

Thank you for your interest in volunteering for the City of Maricopa. With this application, please attach an up-to-date **resume** and **cover letter** about yourself. Please fill out the following form and return it to the City Clerk by one of the following means:

| Email - Fax - Questions | By Mail | In Person |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Email: vanessa.bueras@maricopa-az.gov Fax: 520-568-9120 Questions?: 520-316-6971 | City Clerk City of Maricopa P.O. Box 610 Maricopa, AZ 85239 | City Clerk City of Maricopa 44624 West Garvey Avenue Maricopa, AZ 85239 |

| Contact Information | | |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Name: | David Landers | |
| Address: | 44305 W Palmen Dr | |
| City, State, Zip: | Maricopa, AZ 85138 | |
| Email: | davidl@usiraz.com | |
| Home Phone: 520.208.6017 | Work Phone: 480.344.1740 | Cell Phone: 480.221.9348 |
| General Information | | |
| What Committee Are You Applying For? | Transportation Committee | |
| Briefly Tell Us About Your Experience AND Education | 4 years back ground in commercial Real-Estate, currently hold the position of senior research for PTE Real-Estate group. I have an understudy work In transportation management and urban planning at the university of Alabama | |
| Briefly Tell Us Why You Want To Serve On This Committee | I want to get involved to help direct the future growth and current structure of transportation needs for the city. I am involved heavily in the community, I serve as assistance cub master for pack 983 & have been involved with coaching the last two years. I have a great deal of background in this area and would like to put this more to use than just in my daily work environment | |

BOARDS AND COMMITTEES APPLICATION



45145 W. Madison Ave.
P.O. Box 640
Maricopa, AZ 85139
Ph: 520.568.9098
Ex: 520.568.9120
www.maricopa-az.gov

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| When Are You Available For Meetings? | Mon. Wed. Thurs. Fri. after 630pm | | |
| Are You A Registered Voter? | Yes No | Do You Live Within The City's Incorporated Limits? | Yes No |
| Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past? If So, Please List. PLEASE NOTE THAT YOU CAN ONLY SERVE ON ONE BOARD OR COMMITTEE AT A TIME. | I have not serve on any boards <div style="border: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; height: 20px;"></div> | | |

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Applicant:

Jan 10th 2012

Signature of **Date:**

