
488	6,000	0.1377
489	6,000	0.1377
490	6,000	0.1377
491	6,000	0.1377
492	6,000	0.1377
493	5,999	0.1377
494	5,976	0.1372
495	6,000	0.1377
496	6,000	0.1377
497	6,000	0.1377

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
498	6,000	0.1377
499	6,000	0.1377
500	6,000	0.1377
501	6,000	0.1377
502	6,000	0.1377
503	6,000	0.1377
504	6,000	0.1377
505	6,000	0.1377
506	6,000	0.1377
507	6,000	0.1377
508	5,976	0.1372
509	5,976	0.1372
510	6,000	0.1377
511	6,000	0.1377
512	6,000	0.1377
513	6,000	0.1377
514	6,000	0.1377
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527	6,000	0.1377
528	6,000	0.1377
529	6,000	0.1377
530	6,000	0.1377
531	6,000	0.1377
532	5,976	0.1372
533	5,976	0.1372
534	6,000	0.1377
535	6,000	0.1377
536	6,000	0.1377
537	6,000	0.1377
538	6,000	0.1377
539	6,000	0.1377
540	6,000	0.1377
541	6,000	0.1377
542	6,000	0.1377
543	6,000	0.1377
544	6,000	0.1377
545	6,000	0.1377
546	6,000	0.1377
547	5,976	0.1372
548	5,999	0.1377
549	5,976	0.1372
550	6,000	0.1377
551	6,000	0.1377
552	6,000	0.1377
553	6,000	0.1377
554	5,985	0.1374
555	5,845	0.1342
556	5,976	0.1377
557	6,000	0.1377

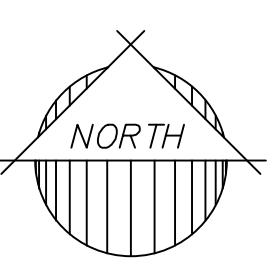
LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)

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APN: 510-12-0050
HOGENES FARMS LTD PSHIP
FEE 2007-033354, P.C.R.
NOT-A-PART



40 0 40 80
scale feet