JOHN WAYNE PARKWAY DEVELOPMENT

SWC OF HONEYCUTT AVE AND JOHN WAYNE PKWY (SR 347) MARICOPA, AZ 85139

SITE INFORMATION			SITE DATA		PROJECT DESCRIPTION	SHEET INDEX		
TOTAL LOT AREA: NEW PARCEL 1: BUILDING ADDRESS: NEW BUILDING 1 AREA: OPEN SPACE: LANDSCAPE REQUIREMENT: LANDSCAPE PROVIDED: PARKING REQUIREMENT: PARKING REQUIREMENT: PARCEL 2: BUILDING ADDRESS: NEW BUILDING 2 AREA: OPEN SPACE: LANDSCAPE REQUIREMENT: PARKING REQUIREMENT: PARKING REQUIREMENT: PARKING REQUIREMENT: PARKING PROVIDED: PARKING PROVIDED: PARKING PROVIDED: EXCESS PARKING: NEW PARCEL 3: BUILDING ADDRESS: NEW BUILDING 3 AREA: OPEN SPACE: LANDSCAPE REQUIREMENT: LANDSCAPE REQUIREMENT: PARKING REQUIREMENT:	31,162 S.F. (59%) COMMERCIAL KITCHEN = 1 / 250 S.F. 1,000 S.F. / 250 S.F. = 4 SPACES RESTAURANTS, FULL SERVICE = 1 / 100 S.F. OF CUSTOMER SEATING 2,000 S.F. x 70% SEATING = 1,400 S.F. / 100 S.F. = 14 SPACES GENERAL MARKET = 1 / 300 S.F. 2,000 S.F. / 300 S.F. = 7 SPACES TOTAL REQUIRED SPACES = 25 SPACES 1 SPACE 30,327 S.F. 18970 N JOHN WAYNE PKWY 5,000 S.F. 16,817 S.F. T: 4,549 S.F. (15%) 8,510 S.F. (28%) COMMERCIAL KITCHEN = 1 / 250 S.F. 1,500 S.F. / 250 S.F. = 6 SPACES RESTAURANT, FULL SERVICE = 1 / 100 S.F. OF CUSTOMER SEATING 3,500 S.F. x 70% SEATING = 2,450 S.F. / 100 S.F. = 25 SPACES TOTAL REQUIRED SPACES = 26 SPACES 28 SPACES 2 SPACES 24,925 S.F. 18960 N JOHN WAYNE PKWY 2,400 S.F. 1,4,876 S.F. 13,739 S.F. (15%) 7,312 S.F. (29%) COMMERCIAL KITCHEN = 1 / 250 S.F. 1,000 S.F. / 250 S.F. = 4 SPACES	NEW BUILDING AREA: 6,000 S OPEN SPACE: 28,247 LANDSCAPE REQUIREMENT: 7,359 S LANDSCAPE PROVIDED: 14,817 PARKING REQUIREMENT: MEDIC RETAIL PARKING PROVIDED: 27 SPA EXCESS PARKING: 2 SPAC TOTAL REQUIRED PARKING: 157 SP. PARKING PROVIDED: 164 SP. EXCESS PARKING: 7 SPAC BUILDING COVERAGE: 32,400	N JOHN WAYNE PKWY 5.F. 5.F. 6.F. (15%) S.F. (30%) AL AND DENTAL = 1 / 200 S.F. 3,000 S.F. / 200 S.F. = 15 SPACES - GENERAL, SMALL SCALE = 1 / 300 S.F. 3,000 S.F. / 300 S.F. = 10 SPACES REQUIRED SPACES = 25 SPACES CES EES ACES ACES ACES ACES ACES AC	PARCEL NUMBER/S EXISTING ZONING JURISDICTION LEGAL DESCRIPTION BASIS OF BEARING FLOOD ZONE CERTIFICATION FIRE SPRINKLER REQUIRED	GENERAL COMMERCIAL (GC) CITY OF MARICOPA BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27 AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 28 IN TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA. ARIZONA STATE PLANE CENTRAL ZONE, GRID NORTH, BASED ON GPS OBSERVATION. THE PROPERTY IS LOCATED WITHIN THE ZONE "X" AND "AE" FLOOD HAZARD AREA PER FIRM MAP PANEL NUMBER 04021C-0741 F DATED JUNE 16, 2014 AND REVISED TI REFLECT LOMR EFFECTIVE AUGUST 12, 2022, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT (FEMA) YES: PER NFPA 13	OUR CLIENT MR. MICHAEL KOSLOW HAS PURCHASED PARCEL 1 AND PARCEL 2 AT THE SWC OF HONEYCUTT AVE. & JOHN WAYNE PARKWAY. REFER TO THE ALTA SURVEY FOR THE PURCHASED LAND AREA AND EXISTING CONDITIONS. THE INTENT OF THIS VACANT LAND IS TO DEVELOP FUTURE SHOP AND PAD BUILDINGS. THE USE OF THOSE BUILDINGS WE ASSUME WILL BE FOR BUSINESS SERVICES, LIGHT RETAIL, AND RESTAURANTS. THE ISLAND PARCEL APN # 510-29-0460 (PARCEL 7) IS CURRENTLY OWNED BY THE CITY AND WE WOULD LIKE TO PURCHASE SAID PROPERTY AND INCORPORATE INTO OUR OVERALL DEVELOPMENT AS PARCEL 7, PARCEL APN \$10-29-001B WHICH IS A PART OF MARICOPA ROAD AND HONEYCUTT AVE RIGHT-OF-WAY WILL ALSO BE PURCHASED BY OUR CLIENT TO BE A PART OF THE PROJECT. DESERT CEDARS EQUITIES EAST, LLC WOULD LIKE TO PHASE THE PROJECT INTO TWO PHASES. REFER TO SHEET SP1.1 FOR THE PHASING PLAN. PHASE 1, REFER TO SHEET SP1.1 (PHASING PLAN), WILL INCLUDE 3 NEW CURB CUTS FOR ACCESS INTO THE PROPERTY - ALONG JOHN WAYNE PARKWAY, HONEYCUTT AVE, AND MARICOPA ROAD WHICH WILL BE PAVED WITH CURB, GUTTER, DRAINAGE, AND SIDEWALK CONNECTIONS; BUILDINGS 2, 3, AND 4; ITS GRADING AND DRAINAGE WITH THE RETENTION AREAS ALONG JOHN WAYNE PARKWAY (SR 347); AND A PARTIAL GRADING AND DRAINAGE WITH THE RETENTION AREAS ALONG JOHN WAYNE PARKWAY (SR 347); AND A PARTIAL GRADING AND DRAINAGE WITH THE RETENTION AREAS ALONG JOHN WAYNE PARKWAY (SR 347); AND A PRITIAL GRADING AND DRAINAGE WITH THE RETENTION AREAS ALONG JOHN WAYNE PARKWAY (SR 347); AND A PROTHERN CUTS CUT WILL BE A PRIVATE ROAD THAT RUNS SOUTH INTO THE DEVELOPMENT AND THEN WEST TO NORTH MARICOPA RO. WE ARE PROPOSING A NEW CURB CUT ALONG SR 347 (JOHN WAYNE PARKWAY), THIS SOUTHERN ENTRY POINT WILL BE A RIGHT IN AND A RIGHT OUT, WHICH WILL BE A PRIVATE ROAD THAT RUNS SOUTH INTO THE DEVELOPMENT AND THEN WEST TO NORTH MARICOPA RO. WE ARE PROPOSING A NEW CURB CUT ALONG SR 347 (JOHN WAYNE PARKWAY), THIS SOUTHERN ENTRY POINT WILL BE A RIGHT IN AND RIGHT-OUT ACCESS ONLY. THIS ALSO ALLOWS VEHICLES TRAVELING SOUTH BOUND TO ACCESS THE PARCEL 3 AT THE CORNER. ALSO AL	GENERAL T1.0 COVER SHEET PHOTOMETRIC PH-1 PHOTOMETRIC SITE PLAN PH-2 PHOTOMETRIC DETAILS	
PARKING PROVIDED: EXCESS PARKING: NEW PARCEL 4: BUILDING ADDRESS: NEW BUILDING AREA: OPEN SPACE: LANDSCAPE REQUIREMEN' LANDSCAPE PROVIDED: PARKING REQUIREMENT: PARKING PROVIDED: EXCESS PARKING: NEW PARCEL 5: BUILDING ADDRESS: NEW BUILDING AREA: OPEN SPACE: LANDSCAPE REQUIREMEN' LANDSCAPE PROVIDED: PARKING REQUIREMENT:	RESTAURANT, FULL SERVICE = 1 / 100 S.F. OF CUSTOMER SEATING 1,400 S.F. x 70% SEATING = 980 S.F. / 100 S.F. = 10 SPACES TOTAL REQUIRED SPACES = 14 SPACES 14 SPACES 0 SPACE 27,827 S.F. 18910 N JOHN WAYNE PKWY 4,000 S.F. 16,735 S.F. T: 4,174 S.F. (15%) 6,710 S.F. (24%) COMMERCIAL KITCHEN = 1 / 250 S.F. 1,000 S.F. / 250 S.F. = 4 SPACES RESTAURANT, FULL SERVICE = 1 / 100 S.F. OF CUSTOMER SEATING 3,000 S.F. x 70% SEATING = 2,100 S.F. / 100 S.F. = 21 SPACES TOTAL REQUIRED SPACES = 25 SPACES 0 SPACE 44,036 S.F. 18860 N JOHN WAYNE PKWY 5,000 S.F. 17,385 S.F.	PLANNING AND ZONING PHONE: (520) 316-6980 CONTACT: DEREK SCHEERER ENGINEERING DEPARTMENT PHONE: (520) 316-6833 CONTACT: EDUARDO RAUDALES PUBLIC WORKS 39700 WEST CIVIC CENTER PLAZA MARICOPA, AZ 85138 PHONE: (520) 316-6942 CONTACT: KEITH BROWN FIRE DEPARTMENT 20340 NORTH ESTRELLA PARKWAY	MARICOPA WASTE AND RECYCLING CENTER 46250 W McDAVID RD MARICOPA, AZ 85139 PHONE: (520) 340-0372 WATER SERVICE GLOBAL WATER PHONE: (480) 999-5247 CONTACT: JOANNE ELLSWORTH HEALTH DEPARTMENT PINAL COUNTY PUBLIC HEALTH DEPARTMENT 41680 W SMITH ENKE RD #110 MARICOPA, AZ 85138 PHONE: (866) 960-0633	2018 INTERNATION 2018 INTERNATION 2018 INTERNATION 2017 NATIONAL EL 2018 INTERNATION 2018 INTERNATION 2018 INTERNATION 2018 INTERNATION 2018 INTERNATION	IAL BUILDING CODE JAL RESIDENTIAL CODE JAL MECHANICAL CODE JAL PLUMBING CODE JAL PULL GAS CODE JAL FUEL GAS CODE JAL EXISTING BUILDING CODE JAL ENERGY CONSERVATION CODE JAL PROPERTY MAINTENANCE CODE JAL FIRE CODE		PROJECT DIRECTORY OWNER DESERT CEDARS EQUITIES EAST, LLC 5346 EAST CALLE DEL NORTE PHOENIX, AZ 85018 CONTACT: MICHAEL KOSLOW EMAIL: karizona@cox.net ARCHITECT RKAA ARCHITECTS, INC 2233 EAST THOMAS ROAD PHOENIX, AZ 85016 CONTACT: RANDY HAISLET PHONE: (602) 955-3900 EMAIL: rhaislet@rkaa.com ELECTRICAL ENGINEER KAEKO 451 NORTH DEAN AVENUE CHANDLER, AZ 85226 CONTACT: KIMBERLY SCHROEDER PHONE: (623) 536-1993 EMAIL: kimberly.schroeder@kaekoinc.com	
PARKING PROVIDED: EXCESS PARKING: NEW PARCEL 6: BUILDING ADDRESS: NEW BUILDING AREA: OPEN SPACE: LANDSCAPE REQUIREMEN LANDSCAPE PROVIDED: PARKING REQUIREMENT: PARKING PROVIDED: EXCESS PARKING:	2,500 S.F. / 200 S.F. = 13 SPACES TOTAL REQUIRED SPACES = 21 SPACES 22 SPACES 1 SPACES 37,851 S.F. 18850 N JOHN WAYNE PKWY 5,000 S.F. 17,981 S.F.	MARICOPA, AZ 85139 PHONE: (520) 586-3333 CABLE COMPANY CENTURYLINK PHONE: (877) 348-9007 ORBITEL COMMUNICATIONS PHONE: (520) 568-8890 GAS SERVICE SOUTHWEST GAS PHONE: (800) 428-7324 ELECTRIC SERVICE ELECTRIC DISTRICT #3 PHONE: (520) 424-9021 WASTE AND RECYCLING SERVICES WASTE MANAGEMENT PHONE: (602) 268-2222 WASTE CONNECTIONS OF ARIZONA PHONE: (480) 983-9101				HONEYCUTT AVE MARCORA CASA GRANDE HAN JAMAN NHOO VICINITY MAP SCALE: NTS	CIVIL ENGINEER CVL CONSULTANTS MEADOWBROOK PLACE, 4550 N 12TH ST PHOENIX, AZ 85014 CONTACT: MATT OLSEN PHONE: (602) 805-7554 EMAIL: molsen@cvlci.com LANDSCAPE ARCHITECT CVL CONSULTANTS MEADOWBROOK PLACE, 4550 N 12TH ST PHOENIX, AZ 85014 CONTACT: MATT OLSEN PHONE: (602) 805-7554 EMAIL: molsen@cvlci.com	



A R C H I T E C T S I N C 2233 EAST THOMAS ROAD, PHOENIX, AKIZONA 85016 602-955-3900

PRELIMINARY

NOTICE OF ALTERNATE BILLING OR PAYMENT CYCL
THIS CONTRACT MAY ALLOW THE OWNER TO REQUIT
THE SUBMISSION OF BILLINGS OR ESTIMATES
BILLING CYCLES OTHER THAN THIRTY DAYS. TH
CONTRACT MAY ALLOW OWNER TO MAKE PAYMEN
ON SOME ALTERNATIVE SCHEDULE AFTE
CERTIFICATION AND APPROVAL OF BILLING AN
ESTIMATES. A WRITTEN DESCRIPTION OF SUCH OTHE
BILLING CYCLE APPLICABLE TO THE PROJECT
AVAILABLE FROM OWNER OR DESIGNATED AGEN
NAME: DESERT CEDARS EQUITIES EAST, LLC
ADDRESS: 9346 E CALLE DEL NORTE
ADDRESS: 9406 IN, AZ 85018
CONTACT: MICHAEL KOSLOW

N WAYNE PARKWAY DEVELOPM

DESERT CEDARS EQUITIES EAST, LLC

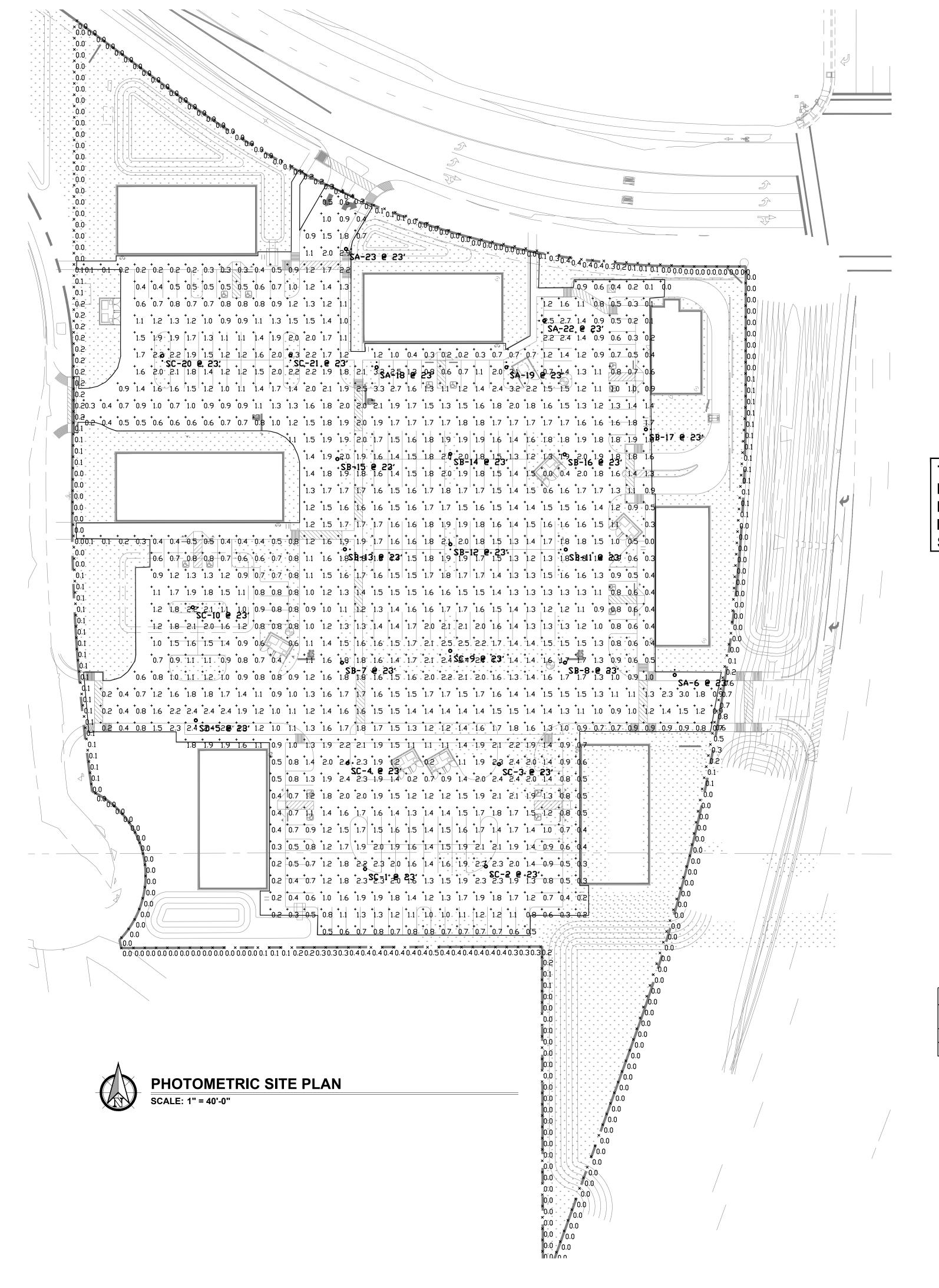
SWC OF HONEYCUTT AVE AND JOHN WAYNE PKWY (SR 347)

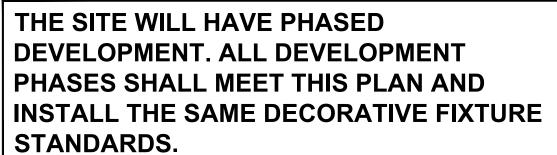
MARICOPA ARIZONA 85139

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wn by: MM
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No.	Label	X	Y	МН	□rientatio
6	SA	4379.30	7631.07	23′	180.00
23	SA	4150.43	7928.73	23′	270.00
10	SC	4042.05	7675.28	23′	270.00
21	SC	4107.53	7849.95	23′	0.00
20	SC	4016.94	7849.63	23′	0.00
4	SC	4151.55	7565.19	23′	270.00
3	SC	4251.49	7564.40	23′	90.00
17	SB	4362.52	7801.17	23′	270.00
13	SB	4149.62	7716.34	23′	270.00
11	SB	4298.66	7716.16	23′	90.00
15	SB	4144.30	7780.19	23′	270.00
16	SB	4297.85	7783.45	23′	90.00
8	SB	4298.13	7636.18	23′	90.00
7	SB	4147.58	7636.14	23′	270.00
12	SB	4220.65	7716.30	23′	0.00
14	SB	4220.57	7780.13	23′	0.00
5	SD	4040.60	7591.78	23′	0.00
18	SA	4168.45	7848.65	23′	180.00
19	SA	4260.25	7848.65	23′	180.00
22	SA	4283.44	7877.98	23′	90.00
1	SC	4160.30	7493.83	23′	180.00
2	SC	4245.74	7495.70	23′	180.00
9	SC	4220.55	7640.93	23′	0.00

Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Mir
Parking	+	1.3 fc	3.3 fc	0.0 fc	N/A	N/A
Property Line	X	0.1 fc	0.8 fc	0.0 fc	N/A	N/A



1 SOUTH COUNTRY CLUB WAY, STE. 102 TEMPE, ARIZONA 85 602) 393-0201 F: (602) 393-0

DRAWN BY: WS CHECKED BY: SM JOB NUMBER: 23123
FOR QUESTIONS PLEASE CALL: WILLIAM SHORTY

PH-1 project #: 23008

drawn by: **MM** checked by: --

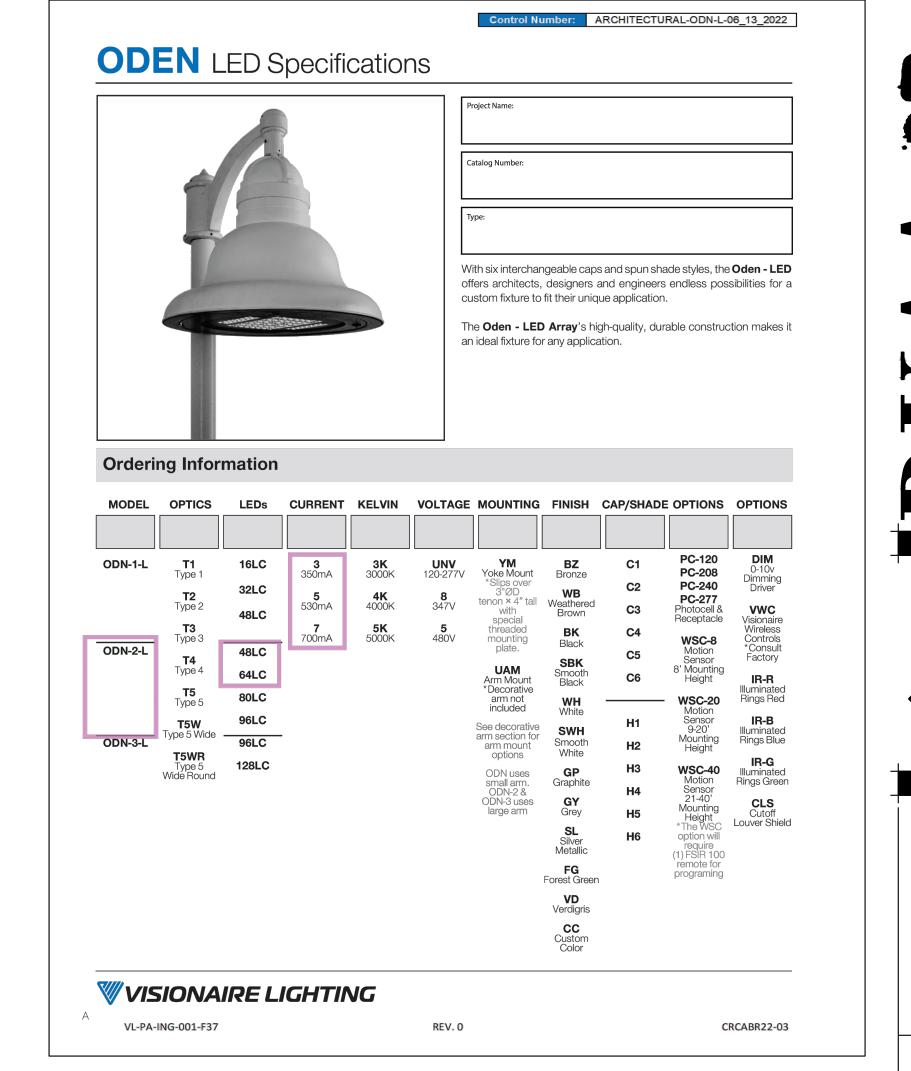
P R C A R C

NOTICE OF ALTERNATE BILLING OR PAYMENT CYCLE:
THIS CONTRACT MAY ALLOW THE OWNER TO REQUIRE
THE SUBMISSION OF BILLINGS OR ESTIMATES IN
BILLING CYCLES OTHER THAN THIRTY DAYS. THIS

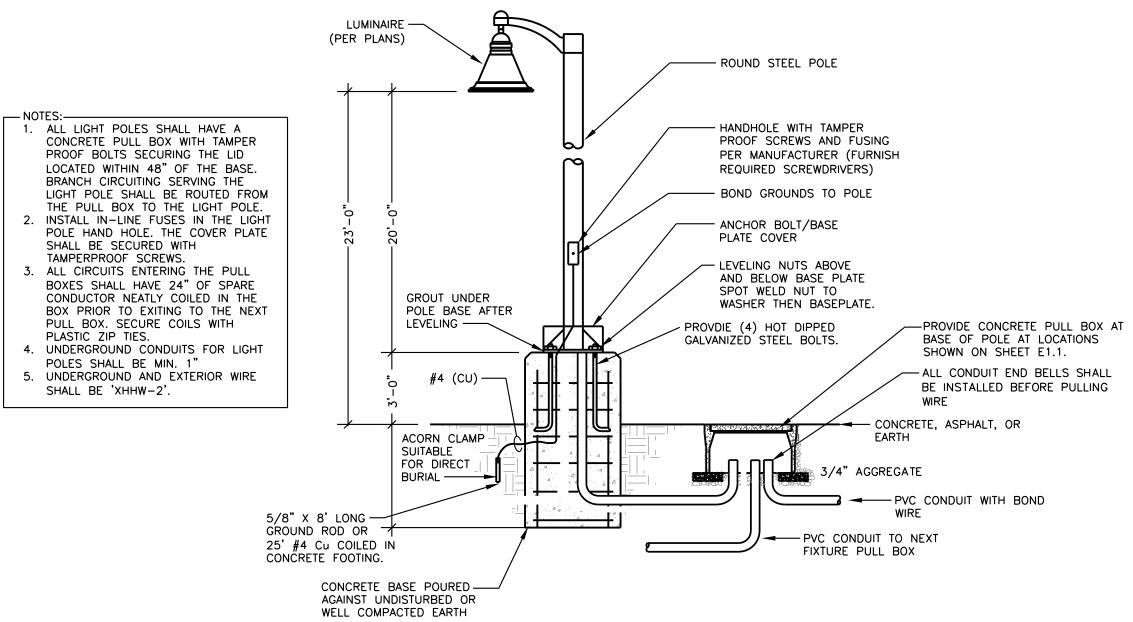
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ONTRACT MAY ALLOW OWNER TO MAKE PAYMENT
N SO ME ALTERNATIVE SCHEDULE AFTER
ERTIFICATION AND APPROVAL OF BILLING AND
STIMATES. A WRITTEN DESCRIPTION OF SUCH OTHER
ILLING CYCLE APPLICABLE TO THE PROJECT IS
VAILABLE FROM OWNER OR DESIGNATED AGENT.
NAME
ADDRESS
ADDRESS
CONTACT: Name
PHONE:

YNE PARKWAY DEVELOPMEI DESERT CEDARS EQUITIES EAST, LLC HONEYCUTT AVE AND JOHN WAYNE PKWY (SR 347)

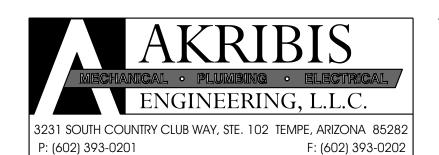
VA110	Project Name:	Catalog Number:	Туре
A →	B D2	D C	A →
VA110 is available for both	h post top and suspended luminaires.	*Shown with decorati	∕e cast aluminum w
aluminum. This arm is tenon (or pole) sizes: 4" @	om corrosion resistant, durable cast designed to slip over the following \emptyset , $4\frac{1}{2}$ " \emptyset and 5 " \emptyset . VA110 is available ounting configurations: Single and is sult factory for custom mounting. C D EPA S1 D2 WM 7" 22" 1 1.6 .8 7" 22" 9 1.4 .7 VA110 D2	Model Mounting Pole or Tenon Size	Bronze Black (White (' Sandston Weathered Br Silver Meta Verdigris Forest Gre Custom Co
VA111	B D2	C WM *Shown with decorative	
Vocas in a citable for heal	h post top and suspended luminaires.	Pole or	cast aluminum wa
	om corrosion-resistant, durable cast designed to slip over the following 0, 4½" of and 5" Ø. VA111 is available ounting configurations: Single and sult factory for custom mounting. EPA EPA EPA WM 7" 22" 1 1.6 .8 VA111 D2	Model Mounting Tenon Size VA111 Single (S1) 3½" dia. (3½) Double (D2) 4" dia. (4) Wall (WM) 4½" dia. (4½) Mount (WM) 5" dia. (5)	Bronze Black (White (Sandston Weathered Br Silver Meta Versignis Forest Gre Custom Co
		19645 Rancho Way F Tel: (310) 5	Rancho Dominguez, 512-6480 Fax: (310) www.visionairelig
			Schedule Symbol O
			0 .
		LUMINAIRE (PER PLANS)	
┌─ NOTES: │ 1. ALI	LIGHT POLES SHALL HAVE A		



Schedule									
Symbol	Label	Quantity	Manufacturer	Catalog Number	Description	Number Lamps	Lumens Per Lamp	Light Loss Factor	Wattage
. 0	SA	5	Visionaire Lighting LLC	ODN-2-L-T4-48LC-3-3	1625 in D x 22.5 in H LED LUMINAIRE	1	6535	0.95	54
•	SB	9	Visionaire Lighting LLC	ODN-2-L-T5W-64LC-3- 3K-	-25 in D x 22.5 in H LED LUMINAIRE	1	9275	0.95	72
0.	SC	8	Visionaire Lighting LLC	ODN-2-L-T5W-64LC-5- 3K-	-25 in D x 22.5 in H LED LUMINAIRE	1	13117	0.95	105
•	SD	1	Visionaire Lighting LLC	ODN-2-L-T1-48LC-5-3	K25 in D x 22.5 in H LED LUMINAIRE	1	10844	0.95	82



TYPICAL POLE BASE DETAIL SCALE: N.T.S.



DRAWN BY: WS CHECKED BY: SM JOB NUMBER: 23123

FOR QUESTIONS PLEASE CALL: WILLIAM SHORTY

design by: RH drawn by: MM checked by: --PH-2

NOTICE OF ALTERNATE BILLING OR PAYMENT CYCLE:
THIS CONTRACT MAY ALLOW THE OWNER TO REQUIRE
THE SUBMISSION OF BILLINGS OR ESTIMATES IN
BILLING CYCLES OTHER THAN THIRTY DAYS. THIS
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BILLING CYCLE APPLICABLE TO THE PROJECT IS
AVAILABLE FROM OWNER OR DESIGNATED AGENT.
NAME
ADDRESS
ADDRESS
CONTACT: Name
PHONE:

DEVELOPMENT AST, LLC AYNE PKWY (SR 347) E PARKWAY DEVESERT CEDARS EQUITIES EAST, LL SYCUTT AVE AND JOHN WAYNE PMARICOPA, ARIZONA 85139 JOHN WAYNE F DESERI SWC OF HONEYCUT

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project #: **23008**