



# City of Maricopa

## Meeting Agenda City Council Work Session

City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
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*Mayor Christian Price*  
*Vice-Mayor Marvin L. Brown*  
*Councilmember Peggy J. Chapados*  
*Councilwoman Julia R. Gusse*  
*Councilmember Vincent Manfredi*  
*Councilmember Nancy Smith*  
*Councilmember Henry M. Wade Jr.*

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Tuesday, October 3, 2017

6:00 PM

Council Chambers

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1. **Call to Order**

2. **Roll Call**

3. **Agenda Items**

- 3.1 [WS 17-01](#) The Mayor and City Council shall review items on the Regular City Council meeting agenda.
- 3.2 [WS 17-02](#) The Mayor and City Council shall hear reports on meeting and/or conferences attended by Council.
- 3.3 [WSPRES 17-34](#) The Mayor and City Council shall hear a presentation of the City's Adaptive Reuse Program. Discussion only.
- 3.4 [WSPRES 17-35](#) The Mayor and City Council shall hear a presentation from the Mexican Consulate regarding benefits and services made available to the community within the State of Arizona, Pinal County and City of Maricopa.

4. **Executive Session**

- 4.1 **ES 17-36** The Maricopa City Council may go into executive session for the purpose of discussion or consultation with the City attorney and designated representatives of the City in order to consider its position and instruct its representatives regarding entering into a real estate purchase agreement with Durkee and Company, LLC and the potential terms thereof, to give staff direction on how to proceed with this agreement and for legal advice regarding same, pursuant to A.R.S. §38-431.03(A)(3) and (A)(4).

- 4.2     **ES 17-37**     The Maricopa City Council may go into executive session for the purpose of discussion or consultation with the City attorney and designated representatives of the City in order to consider its position and instruct its representatives regarding entering into an agreement for the dedication of land and the potential terms thereof, to give staff direction on how to proceed with this agreement and for legal advice regarding same, pursuant to A.R.S. §38-431.03(A)(3) and (A)(4).

**5.     Adjournment**

*Note:     This meeting is open to the public. All interested persons are welcome to attend. Council members of the City of Maricopa City Council will attend either in person or by telephonic conference or video communication. Supporting documents and staff reports, if any, which were furnished to the City Council with this agenda, are available for review on our website, [www.maricopa-az.gov](http://www.maricopa-az.gov).*

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