



# City of Maricopa

## Meeting Agenda Parks, Recreation and Libraries Committee

Maricopa City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
www.maricopa-az.gov

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Wednesday, August 26, 2020

6:00 PM

City Hall - Zoom Meeting

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*In accordance with federal and state guidelines, the City will modify the format of the meetings to allow the Committee Members to participate telephonically or via other technological means. THIS MEETING WILL ONLY BE OPEN TO THE PUBLIC REMOTELY OR IN PERSON AS LONG AS SOCIAL DISTANCING GUIDELINES ARE FOLLOWED.*

WATCH LIVE STREAMED MEETINGS AT:

<https://zoom.us/j/97477763521?pwd=TmJPaEZfV0NMMHBHbXBpZkF3RXVvUT09>

Meeting ID: 974 7776 3521

Password: 322431

DIAL IN TOLL-FREE AT:

888 475 4499 US Toll-free

877 853 5257 US Toll-free

*If you would like to submit questions or comments to only be read in the record, you can do so by e-mailing them to [Brandelyn.Hughes@maricopa-az.gov](mailto:Brandelyn.Hughes@maricopa-az.gov) at least 1 hour prior to the meeting.*

*For those residents unable to access the internet, speakers will be available at City Hall to allow residents to hear the proceedings.*

**1. Call To Order**

**2. Roll Call**

**3. Minutes**

- 3.1 [MIN 20-38](#) The Committee will approve minutes from the February 26 and July 22, 2020 meetings. Discussion and Action.

**4. Agenda Items**

- 4.1 [PRL 20-26](#) Chair Dugan will give a report. Discussion Only.

- 4.2 [PRL 20-27](#) Community Services Director, Nathan Ulliyot will update the Committee on Community Services events. Discussion Only.

- 4.3 [PRL 20-28](#) The Committee will discuss ideas on the current fee waiver policy and future changes. Discussion Only.
- 4.4 [PRL 20-29](#) The Committee will review the Field Reservations Allocation Policy form. Discussion and Action.
- 4.5 [PRL 20-30](#) The Committee will discuss and take action on supporting methods for local events/promotions with given resources. Discussion and Action.
- 4.6 [PRL 20-31](#) The Committee will discuss future agenda items. Discussion and Recommendation Only.

**5. Adjournment**

*Note: This meeting will be open to the public on a limited basis.*